## LAKESIDE UNION SCHOOL DISTRICT 2.22-2. 23 Calendar

| S | M | T | W | T | F | S |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JULY 2022 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 3 | $\mathbf{4}$ | 5 | 6 | 7 | 8 | 9 |  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |  |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |  |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |  |
| 31 |  |  |  |  |  |  |  |


| OCTOBER 2022 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21 |  |  |  |  |  | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |  |  |  |  |  |


| JANUARY 2023 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15 |  |  |  |  |  |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |  |  |  |  |


| APRIL 2023 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 |  |  |  |  |  |  |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 |  |  |  |  |  |  |

SPECIAL DAYS
ㅁ. $\qquad$ Non-Student Day
First Day of School $\qquad$ .August 22 Last Day of School $\qquad$ June 14 $100^{\text {th }}$ Day $\qquad$ .February 3

| S | M | T | W | T | F | S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AUGUST 2022 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |  |  |  |


| NOVEMBER 2022 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 16 |  |  |  |  |  |  |
|  |  | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |  |  |  |


| FEBRUARY 2023 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 18 |  |  |  |  |  |  |
|  |  |  | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | $\mathbf{1 3}$ | 14 | 15 | 16 | 17 | 18 |
| 19 | $\mathbf{2 0}$ | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 |  |  |  |  |


| MAY 2023 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22 |  |  |  |  |  |  |
| 7 | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | $\mathbf{2 9}$ | 30 | 31 |  |  |  |

## GRADING PERIODS

Trimester Grading Periods. $\qquad$
$1^{\text {st }}$ (58 Days) ......November 11, 2022
$2^{\text {nd }}$ (60 Days) $\qquad$ March 3, 2023
$3^{\text {rd }}$ (62 Days). $\qquad$ June 14, 2023

## REPORT CARDS

Trimester 1....... November 18, 2022
Trimester 2. $\qquad$ .March 10, 2023
Trimester 3. $\qquad$ June 14, 2023

| S | M | T | W | T | F | S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SEPTEMBER 2022 |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |
|  |  |  |  | 1 | 2 | 3 |
| 4 | $\mathbf{5}$ | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |  |


| DECEMBER 2022 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 16 |  |  |  |  |  |  |
|  |  |  |  | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | $\mathbf{2 3}$ | 24 |
| 25 | $\mathbf{2 6}$ | 27 | 28 | 29 | $\mathbf{3 0}$ | 31 |


| MARCH 2023 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23 | 1 |  |  |  |  |  |
|  | 6 | 7 | 1 | 2 | 3 | 4 |
| 5 | 6 | 9 | 11 |  |  |  |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |  |


| JUNE 2023 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 |  |  |  |  |  |  |
|  |  | 6 | 7 | 8 | 2 | 3 |
| 4 | 5 | 6 | 7 | 10 |  |  |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |  |

## PARENT CONFERENCES

Parent Conferences for Elementary and Middle Schools
$\qquad$ October 3-7, 2022

At-Promise Parent Conferences for Elementary Only
$\qquad$ March 9-10, 2023

## LAKESIDE UNION SCHOOL DISTRICT



