

Name:

LAKESIDE UNION SCHOOL DISTRICT EXTENDED STUDENT SERVICES 2024/2025 REGISTRATION FORM

Both



| DOB: | | Grade 2024/25: | Gender: | School _ 2024/25: | |
|---|--------------------|-------------------|--|----------------------|---------|
| Name | e: | | AM Only | PM Only | Both |
| DOB: | | Grade 2024/25: | Gender: | School _ 2024/25: | |
| Name | 2: | | AM Only | PM Only | Both |
| DOB: | | Grade 2024/25: | Gender: | School _ 2024/25: | |
| | (Are financially r | | ONSIBLE PARTY (S): full access to account & | allowed to make up | odates) |
| S | [1] Responsible | Party 1: | | _ Relationship: | |
| Pick up or notification will be in order of numbered contacts | Phone [1]: | | Phone [2] | | |
| d cor | | | | | |
| bere | E-mail Address | Required: | | | |
| unu | [2] Responsible | Party 2: | | Relationship: | |
| er of | Phone [1]: | | Phone [2] | | |
| orde | Address: | | | | |
| <mark>be in</mark> | | | | | |
| Will | Emergency Pick | c-Up Information: | Person(s) authorized to | pick up (includes ab | ove) |
| tion | [3] Name: | | Relation | ship: | |
| tifica | Phone [1] | | Phone [2] | | |
| r no | [4] Name: | | Relation | nship: | |
| o dn | Phone [1] | | Phone [2] | | |
| Pick Pick | [5] Name: | | Relation | nship: | |
| | Phone [1] | | Phone [2] | | |
| | | | havioral conditions that s - allergies, asthma, inj | | |
| | | | a completed Physician's | | |

AM Only

PM Only

ESS Programs operate as an extension of the school day and all school rules will be enforced during the program hours. Students receiving three (3) disciplinary notices may be suspended from their current program for up to 1 week. A fourth (4th) notice may result in exclusion from all ESS Programs for the remainder of the current school year, including seasonal camps. Depending on the seriousness of the incident, a single day or immediate exclusion may be enforced. The school principal will also be notified of all incidents; further school discipline may occur.

Emergency information must be updated when necessary. If you wish to add emergency pick up individuals, the ESS Lead and/or Assistant must receive authorization in writing prior to pick-up. Anyone authorized to pick-up will need to provide proper identification.

An annual non-refundable fee of \$50.00 is due at registration, \$25 for each additional child. Any tuition left delinquent after the 20th, including declined auto pay payments, will result in child(ren) being excluded from the program until the delinquency is cleared. Once cleared your child(ren) may be placed on a waiting list to await availability of space.

NEW - PLEASE READ:

THE ESS PROGRAM WILL ONLY BE ABLE TO OPERATE ON THE DREAM ACADEMY CAMPUS IF WE MEET THE MINIMUM AMOUNT OF PAYING (OR GRANT FUNDED) STUDENTS ATTENDING EACH DAY.

All balances must be cleared before registering for the school year and/or Seasonal Camps. Seasonal Camps will require an additional registration form. All tuition charges will be collected (using the account on file) on the 10th of each month (unless otherwise noted on your Auto Pay Form).

To View hours used, Print receipts, Check your balance & Access your end of year statements...
Go to MyProcare.com to set up an account using the email address we have on file.

MyProcare.com will send you an email with steps to register.

ESS opens at 6:00AM and closes at 6:00PM. A late pick-up fee of \$1.00 per minute will be charged for any child(ren) not picked up after scheduled program closing. Repeated or extreme late pick-ups may constitute exclusion from all Extended Student Services Programs. Any child(ren) not picked up by 30 minutes past scheduled program closing may result in the Sheriff's Department being called to pick up said child(ren). It is the parent's responsibility, to notify the Center as soon as possible of any impending emergency that may constitute a late pick-up.

I understand that participation in the ESS Program will include outdoor activities, and all the risks that accompany such activities. In case of emergency, staff will contact parent/guardian or an emergency contact provided in the order of contact. If immediate attention is needed, staff will call 911 and a staff member will travel with child in the event of the parent's absence. I understand that, I will be held responsible for all costs incurred. I therefore waive any claims and agree to release and hold harmless this program, its employees or agents.

I have read, understand, and agree to abide by all of the above statements

Parent/Guardian Signature

Date

** Please refer to reverse side for information regarding our Photo Release Policy **

Lakeside Union School District Student Technology Acceptable Use Policy

Students and parents/guardians agree to:

- 1. Engage in activities that are lawful and school-appropriate.
- 2. Avoid accessing, posting, submitting, publishing, and/or displaying all inappropriate material, such as those that are threatening, obscene, sexually explicit, or harassing. In addition, students will not use the system to promote the use of drugs, alcohol or tobacco.
- 3. Show respect for others by not engaging in cyberbullying, and reporting any cyberbullying posted on the Internet, social networking sites, or via other digital technologies such as text messaging.
- 4. Follow copyright laws by only using work, files, and programs to which permission has been granted.
- 5. Keep passwords private and secure at all times.
- 6. Take proper care of district equipment. Vandalism will result in the cancellation of user privileges. Vandalism includes the intentional uploading, downloading, and/or creating computer viruses and/or any malicious attempt to harm or destroy district equipment, materials, or data of any other user.
- 7. Report any security problems or misuse of services to the teacher, principal, or ESS staff.

The principal or designee shall make all decisions regarding whether or not a user has violated these regulations and may deny, revoke, or suspend a user's access at any time. The decision of the principal or designee shall be final.

| Parent/Guardian Signature: | Date: | |
|---|---|--------|
| LUSD Pho | to Permission Form | |
| through a variety of methods. Online commun | ates with parents, students, and community members ications, to include the district and school websites and Twitter (@LUSDInnovat_Ed), provide a convenient value in the important information. | way |
| functions to be used in both online communications | ents are taken periodically in the classroom or at school ations and print materials, such as class bulletins, otect student identity, student names are not used unlarpose. | |
| artwork. I release the Lakeside Union School D liability of any claims, including without limitat | chool District permission to publish photos and/or stude district and its employees, officials, and agents from any tion, claims for libel, defamation, invasion of privacy an ary rights, arising out of or relating to the exercise of rig | r d |
| This permission stays in effect unless a request be revoked. | in writing is made to the principal or designee that acce | ess |
| I give permission to publish photographs of my | student and for the above purposes. YES | NO |
| Parent Signature: | | |

Date: _____ School: ____



LAKESIDE UNION SCHOOL DISTRICT EXTENDED STUDENT SERVICES AUTO PAY FORM



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We are excited to offer the safety, convenience and ease of Tuition Express® - a payment processing system that allows secure, on-time tuition and fee payments. Payments are made from either your bank account or credit card.

| | | . <i>.</i> | • | | | • | | ✓ If Par | ent/Guard | lian is a p | ermanen |
|--|---|---|---|---|--|--|--|---|---|--|---|
| STUDEN | IT NAN | 1E: | | | | _ | | LUSD er | nployee? | subs do n | ot qualify |
| Program: | OUT OF DISTRICT | LEAPP | EH | LC | LF | LP | LV | RV | WG | LMS | S TD |
| Charge | Monthl | y on the 10th - | PREFERRED | METHOD | | | | | | | |
| Date: | Other: | | | | | | | | | | |
| Charge Amo | | Balance Due (| Balance from | monthly tuit | ion and/or c | amp charges |) | | | | |
| | | Specific Amou | nt: | | | | | | | | |
| ANK ACCT. OR | CREDIT CAR | D ON FILE WITH ES | SS ALREADY: | YES (i | if yes, sign, o | date & stop) | NO | (if no, comp | lete the rest o | of this form) | |
| YES, sign here | to acknowle | edge the new charg | ge dates: Pare | ent Signature | e: | | | | | Date: | |
| paying a po account. Pa event of fail with a two understand be complete Advantages | ortion of the syments will led payme (2) week it is my read each so to ACH or | rbing the 2.7% e fee in the futurell be made on the first made on the first made on the first made of | ure. It is my the authoriz ake two att b. It is my update my every summ | understar zation date empts, at responsi credit card er. | nding that; or the bu which time bility to d I informati | informatio usiness day e I will be d cancel this on – expira | on will be y immedia contacted s authoria ation date | saved on ately follov . I can car zation in e, address, | file, for futu ving a week ncel this aut writing to new card, | re transac kend or ho horization sremers@ etc. A nev | ctions on moliday. In the at any time older |
| SECTION A (Ba | ank Account | t) – <u>PREFERRED I</u> | METHOD | | | | | | | | |
| | | | | | | | Phone | e #: | | | |
| Name on Acc | ount | | | | | | | | | | |
| Address | | | | | | City | | | State | Zip | |
| / tadiooo | | | | | | Oily | | | Otate | ΣΙΡ | |
| Name of Fina | ncial Institution | on | | | Routing | Transit Num | ber (9-digits | see below) | Account Nu | mber (see sa | ample below) |
| | | | | | | | | | C | Checking | Savings |
| Authorized Si CHANGE BAN Overides Au | IKING ACCC | OUNT FROM ABO #1) | VE INFORMA | TION | | | | Date | | | |
| | | | | | | | Phor | ne #: | | | |
| Name on Acc | ount | | | | | | | | | | |
| Name of Finan | cial Institutior | 1 | | | Routing | Transit Numb | oer (9-digits | see below) | Account Nur | mber (see sai | mple below) |
| | | | | | | | | | 0 | h a alon a | Covingo |
| Authorized Si | ignature | | | | | | Da | ite | | heckng | Savings |
| For Officia | I Use Only | 7 | | | John Sample Mary Sample 123 Nice Stre | el | BANK OF THE WEST 555-555-5555 | 00226 | | A servi | be of |
| | | | | | Anytown, US/ | V | ded Check Here | s | | | 2 |
| | | | | | _ | | ips not accepted | Dollars | | | |
| | | | | | #12345570 | 9# 1800338# 0 | 226 | _ | | proc | are |

SECTION B (Credit Card) Card Holder Name: Phone # Cardholder Adress: : City: Zip Expire Date: **Account Number** CVV: Date Cardholder Signature Change/Update information on Card - #1 - Overrides Prior Authorization: **SECTION B (Credit Card) CHANGE #1 Card Holder Name:** Phone # Cardholder Address City Zip CVV: Account Number: Expire Date: Date: Cardholder Signature Change/Update information on Card - #2 - Overrides Prior Authorization: SECTION B (Credit Card) CHANGE #2 Cardholder Name Phone # Zip Cardholder Address City Account Number: CVV: Expire Date: Date: Cardholder Signature Change/Update information on Card - #3 - Overrides Prior Authorization: **SECTION B (Credit Card) CHANGE #3** Cardholder Name Phone # City Zip Cardholder Address CVV: Expire Date: Account Number: Date: **Cardholder Signature** In addition to your two (2) week written notice of cancelation, you must complete the bottom portion of this page: I no longer authorize Lakeside Union School District to initiate automatic debit or credit card charges. I have written and attached my notice of cancelation.

Card Holder Name (Please Print)

Date

Lakeside Union School District

Extended Student Services

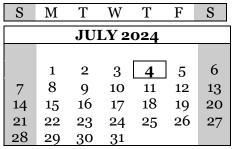
9726 Riverview Ave, Lakeside, CA 92040 (619) 390-2534

2024-2025 School Year

| | 2024-2020 OCHOOL Lea | | | | | | | | | - · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | |
|---------------|--|--------------------------|---------------|------------------|--|--|---|--------|----------|---|---------------|------------------|---------------------------|-----------------------|---------------|----------------|-----------------------|---------------|----------------|--------|---------------|
| HRS/ Month | 1st Child Rate | 2nd Child 10% Disc | HRS/ Month | I 1st Child Rate | 2nd Chi 10% Dis | _ | RS/ onth 1st Chil | d Rate | | nd Child)% Disc | HRS/ Month | 1 1st Child Rate | | 2nd Child 10% Disc | HRS/ Month | 1st Child Rate | 2nd Child 10% Disc | HRS/ Month | 1st Child Rate | | Child Disc |
| 1-10 | \$100.00 | \$ 90.00 | 22 | \$172.00 | \$ 154. | 30 | 34 \$24 | 4.00 | \$ | 219.60 | 46 | \$310.00 | \$ | 279.00 | 58 | \$370.00 | \$ 333.00 | 70 | \$420.00 | \$ 3 | 78.00 |
| 11 | \$106.00 | \$ 95.40 | 23 | \$178.00 | \$ 160. | 20 | 35 \$25 | 0.00 | \$ | 225.00 | 47 | \$315.00 | \$ | 283.50 | 59 | \$375.00 | \$ 337.50 | 71 | \$424.00 | \$ 3 | 81.60 |
| 12 | \$112.00 | \$ 100.80 | 24 | \$184.00 | \$ 165. | | 36 \$25 | 6.00 | \$ | 230.40 | 48 | \$320.00 | | 288.00 | 60 | \$380.00 | \$ 342.00 | 72 | \$428.00 | \$ 3 | 85.20 |
| 13 | \$118.00 | \$ 106.20 | 25 | \$190.00 | \$ 171. | 00 | 37 \$26 | 2.00 | \$ | 235.80 | 49 | \$325.00 | \$ | 292.50 | 61 | \$384.00 | \$ 345.60 | 73 | \$432.00 | \$ 3 | 88.80 |
| 14 | \$124.00 | \$ 111.60 | 26 | \$196.00 | \$ 176. | 10 | 38 \$26 | 8.00 | \$ | 241.20 | 50 | \$330.00 | \$ | 297.00 | 62 | \$388.00 | \$ 349.20 | 74 | \$436.00 | \$ 3 | 92.40 |
| 15 | \$130.00 | \$ 117.00 | 27 | \$202.00 | \$ 181. | 30 | 39 \$27 | 4.00 | \$ | 246.60 | 51 | \$335.00 | \$ | 301.50 | 63 | \$392.00 | \$ 352.80 | 75 | \$440.00 | \$ 3 | 96.00 |
| 16 | \$136.00 | \$ 122.40 | 28 | \$208.00 | \$ 187. | 20 | 40 \$28 | 0.00 | \$ | 252.00 | 52 | \$340.00 | \$ | 306.00 | 64 | \$396.00 | \$ 356.40 | 76 | \$444.00 | \$ 3 | 99.60 |
| 17 | \$142.00 | \$ 127.80 | 29 | \$214.00 | \$ 192. | 60 | 41 \$28 | 5.00 | \$ | 256.50 | 53 | \$345.00 | \$ | 310.50 | 65 | \$400.00 | \$ 360.00 | 77 | \$448.00 | \$ 4 | 03.20 |
| 18 | \$148.00 | \$ 133.20 | 30 | | \$ 198. | _ | 12 \$29 | 0.00 | \$ | 261.00 | 54 | \$350.00 | \$ | 315.00 | 66 | \$404.00 | \$ 363.60 | 78 | \$452.00 | \$ 4 | 06.80 |
| 19 | \$154.00 | \$ 138.60 | 31 | \$226.00 | \$ 203. | 10 | 43 \$29 | 5.00 | \$ | 265.50 | 55 | \$355.00 | \$ | 319.50 | 67 | \$408.00 | \$ 367.20 | 79 | \$456.00 | \$ 4 | 10.40 |
| 20 | \$160.00 | \$ 144.00 | 32 | \$232.00 | \$ 208. | 30 | 14 \$30 | 0.00 | \$ | 270.00 | 56 | \$360.00 | \$ | 324.00 | 68 | \$412.00 | \$ 370.80 | 80 | \$460.00 | \$ 4 | 14.00 |
| 21 | \$166.00 | \$ 149.40 | 33 | \$238.00 | \$ 214. | 20 | 45 \$30 | 5.00 | \$ | 274.50 | 57 | \$365.00 | \$ | 328.50 | 69 | \$416.00 | \$ 374.40 | | | | |
| | Students pr | esent from | 1-10 |) hrs/mth wi | ill be cha | rged | \$100. AII | time | s ar | e based | d on i | minutes of u | sag | ge per m | onth | & are roun | ded at the d | concl | usion of the | e mor | nth |
| | Important | Dates to R | Reme | mber | | C | СНОО | ıc | CП | EDI | II E | <u> </u> | | - | HC | LIDAYS & | NON-SC | HOC | OL DAYS | | |
| Augu | st 19, 2024 | | 1st D | ay of School | | 3 | CHOO | LS | СП | EDU | LES | • | | | Inde | pendence D | ay | | July | 4 & 5 | , 2024 |
| June | June 12, 2025Last Day of School | | | | | STUDENTS ARE RELEASED 2 HOURS EARLY EACH WEDNESDAY | | | | Labor DaySeptember 2, 20 | | | | | , 2024 | | | | | | |
| | MIN | VIMUM DA | YS | | LAKEVIEV | | (tk& | k)8:35 | ā - 2: | 30p & (1 | st-5th |)8:35a - 3:00p | | | Vete | ran's Day | | | Novemb | er 11 | , 2024 |
| | Cont | amah au 07 | 2024 | | LEMON C | REST | (tk& | k)7:50 |)a - 1: | :55p & (1 | st-5th |)7:50a - 2:15p | U | | Chri | stmas | | | December 2 | 3 - 27 | , 2024 |
| | | ember 27, ber 8 - 11, | | | LAKESIDE FARMS(tk&k)8:50a - 2:45p & (1st-5th)8:50 - 3:05p | | | | | U | 7 | New | Year's | | | Dec. 30 | Jan. 3 | , 2025 | | | |
| D. | ecember 12 | • | | | LINDO PARK(tk&k)7:45a-2:10p & (1st-5th)7:45a - 2:10p Martin Luther King DayJar | | | | | | | | | | | | | | | | |
| | March 13 & | | • | | RIVERVIE | V | | | | (2 | nd-5th | n)8:10a - 2:35p | | 2 ₹ | Staff | Developme | nt | | J | an. 31 | , 2025 |
| 1 | | 14, 2025 1ay 23, 202 | • | 5 Offiy) | WINTER (| ARDI | NS | - (tk& | k)8:30 | 0a-2:30p | & (1s | t)8:30a - 2:55p | Ž | | | | | | Februa | | - |
| | | une 12, 202 | | | LMS | | | | | (6 | th-8th |)8:40a - 3:05p | | - 4 | | | | | Februa | | |
| | 50 | une 12, 202 | | | TDS | | | | | (6 | th-8th |)8:00a - 2:25p | | 4 | Goo | d Friday | | | Ap | ril 18 | , 2025 |
| | | | | | | | ARE RELEASE | | | | | | | | Mem | orial Day | | | M | ay 26 | , 2025 |
| Non- | school can | nps are no | ot pa | rt of any of | Every | LUS | D school | ol op | era | tes or | n a n | ninimum | | | | | | | | | |
| tne | regular scr | nooi year | broo | grams and | day or | We | dnesda | vs : | See | above | e for | vour | | | F | ULL TIME | CAMPS A | 4VAI | LABLE | | |
| are | charged | regardless | of | full time | | | | | | | | | 3 D | ay Mini (| Camp |) | Mor | ı, Nov | / 25 - Wed, N | lov 27 | 7 2024 |
| atter | attendance at a weekly camp rate to be authors to sharp a Chark school office for | | | | | | | | | И | /INT | ER BREA | K DAYS C | F O | PERATIO | V <i>:</i> | | | | | |
| | etermined. A discount will be given ^S or siblings. Please contact your ESS ti | | | | | | subject to change - Check school office for | | | | | We | ek 1 | | | | | | CL | OSED | |
| for s | siblings. Pl | ease con | tact | your ESS | times) | | | | | | | | Week 2CLOSED | | | | | OSED | | | |
| | Center for non-school rates. There is A non-refundable registration of \$50.00 pe | | | | | | | | 0.00 per | | S | PRII | NG BREAL | K DAYS O | F O | PERATION | V : | | | | |
| | 100 registration fee per child for year is due at the time of registration for the | | | | | | | • | We | ek 1 | | (MC | N - FRI) | | April | 7 - 11 | , 2025 | | | | |
| Sum | DO registration fee per child for more Camp due at the time of | | | | | | | | | _ | | | Week 2April 14 - 17, 2025 | | | | | | | | |
| | stration | | | | | | lus a \$2 | | | | acn | | | | | | SUMMER | | | | |
| | | | | | additio | nal | child in : | sam | e fa | mily. | | | Be | ginning . | June | 16, 2025 | | | Ending Aug | ust 15 | , 2025 |

EXTENDED STUDENT SERVICES CLOSURES & OTHER IMPORTANT DATES

2 LAKESTIE 24-2 LAKESTIE 25



| | OCTOBER 2024 | | | | | | | | | | | |
|----|--------------|----|----|----|-----------|----|--|--|--|--|--|--|
| 23 | | | | | | | | | | | | |
| | | 1 | 2 | 3 | 4 | 5 | | | | | | |
| 6 | 7 | 8 | 9 | 10 | <i>11</i> | 12 | | | | | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | | | | | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | | | | |
| 27 | 28 | 29 | 30 | 31 | | | | | | | | |

| | JANUARY 2025 | | | | | | | | | | | | |
|----|--------------|----|----|----|----|----|--|--|--|--|--|--|--|
| 18 | | | | | | | | | | | | | |
| | | | 1 | 2 | 3 | 4 | | | | | | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | | | | | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | | | | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | | | | | |
| 26 | 27 | 28 | 29 | 30 | 31 | | | | | | | | |

| | APRIL 2025 | | | | | | | | | | | |
|----|-------------------|----|----|----|----|----|--|--|--|--|--|--|
| 11 | | | | | | | | | | | | |
| | | 1 | 2 | 3 | 4 | 5 | | | | | | |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | | | | | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | | | | | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | | | | |
| 27 | 28 | 29 | 30 | | | | | | | | | |

| S | M | T | W | T | F | S | | | | | | |
|----|-------------|----|----|----|----|----|--|--|--|--|--|--|
| | AUGUST 2024 | | | | | | | | | | | |
| 10 | | | | | | | | | | | | |
| | | | | 1 | 2 | 3 | | | | | | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | | | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | | | | | | |
| 18 | 19) | 20 | 21 | 22 | 23 | 24 | | | | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | | | | | | | |

| | NOVEMBER 2024 | | | | | | | | | | | | |
|----|---------------|----|----|----|----|----|--|--|--|--|--|--|--|
| 14 | | | | | | | | | | | | | |
| | | | | | 1 | 2 | | | | | | | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | | | | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | | | | | | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | | | | | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | | | | | |

| | FEBRUARY 2025 | | | | | | | | | | | |
|----|---------------|----|----|----|----|----|--|--|--|--|--|--|
| 18 | | | | | | | | | | | | |
| | | | | | | 1 | | | | | | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | | | | | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | | | | | | | |

| | MAY 2025 | | | | | | | | | | | |
|----|----------|----|----|----|----|----|--|--|--|--|--|--|
| 21 | | | | | | | | | | | | |
| | | | | 1 | 2 | 3 | | | | | | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | | | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | | | | | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | | |

| S | M | Т | W | T | F | S |
|----|----|-----|-----|------|-----------|----|
| | SE | PTE | MBE | R 20 |)24 | |
| 20 | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | <i>27</i> | 28 |
| 29 | 30 | | | | | |

| DECEMBER 2024 | | | | | | | | |
|---------------|----|----|----|-----------|----|----|--|--|
| 15 | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | |
| 8 | 9 | 10 | 11 | <i>12</i> | 13 | 14 | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | |
| 29 | 30 | 31 | | | | | | |

| MARCH 2025 | | | | | | | |
|------------|----|----|----|------------|----|----|--|
| 21 | | | | | | 1 | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | |
| 23 | 24 | 25 | 26 | 2 7 | 28 | 29 | |
| 30 | 31 | | | | | | |

| JUNE 2025 | | | | | | | |
|-----------|----|----|----|-------------|----|----|--|
| 9 | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| 8 | 9 | 10 | 11 | (12) | 13 | 14 | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | |
| 29 | 30 | | | | | | |

ESS CLOSED

Independence Day - July 4 & 5, 2024

Camp Tear Down & Site Set Up - August 2, 2024

Labor Day - September 2, 2024

Non Student Day - November 1, 2024

Veteran's Day - November 11, 2024

Winter Break - December 23, 2024 - January 3, 2025

Martin Luther King Day - January 20, 2025

Staff Development Day - January 31, 2025

Presidents Day (Lincoln) - February 10, 2025

Presidents Day (Washington) - February 17, 2025

Good Friday - April 18, 2025

Monday after Easter - April 21, 2025

Memorial Day -May 26, 2025

Camp Set up - June 13, 2025

ESS CAMPS

Thanksgiving - November 25-27, 2024 Spring Break - April 7-17, 2025 Summer Camp - June 16 - August 15, 2025

SCHOOL MINIMUM DAYS ESS IS OPEN AT DISMISSAL

All Schools - September 27, 2024 All Schools - October 8-11, 2024

Elementary Schools - December 12 & 13, 2024

Elementary Schools - March 13-14, 2025

All Schools - May 23, 2025

All Schools - June 12, 2025