## LAKESIDE UNION SCHOOL DISTRICT 2祭23-2兽24 Calendar

| S | M | T | W | T | F | S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JULY 2023 |  |  |  |  |  |  |
|  |  |  |  |  |  | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |  |  |  |  |  |


| OCTOBER 2023 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22 |  |  |  |  |  |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |  |  |  |  |


| JANUARY 2024 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 16 | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |  |  |  |


| APRIL 2024 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 17 |  |  |  |  |  |  |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 |  |  |  |  |

## SPECIAL DAYS

$\square$ $\qquad$ Non-Student Day
First Day of School $\qquad$ August 21 Last Day of School $\qquad$ June 12 $100^{\text {th }}$ Day $\qquad$ .February 2

| S | M | T | W | T | F | S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AUGUST 2023 |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |
| 6 | 7 | 1 | 2 | 3 | 4 | 5 |
| 13 | 14 | 15 | 16 | 10 | 17 | 18 |
| 12 | 19 |  |  |  |  |  |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |  |  |


| NOVEMBER 2023 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 16 |  |  |  |  |  |  |
|  |  |  | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | $\mathbf{1 0}$ | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | $\mathbf{2 3}$ | $\mathbf{2 4}$ | 25 |
| 26 | 27 | 28 | 29 | 30 |  |  |


| FEBRUARY 2024 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 19 |  |  |  | 1 | 2 | 3 |
|  |  | 5 | 6 | 7 | 8 | 9 |
| 4 | 5 | 10 |  |  |  |  |
| 11 | $\mathbf{1 2}$ | 13 | 14 | 15 | 16 | 17 |
| 18 | $\mathbf{1 9}$ | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 |  |  |
|  |  |  |  |  |  |  |


| MAY 2024 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22 |  |  |  |  |  |  |
|  |  |  | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |  |

## GRADING PERIODS

Trimester Grading Periods. $\qquad$
$1^{\text {st }}$ (58 Days) ..... November 10, 2023 $2^{\text {nd }}$ (6o Days) $\qquad$ March 1, 2024
$3^{\text {rd }}$ (62 Days). $\qquad$ June 12, 2024

## REPORT CARDS

Trimester 1
Trimester 2. $\qquad$ March 8, 2024
Trimester 3. $\qquad$ June 12, 2024

| S | M | T | W | T | F | S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SEPTEMBER 2O23 |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |
|  |  |  |  |  | 1 | 2 |
| 3 | $\mathbf{4}$ | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |


| DECEMBER 2023 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15 |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | $\mathbf{2 2}$ | 23 |
| 24 | $\mathbf{2 5}$ | $\mathbf{2 6}$ | 27 | 28 | 29 | 30 |
| 31 |  |  |  |  |  |  |


| MARCH 2024 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 16 |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | $\mathbf{2 9}$ | 30 |
| 31 |  |  |  |  |  |  |


| JUNE 2024 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8 |  |  |  |  |  | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 |  |  |  |  |  |  |

## PARENT CONFERENCES

Parent Conferences for Elementary and Middle Schools
$\qquad$ October 2-6, 2023

At-Promise Parent Conferences for Elementary Only
............................. March 7-8, 2024

## LAKESIDE UNION SCHOOL DISTRICT



