

LAKESIDE UNION SCHOOL DISTRICT

Office of the Superintendent
12335 Woodside Avenue
Lakeside, California 92040
(619) 390-2600

Audience:

Meeting ID: 947 9256 2765

Dial In: 1 (669) 900-6833

Meeting Password: 947175

December 16, 2021

Closed Session: 5:00 p.m.

Open Session: 6:00 p.m.

REVISED NOTICE OF THE ORGANIZATIONAL MEETING OF THE BOARD OF TRUSTEES

Members of the public who require disability modification or accommodation in order to participate in the meeting should contact the Superintendent's Office at (619) 390-2606 or in writing, at least twenty-four (24) hours before the meeting. (Government Code section 54954.2).

Please take notice that the Governor of California issued Executive Order N-29-20 on March 17, 2020. This Order provides, in part, as follows: "All requirements in...the Brown Act expressly or impliedly requiring the physical presence of members, the clerk or other personnel of the body, or of the public as a condition of participation in or quorum for a public meeting are hereby waived."

Members of the public who wish to participate in public comment are encouraged to fill out a form using the **Public Comment Form** or by filling out a Request to Speak form located at the district office. Public comment can be made in person or through Zoom.

A. CALL TO ORDER AND ROLL CALL

B. OPPORTUNITY FOR MEMBERS OF THE PUBLIC TO ADDRESS THE BOARD ON ANY ITEM DESCRIBED IN THIS NOTICE (GOVERNMENT CODE SECTION 54954.3) **Public Comment Form**

During this time, citizens are invited to address the Board of Education regarding items on or off the agenda. A public comment form (link above) or a request-to-speak cards must be submitted before the start of the meeting. The Board may not take action on any item presented. The Board has policy limiting any individual speaker to four minutes or 20 minutes, for multiple speakers, on one subject.

C. CLOSED SESSION

1. Conference with Labor Negotiator, Lisa Davis, regarding the California School Employees Association and its Chapter 240, pursuant to Government Code §54957.6; and
2. Conference with Labor Negotiator, Lisa Davis, regarding the Lakeside Teachers Association, pursuant to Government Code §54957.6; and
3. Public Employee Appointments (Interim HR Executive Director and Interim Lakeview Principal) pursuant to Government Code §54957.

D. OPENING PROCEDURES – 6:00PM

1. Reconvene and Welcome Visitors
2. Closed Session Report
3. The Pledge of Allegiance will be led by students from Lakeside Middle School.

E. ORGANIZATION OF THE BOARD

1. The Board will select a member to serve as President for the upcoming year.
2. The Board will select a member to serve as Vice President, to act in the absence of the President for the upcoming year.
3. The Board will select a member to serve as Clerk for the upcoming year.

Please Note: Board Agendas, Back-up Documentation, and Attachments are Available at the Lakeside Union School District Office (12335 Woodside Avenue, Lakeside, CA) in the Lobby or Upon Request or Can be Viewed at www.lsusd.net.

F. PRESENTATION

Principal **Steve Mull** and Vice Principal **Zulma Santana** will present highlights from Lakeside Middle School.

G. TRUSTEE REPORTS AND COMMENTS

Trustees will report and comment as desired.

H. OPPORTUNITY FOR MEMBERS OF THE PUBLIC TO ADDRESS THE BOARD ON ANY ITEM DESCRIBED IN THIS NOTICE (GOVERNMENT CODE SECTION 54954.3) Public Comment Form

Opportunity for Members of the Public to address the Board on any item on the agenda. In the interest of time and order, presentations from the public are limited to four (4) minutes per person. An individual speaker's allotted time may not be increased by a donation of time from members of the public in attendance. If you wish to speak under Public Comment or Public Hearings, follow the directions for speaking to agenda items as listed above.

I. PUBLIC HEARINGS/ACTION ITEM

1. **PUBLIC HEARING:** With regards to the Tentative Agreement with the California School Employees Association and its Chapter 240 relating to the Classified School Employee Summer Assistance Program.

INFORMATION ONLY: The Governing Board will conduct a public hearing to receive input from the public regarding the Memorandum of Understanding with California School Employees Association and its Chapter 240 relating to the Classified School Employee Summer Assistance Program.

2. **PUBLIC HEARING:** The Governing Board will conduct a public hearing to receive input regarding proposed Energy Services Agreement with Climatec LLC and associated financing agreements with Banc of America Public Capital Corp for the implementation of the Lakeside Union School District infrastructure modernization and utility savings program in accordance with California Government Code Sections 4217.10 through 4217.18, the cost of which to the District is anticipated to be less than the anticipated marginal cost to the District of thermal, electrical, or other energy that would have been consumed by the District in the absence of the Energy Services Agreement.

3. **Adoption** is requested of Resolution No. 2022-12 to make certain findings and approve an Energy Services Agreement with Climatec LLC and associated financing agreements with Banc of America Public Capital Corp in accordance with Government Code § 4217.10 through § 4217.18. If approved, the resolution will authorize implementation and funding plan for the Lakeside Union School District Infrastructure Modernization and Utility Savings Program.

J. ITEMS OF BUSINESS

- 1.1 Designate consent agenda items.

Note: Consent agenda items are generally routine items of business. The Board will designate those items to be approved as a whole, unless a member of the public requests consideration of an item on an individual basis. The Board will review and act on the remaining items of business.

- 1.2 Discussion/adoption of consent agenda items.

J. SUPERINTENDENT

- 2.1 **Adoption** is requested of the minutes of the regular board meeting of November 10, 2021.
- 2.2 **Adoption** is requested of the 2022-23 and 2023-24 school and employee calendars. The calendars both reflect a mid-August start date and a second Wednesday in June end date.
- 2.3 **Adoption** is requested of the 2022 Board Meeting and Study Session Calendar. Regular meetings are scheduled for the following dates: January 13; February 10; March 10; April 20; May 12; June 16; June 23; July 14; August 11; September 8; October 13; November 10; and December 15
- 2.4 **Adoption** is requested of Resolution No. 2022-11, supporting local decision-making authority and requesting modifications to the Governor's vaccination mandate.

HUMAN RESOURCES

- 3.1 **Approval/Ratification** is requested of Personnel Assignment Order No. 2022-07.
- 3.2 **Approval** is requested of a Student Teaching Agreement with Grand Canyon University for students of this college to participate in student teaching internships, practicum and observations at the schools located in the district.
- 3.3 **Approval** is requested of a Student Teaching Agreement with Nova Southeastern University, Inc. for Speech-Language Pathology students of this college to participate in clinical education, fieldwork or student teaching opportunities at the schools located in the district.
- 3.4 **Approval** is requested of a Short-Term Employment Agreement with Staci Arnold to serve as the Interim Human Resources Director beginning January 3, 2022.
- 3.5 **Approval** is requested of a Short-Term Employment Agreement with Michael Rowan to serve as the Interim Principal of Lakeview Elementary beginning January 3, 2022.

BUSINESS SERVICES

- 4.1 **Approval** is requested of the following monthly business reports: A) Commercial Warrants; B) Revolving Cash; C) Purchase Orders and Change Orders; and D) Purchase Card Expenditures.
- 4.2 **Approval** is requested of a Side Letter of Agreement with Audrey Lent and the Lakeside Teachers Association for the reimbursement of her teacher induction through the Yolo-Solano Center, Agriculture Induction Program in the amount of \$2,255 (payable over 3 years upon delivery of receipts and completion of the program).
- 4.3 **Adoption** is requested of an amendment to Resolution No. 2022-10, including the fee structure of Developer fees. The amendment is as a result that Schedule A was not originally updated with correct fees.
- 4.4 **Ratification** is requested of the purchase of kitchen equipment through Economy Restaurant and Supply as part of the Lakeside Farms and Lindo Park Modernization Projects. The cost for each site is \$77,813.32.

J. BUSINESS SERVICES (CONTINUED)

- 4.5 **Approval** is requested to utilize Economy Restaurant Equipment and Supply Kitchen Design to assist in the central kitchen remodel in support of the Infrastructure Modernization and Utility Savings Program at a cost of \$5,000.
- 4.6 **Approval** is requested of the following donations to the District: A) Frank & Cindy Hilliker donated socks and underwear for students in need at Lindo Park; and B) SnapRaise donated \$7,675.85 from fundraising efforts to Tierra del Sol Middle School.
- 4.7 **Approval/Ratification** is requested of the following annual contracts for the 2021-22 school year: A) Dialcom Systems Group, Inc. (Maint); B) Wheels of Freestyle, Inc. (ESS); C) Atkinson, Andelson, Loya, Ruud & Romo (Supt); D) Conscious Teaching: Grace Dearborn (HR); E) 360 Degree Customer, Inc. (Special Ed); F) Kirk Paving (Maint); G) Marjorie Block (Special Ed); H) Eric Hall & Associates (HR); I) Accountable School Staffing (Special Ed); J) Rancho Coastal Speech Therapy, Inc. (Special Ed); K) Sandy Hook Promise; L) Mark Schumacher (Pupil Services); and M) Sports for Learning (Ed Services).

EDUCATIONAL SERVICES

- 5.1 **Approval** is requested of the Educator Effectiveness Block Grant Expenditure Plan. The block grant provides one-time funding for professional learning for teachers, administrators, paraprofessionals that work with pupils, and classified staff that interact with pupils.

PUPIL SERVICES

- 6.1 **Approval** is requested of the California State Preschool Program Continued Funding Application for fiscal year 2022-2023.
- 6.2 **Approval** is requested of the following Interdistrict Attendance Agreements for school years 2021-2026: 1) Chula Vista Elementary; and 2) Solana Beach.

BOND

- 7.1 **Approval** is requested of the appointment of Felicia Walton, parent representative, to the Citizens' Bond Oversight Committee.
- 7.2 **Approval** is requested of Change Orders #5R1, #16R1, #21-27, and #29 with SWCS, Inc. on the Multipurpose/Kitchen/Classroom modernization project at Tierra del Sol Middle School at a cost of \$7,732.75.
- 7.3 **Approval** is requested of Change Orders #1R1, #8R1, #18, and #19 with SWCS, Inc. on the modernization project at Lakeside Farms at a cost of \$17,069.

BOARD POLICIES, REGULATIONS, EXHIBITS & BYLAWS

- 8.1 **Adoption** is requested of Board Policy and Administrative Regulation 4030: Nondiscrimination in Employment.
- 8.2 **Adoption** is requested of Board Policy 4119.22/4219.22/4319.22: Dress and Grooming.

BOARD POLICIES, REGULATIONS, EXHIBITS & BYLAWS

- 8.3 **Adoption** is requested of Board Policy and Administrative Regulation 4119.25/4219.25/ 4319.25: Political Activities of Employees.
- 8.4 **Adoption** is requested of Board Policy and Administrative Regulation 6154: Homework/ Makeup Work.

K. DISCUSSION

1. **First Reading** is requested of Administrative Regulation 3350: Travel Expenses.
2. **First Reading** is requested of Board Policy and Administrative Regulation 5141.4: Child Abuse Prevention and Reporting.
3. **First Reading** is requested of Board Policy 5145.12: Search and Seizure.
4. **First Reading** is requested of Board Policy and Administrative Regulation 5148: Child Care and Development.

L. INFORMATIONAL ITEM

Enrollment Report for Month 3, ending November 12, 2021.

M. REPORTS TO THE BOARD

1. Union Representative:
 - A. **David Myers**, will present comments as the California School Employees Association President.
2. District Superintendents
 - A. **Lisa Davis** will present business and operations updates.
 - B. **Dr. Kim Reed** will present educational services updates.
 - C. **Dr. Rhonda Taylor** will present closing comments.

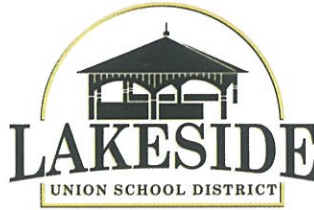
N. ADJOURNMENT

Respectfully Submitted,

Rhonda L. Taylor, Ed.D.
Superintendent

Administration:

RHONDA L. TAYLOR, Ed.D.
Superintendent
KIM REED, Ed.D.
Assistant Superintendent
LISA DAVIS
Assistant Superintendent



Board of Trustees:

HOLLY FERRANTE
ANDREW HAYES
LARA HOEFER MOIR
BONNIE LACHAPPA
DON WHISMAN

NOTICE OF PUBLIC HEARING

At the special board meeting of December 16, 2021, the Board of Trustees will conduct a public hearing to receive input regarding a Tentative Agreement from the California School Employees Association and its Chapter 240 to the Lakeside Union School District, regarding the Summer Assistance Program for Classified Employees pursuant to Government Code §3547(a) so that negotiations may commence.

The public hearing will be held on Thursday, December 16, 2021 at 12335 Woodside Avenue, Lakeside, CA 92040.

December 10, 2021

Rhonda L. Taylor, Ed.D.
Secretary to the Board

[PROPOSAL]
TENTATIVE AGREEMENT
BETWEEN
LAKESIDE UNION SCHOOL DISTRICT
CALIFORNIA SCHOOL EMPLOYEES ASSOCIATION
AND ITS LAKESIDE CHAPTER 240

The above parties have met and negotiated the decision, impacts, and effects relating to Education Code 45500 and the Classified School Employee Summer Assistance Program (CSESAP) for 2022-2023.

Classified School Employees Summer Assistance Program

1. The Employer agrees to participate in the Classified School Employees Summer Assistance Program and extend this salary benefit option to the bargaining unit.
2. By no later than January 1, 2022, the Employer shall provide notice to all bargaining unit members which shall include the following:
 - a. A description of the Classified School Employee Summer Assistance Program;
 - b. Details about eligibility for the program, including:
 - 1) the bargaining unit member must have been employed with the LEA for at least one year at the time the bargaining unit member elects to participate;
 - 2) the bargaining unit member is employed by the LEA in their regular assignment for 11 months or fewer out of a 12-month period (excluding any hours worked outside of their regular assignment); and,
 - 3) the regular annual pay the bargaining unit member receives directly from the district in their regular work assignment is \$62,400.00 or less for an entire school year at the time of enrollment. (For the purposes of determining regular annual pay, exclude any pay received by the bargaining unit member during the previous summer recess period.)

All timelines for the program as follow:

- ✓ By January 1, 2022, the LEA must notify the bargaining unit members that the LEA has elected to participate in the program for the next school year.
- ✓ By March 1, 2021, any bargaining unit member who wishes to participate, must notify the LEA, using a form developed by the CDE, that the bargaining unit member wishes to participate in the program for the ~~2021~~2022-2023 school year. The bargaining unit member may elect to have up to 10% of their monthly pay withheld during the school year. The bargaining unit

member must specify (1) the amount to be withheld from the monthly paychecks, and (2) whether they wish to have the withheld amounts paid out during the summer recess period in one or two payments.

- ✓ By April 1, 2022, the LEA must notify the CDE that it has elected to participate in the program, using a form developed by the CDE. The LEA must specify (1) the number of bargaining unit members who are participating, and (2) the total estimated amount to be withheld from the bargaining unit member paychecks for the 2022-2023 school year.
- ✓ By May 1, 2022, the CDE will notify participating LEAs in writing of the estimated amount of state match funding that a participating bargaining unit member can expect to receive. If the \$60,000,000 funding and any available funding from prior fiscal years is insufficient to provide one dollar for each one dollar that has been withheld from the bargaining unit members' paychecks, the ~~SDE~~ CDE must notify the LEAs of the expected prorated amount of state match funds that each classified bargaining unit member could expect to receive.
- ✓ By June 1, 2022, the LEAs must notify the participating bargaining unit members as to the estimated amount of state match funds the bargaining unit member could expect to receive.
- ✓ After receiving the notification, and no later than 30 days after the start of the school year, the bargaining unit member may (1) withdraw their election to participate in the program, or (2) reduce the amount to be withheld from their paycheck.
- ✓ The LEA must then deposit the amounts withheld from participating bargaining unit members' monthly paychecks according to each bargaining unit member's choices, in an account within its general fund known as the Classified School Employee Summer Assistance Program Fund, during the 2022-2023 school year.
- ✓ If any bargaining unit member separates from employment during the 2022-2023 school year, the bargaining unit member is entitled to any pay withheld from their paycheck pursuant to this program; however, the bargaining unit member is not entitled to receive any state match funds.
- ✓ A bargaining unit member who experiences a personal or financial hardship during the 2022-2023 school year may elect to end participation in the CSESAP and request to be immediately paid out any pay withheld from their paycheck pursuant to this program; however, the bargaining unit member is not entitled to receive any state match funds. Payment of any withheld funds shall occur no later than the next pay warrant cycle after the bargaining unit member has made a hardship request.

- ✓ On or before July 31, 2023, the participating LEAs must request payment from the ~~SDE~~ CDE, on a form developed by the CDE, for the amount of the bargaining unit member pay that has been deposited in the Program Fund.
- c. Provide all forms developed and promulgated by the CDE to bargaining unit members. The Employer shall distribute CDE forms within 5-days of receipt or learning of the form's publication, unless the forms are received/published within 5-days of a bargaining unit member cut-off date, in which instance the forms shall be sent electronically on the same day it is received/published and mailed via next day service.
- d. Bargaining unit members shall be made aware the money will likely not be paid until after August 31, 2023, after summer recess.
- 3. No participant in the Classified School Employees Summer Assistance Program is barred from applying for, and if selected, working summer school during the summer in which this benefit is earned.
- 4. A bargaining unit member may withdraw from *further* participation in the program more than 30-days after the start of the 2022-2023 school year and leave withheld amounts in the program. In such instances, the LEA agrees to report this contribution to the CDE as if contributions had been made for the duration of the program at a reduced percentage.

Agreed on _____, 2021.

For the CSEA

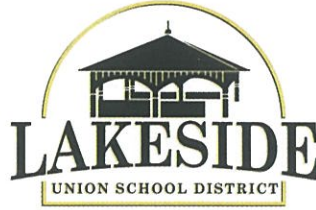
For the District

For the CSEA

For the District

Administration:

RHONDA L. TAYLOR, Ed.D.
Superintendent
KIM REED, Ed.D.
Assistant Superintendent
LISA DAVIS
Assistant Superintendent



Board of Trustees:

HOLLY FERRANTE
ANDREW HAYES
LARA HOEFER MOIR
BONNIE LACHAPPA
DON WHISMAN

NOTICE OF PUBLIC HEARING

Notice is hereby given that pursuant to Government Code section 4217.12, the Board of Education of the Lakeside Union School District will hold a public hearing to receive and consider comments from the public on the proposed adoption of a resolution to authorize entering into an Energy Services Agreement and associated financing agreement for the District's proposed Infrastructure Modernization and Utility Saving Program. The Board of Education intends to adopt findings that provide that the cost to the District to implement the energy related improvements per the Energy Services Agreement will be less than the anticipated marginal cost to the District of thermal, electrical, or other energy that would have been consumed by the District in the absence of purchasing the energy improvements.

The public hearing will take place at the Board of Education's regularly scheduled public meeting on Thursday, December 16, 2021 at 6:00 p.m. at the District Board Room located at 12335 Woodside Ave, Lakeside, CA 92040. Persons seeking information concerning the Energy Services Agreement should contact:

Lisa Davis
Assistant Superintendent
Lakeside Union School District
12335 Woodside Ave,
Lakeside, CA 92040
(619)390-2604

prior to the December 16, 2021 meeting of the Board of Education of the Lakeside Union School District.

December 2, 2021

Rhonda L. Taylor, Ed.D.
Secretary to the Board

LAKESIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: December 16, 2021

Agenda Item:

Adopt Resolution No. 2022-12 to Approve Implementation of the LUSD Infrastructure Modernization & Utility Savings Program

Background (Describe purpose/rationale of the agenda item):

The purpose of this agenda item is for the Board to consider adoption of Resolution No. 2022-12 to make certain findings and approve an Energy Services Agreement with Climatec LLC and associated financing agreements with Banc of America Public Capital Corp in accordance with Government Code § 4217.10 through § 4217.18. If approved, the resolution will authorize implementation and funding plan for the Lakeside Union School District Infrastructure Modernization and Utility Savings Program.

Rationale:

The District desires to implement infrastructure modernizations, utility savings measures and renewable energy generation throughout its facilities. The Board of Education shall consider adoption of a resolution which makes certain findings and approves an Energy Services Agreement with Climatec LLC and associated financing agreements with Banc of America Public Capital Corp in accordance with California Government Code § 4217.10 through § 4217.18. The proposed agreements are for funding, implementing and monitoring the program and will cost less than the energy that would be consumed in absence of the program. If approved, construction will commence immediately and is expected to take 18-24 months.

Fiscal Impact (Cost):

Total Infrastructure Improvements Cost \$ 17,433,947

Funding Source:

- ESSER Federal Stimulus - \$3,927,065
- Measure L Bond Funds - \$5,072,935
- Municipal Lease Purchase - \$8,433,947

Estimated Cost Savings:

\$41,086,821

Addresses Emphasis Goal(s):

☐ **#1:** Academic Achievement ☐ **#2:** Social Emotional ☒ **#3:** Physical Environments

Recommended Action:

- | | |
|---|--|
| <input type="checkbox"/> Informational | <input type="checkbox"/> Denial/Rejection |
| <input type="checkbox"/> Discussion | <input type="checkbox"/> Ratification |
| <input checked="" type="checkbox"/> Approval | <input type="checkbox"/> Explanation: Click here to enter text. |

☐ Adoption

Originating Department/School: Business Services

Submitted/Recommended By:

Approved for Submission to the Governing Board:



Lisa Davis, Assistant Superintendent



Dr. Rhonda Taylor, Superintendent

Reviewed by Cabinet Member _____

LAKESIDE UNION SCHOOL DISTRICT

RESOLUTION NO. 2022-12

Authorization of Energy Service Agreement with Climatec LLC and associated Financing Agreements with Banc of America Public Capital Corp Pursuant to Government Code Section 4217.10-18, Making Certain Findings Required Therefore, and Authorizing Related Actions

WHEREAS, the Lakeside Union School District ("District") finds it to be in the best interests of the District to implement projects to promote energy efficiency and renewable energy to achieve utility budget cost reductions;

WHEREAS, Government Code sections 4217.10 through 4217.18 authorize the District's governing board (the "Board of Education") to enter into one or more energy service agreements with any person or entity if the anticipated cost to the District for thermal or electrical energy or conservation services provided under the contract is less than the anticipated marginal cost to the District of thermal, electrical, or other energy that would have been consumed by the District in the absence of those energy service agreements ("Savings");

WHEREAS, Government Code sections 4217.10 through 4217.18 authorize the Board of Education to enter into one or more facility financing contracts if funds for the repayment thereof are projected to be available from the Savings, representing funds that otherwise would have been used for purchase of electrical, thermal, or other energy required by the District in the absence of the energy conservation services and facilities financed by proceeds available through the facility financing contracts;

WHEREAS, Government Code sections 4217.10 through 4217.18 require that a public hearing be held, and public comment be taken, at a regularly scheduled meeting of the Board of Education, at which meeting the Board of Education may consider and adopt the findings described herein and award energy services agreements and facility financing contracts based thereon, and that notice thereof be must given at least two weeks prior to the meeting;

WHEREAS, the District gave notice of its intent to conduct a public hearing and take public comment upon the subject matter of this Resolution two weeks prior to the regularly scheduled public meeting of the Board of Education at which the Board of Education has held a public hearing and taken public comment and has now considered this Resolution, all as required under Government Code sections 4217.10 through 4217.18;

WHEREAS, the Board of Education and District staff reviewed the qualifications and competitive proposal submitted by Climatec LLC via Request for Proposals (RFP) No. #2021-05 for the design and implementation of an infrastructure modernization and

utility savings program, and found Climatec LLC's qualifications to appear bona fide and adequate;

WHEREAS, Climatec LLC assessed the feasibility of various potential energy conservation measures to reduce the District's energy consumption and expense and recommended specific energy conservation measures based thereon ("Analysis" as set forth in Exhibit A) upon which the Board of Education and District Staff have relied;

WHEREAS, Climatec LLC has offered to enter into an Installation Agreement ("Installation Agreement,") to provide design/build implementation of the recommended energy conservation measures for the price stated therein and a Measurement & Verification Agreement ("Verification Agreement,") to provide annual reporting and a savings performance guarantee;

WHEREAS, the Analysis demonstrates that the cost for energy conservation services provided under the Installation Agreement and Measurement & Verification Agreement (collectively, the "Energy Services Agreement") is less than the anticipated marginal cost to the District of thermal, electrical, or other energy that would have been consumed by the District in the absence energy conservation services ("Savings");

WHEREAS, Banc of America Public Capital Corp has offered to enter into an Equipment Lease-Purchase Agreement ("Equipment Lease-Purchase Agreement,") between the District, as Lessee, and Banc of America Public Capital Corp, as Lessor;

WHEREAS, Banc of America Public Capital Corp has offered to enter into an Escrow and Account Control Agreement ("Escrow Agreement," and, together with the Equipment Lease-Purchase Agreement, the "Financing Agreements"), with the District and Bank of America, National Association, as escrow agent, under terms that are beneficial to the District;

WHEREAS, the Analysis indicates that funds for the repayment of lease payments under the Equipment Lease-Purchase Agreement are anticipated to be available from the Savings, representing funds that otherwise would have been used for purchase of electrical, thermal, or other energy required by the District in the absence of the energy conservation services provided under the Energy Services Agreement;

WHEREAS, in accordance with Government Code Section 5852.1, the Board of Education has obtained and disclosed the information set forth in Exhibit B hereto; and

NOW, THEREFORE, THE BOARD OF EDUCATION OF THE LAKESIDE UNION SCHOOL DISTRICT DOES HEREBY FIND, RESOLVE, DETERMINE, AND ORDER AS FOLLOWS:

Section 1. Recitals. All of the recitals herein contained are true and correct.

Section 2. Energy Services Agreement Findings. The Board of Education finds that the cost of the Energy Services Agreement to the District for the

energy conservation services provided by Climatec LLC thereunder is less than the anticipated marginal cost to the District of thermal, electrical, or other energy that would have been consumed by the District in the absence of the energy conservation services and that it is in the best interest of the District to approve and enter into the Energy Services Agreement with Climatec LLC.

Section 3. Energy Services Agreement Approval. The forms of the Energy Services Agreement by and between the District and Climatec LLC, in the forms on file with the Clerk of the Board, are hereby approved, subject to final approval by the Assistant Superintendent of Business Services and District Counsel. The Assistant Superintendent of Business Services is hereby authorized and directed, for and in the name of and on behalf of the District, to execute and deliver to Climatec LLC the Energy Services Agreement and related documents as necessary to carry out the energy services contemplated therein, subject to such minor changes thereto as the Assistant Superintendent of Business Services may require and approve, with the approval of District counsel.

Section 4. Equipment Lease-Purchase Agreement Findings. The Board of Education finds that funds for the repayment of lease payments under the Equipment Lease-Purchase Agreement are projected to be available from the Savings, representing funds that otherwise would have been used for purchase of electrical, thermal, or other energy required by the District in the absence of the energy conservation services, and that it is in the best interest of the District to approve and enter into the Financing Agreements.

Section 5. Financing Agreements Approval. The forms of the Financing Agreements, in the forms on file with the Clerk of the Board, are hereby approved, subject to final approval by the Assistant Superintendent of Business Services and District Counsel. The Assistant Superintendent of Business Services is hereby authorized and directed, for and in the name of and on behalf of the District, to execute and deliver to Banc of America Public Capital Corp the Financing Agreements and related documents as necessary to carry out the financing transactions contemplated therein, subject to such minor changes thereto as the Assistant Superintendent of Business Services may require and approve, with the approval of District counsel.

Section 6. Effective Date. This Resolution shall take effect upon adoption.

PASSED AND ADOPTED as of December 16, 2021 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAINED:

The President of the Lakeside Union School District Board of Education does hereby certify that the foregoing is a full, true, and correct copy of the Resolution passed and adopted by the Board of Education at a regularly scheduled and conducted meeting held on this date, which Resolution shall be kept on file in the office of the Board of Education.

President of the Board of Education
Lakeside Union School District

The Clerk of the Lakeside Union School District Board of Education does hereby certify that the foregoing Resolution was introduced and adopted by the Board of Education at a regularly scheduled meeting thereof held on this date, by the forgoing vote.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Lakeside Union School District on this date.

Clerk of the Board of Education
Lakeside Union School District

EXHIBIT A: ANALYSIS

LAKESIDE UNION SCHOOL DISTRICT

INFRASTRUCTURE MODERNIZATION & UTILITY SAVINGS PROGRAM

DETAILED ASSESSMENT

12/8/2021

	BUILDING AUTOMATION SYSTEM (BAS)			LIGHTING			HEATING, COOLING + VENTILATION		BUILDING ENVELOPE	RENEWABLES	MISC.
	New BAS	CO ₂ Monitoring	Integrate Occupancy Sensors & Door Contacts	Interior LED Lighting Modernization	Exterior LED Lighting Modernization	Occupancy Sensors/ Dimming Control	New High Efficiency HVAC Units	Enhanced Ventilation & Filtration	Roof Replacement	Solar Structures	High Efficiency Transformer
Admin-DO	✓	✓	✓	✓	✓		13	✓	✓	✓	
Eucalyptus Hills ES	✓	✓	✓		✓		9	✓	✓		
Lakeside Early Advantage Preschool	✓	✓	✓		✓		9	✓	✓		
Lakeside Farms ES	✓	✓	✓		✓		33	✓	✓	✓	✓
Lakeside MS	✓	✓	✓	✓	✓	✓	43	✓	✓	✓	✓
Lakeview ES	✓	✓	✓		✓		41	✓	✓	✓	✓
Lemon Crest ES	✓	✓	✓	✓	✓	✓	46	✓	✓	✓	
Lindo Park ES	✓	✓	✓				34	✓	✓		
Riverview ES/ Lakeside Union Alternative Ed	✓	✓	✓		✓		24	✓	✓	✓	✓
Tierra del Sol MS					✓		2	✓		✓	✓
Winter Gardens ES	✓	✓	✓		✓		26	✓	✓		
Maintenance & Operations	✓	✓	✓				4	✓			

ALL INCLUDED CONTENTS PRODUCED BY CLIMATEC ARE AGREED TO BE PROPRIETARY AND CONFIDENTIAL AND NOT TO BE SHARED WITH ANY NON-DISTRICT PERSONNEL



LAKESIDE UNION SCHOOL DISTRICT | CASH FLOW

12/8/2021

Program Information				Lease Purchase Information		
Infrastructure Improvements		\$17,493,537		Term	15 Years	
District Contribution		\$9,000,000		Rate	1.64%	
Financed Amount		\$8,493,537				
Year	Program Inflows	Program Outflows			Cash Flow	
	Annual Operating Savings	Annual Lease Payment	Performance Assurance	Total Outflows	Annual Net Impact to General Fund	Cumulative Impact to General Fund
0	\$35,038	\$0	\$0	\$0	\$35,038	\$35,038
1	\$1,015,018	\$0	\$0	\$0	\$1,015,018	\$1,050,056
2	\$1,037,574	\$643,392	\$15,000	\$658,392	\$379,182	\$1,429,238
3	\$1,060,913	\$643,392	\$15,000	\$658,392	\$402,522	\$1,831,760
4	\$1,085,065	\$643,392	\$15,000	\$658,392	\$426,673	\$2,258,433
5	\$1,110,057	\$643,392		\$643,392	\$466,665	\$2,725,099
6	\$1,135,919	\$643,392		\$643,392	\$492,527	\$3,217,626
7	\$1,162,681	\$643,392		\$643,392	\$519,290	\$3,736,916
8	\$1,190,376	\$643,392		\$643,392	\$546,984	\$4,283,900
9	\$1,219,035	\$643,392		\$643,392	\$575,643	\$4,859,543
10	\$1,248,693	\$643,392		\$643,392	\$605,302	\$5,464,845
11	\$1,279,386	\$643,392		\$643,392	\$635,994	\$6,100,839
12	\$1,311,148	\$643,392		\$643,392	\$667,757	\$6,768,596
13	\$1,344,020	\$643,392		\$643,392	\$700,628	\$7,469,224
14	\$1,378,038	\$643,392		\$643,392	\$734,646	\$8,203,870
15	\$1,413,244	\$643,392		\$643,392	\$769,852	\$8,973,722
16	\$774,035	\$643,392		\$643,392	\$130,643	\$9,104,365
17	\$799,123			\$0	\$799,123	\$9,903,488
18	\$825,025			\$0	\$825,025	\$10,728,513
19	\$851,766			\$0	\$851,766	\$11,580,279
20	\$879,374			\$0	\$879,374	\$12,459,652
21	\$907,876			\$0	\$907,876	\$13,367,528
22	\$937,303			\$0	\$937,303	\$14,304,831
23	\$967,683			\$0	\$967,683	\$15,272,514
24	\$999,048			\$0	\$999,048	\$16,271,562
25	\$1,031,430			\$0	\$1,031,430	\$17,302,992
26	\$1,064,861			\$0	\$1,064,861	\$18,367,853
27	\$1,099,376			\$0	\$1,099,376	\$19,467,229
28	\$1,135,009			\$0	\$1,135,009	\$20,602,238
29	\$1,171,798			\$0	\$1,171,798	\$21,774,036
30	\$1,209,779			\$0	\$1,209,779	\$22,983,815
TOTALS	\$32,679,690	\$9,650,875	\$45,000	\$9,695,875	\$22,983,815	\$22,983,815

EXHIBIT B

GOVERNMENT CODE SECTION 5852.1 DISCLOSURE

The following information consists of estimates that have been provided by Climatec LLC, which has been provided to the District in good faith:

- (A) True interest cost of the Lease: 1.64%
- (B) Finance charge of the Lease (sum of all costs of issuance and fees/charges paid to third parties): XXXXXX in legal fees
- (C) Net proceeds to be received (net of finance charges, reserves and capitalized interest, if any): \$ XXXXXX
- (D) Total payment amount through maturity: \$ XXXXXX

LAKESIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: 12/16/21

Agenda Item:

Approval of Minutes

Background (Describe purpose/rationale of the agenda item):

It is recommended that the Board of Trustees approve the attached minutes with any necessary modifications:

Regular Board Meeting of November 10 2021

Fiscal Impact (Cost):

N/A

Funding Source:

N/A

Recommended Action:

☐ Informational

☐ Denial

☐ Discussion

☐ Ratification

☐ Approval

☐ Explanation: [Click here to enter text.](#)

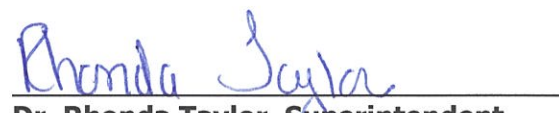
☒ Adoption

Originating Department/School: Superintendent's Office

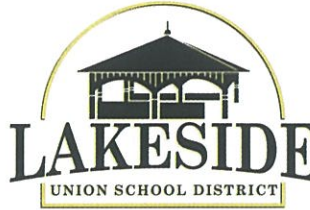
Submitted/Recommended By:

Approved for Submission to the Governing Board:


Lisa DeRosier, Executive Assistant


Dr. Rhonda Taylor, Superintendent

RHONDA L. TAYLOR, Ed.D.
Superintendent
KIM REED, Ed.D.
Assistant Superintendent
LISA DAVIS
Assistant Superintendent



Board of Trustees:

HOLLY FERRANTE
ANDREW HAYES
LARA HOEFER MOIR
BONNIE LACHAPPA
DON WHISMAN

Minutes of the Regular Meeting of the Board of Trustees

November 10, 2021

District Administration Center/Zoom

- | | |
|--|--|
| <p>A. The regular meeting of the Lakeside Union School District Board of Trustees was called to order at 5:00 p.m. by Holly Ferrante, President, with the following members present: Andrew Hayes, Vice President; Bonnie LaChappa, Clerk; Lara Hoefer Moir, Member; and Don Whisman, Member. Also in attendance were Dr. Rhonda Taylor, Superintendent; Dr. Kim Reed, Assistant Superintendent; and Lisa Davis, Assistant Superintendent.</p> | <p>Call to Order</p> |
| <p>B. There were no speakers to address the Board prior to closed session.</p> | <p>Public Comments</p> |
| <p>C. At 5:07 p.m. the Governing Board moved to closed session to discuss Conference with Labor Negotiator, César Morales, regarding the California School Employees Association and its Chapter 240, pursuant to Government Code §54957.6; Conference with Labor Negotiator, César Morales, regarding the Lakeside Teachers Association pursuant to Government Code §54957.6; Public Employee Discipline/Dismissal/Release pursuant to Government Code §54957; and Public Employee Evaluation, Superintendent, pursuant to Government Code §54957.6.</p> | <p>Closed Session</p> |
| <p>D. At 6:02 p.m. the Board reconvened to open session. President Ferrante welcomed guests. Lisa DeRosier was present to record the minutes. President Ferrante reported on closed session items:</p> | <p>Welcome</p> |
| <ol style="list-style-type: none"> 1. There was no action taken on Conference with Labor Negotiator, César Morales, regarding the California School Employees Association and its Chapter 240, pursuant to Government Code §54957.6. 2. There was no action taken on Conference with Labor Negotiator, César Morales, regarding the Lakeside Teachers Association pursuant to Government Code §54957.6. 3. There was no action taken on Public Employee Discipline/Dismissal/Release pursuant to Government Code §54957. 4. There was no action taken on Public Employee Evaluation, Superintendent, pursuant to Government Code §54957.6. | <p>Closed Session Report</p> |
| <p>The pledge of allegiance was led by Maya Vicaldo and Juliette Camacho from Riverview. Following the pledge, principal Grace Cox and Carolyn Hood shared a video highlighting the staff, students and programs at Riverview.</p> | <p>Flag Salute
R̄V̄/W̄G
Highlights</p> |
| <p>E. Clerk LaChappa reminded everyone about the Spirit of Christmas event that the Lakeside Chamber is hosting on December 4th. She thanked Steve Mull and the principals for providing the entertainment. She also thanked the teachers and school sites for collecting Christmas cards for the USO. They are hoping to collect more than 800 cards this year.</p> | <p>Trustee Reports and Comments</p> |

E. TRUSTEE REPORTS AND COMMENTS (CONTINUED)

Member Hoefer Moir has been busy with PTSA activities: Lakeview trunk or treat; the Lakeside Middle School dance; and the LMS PTSA board meeting. There were 450 students attending the Halloween dance and the students were excited to be there.

Trustee Reports
and Comments
Continued

Member Whisman thanked the principals and staff after reading through all the SPSA's. He was looking at the area of need and was pleased that our focus is on achievement for all kids. They are very copious and informative.

Vice President Hayes attended BizTown with Riverview and toured the campus with Mrs. Cox. He visited Lemon Crest, Tierra del Sol Middle School, and Lakeside Middle School. He liked seeing on Facebook all the Halloween activities going on at the sites. He discussed the process of re-districting and explained that a couple of the scenarios would divide our district. He still has lingering concerns about the vaccine mandate from the state. He is requesting local flexibility.

President Ferrante enjoyed BizTown with Riverview. She visited the new construction at Tierra del Sol Middle School and the new office build at Lakeside Farms. She enjoyed watching the students working in the garden at Eucalyptus Hills. She also thanked the principals for their hard work on the SPSA's.

- F. There were 8 requests to speak to the Board regarding vaccine mandates: Jennifer Thorpe, Amber Marchland, David Hartwig, Bryan Flitcraft, Bianca Stanley, Tyler Weekly, Nicole Ayer and Brini Cobb.

Public Comments

- G. 1. Dr. Taylor presented information on the probable vaccination mandates. She discussed the timing with the best estimate for the mandates being July 1, 2022 for full FDA approval. This would be considered the 11th required vaccination for children. We have testing in place for employees and students at the district office. The US Food and Drug Administration authorized an emergency use of the Pfizer vaccine for children ages 12-15 in May and a pediatric dose of the vaccine for children 5-11 in late October. We plan on continuing to monitor the situation and we are working on an expanded and robust Independent Study program for those who choose not to vaccinate their children. Vice President Hayes clarified some information.

Superintendent
Presentation

2. Dr. Kim Reed presented the fall academic data. She discussed the progress we've made towards those goals and where we'd like to be in 2023-24. She covered the LCAP reading and math goals for 2023-24; the 2021 reading percentiles; and the 2020 math and reading percentiles. The board asked many questions for clarification.

Academic Data
Report

3. Dr. Natalie Winspear discussed the current COVID data. She reported 36 new student cases with 85 close contacts; 11 staff cases with 47 close contacts; and 4 class closures for a total of 11.

COVID Report

- H. 1. At 7:56 p.m. President Ferrante opened a public hearing to receive input from the public regarding the Memorandum of Understanding with California School Employees Association and its Chapter 240 regarding the Impacts and Effects of changes in SB 95 Federal law and to follow Cal/OSHA Emergency Temporary Standards during COVID-19 pandemic conditions. Hearing no comments, President Ferrante closed the hearing.

Public Hearing:
MoU with CSEA

H. PUBLIC HEARINGS/ACTION ITEM (CONTINUED)

- | | |
|--|-----------------------------------|
| 2. At 7:56 p.m. President Ferrante opened a public hearing to receive input from the public regarding the findings contained in the annual and five-year developer fees report for fiscal year 2020-21. Hearing no comments, President Ferrante closed the hearing. | Public Hearing:
Developer Fees |
| 3. <u>It was moved by</u> Vice President Hayes and seconded by Clerk LaChappa to adopt Resolution No. 2022-10 regarding the findings contained in the Annual and Five-Year Developer Fee Report for Fiscal year 2020-21. Motion carried 5:0 (<u>Ayes</u> : Ferrante, Hayes, Hoefer Moir , LaChappa, Whisman). | Adopt Resolution
No. 2022-10 |
| I. <u>It was moved by</u> Member Whisman and seconded by Clerk LaChappa to designate all Items of Business to the consent agenda with the exception of Item 2.1 and 4.7. The motion carried unanimously to designate Items of Business 2.2, 3.1, 3.2, 4.1, 4.2, 4.3, 4.4, 4.5, 4.6, 5.1, 6.1, 6.2, 7.1, 7.2, 7.3, 7.4 and 7.5 to the consent agenda. | Consent Agenda |
| 1.1 <u>It was moved by</u> Clerk LaChappa and seconded by Member Hoefer Moir to adopt the following items of business: | Items of
Business |
| 1.2 There was no discussion on items. | Discussion |

SUPERINTENDENT

- | | |
|--|----------------------------------|
| 2.2 A motion to hold the annual organizational meeting on Thursday, December 16, 2021 at 6:00 p.m. in the boardroom of the District Administration Center located at 12335 Woodside Avenue in Lakeside, California as the date, time and place of the organizational meeting of the Board of Trustees. | Set
Organizational
Meeting |
|--|----------------------------------|

HUMAN RESOURCES

- | | |
|---|--------------------------------|
| 3.1 A motion to adopt Personnel Assignment Order No. 2022-06. | Adopt PAO |
| 3.2 A motion to ratify a Short-Term Employment Agreement with Michael Rowan to serve as the Interim Principal at Lemon Crest Elementary beginning November 1, 2021. | Ratify Short-
Term Emp Agrm |

BUSINESS SERVICES

- | | |
|--|---|
| 4.1 A motion to approve the following monthly business reports: A) Commercial Warrants; B) Revolving Cash; C) Purchase Orders and Change Orders; and D) Purchase Card Expenditures. | Approve
Business Reports |
| 4.2 A motion to approve an adjustment to Resolution Nos. 2021-26 through 2021-29, authorizing the replacement of warrants, with Lisa Davis, as Assistant Superintendent of Lakeside Union School District. | Approve
Adjustment to
Resolutions |
| 4.3 A motion to approve Resolution No. 2022-08 and 2022-09, designating Lisa Davis as the JPA and FBC Authorized Representative, and Shannon Johnston, Finance Director, will be the alternate representative. | Approve
Resolutions |

I. BUSINESS SERVICES (CONTINUED)

- | | | |
|-----|--|---|
| 4.4 | A motion to approve/ratify the following annual contracts for the 2021-22 school year: A) J Taylor Education (RV); B) West Ed/California Healthy Kids Survey (Pupil Svcs); C) Agricultural Pest Control Services (Maint); D) East County SELPA (Special Ed); E) Total Vision Care, LLC (Special Ed); F) Dannis Woliver Kelley (Legal Services); G) SDCOE Culture/Climate Survey (Supt); H) New Haven Youth and Family Services, Inc. (Special Ed); I) Alliance for African Assistance (Special Ed); and J) Darren Murphy (HR). | Approve/Ratify Annual Contracts |
| 4.5 | A motion to ratify an out-of-state conference request for Terry Sanchez to attend a Carrier Controls Expert IS Level Technician conference in Las Vegas, Nevada from October 17 – 20, 2021 at a cost of \$318.71. | Approve Out-of-State Conference Request |
| 4.6 | A motion to ratify a Tierra del Sol Middle School Snap Raise fundraiser for KTDS Broadcasting, Drama, and Dance. | Ratify TdS Fundraiser |

EDUCATIONAL SERVICES

- | | | |
|-----|---|----------------|
| 5.1 | A motion to approve the annual School Plans for Student Achievement (SPSA) from each school site. The purpose of the SPSA is to coordinate all educational services at the school. The SPSA shall, at a minimum, address how funds provided to the schools through any sources identified will be used to improve the academic performance of all pupils. | Approve SPSA's |
|-----|---|----------------|

BOND

- | | | |
|-----|---|-------------------------|
| 6.1 | A motion to approve Change Orders #7, #9, #10, #11R1, #12, #13, #14, #15 and #17 with SWCS, Inc. on the Lakeside Farms Elementary School modernization project at a cost of \$102,695.86. | Approve Change Orders |
| 6.2 | A motion to ratify a revision from the October 14, 2021 board approval with SWCS, Inc. on the Tierra del Sol Middle School multipurpose/kitchen/classroom modernization project contract amount from \$1,188,023 to state the bid award of \$1,851,023 which includes the \$30,000 allowance. | Ratify Revision to SWCS |

BOARD POLICIES, REGULATIONS, EXHIBITS & BYLAWS

- | | | |
|-----|--|---------------|
| 7.1 | A motion to adopt Board Policy, Administrative Regulation and Exhibit 1313: Civility Policy. | Adopt 1313 |
| 7.2 | A motion to adopt Board Policy and Administrative Regulation 5141.52: Suicide Prevention. | Adopt 5141.52 |
| 7.3 | A motion to adopt Board Policy and Administrative Regulation 5145.3: Nondiscrimination/Harassment. | Adopt 5145.3 |
| 7.4 | A motion to adopt Board Policy 5145.9: Hate-Motivated Behavior. | Adopt 5145.9 |
| 7.5 | A motion to adopt Board Bylaw 9322: Agenda Meeting Materials. | Adopt 9322 |

Motion carried 5:0 (Ayes: Ferrante, Hayes, Hoefer Moir, LaChappa, Whisman).

I. ITEMS OF BUSINESS (CONTINUED)

2.1	<u>It was moved by</u> Clerk LaChappa and seconded by Member Whisman to adopt the revised minutes of the regular board meeting of October 14, 2021; and the special board meeting of October 21, 2021. Motion carried 5:0 (<u>Ayes</u> : Ferrante, Hayes, Hoefer Moir, LaChappa, Whisman).	Adopt Revised Minutes
4.7	<u>It was moved by</u> Vice President Hayes and seconded by Member Whisman to approve the following donations to the District: A) \$1,000 from Price Philanthropies to the Lakeside Middle School Robotics team; B) \$1,000 from the El Capitan Stadium Association and \$1,000 from the Barona Band of Mission Indians for BizTown at Lindo Park. Vice President Hayes thanked the community for their support. Motion carried 5:0 (<u>Ayes</u> : Ferrante, Hayes, Hoefer Moir, LaChappa, Whisman).	Approve Gifts to the District
J.	1. First Reading of Board Policy and Administrative Regulation 4030: Nondiscrimination in Employment. The Board requested the policy to return next month for adoption.	BP/AR 4030
	2. First Reading of Board Policy 4119.22/4219.22/4319.22: Dress and Grooming. The Board requested the policy to return next month for adoption.	BP 7211
	3. First Reading of Board Policy and Administrative Regulation 4119.25/4219.25/4319.25: Political Activities of Employees. The Board requested the policy to return next month for adoption.	BP/AR 4119.25
	4. First Reading of Board Policy and Administrative Regulation 6154: Homework/Makeup Work. The Board requested the policy to return next month for adoption.	BP 5145.9
	5. Board Policy and Administrative Regulation 6163.4: Student Use of Technology was pulled and will be brought back in the future for a first reading.	Pulled BP/AR 6163.4
K.	1. Lisa Davis reviewed the Enrollment Report for Month 2, ending October 15, 2021. She reported 4,515 students for the month, down 170 students from last year at this time.	Enrollment Report
	2. Lisa Davis reviewed the Quarterly Investment Reports from the San Diego County Treasury Investment Pool as of quarter ending on September 30, 2021. She commented that investments are staying strong and looking good.	Quarterly Investment Rpt
L.	1A. Kerry Strong, LTA President, commented that teachers have been busy as the trimester ends on Friday and a shout out to all the teachers getting reports cards done. They are learning a new system for report cards, which has been a big change. The teachers have had a lot of training and support from Ed Services and appreciate that. She asked that the Board show gratitude to the staff, as this has a positive impact. She commented that she is worried about retaining our current teachers during these times of staff shortages. They work tirelessly and it's causing a lot of stress. She is asking for quick negotiations versus long drawn-out sessions. We can't afford to have our teachers poached by other districts and we need to retain competitive take-home pay and our benefits.	LTA President
	1B. David Myers, CSEA President, was not present.	CSEA President

L. REPORTS TO THE BOARD (CONTINUED)

- | | |
|--|----------------------|
| 2A. Lisa Davis, Assistant Superintendent, commented that she will be presenting the first interim budget report next month, along with the Educator Effectiveness grant. The Educator Effectiveness plan needs to be adopted by December 30 and requires two meetings. She gave a shout out to the Child Nutrition department as they hit their highest revenues this past month. The supply chain is a struggle in getting the supplies they need. | Lisa Davis |
| 2B. Dr. Kim Reed, Assistant Superintendent, commented her department is working hard on the new student information system. Ed Services is supporting staff as best they can. She gave a shout out to the teachers for getting their report cards done in Infinite Campus. Teacher leadership has been amazing. She also gave kudos to the principals for getting their SPSA's done. This is a very labor intensive job and they did it. | Dr. Kim Reed |
| 2C. Dr. Rhonda Taylor, Superintendent, echoed Dr. Reed's sentiments to the principals for their great jobs on the SPSA's. She commented that her favorite part of the job is getting out on the school sites and departments. She spent some time in the Maintenance department. The guys at the shop are so dedicated and they can fix anything. They keep our ship afloat. She thanked Cesar Morales for his time in the district and wished him well in his new position. | Dr. Rhonda
Taylor |
| M. President Ferrante asked if there was any further business to come before the board. There being none, the president declared the regular board meeting adjourned at 8:13 p.m. | Adjournment |

Rhonda L. Taylor, Ed.D.
Secretary to the Board

Bonnie LaChappa
Clerk of the Board

LAKESIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: 12/16/21

Agenda Item:

School and Employee Calendars

Background (Describe purpose/rationale of the agenda item):

Adoption of a 2022-23 and 2023-2024 school and employee calendar. The calendars reflect starting mid August and ending on the second Wednesday in June.

Fiscal Impact (Cost):

N/A

Funding Source:

N/A

Addresses Emphasis Goal(s):

☐ **#1:** Academic Achievement ☐ **#2:** Social Emotional ☐ **#3:** Physical Environments

Recommended Action:

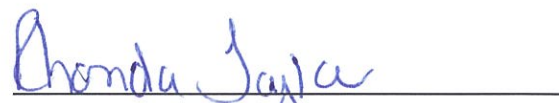
☐ **Informational** ☐ **Denial**
☐ **Discussion** ☐ **Ratification**
☐ **Approval** ☐ **Explanation:** [Click here to enter text.](#)
☒ **Adoption**

Originating Department/School: Superintendent's Office

Submitted/Recommended By:

Approved for Submission to the Governing Board:


Lisa DeRosier, Executive Assistant


Dr. Rhonda Taylor, Superintendent

LAKE SIDE UNION SCHOOL DISTRICT

2022-2023 Calendar

S	M	T	W	T	F	S
JULY 2022						
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
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31						

S	M	T	W	T	F	S
OCTOBER 2022						
21						1
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JANUARY 2023						
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29	30	31				

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APRIL 2023						
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30						

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AUGUST 2022						
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28	29	30	31			

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NOVEMBER 2022						
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FEBRUARY 2023						
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MAY 2023						
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SEPTEMBER 2022						
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DECEMBER 2022						
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25	26	27	28	29	30	31

S	M	T	W	T	F	S
MARCH 2023						
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S	M	T	W	T	F	S
JUNE 2023						
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25	26	27	28	29	30	

SPECIAL DAYS

- Non-Student Day
- First Day of School August 22
- Last Day of School June 14
- 100th Day February 3

GRADING PERIODS

- Trimester Grading Periods
- 1st (58 Days) November 11, 2022
- 2nd (60 Days)..... March 3, 2023
- 3rd (62 Days) June 14, 2023

REPORT CARDS

- Trimester 1..... November 18, 2022
- Trimester 2 March 10, 2023
- Trimester 3 June 14, 2023

PARENT CONFERENCES

- Parent Conferences for Elementary and Middle Schools
- October 3-7, 2022
- At-Promise Parent Conferences for Elementary Only
- March 9-10, 2023

LAKE SIDE UNION SCHOOL DISTRICT

Month 1	August 22 – September 16, 2022	19 days
Month 2	September 19 – October 14, 2022	20 days
Month 3	October 17 – November 11, 2022	19 days
Month 4	November 14 – December 9, 2022	15 days
Month 5	December 12, 2022 – January 6, 2023	9 days
Month 6	January 9 – February 3, 2023	18 days
Month 7	February 6 – March 3, 2023	18 days
Month 8	March 6 – March 31, 2023	20 days
Month 9	April 3 – April 28, 2023	10 days
Month 10	May 1 – May 26, 2023	20 days
Month 11	May 29 - June 14, 2023	12 days

2022

July 4	Monday	Fourth of July (Legal Holiday)
August 1	Monday	11-Month Employees Return
August 2	Tuesday	Middle School Principals Return
August 9	Tuesday	Site Administrators Return
August 11	Thursday	10-Month Clerical Employees Return
August 17	Wednesday	Teacher Workday
August 18*	Thursday	Professional Development
August 19	Friday	Teacher Workday
August 22	Monday	Classes Begin
September 5	Monday	Labor Day (Legal Holiday)
September 23	Friday	School Site Goal Setting and Planning Day (Minimum Day)
October 3-7	Monday-Friday	Elem & Middle School Parent Conferences (Minimum Day)
November 11	Friday	Veterans Day (Legal Holiday)
November 21-25	Monday-Friday	Thanksgiving Holidays (Student and Legal Holidays)
Dec 23-Jan 6	Friday-Monday	Winter Recess
December 23	Friday	Local Holiday **
December 26	Monday	Christmas Day (Legal Holiday)
December 27	Tuesday	Local Holiday
December 30	Friday	Local Holiday

2023

January 2	Monday	New Year's Day (Legal Holiday)
January 16	Monday	Martin Luther King, Jr. Day (Legal Holiday)
January 27*	Friday	Professional Development Day (Student Holiday)
February 13	Monday	Lincoln's Day (Legal Holiday)
February 20	Monday	Washington's Day (Legal Holiday)
March 9-10	Thursday-Friday	At- Promise Elementary Parent Conferences (Minimum Day)
April 3-14	Monday-Friday	Spring Recess
April 7	Friday	Good Friday (Local Holiday)
May 3	Wednesday	Day of the Teacher
May 22-26	Monday-Friday	Classified Employees Week
May 26	Friday	School Site Goal Setting and Planning Day (Minimum Day)
May 29	Monday	Memorial Day (Legal Holiday)
June 14	Wednesday	Last Day of Student Attendance/Final Workday for Teachers
June 30	Friday	Final Workday for 10-month Clerical Employees
June 30	Friday	Final Workday for Administrators

**Professional Development Day*

***Local holiday for employees, December 23, 2022, in lieu of Admissions Day*

LAKE SIDE UNION SCHOOL DISTRICT

2023-2024 Calendar

S	M	T	W	T	F	S
JULY 2023						
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

S	M	T	W	T	F	S
OCTOBER 2023						
22						
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

S	M	T	W	T	F	S
JANUARY 2024						
16						
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

S	M	T	W	T	F	S
APRIL 2024						
17						
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

S	M	T	W	T	F	S
AUGUST 2023						
9						
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

S	M	T	W	T	F	S
NOVEMBER 2023						
16						
		1	2	3	4	
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

S	M	T	W	T	F	S
FEBRUARY 2024						
19						
		1	2	3	4	
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29		

S	M	T	W	T	F	S
MAY 2024						
22						
		1	2	3	4	
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

S	M	T	W	T	F	S
SEPTEMBER 2023						
20						
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

S	M	T	W	T	F	S
DECEMBER 2023						
15						
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

S	M	T	W	T	F	S
MARCH 2024						
16						
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

S	M	T	W	T	F	S
JUNE 2024						
8						
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

SPECIAL DAYS

- Non-Student Day
- First Day of School August 21
- Last Day of School June 12
- 100th Day February 2

GRADING PERIODS

- Trimester Grading Periods
- 1st (58 Days) November 10, 2023
- 2nd (60 Days) March 1, 2024
- 3rd (62 Days) June 12, 2024

REPORT CARDS

- Trimester 1 November 17, 2023
- Trimester 2 March 8, 2024
- Trimester 3 June 12, 2024

PARENT CONFERENCES

- Parent Conferences for Elementary and Middle Schools
- October 2-6, 2023
- At-Promise Parent Conferences for Elementary Only
- March 7-8, 2024

LAKE SIDE UNION SCHOOL DISTRICT

Month 1	August 21 – September 15, 2023	19 days
Month 2	September 18 – October 13, 2023	20 days
Month 3	October 16 – November 10, 2023	19 days
Month 4	November 13 – December 8, 2023	15 days
Month 5	December 11, 2023 – January 5, 2024	9 days
Month 6	January 8 – February 2, 2024	18 days
Month 7	February 5 – March 1, 2024	18 days
Month 8	March 4 – March 29, 2024	15 days
Month 9	April 1 – April 26, 2024	15 days
Month 10	April 29 – May 24, 2024	20 days
Month 11	May 27 – June 12, 2024	12 days

2023	July 4	Tuesday	Fourth of July (Legal Holiday)
	August 1	Tuesday	Middle School Principals Return
	August 1	Tuesday	11-Month Employees Return
	August 8	Tuesday	Site Administrators Return
	August 10	Thursday	10-Month Clerical Employees Return
	August 16	Wednesday	Teacher Workday
	August 17*	Thursday	Professional Development
	August 18	Friday	Teacher Workday
	August 21	Monday	Classes Begin
	September 4	Monday	Labor Day (Legal Holiday)
	September 22	Friday	School Site Goal Setting and Planning Day (Minimum Day)
	October 2-6	Monday-Friday	Elem & Middle School Parent Conferences (Minimum Day)
	November 10	Friday	Veterans Day (Legal Holiday)
	November 20-24	Monday-Friday	Thanksgiving Holidays (Student and Legal Holidays)
	Dec 22-Jan 5	Friday-Friday	Winter Recess
	December 22	Friday	Local Holiday
	December 25	Monday	Christmas Day (Legal Holiday)
	December 26	Tuesday	Local Holiday **
2024	January 1	Monday	New Year's Day (Legal Holiday)
	January 2	Tuesday	Local Holiday
	January 15	Monday	Martin Luther King, Jr. Day (Legal Holiday)
	January 26*	Friday	Professional Development Day (Student Holiday)
	February 12	Monday	Lincoln's Day (Legal Holiday)
	February 19	Monday	Washington's Day (Legal Holiday)
	March 7-8	Thursday-Friday	At-Promise Elementary Parent Conferences (Minimum Day)
	March 25-April 5	Monday-Friday	Spring Recess
	March 29	Friday	Good Friday (Local Holiday)
	May 1	Wednesday	Day of the Teacher
	May 20-24		Classified Employees Week
	May 24	Friday	School Site Goal Setting and Planning Day (Minimum Day)
	May 27	Monday	Memorial Day (Legal Holiday)
	June 11	Tuesday	Last Day of Student Attendance/Final Workday for Teachers
	June 28	Friday	Final Workday for 10-month Clerical Employees
	June 28	Friday	Final Workday for Administrators

**Professional Development Day*

***Local holiday for employees, December 26, 2023, in lieu of Admissions Day*

LAKE SIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: 12/16/21

Agenda Item:

2022 Board Meeting and Study Session Calendar

Background (Describe purpose/rationale of the agenda item):

The Board annually adopts their schedule of board meetings at the December board meeting. Regular meetings are scheduled as follows: January 13; February 10; March 10; April 20; May 12; June 16; June 23; July 14; August 11; September 8; October 13; November 10; and December 15.

Fiscal Impact (Cost):

N/A

Funding Source:

N/A

Recommended Action:

☐ **Informational**

☐ **Denial**

☐ **Discussion**

☐ **Ratification**

☐ **Approval**

☐ **Explanation:** [Click here to enter text.](#)

☒ **Adoption**

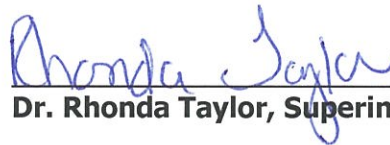
Originating Department/School: Superintendent's Office

Submitted/Recommended By:

Approved for Submission to the Governing Board:



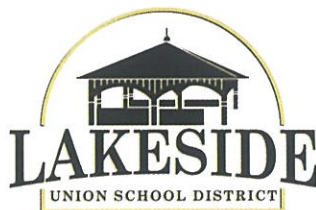
Lisa DeRosier, Executive Assistant



Dr. Rhonda Taylor, Superintendent

Administration:

RHONDA L. TAYLOR, Ed.D.
Superintendent
KIM REED, Ed.D.
Assistant Superintendent
LISA DAVIS
Assistant Superintendent



Board of Trustees:

HOLLY FERRANTE
ANDREW HAYES
LARA HOEFER MOIR
BONNIE LACHAPPA
DON WHISMAN

Schedule of Regular Board Meetings and Board Study Sessions for 2022

	<u>Regular Meetings</u>	<u>Special Board Meetings</u>
January	13	13
February	10	
March	10	
April	20*	
May	12	
June	16* *4:30 p.m.	
June	23* *4:30 p.m.	
July	14 *4:30 p.m.	14
August	11 *4:30 p.m.	
September	8	
October	13	
November	10	
December	15*	

*Regular meetings are scheduled for the second Thursday of each month at 6:00 p.m. (unless noted by *) in the Multipurpose Room at the District Administrative Center, 12335 Woodside Avenue, Lakeside, California 92040.*

*Adopted by the Governing Board
December 16, 2021*

LAKESIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: 12/16/21

Agenda Item:

Resolution No. 2022-11

Background (Describe purpose/rationale of the agenda item):

Resolution No. 2022-11, supporting local decision-making authority and requesting modifications to the Governor's vaccination mandate.

Fiscal Impact (Cost):

N/A

Funding Source:

N/A

Recommended Action:

- | | |
|--|---|
| <input type="checkbox"/> Informational | <input type="checkbox"/> Denial |
| <input type="checkbox"/> Discussion | <input type="checkbox"/> Ratification |
| <input type="checkbox"/> Approval | <input type="checkbox"/> Explanation: Click here to enter text. |
| <input checked="" type="checkbox"/> Adoption | |

Originating Department/School: Superintendent

Submitted/Recommended By:

Approved for Submission to the Governing Board:


Lisa DeRosier, Executive Assistant


Dr. Rhonda L. Taylor, Superintendent

**BEFORE THE BOARD OF TRUSTEES OF THE LAKESIDE UNION SCHOOL DISTRICT
LAKESIDE, CALIFORNIA**

RESOLUTION NO. 2022-11

**RESOLUTION SUPPORTING LOCAL DECISION-MAKING AUTHORITY AND REQUESTING
MODIFICATIONS TO THE GOVERNOR'S VACCINATION MANDATE**

ON MOTION of Member _____, seconded by Member _____, the following resolution is adopted:

WHEREAS, a child's right to public education is a fundamental right or interest that must be available to all children on an equal basis established by the California Constitution (Cal. Const., art. I, § 7, subd. (a)), and protected by the United States Constitution (U.S. Const., amend. XIV,) and the;

WHEREAS, through the California Constitution, local school districts are entrusted to meet the needs of all students in a manner that ensures the fundamental benefits of school are equitably applied;

WHEREAS, the American Academy of Pediatrics has noted, and it is widely accepted, that schools are essential to child and adolescent development and well-being, providing students with academic instruction, social and emotional skills, reliable nutrition, physical and mental health therapy, and opportunities for physical activity, among other benefits;

WHEREAS, the Board believes these benefits are maximized for most students when delivered in a safe, emotionally supportive, in-person school environment and when illness or absence occurs, there is a negative impact on the continuity in learning;

WHEREAS, in the face of public health concerns, such as the COVID-19 pandemic, and with the primary interest of keeping children in school, local school districts must consult with local public health officials to ensure a safe environment based upon local conditions and community needs;

WHEREAS, on October 1, 2021, Governor Gavin Newsom proposed a COVID-19 vaccination mandate for all staff and students attending public and private California K-12 schools in-person ("Vaccination Mandate");

WHEREAS, on October 1, 2021, Governor Newsom issued a press release and additional information indicating that California would be the first state in the nation to require all students to be vaccinated and that he is directing the California Department of Public Health (CDPH) to require a COVID-19 vaccination for all K-12 students, but vaguely declared the effective date be the first January 1, or July 1, following full approval by the Federal Food & Drug Administration (FDA) of a COVID-19 vaccine for students in the following grade spans: K-6 and 7-12. The additional information published along with the press release indicates the vaccine requirement will also apply to K-12 employees serving students in those grade spans;

WHEREAS, the Governor's Vaccination Mandate severely limits local school district control in deciding the best way to ensure all students access to in-person education contrary to California Code of Regulation section 6025, which requires a school district to "unconditionally admit or allow continued attendance" to any child, provided the school has received documentation the child has been immunized in accordance with sections 6065 and 6070, a permanent medical exemption in accordance with section 6051, or a personal beliefs exemption in accordance with Health and Safety Code section 120335. Health and Safety Code section 120335 provides a list of ten (10) specifically enumerated illnesses for which a child must be vaccinated for admission to any school in California, but does not include the COVID-19 vaccination;

WHEREAS, California law expressly limits California Department of Public Health ("CDPH") authority to mandate additional vaccinations for school children without also providing an opportunity to opt-out based on both personal beliefs and medical reasons;

WHEREAS, healthy children are generally not at risk of hospitalization or death from COVID-19, with the fatality rate in the United States for children ages 0-17 equal to 0.028%;

WHEREAS, studies have determined the COVID-19 infection risk to students and staff are relatively low, the COVID-19 School Dashboard developed by Brown University tracks over 5,000 schools, 4 million students, and 1.3 million staff, and has consistently found student and staff infection rates of 0.1% to 0.2% since it began publishing in September 2020;

WHEREAS, Lakeside Union School District parents and community members have expressed concern regarding the lack of parental and personal choice, along with the lack of research on long-term impacts on children for the COVID-19 vaccine;

WHEREAS, the California Department of Public Health (“CDPH”) has recognized that since 2020, at least 545,014 Californians aged 5 to 17 have been infected with and recovered from COVID-19 and numerous recent studies (including Cell Reports Medicine funded by the National Institute of Health, citing the immune response of 254 COVID-19 survivors remained durable and strong over a period of 250 days after infection and a recent Israeli study finding a vaccinated person is only 92.8% protected from re-infection, while an unvaccinated person who recovered from COVID-19 is 94.8% protected from infection) support the conclusion that people who have recovered from COVID-19 may have more durable and long-lasting immunity to COVID-19 compared to vaccinated individuals who have not been infected with COVID-19;

WHEREAS, the Vaccination Mandate would unfairly exclude from in-person school many District students who have recovered from COVID-19, but whose parents chose not to have them vaccinated because they retain natural immunity;

WHEREAS, the Vaccination Mandate could unfairly exclude from in-person school many District students whose families have sincerely held religious beliefs that conflict with the mandate;

WHEREAS, the Vaccination Mandate could unfairly exclude from in-person school District students with personal beliefs that conflict with the mandate;

WHEREAS, the Board recognizes that in such instances where students are excluded from in-person school, students may enroll in independent study, but a family’s selection of independent study for their child is voluntary under Education Code section 51747, and not all students are well suited for independent study;

WHEREAS, notwithstanding an independent study option, the Vaccination Mandate severely limits parent choice in public education, and the Board recognizes many families who choose not to vaccinate their children will instead disenroll their children from school;

WHEREAS, given this likely result, the Vaccination Mandate interferes with a local school district’s obligation to provide a safe and emotionally supportive in-person option for school to all students in the way best suited for local conditions.

WHEREAS, California Department of Public Health Guidance for K-12 schools requires mandatory universal masking indoors in K-12 settings with limited exemptions as specified in the general guidance for the use of Face Coverings. The guidance also requires schools to develop and implement local protocols to enforce the mask requirements, but schools “do not have discretion or authority to opt-out from enforcing the provision.

WHEREAS, the ability to see, appreciate, and communicate through tone and facial expressions is crucial to a student’s social development, mental health, and physical well-being, and mask-wearing disproportionately impacts students who are hearing impaired or those attempting to learn English as a second language, as it may impede their ability to hear tones, process, understand and emulate spoken language.

WHEREAS, the ability to participate in extra-curricular activities is of critical importance. The current quarantine recommendations for close contact exposures allow students to return to classroom instruction under modified quarantine, and yet those same students may not return to extracurricular activities until at least the eighth day after close contact.

NOW THEREFORE, BE IT RESOLVED as follows:

The Board requests Governor Newsom and other state officials:

- a) Reconsider the impact of the Vaccination Mandate on all students and staff in K-12 public schools, including the anticipated interruption in attendance for many students whose parents elect not to vaccinate them, which will impede their access to academic instruction, social and emotional skills, reliable nutrition, physical and mental health therapy, and opportunities for physical activity.
- b) Modify the Vaccination Mandate to allow for clear exemptions, including exemptions for students with natural immunity to COVID-19 and families with sincerely held religious or personal beliefs that conflict with the mandate.
- c) In consultation with the local public health officials, provide flexibility to allow local school districts to independently determine alternative COVID-19 safety protocols and mitigations with COVID-19 vaccinations.
- d) That the Lakeside Union School District Board believes that parental choice in vaccination and other health decisions is essential; and asks that the State of California legislature uphold the constitutionally guaranteed right to provide informed consent before proceeding with any medical procedure of residents of the State of California for themselves and their children; and allow for parents, students and staff to have a choice in the matter by recommending and not requiring the COVID-19 vaccine for students and staff of TK-12 grade local education agencies
- e) That the Lakeside Union School District Board will not implement a vaccine requirement unless and until one is imposed by State or local health officers.
- f) That the Lakeside Union Board of Trustees direct the Superintendent of the Lakeside Union School District to transmit this resolution to Governor Gavin Newsom; State Superintendent of Public Instruction Tony Thurmond; Director and State Public Health Officer CDPH, Dr. Tomas J. Aragon; Dr. Mark Ghaly, California Health and Human Services; San Diego County Supervisor, Joel Anderson; Senator Brian Jones; Assemblyman Randy Voepel; and San Diego County Superintendent of Schools, Paul Gothold; to make known the desires expressed by the Lakeside Union School District Board of Education regarding public health decisions related to COVID-19.

The foregoing Resolution was passed and adopted by the Board of Trustees for the Lakeside Union School District of Lakeside, California, at a regular meeting of the Board of Trustees held on December 16, 2021 by following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Clerk of the Board

LAKESIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: 12/16/21

Agenda Item:

Personnel Assignment Order 2022-07

Background (Describe purpose/rationale of the agenda item):

The Personnel Assignment Order reflects new hires, retirements and changes in positions.

Fiscal Impact (Cost):

Varies

Funding Source:

General Fund

Addresses Emphasis Goal(s):

☐ **#1:** Academic Achievement ☐ **#2:** Social Emotional ☐ **#3:** Physical Environments

Recommended Action:

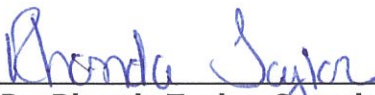
- | | |
|---|--|
| <input type="checkbox"/> Informational | <input type="checkbox"/> Denial |
| <input type="checkbox"/> Discussion | <input type="checkbox"/> Ratification |
| <input type="checkbox"/> Approval | <input type="checkbox"/> Explanation: Click here to enter text. |
| <input checked="" type="checkbox"/> Adoption | |

Originating Department/School: Human Resources

Submitted/Recommended By:

Approved for Submission to the Governing Board:

, Executive Director HR



Dr. Rhonda Taylor, Superintendent

LAKESIDE UNION SCHOOL DISTRICT
BOARD OF TRUSTEES MEETING, December 16, 2021
Personnel Assignment Order – 2022-07

BACKGROUND:

The following personnel appointments, changes of status, leave requests, resignations, dismissals and consultant requests are submitted for Board consideration. *Italicized information indicates a change.*

Certificated Staff

A. New Appointments:

Employee	Assignment/Location	Class/Step	Previous Annual Salary	New Annual Salary	Effective Date

B. Temporary Rehires:

Employee	Assignment/Location	Class/Step	Previous Annual Salary	New Annual Salary	Effective Date

C. Change of Status/Location:

Employee	Assignment/Location	Class/Step	Previous Annual Salary	New Annual Salary	Effective Date

D. Unpaid Leave Requests:

Employee	Assignment/Location	Class/Step	Reason	Recommendation	Effective Date

E. Resignations:

Employee	Assignment/Location	Class/Step	Reason	Effective Date
Semonsen, Cory	SLP/ TDS	F/9	Resignation	11/30/2021

F.

Employee	Assignment/Location	Recommendation	Effective Date

G. Dismissals:

Employee	Assignment/Location	Class/Step	Effective Date

Classified Staff

H. New Hire:

Employee	Location	Position/Class/Step	Previous Monthly Salary	New Monthly Salary	Effective Date
Beach, Fiona	Lakeside Farms	IA-I-SPED/9/1	N/A	\$626.08	11/2/2021
Case, Ashley	Transportation	Van Driver/19/1	N/A	\$1,902.29	12/01/2021
Montano, Robert	Lemon Crest	IA-III-SPED/14/1	N/A	\$1,717.36	11/1/2021
Petrovich, Sunrise	Tierra Del Sol	IA-I-SPED/9/2	N/A	\$798.94	12/01/2021
Rubio, Katie	Tierra del Sol	CSS/7/1	N/A	\$1,030.60	11/2/2021
Tomasulo, Logan	Lemon Crest	IA-III-SPED/14/1	N/A	\$1,717.36	12/01/2021

I. Rehires:

Employee	Location	Position/Class/Step	Previous Monthly Salary	New Monthly Salary	Effective Date

J. Change of Status/Location:

Employee	Location	Position/Class/Step	Previous Monthly Salary	New Monthly Salary	Effective Date
Brinton, Kim	Itinerant	BIA/17/7	\$2,056.90	\$2,318.16	11/8/2021
Cable, Nathan	LEAPP	Custodian-Day/20/4	\$3,269.75	\$3,491.02	11/15/2021
Chandler, Jen	Transportation	Trans/Assist/School Bus Driver/22/7	\$2,598.46	\$3,903.93	12/01/2021
Coronado, Jacquelyn	Winter Gardens/Riverview	IA/10/1	\$1,030.60	\$1,257.09	12/01/2021
Kingsbury, Lois	Transportation	Transportation Student Attendant//9/7	\$2,429.98	\$1,308.65	12/01/2021
Nobles, Jessica	LEAPP	IA-III-SPED/14/5	\$1,495.57	\$1,083.14	12/01/2021
Scott, Sandra	Food Service	Child Nutrition Assistant I/7/5	\$1,130.63	\$871.66	12/01/2021

K. 39-month rehire:

Employee	Location	Position/Class/Hours	Reason	Effective Date
Laureano, Karen	Tierra del Sol	CSS/7/7	Work Comp	12/18/2021

L. Resignations:

Employee	Location	Position	Reason	Effective Date
Foster, Yesenia	Winter Gardens	CSS	Employment	11/15/2021
Johnston, Shannon	District Office	Director, Finance	Employment	01/06/2021
Morales, Julio Cesar	District Office	Ex Director of HR	Employment	12/01/2021

Nolting, Quinn	Maintenance	Skilled Main Worker	Employment	12/2/2021
O'Grady, Cheryl	LMS/TDS	Custodian-Night	Retirement	12/31/2021

M. Return from unpaid leave:

Employee	Location	Position/Class/Step	Effective Date

N. Dismissals:

Employee	Location	Position	Effective Date

O. Short Term

Employee	Title	Hourly Rate	Start Date	Ending Date

RECOMMENDATION:

Administration recommends approval of listed personnel appointments, changes of status, leave requests, resignations, dismissals, and consultants. This recommendation supports the following District goal: Assure the highest quality of school district services, including, but not limited to, academic, social, emotional and health services by hiring and retaining employees with not only required technical skills in the areas of their responsibilities but also the ability to handle diverse challenges.

LAKE SIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: Dec 16, 2021

Agenda Item:

Student Teacher Agreement (MOU) with Grand Canyon University.

Background (Describe purpose/rationale of the agenda item):

To provide students of Grand Canyon University, a teaching experience through clinical practice in LUSD.

Fiscal Impact (Cost):

N/A

Funding Source:

N/A

Addresses Emphasis Goal(s):

☐ #1: Academic Achievement

☐ #2: Social Emotional

☐ #3: Physical Environments

Recommended Action:

☐ Informational

☐ Denial/Rejection

☐ Discussion

☐ Ratification

☒ Approval

☐ Explanation:

☐ Adoption

Originating Department/School: Human Resources

Submitted/Recommended By:

Approved for Submission to the Governing Board:



J. Cesar Morales, Director, HR



Dr. Rhonda Taylor, Superintendent

Student Teaching Agreement Between Grand Canyon University and Lakeside Union School District

1. **PARTIES:** This agreement is entered into on this 18th day of October by and between Grand Canyon University, hereafter referred to as "COLLEGE" and Lakeside Union School District located at 12335 Woodside Avenue, Lakeside, CA 92040. Hereafter referred to as the "District."
2. **PURPOSE:** The purpose of this non-exclusive Agreement is to establish the terms and conditions under which students of COLLEGE may participate in Student Teaching Internships, Practicum and Observations at the schools located in the District.
3. **TERM:** The term of this Agreement begins 12/16/2021 and ends 12/16/2024.
4. **COMPLIANCE WITH HANDBOOK AND POLICY:** COLLEGE and COLLEGE's participating students shall comply with all policies of the University and District. Students accepted to the District for clinical training shall be subject to all applicable policies and regulations of the District and COLLEGE. Prior to assignment of students to the District, COLLEGE will advise students of any specific requirements that must be met to participate in the clinical. These specific requirements are outlined in COLLEGE's student teaching manual. Failure to complete the requirements will result in non-placement of students.
5. **COOPERATING TEACHERS.** The District shall provide qualified Cooperating Teachers to provide oversight, feedback and mentoring to COLLEGE's participating students. Quality standards and service expectations for Cooperating Teachers are outlined in Exhibit A. COLLEGE shall pay a \$250 stipend to the District per each eight (8) session of full-time service. Longer or shorter assignments will be assessed on a prorated basis. Compensation will not be provided for practicum courses. The stipends contemplated herein are to be paid directly to the District. Should stipends be a lesser amount than those of the district, the participating student shall pay the difference. Stipend will be paid upon the completion of the student teaching semester providing all paperwork has been submitted. The relationship between the District and COLLEGE shall be that of an independent contractor and shall not be deemed to be that of an employer-employee relationship, joint venture, or partnership. Cooperating Teachers shall be solely responsible for the payment of his/her own state and federal income tax and self-employment tax as applicable.
6. **CONFIDENTIALITY:** COLLEGE shall inform each participating student of Federal law governing the confidentiality of District student information, including FERPA. The District shall inform each participating student of any applicable state law governing the confidentiality of student information. The District shall also inform each participating Cooperating Teacher that he/she is bound to maintain in confidence, any documents or other confidential information about COLLEGE to which he/she might have access. Any breach of confidentiality by a participating Student or Cooperating Teacher shall be grounds for immediate termination of the clinical experience.
7. **INDEMNIFICATION AND HOLD HARMLESS:** COLLEGE shall defend, indemnify and hold the District, its Board, officials, officers, employees, volunteers and agents free and harmless from any and all liabilities and damages arising out of or incident to acts, omissions or willful misconduct of COLLEGE, its officials, officers, employees, agents, and contractors arising out of or in connection with the performance of COLLEGE under this Agreement. The only limitation upon the COLLEGE's duty to indemnify as set forth herein to the District, its Board, officials, officers, employees, volunteers and agents shall be for the negligence or willful misconduct of the District, its Board, officials, officers, employees, volunteers and agents.
8. **ASSIGNMENT:** The provisions of this agreement shall insure to the benefit of, and shall be binding upon the successors of the parties hereto. Neither this agreement nor any of the rights or obligations hereunder may be transferred or assigned without prior written consent of the other party.
9. **NOTICES:** Notices under this agreement shall be mailed or delivered to the parties as follows:

College/University Dr. Meredith Critchfield Dean, College of Education Grand Canyon University 3300 W Camelback Rd. Phoenix, AZ 85017	District Lakeside Union School District 12335 Woodside Avenue Lakeside, CA 92040
--	--
10. **MODIFICATION OF AGREEMENT:** This Agreement may be modified only by written amendment executed by all parties.
11. **TERMINATION:** This Agreement may be modified only by a written amendment executed by all parties. A Party may terminate this Agreement, with or without cause, upon the provision of thirty (30) days written notice to the other Party. In the event of

such termination of the Agreement, a student shall have the right to complete the semester or quarter under the conditions and terms of this Agreement, unless the District requests the withdrawal of that student under Section 14 below.

12. RELATIONSHIP OF PARTIES

(a) At all times under this Agreement, COLLEGE and the District shall be considered independent contractors. Nothing contained herein, nor any course of action or failure to act, shall be construed to create, as between COLLEGE and the District, an employer-employee or agent-servant relationship, or any other relationship except that of independent contractors.

(b) While assigned to the District, COLLEGE students will not be considered employees of the District and the District shall not be responsible for the payment of any wages, payroll taxes, Social Security, Workers' Compensation insurance, malpractice insurance, or other benefits to or on behalf of such students.

(c) Nothing herein shall in any way be construed or intended to create a partnership or joint venture between the parties or to create the relationship of principal and agent between or among any of the parties.

13. **NONDISCRIMINATION:** The parties shall comply with Title VI and VII of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, section 504 of the Rehabilitation Act of 1973, the Americans with Disability Act of 1990 and the regulations related thereto. The parties will not discriminate against any individual including but not limited to employees or applicants for employment and/or students because of race, religion, creed, color, sex, age, disability, veteran status or national origin. This section shall not apply to discrimination in employment on the basis of religion that is specifically exempt under the Civil Rights Act of 1964 (42 U.S.C. §2000 e).

14. RESPONSIBILITIES OF COLLEGE

(a) To promptly and thoroughly investigate any complaint by any participating student of unlawful discrimination or harassment at the FIELDWORK SITE or involving employees or agents of the FIELDWORK SITE, to take prompt and effective remedial action when discrimination or harassment is found to have occurred and to promptly notify the District of the existence and outcome of any complaint of harassment by, against or involving any participating student.

(b) COLLEGE agrees to comply with all federal, state and local statutes and regulations applicable to the operation of the Agreement, including without limitations, laws relating to the confidentiality of student records.

(c) COLLEGE requires that all students who must enter a FIELDWORK SITE provide us with a current and clear copy of a background check that conforms to the District's fingerprinting requirements set forth in section (e) & (f) below. Students will be prohibited to move forward until this document is received.

(d) COLLEGE will maintain in full force and effect, at its sole expense and written by carriers acceptable to District

i. Commercial General Liability

Limits of Liability:

\$1,000,000 Combined Single Limit
\$2,000,000 General Aggregate
\$1,000,000 Products Aggregate
\$1,000,000 Personal Injury
\$5,000 Medical Payments

Coverage:

Premises/Operation Liability
Medical Payments Liability
Contractual Liability
Personal Injury Liability
Independent Contractors
Workers' Compensation (as required by law)

ii. Professional Liability, as related to Educational Services

Limits of Liability:

\$1,000,000 each wrongful act
\$1,000,000 aggregate

iii. Certificates of Insurance

(e) **Fingerprinting Requirements:** The District has determined under Education Code section 45125.1 subdivision (d) that in performing services pursuant to this Agreement, Interns may have substantial contact with pupils under the totality of the circumstances. Therefore, as required under Education Code section 45125.1 subdivision (a) Interns

pursuant to this Agreement must submit their fingerprints in a manner authorized by the DOJ in order to conduct a criminal background check to determine whether these individuals have been convicted of or have charges pending for a felony as defined under Education Code 45122.1. The District requires the use of the San Diego County Office of Education ("SDCOE") Clearing house for these fingerprinting and background checks for Students as required by the Education Code. The SDCOE has an electronic fingerprinting services called LiveScan. Electronic services are preferred by the legislative intent of the Education Code: "Where reasonable access to the statewide electronic fingerprinting network is available, the Department of Justice (DOJ) may mandate electronic submission of the fingerprint cards and other information required by this section. "(Ed. Code. 45125.1,subd. (j).) The cost is \$133 to be paid by cashier check or money order to SDCOE. The fingerprints go into a database directly connected to the DOJ. Obtaining this clearance shall be the sole responsibility of COLLEGE and the applicable Student.

(f) COLLEGE agrees to withdraw any Student from the Facilities who has been determined by the **District**, in the exercise of its sole discretion, to be unacceptable for any reason described above, or for any violation of the terms of this Agreement.

15. Controlling Law. This Agreement shall be governed by the laws of the State of California. All actions commenced to enforce this Agreement shall be filed in a court of appropriate jurisdiction located in San Diego County, California.

In witness whereof, the parties hereto have caused this Agreement to be duly executed and delivered by their respective officials thereunto duly authorized as of the date first above written.

For College/University

By:



(Signature)

Name: Dr. Meredith Critchfield

Title: Dean, College of Education

Date: 11/16/2021

For District

By:

(Signature)

Name: _____

Title: _____

Date: _____

LAKESIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: Dec 16, 2021

Agenda Item:

Student Teacher Agreement (MOU) with Nova Southeastern University, Inc.

Background (Describe purpose/rationale of the agenda item):

To provide students of Nova Southeastern University, Inc. a teaching experience through clinical practice in LUSD.

Fiscal Impact (Cost):

N/A

Funding Source:

N/A

Addresses Emphasis Goal(s):

☐ **#1:** Academic Achievement ☐ **#2:** Social Emotional ☐ **#3:** Physical Environments

Recommended Action:

☐ **Informational** ☐ **Denial/Rejection**
☐ **Discussion** ☐ **Ratification**
☒ **Approval** ☐ **Explanation:**
☐ **Adoption**

Originating Department/School: Human Resources

Submitted/Recommended By:

Approved for Submission to the Governing Board:



J. Cesar Morales, Director, HR



Dr. Rhonda Taylor, Superintendent

AGREEMENT BETWEEN
NOVA SOUTHEASTERN UNIVERSITY, INC.
AND
LAKESIDE UNION SCHOOL DISTRICT

THIS AGREEMENT is entered into by and between **NOVA SOUTHEASTERN UNIVERSITY, INC.**, a Florida not for profit corporation (the "University"), whose address is 3200 South University Drive, Fort Lauderdale, Florida 33328, and **LAKESIDE UNION SCHOOL DISTRICT** (the "District"), whose address is 12335 Woodside Ave. Lakeside CA 92040. The University is entering into this Agreement on behalf of its Dr. Pallavi Patel College of Health Care Sciences' Programs in Speech-Language Pathology (individually, a "Program" and collectively, the "Programs").

WHEREAS, the University offers educational programs for the development of speech-language pathologists, physical therapists, occupational therapists, school counselors, and teachers and has responsibility for the training of students who require clinical education, fieldwork or student teaching experiences to complete their professional development; and

WHEREAS, the District is willing to provide University students with clinical education, fieldwork or student teaching opportunities ("Internships") for training at District schools.

NOW, THEREFORE, for and in consideration of the premises and the mutual covenants and agreements herein contained, the parties agree as follows:

1. **RESPONSIBILITIES OF THE UNIVERSITY**

A. The University shall assign certain students to the District for purposes of Internships as part of the Program at District. All assigned students shall have completed the prerequisite didactic portion of the Program.

B. The University shall orient District teachers to University's Program, pertinent course objectives, and any forms to be completed. The University shall provide supervising teachers with forms or access to online format used for student evaluations.

C. The University shall inform the students that they must comply with applicable District policies and procedures and all health or other requirements prior to beginning an experience in a District school.

D. The University shall ensure that students undergo a Level II Background Check.

E. The University agrees to maintain, for itself, its faculty, and the student, commercial general liability insurance in limits no less than \$1,000,000 per occurrence/\$2,000,000 annual aggregate and professional liability insurance (for healthcare students) with limits no less than \$1,000,000 per claim/\$3,000,000 annual aggregate. The professional liability insurance shall remain continuously in effect (through prior acts coverage in renewal policies, tail coverage or otherwise) during the period of the applicable statute of limitations. Such coverage may be afforded by commercial insurer, captive insurer, self-

insurance or some combination thereof. A certificate of insurance evidencing said coverage shall be provided to the District upon request.

F. The University shall inform its students that they must maintain the confidentiality of the education records of District students.

2. RESPONSIBILITIES OF THE DISTRICT

A. The District shall orient students to the assigned District school and introduce key personnel, and to its applicable rules, regulations, policies and procedures.

B. The District shall designate an employee as liaison who will work with the University's liaison to coordinate the Internship experience. District shall designate qualified and licensed employees in similar fields of students ("Supervising Teachers") as to supervise the student's Internship supervising teachers. Supervising Teachers shall have the following responsibilities as they relate to the students:

i. Meet with the student on the first day of the Internship to (i) review educational objectives for the Internship, (ii) assign the work schedule, and (iii) tour the school and review relevant District policies and procedures.

ii. Introduce students to key and auxiliary personnel at the District school.

iii. Provide instruction and give assignments in accordance with the University's course objectives, and the availability of District students and other District resources. Student assignments should be relevant to the experience and may include self-study and library research of clinical or educational topics.

iv. Provide each student with opportunities to practice clinical or teaching skills in the classroom. Such experience shall include, but not be limited to, (i) eliciting District student histories, (ii) performing examinations and evaluations of District students, (iii) entering permissible school record entries (such entries to be denoted as entered by a student, e.g., "SLP Student" and countersigned by designated supervising teacher, and (iv) establishing educationally relevant goals and IEP plans, conducting appropriate treatments/interventions or educational instruction, and discharge planning, as appropriate.

v. Provide each student with frequent feedback on his/her clinical or teaching, and professional performance, formally review each student's progress by meeting to review evaluations at mid-Internship and during the last week of the Internship, and complete and sign all evaluation forms provided by the University. The District may keep a copy of the evaluation only with the student's written consent.

C. Make available its classrooms, library, cafeteria (at the student's expense), and parking, to students while they are assigned to a District school.


D. The District shall permit the University's Program faculty to visit the District school during the Internship for purposes of ascertaining that the University's educational objectives for each student's Internship are being met.

E. The District shall also permit representatives of the University's accrediting bodies to visit the District schools used for Internship experiences upon providing reasonable prior written notice.

F. The District shall be responsible for providing or arranging for emergency care and first aid to students in the event of injury or illness occurring during Internships at District schools. The student is responsible for the cost of any emergency care received. During the Internship, students shall be required to maintain medical insurance at their own expense.

G. During the term of this Agreement, the District represents and warrants that it: (Initial one of the below)

_____ Maintains general and professional liability insurance or self insures (for itself, its employees and agents) in amounts no less than One Million Dollars (\$1,000,000) per occurrence and Three Million Dollars (\$3,000,000) annual aggregate. A certificate of insurance or official letter evidencing said coverage shall be provided to the University at time of execution of this Agreement and renewals of said coverage. If insurance is through a claims-made policy, the professional liability insurance shall remain continuously in effect (through prior acts coverage in renewal policies, tail coverage or otherwise) during the period of the applicable statute of limitations.

 District certifies that it is self-insured for tort liability in anticipation of any claim which it, or its agents, employees or contractors might be liable to pay pursuant to that section. Workers' compensation coverage is also self-insured at levels conforming to statutory requirements. The District shall provide an official letter to the University evidencing this coverage. The District will promptly notify the University of any cancellation or reduction in coverage. To the extent specifically by applicable law, the District shall indemnify and hold the University harmless from any loss, claim, or damage arising out of the acts or omissions of the employees or staff of the District, except for any such loss, claim, or damage arising out of the negligent acts or omissions of the University or taken or made by any party at the direction of University personnel. Nothing herein shall be deemed a waiver by the Board of its sovereign immunity rights under the laws of the State of California. The parties hereto acknowledge that the District is not responsible for providing workers' compensation coverage to University students while such students are performing their student teaching in the event they are injured.

H. The District shall comply with the applicable provisions of the Family Educational Rights and Privacy Act of 1974, 20 USC 1232 (g), otherwise known as FERPA or the Buckley Amendment, and shall take all measures necessary to ensure the confidentiality of any and all information in its possession regarding the University's students who train at District schools pursuant to this Agreement.

3. HIPAA REQUIREMENTS

The parties agree to comply with the Health Information Technology for Economic and Clinical Health Act ("HITECH Act"), Health Insurance Portability and Accountability Act of 1996, as codified at 42 U.S.C. Section 1320d ("HIPAA") and any current and future regulations promulgated thereunder, including, without limitation, the federal privacy regulations contained in 45 C.F.R. Parts 160 and 164 ("Federal Privacy Regulations"), the federal security standards contained in 45 C.F.R. Part 142 ("Federal Security Regulations"), and the federal standards for electronic transactions contained in 45 C.F.R. Parts 160 and 162, all collectively referred to herein as "HIPAA Requirements". The parties agree not to use or further disclose any Protected

Health Information (as defined in 45 C.F.R. Section 164.501) or Individually Identifiable Health Information (as defined in 42 U.S.C. Section 1320d), other than as permitted by the HIPAA Requirements and the terms of this Agreement. The parties agree to make their internal practices, books and records relating to the use and disclosure of Protected Health Information available to the Secretary of Health and Human Services to the extent required for determining compliance with the Federal Privacy Regulations. In addition, the parties agree to comply with any state laws and regulations that govern or pertain to the confidentiality, privacy, security of, and electronic and transaction code sets pertaining to, information related to District students health records. The University may de-identify any and all Protected Health Information for educational purposes created or received by the University under this Agreement, provided, however, that the de-identification conforms to the requirements of the Standards for Privacy of Individually Identifiable Health Information at 45CFR Part 164, Subparts A and E. Solely for the purpose of defining the students' role in relation to the use and disclosure of District's Protected Health Information, the students are defined as members of the District's workforce, as that term is defined by 45 CFR 160.103, when engaged in activities pursuant to this Agreement. However, the students are not and shall not be considered to be employees of District when performing activities in connection with this Agreement.

4. REMOVAL OF STUDENTS FROM THE DISTRICT

Both parties agree that in the event a conduct or performance problem arises related to the Internship of any University student, the District and the UNIVERSITY shall promptly attempt to effectuate a resolution. In the event a resolution of the problem cannot be reached, the District reserves the right to reasonably request withdrawal of any student whose work or conduct is not in full accord with the District's standards of performance, or its policies and procedures. Notwithstanding the foregoing, the District may remove a student without prior consultation with the University if the student poses an immediate threat to the health or safety of District's employees, staff or students, and in any such event, the District shall promptly notify the University in writing of its action and the reasons for removing the University student.

5. RELATIONSHIP

A. Both parties expressly intend that with respect to this Agreement that they shall be independent contractors, and shall have no relationship other than the one provided for herein, and shall receive no other benefits besides those specifically contained herein.

B. It is understood that in no event shall students be compensated for any services rendered pursuant to this Agreement unless the District requires payment to participating students. Students shall not represent themselves as agents, officers, or employees of the District during Internship experiences. Students shall wear name tags identifying their status as a student with the University. At the same time, it is understood that in no event shall the employees, agents, or staff of the District be considered or represent themselves as agents, employees, or representatives of the University. The District shall at all times maintain responsibility for the education and related services provided to its students, regardless if such instruction or care is provided by University students.

C. Notwithstanding anything to the contrary stated herein, if the student is also a District employee/associate under a separate agreement with the District, such employee/associate shall not be permitted to perform the functions of a student under this Agreement during the District employee's/associate's work schedule. Work-related responsibilities shall not count towards meeting hours towards the Internship requirements.

6. TERM

The term of this Agreement shall be for one (1) year, commencing **January 1, 2022 and expiring on December 31, 2022**, and thereafter, shall automatically renew for yearly terms; provided, however, that either party may terminate this Agreement at any time by furnishing at least sixty (60) days prior written notice of intent to terminate to the other. Any such termination shall not prevent students then participating in Internships at District schools from completing their assignments at the pursuant to the same terms and conditions of this Agreement.

7. NOTICE

Any and all notices required or permitted hereunder shall be in writing and deemed effective: (i) upon personal delivery with a receipt obtained, (ii) the date of receipt, refusal, or noted as uncollected when sent by certified or registered mail, return receipt requested, postage prepaid, or (iii) the earlier of receipt or two (2) business days after deposit with a nationally recognized overnight delivery service, e.g., Federal Express, to the address set forth below or to such other addresses as a party may designate in writing and provided in accordance with this section.

As to University: Nova Southeastern University
3200 South University Drive
Fort Lauderdale, FL 33328
Attn: Dean, Dr. Pallavi Patel College
of Health Care Sciences

As to District: Lakeside Union School District
12335 Woodside Ave
Lakeside CA 92040
Attn: Director/Manager

8. NO DISCRIMINATION

Neither party will discriminate against any program participant covered under this Agreement because of race, color, religion, national origin, age, disability, status as a disabled veteran, sex, or sexual orientation, nor will either party engage in such discrimination in their employment or personnel policies.

9. ENTIRE AGREEMENT AND MODIFICATION

This Agreement constitutes the entire understanding of the parties with respect to the matters covered herein, and supersedes any prior or contemporaneous agreements, representations or discussions, whether written or oral. This Agreement may only be altered, amended, or modified by a written instrument duly signed by the parties.

10. LAW GOVERNING

This Agreement shall be governed by and construed in accordance with the laws of the state of California, without regard to its conflicts of law principles.

11. COUNTERPARTS AND SIGNATURES

This Agreement may be executed in counterparts, each of which will be deemed original, but all of which together shall constitute one and the same agreement. Scanned, photocopied and facsimile signatures shall be deemed original signatures. The parties represent and warrant that the person signing on behalf of the party has authority to sign as its representative.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date first set forth below.

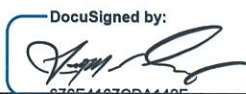
LAKESIDE UNION SCHOOL DISTRICT

NOVA SOUTHEASTERN UNIVERSITY, INC.

By: _____

Title: _____

Date: _____

By:  _____
 Title: Guy M. Nehrenz, Sr., EdD, MA, RRT
 Interim Dean and Professor, Dr. Pallavi
 Patel College of Health Care Sciences
 Date: November 5, 2021

LAKESIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: 12/16/21

Agenda Item:

Interim/Short-Term Employment Agreement

Background (Describe purpose/rationale of the agenda item):

Approval of a Short-Term Employment Agreement with Staci Arnold to serve as the Interim Human Resources Director from January 3 – June 30, 2022.

Fiscal Impact (Cost):

N/A

Funding Source:

N/A

Recommended Action:

☐ Informational

☐ Denial

☐ Discussion

☐ Ratification

☒ Approval

☐ Explanation: [Click here to enter text.](#)

☐ Adoption


Originating Department/School: Human Resources

Submitted/Recommended By:

Approved for Submission to the Governing Board:



Principal/Department Head Signature



Dr. Rhonda Taylor, Superintendent

Reviewed by Cabinet Member: _____

SHORT-TERM EMPLOYMENT AGREEMENT

This Agreement for Short-Term Employment (hereafter, "Agreement") is entered into by and between the Governing Board of the Lakeside Union School District of San Diego County, California (hereafter, "Board") and Staci Arnold (hereafter, "Interim Short Term Executive Director, Human Resources").

WHEREAS, the permanent Executive Director, Human Resources has resigned from his District employment and has accepted a position elsewhere; and

WHEREAS, the Board has an immediate need to assist with the performance of the Executive Director, Human Resources duties for a temporary period;

NOW THEREFORE, the Board and Interim Short Term Executive Director, Human Resources agree to all of the terms and conditions of the temporary employment in the position of Interim/Short Term Executive Director, Human Resources set forth below.

1. Term

The Board hereby employs the Interim Short Term Executive Director, Human Resources to temporarily perform the duties of Interim/Short Term Executive Director, Human Resources, beginning on January 3, 2022, through June 30, 2022, or upon the hiring of a permanent employee regularly assigned to the Executive Director's short term interim position, whichever occurs first, except that this Agreement may be terminated by the Board, with or without cause, upon written notice to the Interim Short Term Executive Director, Human Resources. This Agreement contains no promise of any kind regarding the length of employment of the Interim Short Term Executive Director, Human Resources. This Agreement shall also serve as a Notice to Interim Short Term Executive Director , Human Resources that she is being hired as a short term employee consistent with Education Code section 45113.

2. Compensation

The Interim Short Term Executive Director, Human Resources shall be compensated at

Range 36, Step 5, of the Classified Management Salary Schedule at a daily rate of **\$554.49** for each full day worked during the above term, payable on the last day of each calendar month of service. Interim Short Term Executive Director, Human Resources' daily compensation shall be subject to state and federal taxes and other payroll taxes. The Interim Short Term Executive Director, Human Resources is a classified senior management employee who is exempt from overtime.

3. Benefits

The Interim Short Term Executive Director, Human Resources shall continue to receive District-paid health, dental, vision, and other fringe benefits in the same manner and subject to the same limitations as other District manager/directors "OR" other District certificated employees. The Interim Short Term Executive Director, Human Resources shall be covered by District insurance policies as an employee, to include workers' compensation, and shall be considered an employee for the purposes of any rights to defense and indemnification provided to public employees for acts and omissions within the scope of their employment.

4. Duties and Responsibilities

The Interim Short Term Executive Director, Human Resources shall perform the duties of Executive Director, Human Resources as prescribed by the job description. The Interim Short Term Executive Director, Human Resources shall give her best services and faithfully perform and discharge all of her duties during the time period of this Agreement.

5. Termination of Agreement

This Agreement may be terminated by mutual consent; for convenience by the Board at any time; for cause upon prior written notice by the Board to the Interim Short Term Executive Director, Human Resources; or for inability, incapacity, or unavailability of the Interim Short Term Executive Director, Human Resources to perform the duties of the position specified in this Agreement. Should the Board terminate this Agreement for convenience, the Interim Short

Term Executive Director, Human Resources shall only receive payment for days actually worked under this Agreement.

6. Continuing Employment Rights

Upon termination of this Agreement pursuant to any of the provisions set forth in Paragraph 5, above, Interim Short Term Executive Director, Human Resources shall have the right to return to her former position with the District as a Principal.

7. Provision Required By The Government Code

Regardless of the term of this Agreement or any other provision contained in it, Government Code section 53260 requires that every employment agreement include "a provision which provides that regardless of the term of the contract, if the contract is terminated, the maximum cash settlement that an employee may receive shall be an amount equal to the monthly salary multiplied by the number of months remaining on the unexpired term of the contract. However, if the unexpired term of the contract is greater than twelve months, the maximum cash settlement shall be an amount equal to the monthly salary of the employee multiplied by twelve." The intent of this provision is only to satisfy the requirements in Government Code section 53260-53264, and shall be interpreted consistently with these statutes. Should the Board terminate this Agreement for convenience, the Interim Short Term Executive Director, Human Resources shall only receive payment for days actually worked under this Agreement. If the Interim Short Term Executive Director, Human Resources is convicted of a crime involving the abuse of office or position, the Interim Short Term Executive Director, Human Resources agrees that she shall fully reimburse the District for all of the following: (1) any paid leave paid by the District pending an investigation; (2) any funds paid by the District for the legal criminal defense of the Interim Short Term Executive Director, Human Resources; and (3) any cash settlement paid to Interim Short Term Executive Director, Human Resources related to the termination of her employment. This provision expressly does not oblige the District to make any of these payments. The intent of this provision is to satisfy the requirements in Government Code sections 53243.1-53244, and shall be interpreted consistently with these statutes.

8. Miscellaneous Provisions

This Agreement contains the entire agreement and understanding between the parties. This Agreement is subject to the applicable laws of the State of California. This Agreement can be changed or modified only by a written document signed by both parties. If any term or provision of this Agreement is determined to be illegal by a court of competent jurisdiction, then such term or provision shall be severed from this Agreement, and the remaining terms and provisions shall be in full force and effect.

9. Ratification

The Interim Short Term Executive Director, Human Resources and the Board agree that this Agreement is not binding or enforceable unless it is ratified by the Board in open session at a regular meeting of the Board.

Staci Arnold

Interim/Short Term
Executive Director, Human Resources

Rhonda Taylor, Ed.D.
Superintendent
Lakeside Union School District

Date: _____

Date: _____

Ratified in an open session of the Governing Board on _____

LAKESIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: 12/16/21

Agenda Item:

Interim/Short-Term Employment Agreement

Background (Describe purpose/rationale of the agenda item):

Approval of a Short-Term Employment Agreement with Michael Rowan to serve as the Interim Lakeview Principal from January 3 – June 30, 2022.

Fiscal Impact (Cost):

N/A

Funding Source:

N/A

Recommended Action:

☐ Informational

☐ Denial

☐ Discussion

☐ Ratification

☒ Approval

☐ Explanation: [Click here to enter text.](#)


☐ Adoption

Originating Department/School: Human Resources

Submitted/Recommended By:

Approved for Submission to the Governing Board:


Principal/Department Head Signature


Dr. Rhonda Taylor, Superintendent

Reviewed by Cabinet Member: _____

AGREEMENT FOR TEMPORARY EMPLOYMENT
BETWEEN THE
GOVERNING BOARD OF LAKESIDE UNION SCHOOL DISTRICT AND
MICHAEL ROWAN – INTERIM PRINCIPAL

This Agreement for Temporary Employment (“Agreement”) is entered into by and between the Governing Board of the Lakeside Union School District of San Diego County, California (“Board”) and Michael Rowan (“Interim Principal”).

WHEREAS, the Principal of Lakeview Elementary School is on a temporary assignment; and

WHEREAS, the Board has an immediate need to assure that the duties of the Principal continue to be performed for a temporary period;

NOW THEREFORE, the Board and the Interim Principal agree to all of the terms and conditions of the temporary employment of the Interim Principal set forth below.

1. Term

The Board hereby employs the Interim Principal to temporarily perform the duties of Lakeview Elementary School Principal, beginning on January 3, 2022, for an indefinite term, except that this Agreement may be terminated by the Board, with or without cause, upon written notice to the Interim Principal. It is anticipated that the Interim Principal may be employed up to June 30, 2022, but this Agreement contains no promise of any kind regarding the length of employment of the Interim Principal.

2. Compensation

The Interim Principal shall receive a daily rate of five hundred three dollars and forty-eight cents (\$549.79) for each full day worked during the above term, payable on the last day of each calendar month of service. Such daily compensation shall be subject to state and federal taxes and other payroll taxes. The Interim Principal is a certificated management employee who is exempt from overtime.

3. Benefits

The Interim Principal shall receive District-paid health, dental, vision, and other fringe benefits in the same manner and subject to the same limitations as other District certificated

management employees. The Interim Principal shall be covered by District insurance policies as an employee, to include workers' compensation, and shall be considered an employee for the purposes of any rights to defense and indemnification provided to public employees for acts and omissions within the scope of their employment.

4. Duties and Responsibilities

The Interim Principal shall perform the duties of a public school district principal as prescribed by the laws of the State of California. The Interim Principal shall give his best services and faithfully perform and discharge all of his duties.

5. Termination of Agreement

This Agreement may be terminated by mutual consent; for convenience by the Board at any time; for cause upon prior written notice by the Board to the Interim Principal; or for inability, incapacity, or unavailability of the Interim Principal to perform the duties of the position specified in this Agreement. Should the Board terminate this Agreement for convenience, the Interim Principal shall only receive payment for days actually worked under this Agreement.

6. Continuing Employment Rights

Upon termination of this Agreement pursuant to any of the provisions set forth in Paragraph 5, above, Interim Principal shall have the right to return to his former position with the District.

7. Provision Required By The Government Code

Regardless of the term of this Agreement or any other provision contained in it, Government Code section 53260 requires that every employment agreement include "a provision which provides that regardless of the term of the contract, if the contract is terminated, the maximum cash settlement that an employee may receive shall be an amount equal to the monthly salary multiplied by the number of months remaining on the unexpired term of the contract. However, if the unexpired term of the contract is greater than twelve months, the maximum cash settlement shall be an amount equal to the monthly salary of the employee multiplied by twelve." The intent of this provision is only to satisfy the requirements in Government Code section 53260-53264, and shall be interpreted consistently with these statutes. Should the Board terminate this Agreement for convenience, the Interim Principal shall only receive payment for days actually worked under this Agreement. If the

Interim Principal is convicted of a crime involving the abuse of office or position, the Interim Principal agrees that he shall fully reimburse the District for all of the following: (1) any paid leave paid by the District pending an investigation; (2) any funds paid by the District for the legal criminal defense of the Interim Principal; and (3) any cash settlement paid to the Interim Principal related to the termination of the Interim Principal's employment. This provision expressly does not oblige the District to make any of these payments. The intent of this provision is to satisfy the requirements in Government Code sections 53243.1-53244, and shall be interpreted consistently with these statutes.

8. Miscellaneous Provisions

This Agreement contains the entire agreement and understanding between the parties. This Agreement is subject to the applicable laws of the State of California. This Agreement can be changed or modified only by a written document signed by both parties. If any term or provision of this Agreement is determined to be illegal by a court of competent jurisdiction, then such term or provision shall be severed from this Agreement, and the remaining terms and provisions shall be in full force and effect.

9. Ratification

The Interim Principal and the Board agree that this Agreement is not binding or enforceable unless it is ratification by the Board in open session at a regular meeting of the Board.

Michael Rowan
Interim Principal

Rhonda Taylor, Ed.D.
Superintendent
Lakeside Union School District

Date: _____

Date: _____

Ratified in an open session of the Governing Board on December 16, 2021.

LAKE SIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: December 16, 2021

Agenda Item:

COMMERCIAL WARRANT LISTING SHEET – for the period 11/1/21 – 11/30/21

Background (Describe purpose/rationale of the agenda item):

This is a required monthly report - per Board Policy #3300, "the Governing Board shall review all warrants issued by the district at their monthly Board meeting".

Fiscal Impact (Cost):

\$2,680,961.39

Funding Source:

General, Child Development, Capital Facilities, Cafeteria, & Charter Schools (Barona, RVCS)

Addresses Emphasis Goal(s):

☐ **#1:** Academic Achievement ☐ **#2:** Social Emotional ☐ **#3:** Physical Environments

Recommended Action:

- | | |
|---|--|
| <input type="checkbox"/> Informational | <input type="checkbox"/> Denial/Rejection |
| <input type="checkbox"/> Discussion | <input type="checkbox"/> Ratification |
| <input checked="" type="checkbox"/> Approval | <input type="checkbox"/> Explanation: Click here to enter text. |
| <input type="checkbox"/> Adoption | |

Originating Department/School: Business Services

Submitted/Recommended By:

Approved for Submission to the Governing Board:



Lisa Davis, Assistant Superintendent



Dr. Rhonda Taylor, Superintendent

Reviewed by Cabinet Member _____

BOARD WARRANT REPORT
11/01/2021 - 11/30/2021

Fund	Warrant ID	Vendor Name	Payment Date	Invoice Item Description	Amount Charged to Fund
0100	14834546	A&B SAW & LAWNMOWER SHOP	11/1/2021	BLANKET FOR FISCAL YEAR 2021-2	80.48
0100	14834547	AGRICULTURAL PEST CONTROL	11/1/2021	BLANKET FOR FISCAL YEAR 2021-2	730.00
0100	14834548	COPY CORRAL	11/1/2021	BLANKET FOR FISCAL YEAR 2021-2	470.65
0100	14834549	DIESEL PRINT CO	11/1/2021	SHIRTS	384.59
0100	14834551	FULCRUM MANAGEMENT SOLUTIONS INC.	11/1/2021	ANNUAL RENEWAL SUBSCRIPTION FO	12,600.00
0100	14834552	KYOCERA DOCUMENT SOLUTIONS WEST, LLC	11/1/2021	BLANKET FOR FISCAL YEAR 2021-2	849.35
0100	14834554	OFFICE DEPOT, INC.	11/1/2021	BLANKET FOR 2021-22 FISCAL YEA	568.04
0100	14834555	SCHOOL SPECIALTY, INC	11/1/2021	EXPLODE THE CODE 1	2,257.45
0100	14834556	SOUTHWEST SCHOOL & OFFICE SUPPLY	11/1/2021	Tamerica TCCC2700 27" ROLL LAM	1,775.00
0100	14834560	WELLS FARGO VENDOR FINANCIAL SERVICES	11/1/2021	BLANKET FOR 2021-22 FISCAL YEAR	300.42
0100	14834561	WESTERN SIGN & AWNING, INC.	11/1/2021	I2021-021 INSTALLATION OF MARQ	2,500.00
0100	14835649	ALLIED REFRIGERATION INC	11/4/2021	BLANKET FOR FISCAL YEAR 2021-2	308.29
0100	14835650	AMERICAN FIDELITY ADMIN. SERVICES, LLC	11/4/2021	TIME & ELIGIBILITY SVC OCTOBER	1,260.90
0100	14835651	A-Z BUS SALES INC.	11/4/2021	BLANKET FOR FISCAL YEAR 2021-2	218.35
0100	14835652	BRAIN POP	11/4/2021	12 MONTH ACCESS TO ONLINE CURRICLM	3,250.00
0100	14835653	CINTAS CORPORATION	11/4/2021	BLANKET FOR FISCAL YEAR 2021-2	342.54
0100	14835654	CREATIVE BUS SALES, INC.	11/4/2021	Starcraft Quest Type A School Bus	85,418.43
0100	14835655	CAL PACIFIC TRUCK CENTER, LLC	11/4/2021	BLANKET FOR FISCAL YEAR 2021-2	1,590.50
0100	14835656	MORSCO SUPPLY, LLC	11/4/2021	BLANKET FOR FISCAL YEAR 2021-2	26.24
0100	14835657	GEARY PACIFIC SUPPLY	11/4/2021	BLANKET FOR FISCAL YEAR 2021-2	108.11
0100	14835658	SUSAN HARTLEY	11/4/2021	SUSAN HARTLEY	1,000.00
0100	14835660	IMPERIAL SPRINKLER SUPPLY, INC.	11/4/2021	BLANKET FOR FISCAL YEAR 2021-2	230.98
0100	14835661	DON JOHNSTON INC.	11/4/2021	Co:Writer and Snap & Read Team	1,468.80
0100	14835662	LAKESIDE EQUIPMENT	11/4/2021	BLANKET FOR FISCAL YEAR 2021-2	252.22
0100	14835664	LYNN'S LOCKSMITH SERVICE	11/4/2021	BLANKET FOR FISCAL YEAR 2021-2	20.03
0100	14835665	NTP, INC.	11/4/2021	BLANKET FOR FISCAL YEAR 2021-2	600.00
0100	14835666	OFFICE DEPOT, INC.	11/4/2021	BLANKET FOR 2021-22 FISCAL YEA	290.81
0100	14835667	O'REILLY AUTO PARTS	11/4/2021	BLANKET FOR FISCAL YEAR 2021-2	320.67
0100	14835669	NCS PEARSON, INC	11/4/2021	BEERY VMI 6TH EDITION COMPLETE	270.29
0100	14835671	SOUTHWEST SCHOOL & OFFICE SUPPLY	11/4/2021	BLANKET FOR FISCAL YEAR 2021-2	632.74
0100	14835672	SPRINT SOLUTIONS, INC.	11/4/2021	BLANKET FOR FISCAL YEAR 2021-2	8,767.91
0100	14835673	RENA TANSON	11/4/2021	RENA TANSON	1,000.00
0100	14835674	ROGER TOTAH	11/4/2021	12022-016 WATER, WATER DELIVER	731.00
0100	14835675	WAXIE SANITARY SUPPLY	11/4/2021	BLANKET FOR 2021-22 FISCAL YEA	4,164.68
0100	14836936	AMAZON CAPITAL SERVICES, INC.	11/8/2021	BLANKET FOR FISCAL YEAR 2021-2	4,376.94
0100	14836938	BEST BEST & KRIEGER	11/8/2021	BLANKET FOR FISCAL YEAR 2021-2	930.60
0100	14836939	VALERIE BRADD	11/8/2021	TEACHER INDUCTION 2021-22	1,000.00
0100	14836940	EDCO DISPOSAL CORPORATION	11/8/2021	BLANKET FOR 2021-22 FISCAL YEA	3,987.30
0100	14836941	KAREN GALVEZ DAVILLA	11/8/2021	TEACHER INDUCTION 2021-22	1,000.00

BOARD WARRANT REPORT

11/01/2021 - 11/30/2021

Fund	Warrant ID	Vendor Name	Payment Date	Invoice Item Description	Amount Charged to Fund
0100	14836943	HOME DEPOT CREDIT SERVICES	11/8/2021	BLANKET FOR FISCAL YEAR 2021-2	1,250.67
0100	14836944	KYOCERA DOCUMENT SOLUTIONS WEST, LLC	11/8/2021	BLANKET FOR FISCAL YEAR 2021-2	656.49
0100	14836945	KYOCERA DOCUMENT SOLUTIONS WEST, LLC	11/8/2021	BLANKET FOR FISCAL YEAR 2021-2	235.02
0100	14836946	LAKESIDE WATER DISTRICT	11/8/2021	BLANKET FOR FISCAL YEAR 2021-2	2,465.17
0100	14836947	TERESA MOSTI	11/8/2021	TERESA MOSTI	1,000.00
0100	14836949	NCS PEARSON, INC	11/8/2021	SENSORY PROFILE SCHOOL COMPANI	51.94
0100	14836951	ANDREA PRECIADO	11/8/2021	TEACHER INDUCTION 2021-22	1,000.00
0100	14836952	RIVERSIDE ASSESSMENTS, LLC	11/8/2021	COGAT FORM 7 SCREENING FORM ON	4,452.00
0100	14836955	WELLS FARGO VENDOR FINANCIAL SERVICES	11/8/2021	BLANKET FOR FISCAL YEAR 2021-2	1,286.24
0100	14836956	XEROX CORPORATION	11/8/2021	BLANKET FOR 7/1/2021 TO 12/31/	133.67
0100	14838086	ABA EDUCATION FOUNDATION	11/12/2021	V2022-051 APPLIED BEHAVIOR ANA	14,805.00
0100	14838087	AMAZON CAPITAL SERVICES, INC.	11/12/2021	BLANKET FOR 2021-22 FISCAL YEAR	1,537.86
0100	14838088	ASELTINE SCHOOL	11/12/2021	GONZALEZ & LINDER TUITION - BLANKET P.O.	9,749.82
0100	14838089	ATLAS ELEVATOR COMPANY	11/12/2021	LMS WHEEL CHAIR LIFT REPAIR	350.45
0100	14838090	CURRIER & HUDSON	11/12/2021	V2022-053 - BLANKET FOR 2021-2	13,221.00
0100	14838091	DEBRA DUPREE	11/12/2021	Interactive Meeting	500.00
0100	14838092	EXPLORE LEARNING LLC	11/12/2021	PROPOSAL # Q-197698 - REFLEX M	9,677.25
0100	14838093	GRAINGER	11/12/2021	BLANKET FOR FISCAL YEAR 2021-2	331.61
0100	14838094	HOME DEPOT CREDIT SERVICES	11/12/2021	BLANKET FOR FISCAL YEAR 2021-2	3,714.92
0100	14838095	KIRK'S RADIATOR	11/12/2021	BLANKET FOR FISCAL YEAR 2021-2	1,928.27
0100	14838096	LEADER SERVICES	11/12/2021	BLANKET FOR FISCAL YEAR 2021-2	1,135.15
0100	14838097	MACDOUGAL-MORRIS GROUP LLC	11/12/2021	BLANKET FOR TUITION 2021-22	6,813.80
0100	14838098	MCGRAW-HILL SCHOOL EDUCATION HOLDINGS	11/12/2021	READING WONDERS LEVELED READER	10,288.43
0100	14838099	O'REILLY AUTO PARTS	11/12/2021	BLANKET FOR FISCAL YEAR 2021-2	356.52
0100	14838100	NEW DIRECTIONS SOLUTIONS, LLC	11/12/2021	V2022-044 BLANKET FOR THERAPY	8,840.00
0100	14838101	LAKESIDE UNION SCHOOL DISTRICT	11/12/2021	REVOLVING CASH FUND	835.99
0100	14838102	RIFTON EQUIPMENT	11/12/2021	ACTIVITY CHAIR + EXTRA FEATURES	4,081.04
0100	14838103	RO HEALTH, INC	11/12/2021	CONTRACT V2022-045	5,202.89
0100	14838104	SCHOOL HEALTH CORP.	11/12/2021	1003001 - SPOT VISION SCREENER	8,265.00
0100	14838105	SAN DIEGO FENCE COMPANY	11/12/2021	BLANKET FOR FISCAL YEAR 2021-2	225.52
0100	14838106	STEIN EDUCATION CENTER	11/12/2021	GATTRELL & LOPEZ - TUITION (BLANKET PO)	11,574.44
0100	14838107	RUSSELL SIGLER, INC.	11/12/2021	BLANKET FOR FISCAL YEAR 2021-2	1,155.41
0100	14838109	LASERCYCLE USA, INC.	11/12/2021	BLANKET FOR FISCAL YEAR 2021-2	3,199.66
0100	14838110	THE PRINT BUTTON	11/12/2021	2021-2002 FEDERAL SURVEY CARDS	1,261.86
0100	14838111	THERAPY TRAVELERS, LLC.	11/12/2021	V2022-043 SPECIAL ED SERVICES	19,090.00
0100	14838112	VERIZON WIRELESS	11/12/2021	BLANKET FOR FISCAL YEAR 2021-2	1,984.70
0100	14838113	VISTA HILL FOUNDATION	11/12/2021	V2022-036 NON PUBLIC SCHOOL	10,573.00
0100	14838114	WELLNESS TOGETHER INC.	11/12/2021	V2022-025 BLANKET FOR FISCAL Y	26,732.16
0100	14838115	WELLS FARGO VENDOR FINANCIAL SERVICES	11/12/2021	BLANKET FOR FISCAL YEAR 2021-2	300.42

BOARD WARRANT REPORT
11/01/2021 - 11/30/2021

Fund	Warrant ID	Vendor Name	Payment Date	Invoice Item Description	Amount Charged to Fund
0100	14838116	MERIT J. WHITNEY	11/12/2021	I2022-008 - CNOT TO EXCEED ONT	3,593.75
0100	14838117	XEROX CORPORATION	11/12/2021	BLANKET FOR FISCAL YEAR 2021-2	1,931.65
0100	14839540	INSTITUTE FOR EFFECTIVE EDUCATION	11/15/2021	V2022-035 - EDUCATION	6,947.22
0100	14839541	THERAPY TRAVELERS, LLC.	11/15/2021	V2022-043 SPECIAL ED SERVICES	15,686.00
0100	14840163	Terry Lawrence Sanchez	11/18/2021	TERRY SANCHEZ	318.71
0100	14840164	ALLIANCE FOR AFRICAN ASSISTANCE	11/18/2021	V2020-038 BLANKET FOR 2021-22	2,794.50
0100	14840166	AMAZON CAPITAL SERVICES, INC.	11/18/2021	BLANKET FOR FISCAL YEAR 2021-2	186.36
0100	14840167	AMERICAN FIDELITY ADMIN. SERVICES, LLC	11/18/2021	BLANKET 2021-22 (NOV-JUNE)	1,260.90
0100	14840168	CALIFORNIA STATE TEACHERS	11/18/2021	CAL STRS	57,325.67
0100	14840171	DEBORAH ANN COMISKEY	11/18/2021	GARDEN AND NUTRITIONAL SCIENCE	1,500.00
0100	14840172	DANNIS WOLIVER KELLEY	11/18/2021	V2022-006 BLANKET FOR 2021-22	19,034.16
0100	14840173	DATEL SYSTEMS INCORPORATED	11/18/2021	LENOVO THINKPADS	16,389.82
0100	14840174	DEPARTMENT OF JUSTICE	11/18/2021	BLANKET FOR 2021-22 FISCAL YEA	1,274.00
0100	14840183	HOPSKIPDRIVE, INC.	11/18/2021	HOPSKIPDRIVE - STUDENT TRANSP	1,091.43
0100	14840185	LAKESIDE WATER DISTRICT	11/18/2021	BLANKET FOR FISCAL YEAR 2021-2	1,458.19
0100	14840186	McGRAW-HILL SCHOOL EDUCATION HOLDINGS	11/18/2021	READING MASTERY READING/LITERA	260.63
0100	14840188	OFFICE DEPOT, INC.	11/18/2021	BLANKET FOR 2021-22 FISCAL YEA	573.26
0100	14840191	LAKESIDE UNION SCHOOL DISTRICT	11/18/2021	MISC REFUNDS & REIMBURSEMENTS	3,386.25
0100	14840193	SAN DIEGO GAS & ELECTRIC	11/18/2021	2021-22 BLANKET - LAKESIDE FAR	1,267.75
0100	14840195	SYCAMORE LANDFILL	11/18/2021	BLANKET FOR 2021-22 FISCAL YEA	529.61
0100	14840199	WILKINSON HADLEY KING & CO LLP	11/18/2021	ANNUAL AUDIT EXPENSE BLANKET	7,280.00
0100	14841678	A&B SAW & LAWNMOWER SHOP	11/22/2021	BLANKET FOR FISCAL YEAR 2021-2	269.36
0100	14841679	CHELSEA BERTRAND	11/22/2021	TEACHER INDUCTION 2021-22	1,000.00
0100	14841682	TYANA CULLEN	11/22/2021	TEACHER INDUCTION 2021-22	1,000.00
0100	14841683	DIESEL PRINT CO	11/22/2021	4'X8' ALUMINUM 1/8" SIGNS FOR	331.26
0100	14841684	DION & SONS, INC.	11/22/2021	BLANKET FOR FISCAL YEAR 2021-2	7,685.62
0100	14841685	EL CAJON FORD	11/22/2021	BLANKET FOR FISCAL YEAR 2021-2	2,314.55
0100	14841686	KENDALL ELLIOT	11/22/2021	TEACHER INDUCTION 2021-22	1,000.00
0100	14841687	MORSCO SUPPLY, LLC	11/22/2021	BLANKET FOR FISCAL YEAR 2021-2	555.29
0100	14841688	McGRAW-HILL SCHOOL EDUCATION HOLDINGS	11/22/2021	READING MASTERY READING/LITERA	358.38
0100	14841689	SYDNEY MOREHOUSE	11/22/2021	TEACHER INDUCTION 2021-22	1,000.00
0100	14841691	OFFICE DEPOT, INC.	11/22/2021	8/10/21 - CHANGE ORDER TO INCR	323.84
0100	14841693	PAYTON'S TRUE VALUE HARDWARE	11/22/2021	BLANKET FOR FISCAL YEAR 2021-2	838.42
0100	14841694	PECK'S HEAVY FRICTION INC	11/22/2021	BLANKET FOR 2021-22 FISCAL YEA	84.93
0100	14841695	HANNAH SPRAGUE	11/22/2021	TEACHER INDUCTION 2021-22	1,000.00
0100	14841696	STANDARD ELECTRONICS	11/22/2021	FCI-INTELLIGENT LOOP INTERFACE	1,726.88
0100	14841697	WAXIE SANITARY SUPPLY	11/22/2021	BLANKET FOR 2021-22 FISCAL YEA	4,326.60
0100	14841698	ZINGPRINT	11/22/2021	BLANKET FOR 2021-22 FISCAL YEA	324.00
0100	14842778	COAST MUSIC THERAPY INC.	11/29/2021	2021-22 MUSIC THERAPY SERVICES	125.00

BOARD WARRANT REPORT

11/01/2021 - 11/30/2021

Fund	Warrant ID	Vendor Name	Payment Date	Invoice Item Description	Amount Charged to Fund
0100	14842779	JOCELYN MCCULLOUGH	11/29/2021	V2022-049 BLANKET FOR 2021-22	1,011.36
0100	14842780	NEW DIRECTIONS SOLUTIONS, LLC	11/29/2021	V2022-044 BLANKET FOR THERAPY	3,400.00
0100	14842781	SPECIALIZED THERAPY SERVICES	11/29/2021	AT/PT - V2022-034 THERAPY SERV	3,900.00
0100 Total				GENERAL	513,013.03
1200	14835663	LAKESIDE WATER DISTRICT	11/4/2021	BLANKET FOR FISCAL YEAR 2021-2	45.35
1200	14836940	EDCO DISPOSAL CORPORATION	11/8/2021	BLANKET FOR 2021-22 FISCAL YEA	160.37
1200	14836946	LAKESIDE WATER DISTRICT	11/8/2021	BLANKET FOR FISCAL YEAR 2021-2	89.68
1200	14836948	OFFICE DEPOT, INC.	11/8/2021	BLANKET FOR FISCAL YEAR 2021-2	547.08
1200	14838101	LAKESIDE UNION SCHOOL DISTRICT	11/12/2021	REVOLVING CASH FUND	615.00
1200	14838109	LASERCYCLE USA, INC.	11/12/2021	BLANKET FOR FISCAL YEAR 2021-2	15.49
1200	14840191	LAKESIDE UNION SCHOOL DISTRICT	11/18/2021	MISC REIMBURSEMENTS	200.01
1200 Total				CHILD DEVELOPMENT	1,672.98
1300	14834550	ECONOMY RESTAURANT & SUPPLY CO	11/1/2021	KITCHEN APPLIANCES/EQUIPMENT	54,047.51
1300	14834559	WAXIE SANITARY SUPPLY	11/1/2021	BLANKET FOR FISCAL YEAR 2021-2	509.33
1300	14835653	CINTAS CORPORATION	11/4/2021	BLANKET FOR FISCAL YEAR 2021-2	59.66
1300	14835659	TAKKT AMERICA HOLDING INC	11/4/2021	KITCHEN UTENSILS	174.64
1300	14838109	LASERCYCLE USA, INC.	11/12/2021	BLANKET FOR FISCAL YEAR 2021-2	233.89
1300	14838112	VERIZON WIRELESS	11/12/2021	BLANKET FOR FISCAL YEAR 2021-2	49.99
1300	14838117	XEROX CORPORATION	11/12/2021	BLANKET FOR FISCAL YEAR 2021-2	28.43
1300	14840165	GHAZAL & SONS INC.	11/18/2021	BLANKET FOR FISCAL YEAR 2021-2	622.93
1300	14840169	COUNTY BURNER & MACHINERY CORP	11/18/2021	NOT TO EXCEED	335.00
1300	14840170	CULLIGAN	11/18/2021	BLANKET FOR FISCAL YEAR 2021-2	55.12
1300	14840175	DAVIS FARMS	11/18/2021	PERSIMMONS - NOVEMBER 2021	1,245.00
1300	14840176	DOMINO'S PIZZA	11/18/2021	BLANKET FOR FISCAL YEAR 2021-2	18,730.80
1300	14840178	GOLD STAR FOODS INC	11/18/2021	BLANKET FOR FISCAL YEAR 2021-2	71,228.46
1300	14840182	HOLLANDIA DAIRY	11/18/2021	BLANKET FOR FISCAL YEAR 2021-2	23,506.54
1300	14840184	K GRAPHICS POSTERS	11/18/2021	MENU POSTERS	350.00
1300	14840189	INDIVIDUAL FOODSERVICE	11/18/2021	BLANKET FOR FISCAL YEAR 2021-2	201.83
1300	14840190	PRO-EDGE KNIFE	11/18/2021	BLANKET FOR FISCAL YEAR 2021-2	30.00
1300	14840191	LAKESIDE UNION SCHOOL DISTRICT	11/18/2021	L. Munzenmaier	89.50
1300	14840192	S.D. COUNTY SUPERINTENDENT OF SCHOOLS	11/18/2021	ACTIVE SHOOTER TRAINING	75.00
1300	14840196	SYSCO FOODS SERVICES	11/18/2021	BLANKET FOR FISCAL YEAR 2021-2	2,693.56
1300	14840197	TEMPERATURE DESIGN REFRIGERATION	11/18/2021	9/23/21 CHANGE ORDER REQUEST T	295.23
1300	14840198	WEBB'S RV SUPPLY	11/18/2021	BLANKET FOR FISCAL YEAR 2021-2	30.46
1300	14841680	CALIFORNIA DEPT OF EDUCATION	11/22/2021	BLANKET FOR FISCAL YEAR 2021-2	1,296.75
1300	14841681	COUNTY OF SAN DIEGO, DEH	11/22/2021	ENVIRONMENTAL HEALTH INSPECTION FEES	3,023.00
1300	14841684	DION & SONS, INC.	11/22/2021	BLANKET FOR FISCAL YEAR 2021-2	509.61
1300	14841692	P&R PAPER SUPPLY COMPANY, INC.	11/22/2021	BLANKET FOR FISCAL YEAR 2021-2	6,780.66
1300 Total				CAFETERIA	186,202.90

BOARD WARRANT REPORT

11/01/2021 - 11/30/2021

Fund	Warrant ID	Vendor Name	Payment Date	Invoice Item Description	Amount Charged to Fund
2139	14838108	SOUTHWEST CONSTRUCTION SERVICES	11/12/2021	PO FOR TIERRA DEL SOL MULTI-PU	535,224.79
2139	14840177	ESR CONSTRUCTION INC.	11/18/2021	11/9/2021 - C/O to fix balance	177,128.50
2139	14840187	NATIONAL CONSTRUCTION RENTALS, INC.	11/18/2021	NATIONAL CONSTRUCTION RENTALS	1,046.50
2139	14840194	SOUTHWEST CONSTRUCTION SERVICES	11/18/2021	IMPROVEMENT PROJECTS - LF & TDS	771,685.52
2139	14841690	NEXGEN BUILDING GROUP, INC.	11/22/2021	MODERNIZATION MULTI-PURPOSE RO	120,314.13
2139 Total				BOND	1,605,399.44
2519	14840194	SOUTHWEST CONSTRUCTION SERVICES	11/18/2021	10/21 CO - DEVELOPER FEES	350,985.39
2519 Total				CAPITAL FACILITIES	350,985.39
6200	14834557	SPECIALIZED THERAPY SERVICES	11/1/2021	SPECIALIZED THERAPY SVCS.	7,455.00
6200	14836936	AMAZON CAPITAL SERVICES, INC.	11/8/2021	AMAZON - BARONA	345.18
6200	14836954	U.S. BANK CORPORATE PYMT SYS	11/8/2021	U.S. BANK CREDIT CARD	1,483.71
6200 Total				BARONA CHARTER	9,283.89
6201	14834545	AARDVARK ANT & PEST CONTROL, INC	11/1/2021	MISC VECTOR CONTROL SVCS.	1,399.00
6201	14834553	McGRAW-HILL SCHOOL EDUCATION HOLDINGS	11/1/2021	OPEN P.O. - ITEM + FREIGHT	534.19
6201	14834558	UMPQUA BANK	11/1/2021	PRINCIPAL BALANCE	1,485.16
6201	14835670	RIVER VALLEY EDUCATIONAL FOUND	11/4/2021	FRONTIER CONFERENCE FEES, TEACHER/STUDEI	1,706.35
6201	14835675	WAXIE SANITARY SUPPLY	11/4/2021	BLANKET FOR SCHOOL YEAR 2021-2	424.54
6201	14836940	EDCO DISPOSAL CORPORATION	11/8/2021	8/10/21 - CHANGE ORDER TO INCR	206.39
6201	14836943	HOME DEPOT CREDIT SERVICES	11/8/2021	BLANKET FOR FISCAL YEAR 2021-2	2,303.29
6201	14836946	LAKESIDE WATER DISTRICT	11/8/2021	9/1/2021 CHANGE ORDER TO INCRE	140.00
6201	14836950	PITNEY BOWES INC.	11/8/2021	BLANKET PURCHASE ORDEDR FOR TH	104.94
6201	14838094	HOME DEPOT CREDIT SERVICES	11/12/2021	BLANKET FOR FISCAL YEAR 2021-2	1,744.22
6201	14842777	CALIFORNIA COAST CREDIT UNION	11/29/2021	CA COAST CARD - SEPT & OCT STMTS	4,355.68
6201 Total				RIVER VALLEY CHARTER	14,403.76
				GRAND TOTAL	2,680,961.39

LAKE SIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: December 16, 2021

Agenda Item:

REVOLVING CASH REGISTER

Background (Describe purpose/rationale of the agenda item):

LISTING OF ALL TRANSACTIONS (REIMBURSEMENTS, MILEAGE EXPENSES ETC) FOR THE MONTH PRIOR TO BOARD MEETING

Fiscal Impact (Cost):

\$10,134.63

Funding Source:

GENERAL FUND, DONATION ACCOUNTS, ETC.

Addresses Emphasis Goal(s):

☐ **#1:** Academic Achievement

☐ **#2:** Social Emotional

☐ **#3:** Physical Environments

Recommended Action:

☐ **Informational**

☐ **Denial/Rejection**

☐ **Discussion**

☐ **Ratification**

☒ **Approval**

☐ **Explanation:** [Click here to enter text.](#)

☐ **Adoption**

Originating Department/School: Business Services

Submitted/Recommended By:

Approved for Submission to the Governing Board:



Lisa Davis, Assistant Superintendent



Dr. Rhonda Taylor, Superintendent

Reviewed by Cabinet Member _____

Lakeside Union School District
Revolving Cash Register
November 2021

Date	Num	Name	Memo/Description	Amount
11/09/2021	39473	Jamie Damon	October 2021 Payroll - Check Was Mailed To Old Address On File.	-739.46
11/12/2021	39474	Aymara S. Ahumada Ruiz	Target & Walmart - Bins, Clips, Stationary, Notebooks, Crayons, Paper.	-62.82
11/12/2021	39475	Suzanne Bass	Home Depot & Smart & Final - Science Experiment Supplies, Plant Life Supplies.	-74.55
11/12/2021	39476	Mike Bishop	TPT - Horizontal Student Desk Number Lines, Number Line From Negative 25 to 30, Math Concepts.	-15.19
11/12/2021	39477	Robyn Bowman	Costco - Latex Gloves	-32.31
11/12/2021	39478	Lori Brown	Walmart & Lakeshore - Folders, Crayons, File Folders, Sheet Protectors, Printing Practice, Number Cards, Sentence Strips, Expeditionary Learning Supplies.	-161.58
11/12/2021	39479	Lisa DeRosier	Costco - Refreshments For District Meetings 10/17/21.	-33.98
11/12/2021	39480	Nickie Fisher	Dixieline - Canvas Drop Cover For Sandbox.	-40.93
11/12/2021	39481	Amber Fitzpatrick	Target - Batteries, Storage Bins.	-42.22
11/12/2021	39482	Bridget Gambardella	Lakeshore Learning - Art Supplies For Class - Model Clay, Construction Paper.	-72.61
11/12/2021	39483	PJ Gilchrist	TPT - 3rd Grade Math: Multiplication and Division Part 1.	-15.00
11/12/2021	39484	Taira Holden	Walmart & Dollar Tree - Crayons, Notebook, Glue Sticks, Pencils, Pink Erasers.	-68.42
11/12/2021	39485	Mia Jenkins	Five Below & Target - Bins, Calendar, Stickers, Desk Storage, Paper, Planner, Pencils.	-203.40
11/12/2021	39486	Beverly Jimenez	CAASFEPA & NAFEPFA Membership Fees.	-195.00
11/12/2021	39487	Jason Justeson	Harbor Freight & Joann's - (10) Spring Clamps, (2) Tarps, High Density Foam.	-156.67
11/12/2021	39488	Angela Karnoupakis	Refund Of K. Gideon School Lunch Account.	-94.00
11/12/2021	39489	Won Mi Kim	CEUEY - The Good Behavior Game, Trauma - Informed Care For BA, Behavioral Pharmacology, Pharmacogenomics, and Gene - Based Decision Making.	-110.00
11/12/2021	39490	Brad Lappin	Staples - Invisible Tape	-27.99
11/12/2021	39491	Audrey Lent	FFA Meeting - (13) Pie Pumpkins, Cheese, Salad Mix, Veggie Tray, Ham & Turkey Cheese Trays, Buns, Deli Ham, Honey Ham, Hickory Turkey, Cheddar Cheese, Chips, Cookies, Chips.	-174.89
11/12/2021	39492	Linda Lonn	California Association Of School Psychologist Convention Registration	-611.40
11/12/2021	39493	Melissa Mann	(6) TPT Items For August & September, Boom Learning.	-219.50
11/12/2021	39494	Brian Mendoza	Battery, Baking Soda, Picture Hanger.	-24.41
11/12/2021	39495	Kim Messina	Hair falls, Dance Costumes, Mean Girls Costumes, Prom Dresses, Material, Sewing & Accessories, T-Shirts, Sheet Music, Costume Pieces.	-2,464.78
11/12/2021	39496	Alana Miller	Walmart, Michaels, Vons, Dollar Tree - Pirate & Police Hat, Foam Shapes & Stickers, Broom, We Be Little.	-95.50
11/12/2021	39497	Kim Minden	Dollar Tree & Walmart Office Supplies - Crayola Assorted Chalk, Crayons, Sandwich Bags.	-44.48
11/12/2021	39498	Steve Mull	Postage To Mail Yearbooks, Pumpkins For FFA Meeting, FFA Leadership Conference.	-471.40
11/12/2021	39499	Jesus Ochoa	Barnes & Noble Booksellers - Who was - Mister Rogers, Lego, Nikola Tesla, Rosa Parks, Cesar Chavez?	-46.77
11/12/2021	39500	Genevieve Overland - McKay	Cooking Items - Vanilla Frosting, Mini Marshmallows, Ghost Sprinkles.	-35.57
11/12/2021	39501	Brenda Potts	Target, Walmart & Dollar Tree - Glue, Pencil Boxes, Posters Number Stickers, Animal Comp Books Comp Books.	-57.28
11/12/2021	39502	Georgina Perez	Lakeshore Learning - Printing Letters Practice, Easy Grip Safety Tweezers, Numbers Bingo.	-93.20
11/12/2021	39503	Monique Rappleyea	Classroom Supplies - Organization, Cloth, Hyde & Eek, Book Bins, Thermal Pouches, File Folders, White Hook Dots.	-384.26
11/12/2021	39504	Beth Sandford	TPT - Reading Challenge Bookmarks, FALL Reading Challenges, PowerPoints for EI Education (2016) Second Grade Module 2 Bundle.	-87.25
11/12/2021	39505	Jennifer Speedie	Pumpkins - TK Science Pumpkin Day, October Center Items, Garden Seeds And Plants.	-176.30
11/12/2021	39506	Sharon Sullinger	3rd Grade Curriculum - Editable Monthly Reading Calendars, Daily Doodle, Germs Experiment, Tubs For NGSS and Math Games, Toothpicks, Lasagna Pans, Arabic Flashcards, Parent Handouts Vinyl, Craft Supplies.	-149.03
11/12/2021	39507	Kelsey Thomas	Kohl's. Target, Walmart - Books & Book Characters, Play-Doh, Crayons, Notebooks, Composition Books.	-177.06
11/15/2021	39508	Carolina Uvarov	Walmart - School Supplies - Scissors, Glue Stick, Hanging File Folder, Expo Cleaner, Yarn, Expo Fine.	-44.95
11/15/2021	39509	Holly Vance King	(1) Plastic Container (4) Plastic Containers, Envelopes, 4 Tier Shelf, Multipack.	-66.07
11/15/2021	39510	Lindsay Vildibill	Diesel Print Company - Port & Company - Core Cotton Tees & Pullover Hooded Sweatshirts, Sleeve Prints, Screen Prints.	-1,842.53
11/15/2021	39511	Lisa Waterhouse	Refund Of G. & N. Nolan's School Lunch Accounts.	-25.35
11/15/2021	39512	Diana White	Dollar Tree - Craft Projects, Bowls, Cups, Activities.	-29.19
11/16/2021	39513	Matthew Keiper	Overage Warrant AT #973601	-127.48
11/16/2021	39514	Emily Okerlund	Curriculum - Back To School Literacy, Numbers 1-20 Math Station, Alphabet Letter Math Spanish & English.	-30.25
11/16/2021	39515	Danielle Schneipp	Joann's & Target - Pony Beads For Grade Level Craft, 56 Folders.	-59.60
11/16/2021	39516	Andrew Van Der Hoek	Refund Of C. Van Der Hoek's School Lunch Account.	-35.00
11/19/2021	39517	Rebekah Lajoie	Refund Of G. Lajoie - RV ESS Fees.	-100.00
11/19/2021	39518	Stephanie Nicholas	Refund Of RV & LMS ESS Fees - For C. And R. Nicholas.	-315.00

-\$ 10,134.63

LAKE SIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: December 16, 2021

Agenda Item:

Ratification of Purchase Orders and Change Orders Listing (November 1, 2021 to November 30, 2021)

Background (Describe purpose/rationale of the agenda item):

The Governing Board must ratify all purchase orders and change orders that have been created pursuant to the authority granted under Education Code 17605 and Board Policy 3300 that authorizes staff to purchase supplies, materials, equipment, and services up to the amounts specified in Public Contract Code 20111. In addition, the Governing Board should review and ratify all purchase orders, November 1, 2021 to November 30, 2021.

Fiscal Impact (Cost):

Purchase Orders: \$478,417.80

Change Orders: \$519,267.70

Funding Source:

(01) General Fund Total: \$527,739.30, (12) Child Development Fund Total: \$1,197, (13) Child Nutrition Fund Total: \$147,857.82, (2139) Bond Fund Total: \$519,267.70

Addresses Emphasis Goal(s):

☐ **#1:** Academic Achievement

☐ **#2:** Social Emotional

☐ **#3:** Physical Environments

Recommended Action:

☐ **Informational**

☐ **Denial/Rejection**

☐ **Discussion**

☒ **Ratification**

☒ **Approval**

☐ **Explanation:** Click here to enter text.

☐ **Adoption**

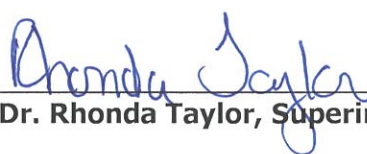
Originating Department/School: Business Services

Submitted/Recommended By:

Approved for Submission to the Governing Board:



Lisa Davis, Assistant Supt. Business



Dr. Rhonda Taylor, Superintendent

Reviewed by Cabinet Member _____

NOVEMBER 2021 PURCHASE ORDERS

PO No.	Supplier	PO Ref	Fund	Site/Dept	Total
0000007507	ATLAS ELEVATOR COMPANY	LMS WHEEL CHAIR LIFT	0100	Maintenance/Operations	\$ 350.45
0000007508	CELEBRATE LIFE	STAR MEDALLIONS	0100	Educational Services	\$ 193.95
0000007509	DEBORAH ANN COMISKEY	GARDEN AND NUTRITIONAL SCIENCE	0100	Lakeside Farms/Cc	\$ 1,500.00
0000007510	RIVERSIDE INSIGHTS	SCREENING	0100	Educational Services	\$ 4,452.00
0000007511	WPS	FORMS	0100	Psychol Serv	\$ 2,893.42
0000007512	SOUTHWEST SCHOOL & OFFICE SUPPLY	MASKS	0100	Maintenance/Operations	\$ 3,655.96
0000007513	J TAYLOR EDUCATION, INC.	WORKSHOP	0100	Riverview/Cc	\$ 1,750.00
0000007514	SAN DIEGO COUNTY OFFICE OF ED	THREAT ASSESSMENT	0100	Pupil Services	\$ 825.00
0000007515	SAN DIEGO COUNTY OFFICE OF ED	ACTIVE ASSAILANT	0100	Pupil Services	\$ 450.00
0000007516	LEXIA LEARNING SYSTEMS LLC	EL PROGRAM	0100	Lakeside Midschool/Cc	\$ 2,360.00
0000007517	LEARNING A-Z	LICENSES	0100	Lakeside Farms/Cc	\$ 10,677.27
0000007518	CURRICULUM ASSOCIATES LLC	BOOKS	0100	Lakeview/Cc	\$ 340.11
0000007519	MUSIC THEATRE INTERNATIONAL	BOOKS	0100	Lakeside Midschool/Cc	\$ 1,503.11
0000007520	PARTNER PURCHASING GROUP	WHITEBOARD	0100	Lakeside Farms/Cc	\$ 863.90
0000007521	DEBRA DUPREE	HR INTERACTIVE MEETING	0100	Personnel Services	\$ 500.00
0000007522	STANDARD ELECTRONICS	PHOTO HW GW-FCI SMOKE DETECTOR	0100	Maintenance/Operations	\$ 1,177.35
0000007523	STANDARD ELECTRONICS	PHOTO HW GW-FCI SMOKE DETECTOR	0100	Maintenance/Operations	\$ 549.53
0000007524	DATEL SYSTEMS INCORPORATED	SQ-318747 RV SWITCH	0100	Information Technology	\$ 50,605.66
0000007525	DATEL SYSTEMS INCORPORATED	SQ-3187748 LF SWITCH	0100	Information Technology	\$ 65,764.89
0000007526	DATEL SYSTEMS INCORPORATED	SQ-318731 TDS SWITCH	0100	Information Technology	\$ 95,169.32
0000007527	DATEL SYSTEMS INCORPORATED	SQ-318749 NOC SWITCHES	0100	Information Technology	\$ 28,924.04
0000007533	DATEL SYSTEMS INCORPORATED	SQ-318724 LMS Switch	0100	Information Technology	\$ 101,286.10
0000007534	RADY CHILDREN'S HOSPITAL-SD	HEAR/VISION SCREENING	0100	School Nurse	\$ 2,197.60
0000007535	NCS PEARSON, INC	DIGITAL LESSONS	0100	SPED	\$ 49.28
0000007536	HOPSKIPDRIVE, INC.	SPED TRANSPORTATION	0100	SPED	\$ 9,000.00
0000007537	GUJAR CENTER, INC.	DRUMS	0100	Tierra Del Sol/Cc	\$ 2,239.05
0000007538	AMAZON CAPITAL SERVICES, INC.	WATER COOLER	0100	Riverview/Cc	\$ 215.49
0000007539	SOLUTION TREE, INC.	PROFESSIONAL LEARNING	0100	Lindo Park/Cc	\$ 6,500.00
0000007540	SKYGROUP INVESTMENTS, LLC	STEM	0100	Tierra Del Sol/Cc	\$ 2,998.80
0000007541	APPLE INC.	TECH VPP	0100	Information Technology	\$ 500.00
0000007542	WILKINSON HADLEY KING & CO LLP	2021-22 AUDIT	0100	Business Services	\$ 18,200.00
0000007543	AMERICAN FIDELITY ADMIN. SERVICES, LLC	2021-22 ACA REPORTING	0100	Business Services	\$ 11,134.00
0000007548	INFINITE CAMPUS, INC.	ED SERV - GRADEBOOK TRAINING	0100	Educational Services	\$ 150.00
0000007549	GENERATION GENIUS, INC.	SCIENCE PROGRAM	0100	Lakeside Midschool/Cc	\$ 500.00
0000007550	GVG INC	VENDING MACHINE	0100	Riverview/Cc	\$ 5,590.00
0000007551	SAN DIEGO COUNTY OFFICE OF ED	VERIZON HOTSPOTS 21-22	0100	Information Technology	\$ 14,000.00
0000007553	ACSA	L. DAVIS - ACSA 21-22	0100	Business Services	\$ 1,401.02
0000007555	ASSETWORKS RISK MANAGEMENT INC.	ASSETWORKS 21-22	0100	Business Services	\$ 75.00
0000007556	DEBORAH ANN COMISKEY	GARDEN AND NUTRITIONAL SCIENCE	0100	Lakeside Farms/Cc	\$ 12,000.00
0000007557	SOLUTION TREE, INC.	PLC TRAINING	0100	Lindo Park/Cc	\$ 1,500.00
0000007558	CALIF. ASSOC. FUTURE FARMERS OF AMERICA	REGISTRATION	0100	Lakeside Midschool/Cc	\$ 385.00

NOVEMBER 2021 PURCHASE ORDERS

PO No.	Supplier	PO Ref	Fund	Site/Dept	Total
0000007559	PLEDGESTAR	OPEN PO	0100	Lakeside Midschool/Cc	\$ 2,500.00
0000007560	MANDARIN MATRIX INC	BUILDERS	0100	Educational Services	\$ 1,249.00
0000007561	COMMITTEE FOR CHILDREN	EL KIT	0100	Pupil Services	\$ 2,913.00
0000007562	CALIF. ASSOC. FUTURE FARMERS OF AMERICA	SHIRTS	0100	Lakeside Midschool/Cc	\$ 1,200.00
					\$ 472,289.30
0000007546	WHEELS OF FREESTYLE, INC.	ESS BMX THANKSGIVING ASSEMBLY	1200	Extended Student Services	\$ 1,197.00
0000007529	K GRAPHICS POSTERS	OPEN PO - MENU POSTERS	1300	Food Services	\$ 3,000.00
0000007531	S.D. COUNTY SUPERINTENDENT OF SCHOOLS	CN - ACTIVE SHOOTER TRAINING	1300	Food Services	\$ 75.00
0000007544	COUNTY BURNER & MACHINERY CORP	CN OPEN PO FOR REPAIRS	1300	Food Services	\$ 5,000.00
0000007545	COUNTY OF SAN DIEGO, DEH	CN 2021-22 DEH RENEWAL	1300	Food Services	\$ 3,023.00
0000007547	JIFFY MACHINE WELDING	CN RE-WELD CRACKED PADDLE	1300	Food Services	\$ 300.00
0000007554	KB FOODS DISTRIBUTION, INC.	CN KB PRETZEL DOGS	1300	Food Services	\$ 4,931.50
					4,931.50

NOVEMBER 2021 PURCHASE ORDERS

PO No.	Supplier	PO Ref	Fund	Site/Dept	Total
CHANGE ORDER INFORMATION					
0000007179	AMAZON CAPITAL SERVICES, INC.	2021-22 BLANKET - LC	0100	Lemoncrest/Cc	\$ 2,000.00
0000007441	SPECIALIZED THERAPY SERVICES	V2022-034 THERAPY SVCS - SPED	0100	Psychol Serv	\$ 11,500.00
0000007061	NATIONAL PETROLEUM INC	2021-22 BLANKET - TRANS	0100	Pupil Transportation	\$ 1,500.00
0000007076	ROADONE	2021-22 BLANKET - MAINT/TRANS	0100	Maintenance/Operations	\$ 1,000.00
0000007095	SPARKLETTS	2021-22 BLANKET - DISTRICT	0100	Maintenance/Operations	\$ 950.00
0000007139	DANNIS WOLIVER KELLEY	V2022-006 2021-22 BLANKET	0100	Superintendent	\$ 30,000.00
0000007165	AMAZON CAPITAL SERVICES, INC.	2021-22 BLANKET - LV	0100	Lakeview/Cc	\$ 1,000.00
0000007209	ALLIANCE FOR AFRICAN ASSISTANCE	V2020-038 21-22 BLANKET - SPED	0100	SPED	\$ 7,500.00
					55,450.00
0000006975	GOLD STAR FOODS INC	2021-22 BLANKET - FS	1300	Food Services	\$ 100,000.00
0000006972	SYSCO FOODS SERVICES	2021-22 BLANKET - FS	1300	Food Services	\$ 10,000.00
0000006974	GARCIA'S PUEBLA MERCADO	2021-22 BLANKET - FS	1300	Food Services	\$ (4,000.00)
0000006976	DOMINO'S PIZZA	2021-22 BLANKET - FS	1300	Food Services	\$ 35,000.00
0000006983	SMART & FINAL	2021-22 BLANKET - FS	1300	Food Services	\$ 1,000.00
0000006984	CINTAS CORPORATION	2021-22 BLANKET - FS	1300	Food Services	\$ 1,000.00
0000007320	TAKKT AMERICA HOLDING INC	KITCHEN ITEMS - CN	1300	Food Services	\$ (73.68)
					142,926.32
0000005818	ESR CONSTRUCTION INC.	TDS GYM & AUX Bond	2139	Business Services	\$ 519,267.70
					\$ 519,267.70
		TOTAL PURCHASE ORDERS			\$ 478,417.80
		TOTAL CHANGE ORDERS			\$ 717,644.02
		TOTAL PO'S AND C/O'S			\$ 1,196,061.82
		TOTAL (01) GENERAL FUND PO's AND CO'S			\$ 527,739.30
		TOTAL (12) CHILD DEVELOPMENT FUND PO's AND CO'S			\$ 1,197.00
		TOTAL (13) CHILD NUTRITION FUND PO's AND CO'S			\$ 147,857.82
		TOTAL (2139) BOND FUND PO's AND CO'S			\$ 519,267.70

LAKE SIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: December 16, 2021

Agenda Item:

Ratification of P Card expenditure transactions for the month of October 2021.

Background (Describe purpose/rationale of the agenda item):

It is recommended that the Governing Board approve/ratify expenditure transactions charged to District P Cards for the month of October 2021.

Fiscal Impact (Cost):

\$19,367.36

Funding Source:

General Fund Total: \$14,223.29, Child Development Fund Total: \$3,785.82, Child Nutrition Fund Total: \$1,358.25

Addresses Emphasis Goal(s):

☐ **#1:** Academic Achievement ☐ **#2:** Social Emotional ☐ **#3:** Physical Environments

Recommended Action:

- | | |
|---|--|
| <input type="checkbox"/> Informational | <input type="checkbox"/> Denial/Rejection |
| <input type="checkbox"/> Discussion | <input checked="" type="checkbox"/> Ratification |
| <input checked="" type="checkbox"/> Approval | <input type="checkbox"/> Explanation: Click here to enter text. |
| <input type="checkbox"/> Adoption | |

Originating Department/School: Business Services

Submitted/Recommended By:

Approved for Submission to the Governing Board:



Lisa Davis, Assistant Superintendent



Dr. Rhonda Taylor, Superintendent

Reviewed by Cabinet Member _____

OCTOBER 2021 MISSION FEDERAL P-CARD LEDGER

ACCT NAME	POST DATE	AMT	MERCHANT NAME	FIN.ACCOUNTING CODE	FIN.EXPENSE DESCRIPTION
ARNOLD, STACI	10/04/2021	\$ 222.00	SP * DRYERASE.COM	0100 0952100 1110 1000 4300000 368 150	KINDER DRY ERASE BOARDS
ARNOLD, STACI	10/10/2021	\$ 68.91	EBAY O*04-07707-87290	0100 0952100 1110 1000 4300000 368 150	RSP TEACHER MATERIALS/ GRIES
ARNOLD, STACI	10/21/2021	\$ 210.00	SP * DRYERASE.COM	0100 0952100 1110 1000 4300000 368 150	KINDER IMMERSION DRY ERASE BOARDS
		\$ 500.91		0100-0952100-1110-1000-4300000-368-150	
BOWMAN, ROBYN	10/01/2021	\$ 39.28	ALBERTSONS #0738	1200-6105000-0001-1000-4300000-376-205	MISC SUPPLIES FOR COOKING CLUB PROJECT
BOWMAN, ROBYN	10/04/2021	\$ 456.80	SAMSClub #6235	1200-6105000-0001-1000-4300000-376-205	INCLUDES BUT ISNT LIMITED TO: OFFICE CHAIR, DESK, STORAGE BAGS, CLEANING SUPPLIES...
BOWMAN, ROBYN	10/04/2021	\$ 432.94	WAL-MART #1917	1200-6105000-0001-1000-4300000-376-205	MISC SUPPLIES INCLUDING BUT NOT LIMITED TO: PAPER GOODS, SNACK SUPPLIES, ART SUPPLIES, CLEANING SUPPLIES...
BOWMAN, ROBYN	10/04/2021	\$ 142.26	SAMSClub.COM	1200-6105000-0001-1000-4300000-376-205	MISC SUPPLIES
BOWMAN, ROBYN	10/14/2021	\$ 136.79	TARGET 00014852	1200-6105000-0001-1000-4300000-376-205	INCLUDING BUT NOT LIMITED TO: CLEANING SUPPLIES, SNACKS, ART AND DECORATING SUPPLIES...
BOWMAN, ROBYN	10/20/2021	\$ 25.92	GTM DISCOUNT GENERAL S	1200-6105000-0001-1000-4300000-376-205	GENERAL HOUSEWARE ITEMS
BOWMAN, ROBYN	10/22/2021	\$ 9.57	DOLLAR TREE	1200-6105000-0001-1000-4300000-376-205	ART PROJECTS AND HOLIDAY DECORATION ITEMS
BOWMAN, ROBYN	10/26/2021	\$ 57.74	TARGET 00018465	1200-6105000-0001-1000-4300000-376-205	SNACK SUPPLIES, CLEANING SUPPLIES
BOWMAN, ROBYN	10/26/2021	\$ 531.69	SAMS CLUB #6235	1200-6105000-0001-1000-4300000-376-205	WATER COOLER, SNACKS, OFFICE SUPPLIES, TOYS, ETC
		\$ 1,832.99		1200-6105000-0001-1000-4300000-376-205	
BOWMAN, ROBYN	10/21/2021	\$ 5.00	CORODATA SHREDDING INC	1200-6105000-0001-1000-5800000-376-205	DOCUMENT SHREDDING
		\$ 5.00		1200-6105000-0001-1000-5800000-376-205	
BOWMAN, ROBYN	10/28/2021	\$ 43.12	SQ *WAIS TAXI SERVICE	1200-6105000-0001-1000-5200010-376-205	CONFERENCE TRANSPORTATION FROM AIRPORT TO HOTEL
BOWMAN, ROBYN	10/31/2021	\$ 462.58	HYATT HOTELS	1200-6105000-0001-1000-5200010-376-205	HOTEL FOR CONFERENCE (SAMANTHA)
BOWMAN, ROBYN	10/31/2021	\$ 462.58	HYATT HOTELS	1200-6105000-0001-1000-5200010-376-205	HOTEL FOR CONFERENCE (ROBYN)
BOWMAN, ROBYN	10/31/2021	\$ 44.80	YELLOW CAB OF SACRAMEN	1200-6105000-0001-1000-5200010-376-205	CONFERENCE TRANSPORTATION FROM HOTEL TO AIRPORT
BOWMAN, ROBYN	10/31/2021	\$ 462.58	HYATT HOTELS	1200-6105000-0001-1000-5200010-376-205	HOTEL FOR CONFERENCE (SHANNON)
		\$ 1,475.66		1200-6105000-0001-1000-5200010-376-205	
BEISIGL, BRIAN	10/03/2021	\$ 39.00	PAYPAL *DIGITALINSP	0100 0000000 0000 7700 4300000 189 730	AUTOMATION IN EMAIL WORK ORDER SYSTEM
		\$ 39.00		0100-0000000-0000-7700-4300000-189-730	
BEISIGL, BRIAN	10/07/2021	\$ 874.86	HILTON	0100 0000000 0000 7200 5200010 189 730	HOTEL STAY FOR B.BEISIGL NOV 2021 CONF.
		\$ 874.86		0100-0000000-0000-7200-5200010-18-730	
BEISIGL, BRIAN	10/04/2021	\$ 414.45	AMAZON WEB SERVICES	0100 0000000 0000 7700 5800000 189 730	CLOUD HOSTING SERVICE
		\$ 414.45		0100-0000000-0000-7700-5800000-189-730	
COX, GRACE	10/03/2021	\$ 139.00	BLS*FORMATEXT.COM	0100 1100000 1110 1000 5800092 384 190	SOFTWARE TO HELP WITH MAKING YOUR EMAILS MORE FORMAL - FOR GRACE TO USE AS PRINCIPAL
COX, GRACE	10/03/2021	\$ 489.00	PROJECT WISDOM INC	0100 1100000 1100 1000 5800092 384 190	1 YEAR SUBSCRIPTION TO THE PROJECT WISDOM EDUCATOR RESOURCE SITE 2.0
COX, GRACE	10/20/2021	\$ 240.00	STREAMYARD.COM	0100 1100000 0000 1000 5800092 384 190	FOR WEEKLY WISDOM MESSAGE - LIVE STREAMING SOFTWARE TO ALLOW MORE FOLLOWERS TO WATCH THAN ZOOM.
COX, GRACE	10/24/2021	\$ 119.00	JARVIS - CONVERSION.AI	0100 1100000 1110 1000 5800092 384 190	TO USE FOR SCHOOL ADVERTISEMENT 21/22 SCHOOL YEAR.
COX, GRACE	10/28/2021	\$ 22.99	TEACHERSPAYTEACHERS.CO	0100 1100000 1110 1000 5800092 384 190	21/22 TPT LICENSE
		\$ 1,009.99		0100-1100000-1110-1000-5800092-384-190	
COX, GRACE	10/03/2021	\$ 106.66	EB ROCK YOUR SCHOOL T	0100 1100000 1110 1000 5800000 384 190	OCT 2ND, 2021 VIRTUAL CONFERENCE "ROCK YOUR SCHOOL CONFERENCE" ADMISSION FOR 1 TEACHER
		\$ 106.66		0100-1100000-1110-1000-5210010-384-190	
DEROSIER, LISA A	10/07/2021	\$ 196.79	ALASKA AIRLINES INC.	0100 0000000 0000 7200 5200010 189 730	BRIAN BEISIGL FLIGHT TO CITE CONFERENCE
		\$ 196.79		0100-0000000-0000-7200-5200010-189-730	
DEROSIER, LISA A	10/24/2021	\$ 11.30	PARTY CITY 441	0100 0000000 0000 7100 4300000 189 610	DECORATIONS FOR BOARD MEETING
DEROSIER, LISA A	10/24/2021	\$ 25.00	TST* NOTHING BUNDT CAK	0100 0000000 0000 7100 4300000 189 610	REFRESHMENTS FOR BOARD MEETING
		\$ 36.30		0100-0000000-0000-7100-4300000-189-610	
GILBERT, KELLY	10/15/2021	\$ 124.76	WM SUPERCENTER #2253	0100 1100000 1110 1000 4300000 320 310	SUPPLIES FOR HOME FLEX IN PERSON LEARNING GROUPS
GILBERT, KELLY	10/15/2021	\$ 17.98	WAL-MART #2253	0100 1100000 1110 1000 4300000 320 310	CHILDRENS SCISSORS FOR HOME FLEX IN PERSON LEARNING

OCTOBER 2021 MISSION FEDERAL P-CARD LEDGER

		\$	142.74		0100-1100000-1110-1000-4300000-320-310
GILBERT, KELLY	10/22/2021	\$	115.21	USI ED GOV	0100 1100000 0000 2700 4300000 335 130 LAMINATING FILM
GILBERT, KELLY	10/31/2021	\$	47.38	ELLISON EDUCATIONAL EQ	0100 1100000 0000 2700 4300000 335 130 ELLISON CUTTER BOARD AND SHIM REPLACEMENT
		\$	162.59		0100-1100000-0000-2700-4300000-335-130
GREEN, TESSA	10/28/2021	\$	401.20	PAYPAL *VUWORLDLT	0100-0300616-1110-1000-4300000-376-170 FALCON ACE MASCOT
		\$	401.20		0100-0300616-1110-1000-4300000-376-170
HARDIMAN, LESLIE	10/22/2021	\$	0.10	TARGET.COM *	0100 1100000 1110 1000 4300000 047 270 COMPOSITION BOOKS
HARDIMAN, LESLIE	10/22/2021	\$	53.21	TARGET.COM *	0100 1100000 1110 1000 4300000 047 270 COMPOSITION BOOKS
HARDIMAN, LESLIE	10/22/2021	\$	53.68	TARGET.COM *	0100 1100000 1110 1000 4300000 047 270 COMPOSITION BOOKS
HARDIMAN, LESLIE	10/22/2021	\$	53.68	TARGET.COM *	0100 1100000 1110 1000 4300000 047 270 COMPOSITION BOOKS
HARDIMAN, LESLIE	10/22/2021	\$	0.10	TARGET.COM *	0100 1100000 1110 1000 4300000 047 270 COMPOSITION BOOKS
HARDIMAN, LESLIE	10/29/2021	\$	54.28	TARGET.COM *	0100 1100000 1110 1000 4300000 047 270 COMPOSITION BOOKS
		\$	215.05		0100-1100000-1110-1000-4300000-047-270
HARDIMAN, LESLIE	10/29/2021	\$	150.00	ROBOTEVENTS.COM	0100 0300208 1110 1000 4300000 047 270 VEX TOURNAMENT
		\$	150.00		0100-0300208-1110-1000-4300000-047-270
KEIPER, KEITH	10/01/2021	\$	416.47	BARNES&NOBLE.COM-BN	0100 3010000 1110 1000 4300000 092 230 EXPEDITIONARY LEARNING BOOKS.
		\$	416.47		0100-3010000-1110-1000-4300000-092-230
KEIPER, KEITH	10/31/2021	\$	95.58	SUPREME SCHOOL SPLY WE	0100 1100000 0000 2700 4300000 092 230 BOOKLETS TO RECORD TARDY STUDENT INFORMATION.
		\$	95.58		0100-1100000-0000-2700-4300000-092-230
MORALES, JULIO C	10/03/2021	\$	147.96	SOUTHWEST AIRLINES	1200 6105000 0001 2700 5200010 376 205 TRAVEL FOR BUDGET TRAINING ORAHOOD, JOHNSTON, R. BOWMAN
MORALES, JULIO C	10/03/2021	\$	147.96	SOUTHWEST AIRLINES	1200 6105000 0001 2700 5200010 376 205 TRAVEL FOR BUDGET TRAINING ORAHOOD, JOHNSTON, R. BOWMAN
MORALES, JULIO C	10/03/2021	\$	147.96	SOUTHWEST AIRLINES	1200 6105000 0001 2700 5200010 376 205 TRAVEL FOR BUDGET TRAINING S. ORAHOOD, S. JOHNSTON, R. BOWMAN
		\$	443.88		1200-6105000-001-2700-5200010-376-205
MORALES, JULIO C	10/20/2021	\$	79.00	PAYPAL *AALRR	0100 0000000 0000 7200 5200010 189 650 PRESENTATION ON PERSONNEL LAW
		\$	79.00		0100-0000000-0000-7200-5200010-189-650
MULL, STEVE	10/03/2021	\$	724.75	WEISSMAN'S THEATRICAL	0100-0300672-1110-1000-4300000-350-250 CHORUS COSTUMES
MULL, STEVE	10/13/2021	\$	670.68	FORMAL FASHIONS & ACCE	0100-0300672-1110-1000-4300000-350-250 CHORUS COSTUMES
MULL, STEVE	10/13/2021	\$	629.84	WEISSMAN'S THEATRICAL	0100-0300672-1110-1000-4300000-350-250 CHORUS COSTUMES
		\$	2,025.27		0100-0300672-1110-1000-4300000-350-250
MURPHY, JERRED C	10/01/2021	\$	13.00	FIVE STAR EXPRESS CAR	1200-9010200-8500-5000-5800000-781-205 DISTRICT VEHICLE CAR WASH
		\$	13.00		1200-9010200-8500-5000-5800000-781-205
MURPHY, JERRED C	10/20/2021	\$	15.29	PAYTON HARDWARE	1200-9010200-8500-5000-4300000-781-205 KEYS, NUTS & BOLTS
		\$	15.29		1200-9010200-8500-5000-4300000-781-205
MURPHY, JERRED C	10/24/2021	\$	20.01	SMART AND FINAL 929	0100-9065000-7110-1000-4300000-376-205 SUPER GLUE, RAFFLE TICKETS
MURPHY, JERRED C	10/26/2021	\$	383.57	SAMS CLUB #6235	0100-9065000-7110-1000-4300000-350-205 INCLUDES BUT NOT LIMITED TO: MISC HALLOWEEN TREATS, MIXING BOWLS AND UTINSILS FOR COOKING CLUB, WATERCOLORS, SNACKS FOR STUDENT STORE...
		\$	403.58		0100-9065000-7110-1000-4300000-376-205
OWENS, TODD	10/06/2021	\$	190.00	#1 TEMECULA AUTO GLASS	0100 0980000 5001 3600 5600000 189 750 WINDSHIELD REPAIR ON BUS #49 & #54
		\$	190.00		0100-0980000-5001-3600-5600000-189-750
OWENS, TODD	10/19/2021	\$	29.44	DKC*DIGI KEY CORP	0100 8150000 0000 8100 4300000 189 710 PARTS TO REPAIR LIFT GATE REMOTE CONTROL ON FS CHEVY TRUCK
		\$	29.44		0100-8150000-0000-8100-4300000-189-710
OWENS, TODD	10/24/2021	\$	14.00	O'REILLY AUTO PARTS 25	0100 0983000 5001 3600 4300000 189 750 BUS #48 REPAIR
OWENS, TODD	10/24/2021	\$	64.88	O'REILLY AUTO PARTS 25	0100 0983000 5001 3600 4300000 189 750 BUS #53 REPAIR
		\$	78.88		0100-0983000-5001-3600-4300000-189-750
REED, KIM	10/13/2021	\$	50.00	PAYPAL *MARSHALLMEM	0100 0000000 0000 7200 5300000 189 630 SUBSCRIPTION
REED, KIM	10/15/2021	\$	1,547.00	FIRST STUDENT22009	0100 0000000 0000 7200 5300000 189 630 MEMBERSHIP
REED, KIM	10/29/2021	\$	40.00	EDWEEK DIGITAL OPED	0100 0000000 0000 7200 5300000 189 630 SUBSCRIPTION
		\$	1,637.00		0100-0000000-0000-7200-5300000-189-630
REED, KIM	10/24/2021	\$	89.00	ASCD MEMBERSHIP	0100 0300616 1110 1000 5800085 350 250 BUS FOR LMS

OCTOBER 2021 MISSION FEDERAL P-CARD LEDGER

		\$ 3,363.00		0100-0300616-1110-1000-5800085-350-250	
ROSA, JIM	10/28/2021	\$ 107.73	DICKSPORTINGGOODS.COM	0100-0300603-0000-1000-4300000-343-110	SOCCER GOALS FOR PLAYGROUND
ROSA, JIM	10/28/2021	\$ 118.51	DICKSPORTINGGOODS.COM	0100-0300603-0000-1000-4300000-343-110	SOCCER GOALS FOR PLAYGROUND
		\$ 226.24		0100-0300603-0000-1000-4300000-343-110	
SINATRA, CHRISTINE	10/14/2021	\$ 264.80	N2Y LLC	0100-6500000-5760-1110-4300000-189-640	CURRICULUM FOR LP-TANSON
		\$ 264.80		0100-6500000-5760-1110-4300000-189-640	
SINATRA, CHRISTINE	10/31/2021	\$ 136.24	KAPLAN EARLY LEARNING	0100-6510000-5710-1110-4300000-189-640	NEW SEAT BELTS FOR BYE-BYE BUGGIES
		\$ 136.24		0100-6510000-5710-1110-4300000-189-640	
TAYLOR, RHONDA L	10/31/2021	\$ 40.00	MARRIOTT	0100 0000000 0000 7200 5200010 189 610	PARKING FOR NCERT CONFERENCE
		\$ 40.00		0100-0000000-0000-7200-5200010-189-610	
THOMAS, AMANDA	10/07/2021	\$ 168.02	EZ HAUL/KM TRUCK CENTE	1300 5310000 0000 3700 5600000 189 770	TRUCK RENTAL
		\$ 168.02		1300-5310000-0000-3700-5600000-189-770	
THOMAS, AMANDA	10/07/2021	\$ 214.31	SP * LIFTGATEME	1300 5310000 0000 3700 4300000 189 770	LIFT GATE REMOTE (PARTS)
THOMAS, AMANDA	10/22/2021	\$ 446.99	BEDCO	1300 5310000 0000 3700 4300000 189 770	LIFT GATE REMOTE
		\$ 661.30		1300-5310000-0000-3700-4300000-189-770	
THOMAS, AMANDA	10/10/2021	\$ 528.93	COSTCO *DELIVERY 578	1300 5310000 0000 3700 4700000 189 770	FOOD FOR NSLP
		\$ 528.93		1300-5310000-0000-3700-4700000-189-770	
WINSPEAR, NATALIE	10/19/2021	\$ 440.96	KIWICO, INC.	0100-6500000-5770-1190-4300000-189-640	WON MI KIM - BEHAVIOR TOOLS
		\$ 440.96		0100-6500000-5770-1190-4300000-189-640	
WINSPEAR, NATALIE	10/20/2021	\$ 546.29	LEO'S LAKESIDE PHARMAC	0100-0000000-0000-3140-4300000-189-470	EPI-PENS - HEALTH SERVICES
		\$ 546.29		0100-0000000-0000-3140-4300000-189-470	
		\$ 19,367.36			

LAKESIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: December 16, 2021

Agenda Item:

Approval of a Side Letter of Agreement with Audrey Lent/LTA.

Background (Describe purpose/rationale of the agenda item):

Approval is requested of a side letter of agreement with Audrey Lent and the Lakeside Teachers Association (LTA) for the reimbursement of her teacher induction through the Yolo-Solano Center, Agriculture Induction Program. This is a one-time agreement, payable over 2021-22, 2022-23, and 2023-24 upon delivery of receipts and completion of the program.

Fiscal Impact (Cost):

\$2255.00

Funding Source:

General Fund

Addresses Emphasis Goal(s):

☐ **#1:** Academic Achievement

☐ **#2:** Social Emotional

☐ **#3:** Physical Environments

Recommended Action:

☐ **Informational**

☐ **Denial/Rejection**

☐ **Discussion**

☐ **Ratification**

☒ **Approval**

☐ **Explanation:** [Click here to enter text.](#)

☐ **Adoption**

Originating Department/School: Business Services

Submitted/Recommended By:

Approved for Submission to the Governing Board:



Lisa Davis, Assistant Superintendent



Dr. Rhonda Taylor, Superintendent

Reviewed by Cabinet Member _____

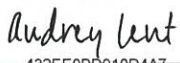
**SIDE LETTER OF AGREEMENT
BETWEEN THE
LAKESIDE UNION SCHOOL DISTRICT
AND THE
LAKESIDE TEACHERS ASSOCIATION
December 16, 2021**

This Side Letter of Agreement (Agreement) is entered into by the Lakeside Union School District (District), the Lakeside Teachers Association (LTA), and District teacher Audrey Lent, (collectively, the "Parties"). The undersigned agree on behalf of the Parties to the following:

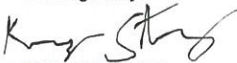
1. The Parties acknowledge and agree that Article 15.2.1 of the operative Collective Bargaining Agreement provides reimbursement for teacher induction training through the San Diego County Office of Education. Teacher Audrey Lent is enrolled in the Specialist Instruction credential (Agriculture) Induction Program through the Yolo-Solano Center for Teacher Credentialing (hereinafter after, "AG Induction Program") and as such, is ineligible for teacher induction reimbursement pursuant to Article 15.2.1. The AG Program is recognized by the California Commission on Teacher Credentialing and after completion of such program, Lent will be qualified for a clear Single Subject Teaching Credential. The Parties seek to make a one-time, only, agreement to allow for District reimbursement of Lent's participation in the AG Program. Effective upon ratification of this Agreement, Audrey Lent shall be eligible for reimbursement for the AG Program, subject to the following terms and conditions:
 - a. To be eligible for District reimbursement, Lent shall submit to the District Human Resources Department:
 - i. Proof that she is currently enrolled in the Yolo-Solano Center for Teacher Credentialing Teacher Induction Training program and on-track to successfully complete the program; and
 - ii. Proof of payment to the Yolo-Solano Center for Teacher Credentialing and an invoice for such training program.
 - b. After receipt of the aforementioned documentation, the District shall reimburse Lent as follows:
 - i. \$1,000 within thirty (30) days of Board ratification of this Agreement and receipt of the aforementioned documentation in Paragraph 1(a), above;
 - ii. \$1,000 in October 2022 so long as the District is in receipt of the aforementioned documentation in Paragraph 1(a), above; and
 - iii. \$255.00 in October 2023, so long as Lent has demonstrated successful completion of the AG Program.
 - c. The amount of such reimbursement shall not exceed \$2,255.00 and shall not exceed the amount actually paid by Lent to for the AG Program.
 - d. To be entitled to such reimbursement, Lent must be employed in a teaching position with the District, and must be actively enrolled in the AG Program, and must successfully complete the AG Program.
2. The Parties agree that this Agreement shall not be admitted into evidence or used by either party against the other as evidence of any violation of the collective bargaining agreement between the Parties, any practice of the Parties, unfair practice charge, or any violation of law in any

administrative or judicial tribunal of any kind or nature, except to prove a violation of this Agreement.


3. The Parties further agree that this Agreement is binding upon execution, the contents of this Agreement represent the sole and only agreement of the Parties as to all issues related to its contents, and that neither has relied upon any representations by the other which are not set forth in this Agreement.
4. This Agreement constitutes the entire agreement between the parties and supersedes any prior understandings or oral or written agreements between the parties.

DocuSigned by:

432EE0BD910B4A7...
Audrey Lent, Teacher

Dated: 12/1/2021

DocuSigned by:

34C47B30756F47D...
For the LTA

Dated: 12/3/2021

DocuSigned by:

4FAE0B5330084B5...
For the District

Dated: 12/3/2021

Date Approved by the District's Governing Board: _____

LAKESIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: December 16, 2021

Agenda Item:

Amendment to Resolution 2022-10, fee structure of Developer Fees

Background (Describe purpose/rationale of the agenda item):

Amendment to Resolution 2022-10, where Schedule A was not updated with correct fees. Corrected Schedule A is attached for informational purposes only.

Fiscal Impact (Cost):

None

Funding Source:

N/A

Addresses Emphasis Goal(s):

☐ **#1:** Academic Achievement

☐ **#2:** Social Emotional

☐ **#3:** Physical Environments

Recommended Action:

☐ **Informational**

☐ **Denial/Rejection**

☐ **Discussion**

☐ **Ratification**

☒ **Approval**

☐ **Explanation:** Click here to enter text.

☐ **Adoption**

Originating Department/School: Business Services

Submitted/Recommended By:

Approved for Submission to the Governing Board:



Lisa Davis, Assistant Superintendent



Dr. Rhonda Taylor, Superintendent

Reviewed by Cabinet Member _____

SCHEDULE A
2021-22
STATUTORY SCHOOL FEES

Effective 8/17/2020:

Statutory School Fees:

Residential Development	\$2.53 per square foot of assessable space
Commercial/Industrial Development	\$0.41 per square foot of assessable space
Storage Development	\$.16 per square foot of assessable space

Mitigation Payments:

Residential Development	-0-
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LAKESIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: December 16, 2021

Agenda Item:

Ratification is requested for the purchase of kitchen equipment through Economy Restaurant and Supply as part of the Lakeside Farms and Lindo Park Modernization Projects.

Background (Describe purpose/rationale of the agenda item):

Three quotes were obtained from local kitchen equipment vendors, including Tableware International Inc., San Diego Restaurant Supply, and Economy Restaurant Equipment and Supply to support the Lakeside Farms Elementary School modernization project and the Lindo Park Elementary School modernization project. The district purchased the kitchen equipment through Economy Restaurant and Supply, which provided the most competitive, bottom line lowest price.

Please see the attached sales order for a detailed list of the items purchased.

Fiscal Impact (Cost):

The total cost of the kitchen equipment at Lindo Park Elementary School is \$77,813.32

The total cost of kitchen equipment at Lakeside Farms Elementary School is \$77,813.32

Funding Source:

2139-9010746-0000-8500-6400000-018-670

2139-9010748-0000-8500-6400000-018-670

Addresses Emphasis Goal(s):

☐ **#1:** Academic Achievement

☐ **#2:** Social Emotional

☐ **#3:** Physical Environments

Recommended Action:

☐ **Informational**

☐ **Denial/Rejection**

☐ **Discussion**

☒ **Ratification**

☐ **Approval**

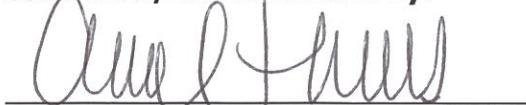
☐ **Explanation:** [Click here to enter text.](#)

☐ **Adoption**


Originating Department/School: Child Nutrition

Submitted/Recommended By:

Approved for Submission to the Governing Board:



Principal/Manager



Dr. Rhonda Taylor, Superintendent

Reviewed by Cabinet Member





REVISED SALES ORDER

10/21/2021

RESTAURANT EQUIPMENT & SUPPLY CO.

Suppliers, Designers, and Consultants to the Foodservice Industry

WWW.ECONOMYRESTAURANTEQUIP.COM

**SOLD TO:**

LAKESIDE UNION SCHOOL
DISTRICT
Amanda Thomas
12335 Woodside Avenue
Lakeside, CA 92040
619-390-2600 2550

SHIP TO:

LAKESIDE UNION SCHOOL
DISTRICT
Lakeside Farms Elementary
11915 Lakeside Ave
Lakeside, CA 92040

From:



Economy Restaurant Equipment &
Supply
Carolina Contreras
1111 Grand Avenue
San Marcos, CA 92078-2603
(760)471-2761
7604712761 (Contact)
(760)471-8647 (Fax)
Carolina@economyrestaurantequip
.com



Project Code: CC184304



Item	Qty	Description	SELL	SELL Total
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1	2 ea	SERVING COUNTER, UTILITY	\$2,866.01	\$5,732.02
		Vollrath Model No. M36121 4-Series Signature Server® Utility Serving Counter, 46"W x 28"D x 30"H, 16/300 series stainless steel top with 1" turndown on all sides, enclosed base, 18/400 series stainless steel unibody construction, cULus, NSF, Made in USA MODIFIED: * Dry Hot Integrated with Countertop		
	2 ea	FC-4DH-03208-T Hot Food Well Drop-In Unit, electric, dry operation only, (3) well, thermostatic control, 41-1/2"W x 26"D x 15"H, stainless steel remote control panel, includes mounting clips, 208-240/60/1-ph, 750-1000 watts per well, 10.8-12.5 amps, cord with NEMA 6-20 plug, NSF, cULus, Made in USA, (made to order)	\$1,944.00	\$3,888.00
	2 ea	Drip Free Flange, std		
	2 ea	CUSTOM 1 year warranty against defects in materials & workmanship		
	2 st	SS4CASTERS 4-Series Signature Server® Swivel Casters, 4"H, (2) braked, standard		
	2 ea	STANDARD BLACK Black Laminate, standard, nc		
	2 ea	SS-6BG-031S 6-Series Velocity Breath Guard, single-sided, adjustable, for 3-pan/well 4-series front-of-house serving system, 45"W x 3/8" thick tempered glass panels, 11 gauge stainless steel tubing, (8) pre- set positions, accommodate full-serve, self-serve, & horizontal positions, push-button mechanism enables single-person adjustment, NSF, Made in USA	\$2,221.52	\$4,443.04
	2 ea	9879503 Upgrade to 14 gauge stainless steel work surface for, 46"W 4- Series Signature Server® Utility Station (required for this breath guard)	\$368.67	\$737.34
	2 ea	Smooth stainless counter, standard.		
	2 ea	3752250-2-C 4-Series Signature Server® V-rib Tray Slide, for customer side, 46"W x 12"D, fold-down/lift-off brackets	\$544.00	\$1,088.00
	2 ea	3752250-2-C 4-Series Signature Server® V-rib Tray Slide, for customer side, 46"W x 12"D, fold-down/lift-off brackets	\$544.00	\$1,088.00
		Cube: 13.332		
		ITEM TOTAL:		\$16,976.40
2	2 ea	CASH REGISTER STAND	\$954.00	\$1,908.00
		Cambro Model No. ES28RL110 Equipment Stand, 44"W x 28"D x 39"H, with tray rails on right & left sides of drawer, polyethylene, (4) 5" casters (2 fixed and 2 swivel with brakes), black, NSF Dimensions 39(h) x 44(w) x 28(d)		
	2 ea	Special Order item not carried in stock; NON-Returnable, (1) full case minimum		
		Cube: 39.38		
		ITEM TOTAL:		\$1,908.00



Item	Qty	Description	SELL	SELL Total
3	1 ea	MOBILE HEATED CABINET	\$4,581.41	\$4,581.41
		 Cres Cor Model No. H137SUA12D Cabinet, Mobile Heated, insulated, top-mount heater assembly, recessed push/pull handles, magnetic latch, (12) sets chrome plated wire universal angle slides for 12" x 20" thru 18" x 26" pans on 4-1/2" centers, adjustable 1-1/2" centers, reversible dutch doors, (4) heavy duty 5" swivel casters (2) braked, anti-microbial latches, stainless steel construction, NSF, cCSAus, ENERGY STAR® Dimensions 73(h) x 28.75(w) x 32.75(d)		
	1 ea	Standard Warranty: 1 year labor with 3 year parts warranty		
	1 ea	120v/60/1-ph, 1.5 kW, 12.0 amp, 10 ft power cord, NEMA 5-15P, standard		
	2 ea	Left-hand door swing (top & bottom doors) (per door)	\$164.33	\$328.66
	2 ea	Key lock handles (per door) (2 required)	\$22.17	\$44.34
	1 ea	1405 159 Perimeter Bumper, add 2" to OA dimensions, non-marking, gray	\$233.72	\$233.72
	1 ea	1087 101 Rear Push Handle	\$166.25	\$166.25
	1 st	5" polyurethane casters, set of 4	\$95.90	\$95.90
		ITEM TOTAL:		\$5,450.28
3.1	1 ea	MOBILE HEATED CABINET	\$4,581.41	\$4,581.41
		 Cres Cor Model No. H137SUA12D Cabinet, Mobile Heated, insulated, top-mount heater assembly, recessed push/pull handles, magnetic latch, (12) sets chrome plated wire universal angle slides for 12" x 20" thru 18" x 26" pans on 4-1/2" centers, adjustable 1-1/2" centers, reversible dutch doors, (4) heavy duty 5" swivel casters (2) braked, anti-microbial latches, stainless steel construction, NSF, cCSAus, ENERGY STAR® Dimensions 73(h) x 28.75(w) x 32.75(d)		
	1 ea	Standard Warranty: 1 year labor with 3 year parts warranty		
	1 ea	120v/60/1-ph, 1.5 kW, 12.0 amp, 10 ft power cord, NEMA 5-15P, standard		
	2 ea	Right-hand door swing (top & bottom doors), standard		
	2 ea	Key lock handles (per door) (2 required)	\$22.17	\$44.34
	1 ea	1405 159 Perimeter Bumper, add 2" to OA dimensions, non-marking, gray	\$233.72	\$233.72
	1 ea	1087 101 Rear Push Handle	\$166.25	\$166.25
	1 st	5" polyurethane casters, set of 4	\$95.90	\$95.90
		ITEM TOTAL:		\$5,121.62

Item	Qty	Description	SELL	SELL Total
4	1 ea	REACH-IN REFRIGERATOR	\$8,492.72	\$8,492.72
		 <p>Continental Refrigerator Model No. D2RNSS Designer Line Refrigerator, reach-in, two-section, self-contained refrigeration, stainless steel exterior & interior, standard depth cabinet, full-height stainless steel doors, cylinder locks, electronic control with digital display, hi-low alarm, unit comes standard with expansion valve, 6" stainless steel legs, R290 Hydrocarbon Refrigerant, 1/3 HP, cETLus, NSF, Made in USA Dimensions 83.25(h) x 52(w) x 35.38(d)</p>		
	1 ea	Standard warranty (for the United States & Canada Only): 3 year parts and labor; additional 4 year compressor part		
	1 ea	115v/60/1-ph, 6.9 amps, cord, NEMA 5-15P, standard		
	1 ea	Left door hinged on left & right door hinged on right, standard		
	1 st	50205-4 Casters, swivel, with brakes (4" diameter rubber tires) set of 4 (5" height)	\$155.43	\$155.43
	1 ea	50-P008A Pan Slide Assembly, full section for 18 x 26 or (2) 18 x 14 pans on 3" centers, bottom support, stainless steel angle (holds 16 per full section)	\$473.42	\$473.42
	1 ea	NOTE: PAN SLIDES LOCATED IN THE LEFT SECTION.		
ITEM TOTAL:				\$9,121.57
5	2 ea	MILK COOLER	\$2,724.00	\$5,448.00
		 <p>Beverage Air Model No. ST34HC-S School Milk Cooler, cold wall, normal temperature, 34"W x 31-1/4"D x 41-1/8"H, 12.37 cu. ft., dual access, flat top carton capacities, (8) 13" x 13" x 11" or (4) 19" x 13" x 11 case capacities, self-latching doors/lids with safety bumpers, cylinder lock, wire floor racks, electronic control, auto defrost, stainless steel interior & exterior, R290 Hydrocarbon refrigerant, 1/2 HP, cULus, UL EPH Classified, UL-Sanitation, Made in USA Dimensions 41.13(h) x 34(w) x 31.25(d)</p>		
	2 ea	3 years parts & labor warranty (excludes maintenance items)		
	2 ea	Self-Contained refrigeration		
	2 ea	Additional 4 years compressor warranty (part only), standard		
	2 ea	115v/60/1-ph, 3.7 amps, cord with NEMA 5-15P		
	2 ea	4" Heavy duty casters, (2) with brakes, standard		
ITEM TOTAL:				\$5,448.00

Item	Qty	Description	SELL	SELL Total
6	2 ea	SERVING COUNTER, COLD FOOD	\$4,653.63	\$9,307.26
		 Vollrath Model No. 36165 4-Series Signature Server® Stainless Steel Countertop with Cold Food Station, self contained refrigeration, 60"W x 28"D x 30"H, modular, enclosed base, with stainless steel 50-1/4"W x 19-7/8"D x 8" deep top well, 4-pan size, cULus Dimensions 30(h) x 60(w) x 28(d)		
	2 ea	1 year warranty against defects in materials & workmanship		
	2 ea	STANDARD BLACK Black Laminate, standard, nc		
	2 ea	SS-6BG-042S 6-Series Velocity Breath Guard, double-sided, adjustable, for 4-pan/well 4-series front-of-house serving system, 59"W x 3/8" thick tempered glass panels, 11 gauge stainless steel tubing, (8) pre-set positions, accommodates full-serve, self-serve, & horizontal position, push-button mechanism enables single-person adjustment, NSF, Made in USA	\$3,639.95	\$7,279.90
	2 ea	9879304 Upgrade to 14 gauge stainless steel work surface for, 60"W 4-Series Signature Server® Cold Pan (required for this breath guard)	\$474.11	\$948.22
	2 ea	3752350-2-O 4-Series Signature Server® V-rib Tray Slide, for operator side, 60"W x 12"D, fold-down/lift-off brackets	\$614.51	\$1,229.02
	2 ea	3752350-2-C 4-Series Signature Server® V-rib Tray Slide, for customer side, 60"W x 12"D, fold-down/lift-off brackets	\$614.51	\$1,229.02
	2 st	SS4CASTERS 4-Series Signature Server® Swivel Casters, 4"H, (2) braked, standard		
		Cube: 221.168		
		ITEM TOTAL:		\$19,993.42
7	1 ea	REACH-IN FREEZER	\$7,568.39	\$7,568.39
		 Continental Refrigerator Model No. D1FNSS Designer Line Freezer, reach-in, one-section, 21.0 cu. ft., self-contained refrigeration, stainless steel exterior & interior, standard depth cabinet, full-height solid door, cylinder lock, electronic control with digital display, hi-low alarm, 6" stainless steel legs, 1/3 HP, cETLus, NSF, Made in USA Dimensions 83.25(h) x 26(w) x 35.38(d)		
	1 ea	Standard warranty (for the United States & Canada Only): 3 year parts and labor; additional 2 year compressor part		
	1 ea	115v/60/1-ph, 6.3 amps, cord, NEMA 5-15P, standard		
	1 ea	Door hinged on right, standard		
	1 st	50205-4 Casters, swivel, with brakes (4" diameter rubber tires) set of 4 (5" height)	\$155.43	\$155.43
	1 ea	50-P008A Pan Slide Assembly, full section for 18 x 26 or (2) 18 x 14 pans on 3" centers, bottom support, stainless steel angle (holds 16 per full section)	\$473.42	\$473.42
	1 ea	NOTE: Please specify location of pan slides		
		ITEM TOTAL:		\$8,197.24

Merchandise	\$72,216.53
Freight	
Installation	
Tax 7.75%	\$5,596.78
Total	\$77,813.31

Acceptance: Amanda Thomas

Date: 10/21/2021 3:25:17 PM PDT

Printed Name: Amanda Thomas



REVISED SALES ORDER

10/21/2021

RESTAURANT EQUIPMENT & SUPPLY CO.

Suppliers, Designers, and Consultants to the Foodservice Industry

WWW.ECONOMYRESTAURANTEQUIP.COM

**SOLD TO:**

LAKESIDE UNION SCHOOL
DISTRICT
Amanda Thomas
12335 Woodside Avenue
Lakeside, CA 92040
619-390-2600 2550

SHIP TO:

LAKESIDE UNION SCHOOL
DISTRICT
Lindo Park Elementary School
12824 Lakeshore Dr,
Lakeside, CA 92040

From:



Economy Restaurant Equipment &
Supply
Carolina Contreras
1111 Grand Avenue
San Marcos, CA 92078-2603
(760)471-2761
7604712761 (Contact)
(760)471-8647 (Fax)
Carolina@economyrestaurantequip
.com

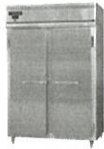

Project Code: CC184386

Item	Qty	Description	SELL	SELL Total
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1	2 ea	SERVING COUNTER, UTILITY	\$2,866.01	\$5,732.02
		Vollrath Model No. M36121		
		4-Series Signature Server® Utility Serving Counter, 46"W x 28"D x 30"H, 16/300 series stainless steel top with 1" turndown on all sides, enclosed base, 18/400 series stainless steel unibody construction, cULus, NSF, Made in USA		
		MODIFIED:		
		* Dry Hot Integrated with Countertop		
	2 ea	FC-4DH-03208-T Hot Food Well Drop-In Unit, electric, dry operation only, (3) well, thermostatic control, 41-1/2"W x 26"D x 15"H, stainless steel remote control panel, includes mounting clips, 208-240/60/1-ph, 750-1000 watts per well, 10.8-12.5 amps, cord with NEMA 6-20 plug, NSF, cULus, Made in USA, (made to order)	\$1,944.00	\$3,888.00
	2 ea	Drip Free Flange, std		
	2 ea	CUSTOM 1 year warranty against defects in materials & workmanship		
	2 st	SS4CASTERS 4-Series Signature Server® Swivel Casters, 4"H, (2) braked, standard		
	2 ea	STANDARD BLACK Black Laminate, standard, nc		
	2 ea	SS-6BG-031S 6-Series Velocity Breath Guard, single-sided, adjustable, for 3-pan/well 4-series front-of-house serving system, 45"W x 3/8" thick tempered glass panels, 11 gauge stainless steel tubing, (8) pre-set positions, accommodate full-serve, self-serve, & horizontal positions, push-button mechanism enables single-person adjustment, NSF, Made in USA	\$2,221.52	\$4,443.04
	2 ea	9879503 Upgrade to 14 gauge stainless steel work surface for, 46"W 4-Series Signature Server® Utility Station (required for this breath guard)	\$368.67	\$737.34
	2 ea	Smooth stainless counter, standard.		
	2 ea	3752250-2-C 4-Series Signature Server® V-rib Tray Slide, for customer side, 46"W x 12"D, fold-down/lift-off brackets	\$544.00	\$1,088.00
	2 ea	3752250-2-C 4-Series Signature Server® V-rib Tray Slide, for customer side, 46"W x 12"D, fold-down/lift-off brackets	\$544.00	\$1,088.00
		Cube: 13.332		
		ITEM TOTAL:		\$16,976.40
2	2 ea	CASH REGISTER STAND	\$954.00	\$1,908.00
		Cambro Model No. ES28RL110		
		Equipment Stand, 44"W x 28"D x 39"H, with tray rails on right & left sides of drawer, polyethylene, (4) 5" casters (2 fixed and 2 swivel with brakes), black, NSF		
		Dimensions 39(h) x 44(w) x 28(d)		
	2 ea	Special Order item not carried in stock; NON-Returnable, (1) full case minimum		
		Cube: 39.38		
		ITEM TOTAL:		\$1,908.00



Item	Qty	Description	SELL	SELL Total
3	1 ea	MOBILE HEATED CABINET	\$4,581.41	\$4,581.41
		 Cres Cor Model No. H137SUA12D Cabinet, Mobile Heated, insulated, top-mount heater assembly, recessed push/pull handles, magnetic latch, (12) sets chrome plated wire universal angle slides for 12" x 20" thru 18" x 26" pans on 4-1/2" centers, adjustable 1-1/2" centers, reversible dutch doors, (4) heavy duty 5" swivel casters (2) braked, anti-microbial latches, stainless steel construction, NSF, cCSAus, ENERGY STAR® Dimensions 73(h) x 28.75(w) x 32.75(d)		
	1 ea	Standard Warranty: 1 year labor with 3 year parts warranty		
	1 ea	120v/60/1-ph, 1.5 kW, 12.0 amp, 10 ft power cord, NEMA 5-15P, standard		
	2 ea	Left-hand door swing (top & bottom doors) (per door)	\$164.33	\$328.66
	2 ea	Key lock handles (per door) (2 required)	\$22.17	\$44.34
	1 ea	1405 159 Perimeter Bumper, add 2" to OA dimensions, non-marking, gray	\$233.72	\$233.72
	1 ea	1087 101 Rear Push Handle	\$166.25	\$166.25
	1 st	5" polyurethane casters, set of 4	\$95.90	\$95.90
		ITEM TOTAL:		\$5,450.28
3.1	1 ea	MOBILE HEATED CABINET	\$4,581.41	\$4,581.41
		 Cres Cor Model No. H137SUA12D Cabinet, Mobile Heated, insulated, top-mount heater assembly, recessed push/pull handles, magnetic latch, (12) sets chrome plated wire universal angle slides for 12" x 20" thru 18" x 26" pans on 4-1/2" centers, adjustable 1-1/2" centers, reversible dutch doors, (4) heavy duty 5" swivel casters (2) braked, anti-microbial latches, stainless steel construction, NSF, cCSAus, ENERGY STAR® Dimensions 73(h) x 28.75(w) x 32.75(d)		
	1 ea	Standard Warranty: 1 year labor with 3 year parts warranty		
	1 ea	120v/60/1-ph, 1.5 kW, 12.0 amp, 10 ft power cord, NEMA 5-15P, standard		
	2 ea	Right-hand door swing (top & bottom doors), standard		
	2 ea	Key lock handles (per door) (2 required)	\$22.17	\$44.34
	1 ea	1405 159 Perimeter Bumper, add 2" to OA dimensions, non-marking, gray	\$233.72	\$233.72
	1 ea	1087 101 Rear Push Handle	\$166.25	\$166.25
	1 st	5" polyurethane casters, set of 4	\$95.90	\$95.90
		ITEM TOTAL:		\$5,121.62

Item	Qty	Description	SELL	SELL Total
4	1 ea	REACH-IN REFRIGERATOR	\$8,492.72	\$8,492.72
		 <p>Continental Refrigerator Model No. D2RNSS Designer Line Refrigerator, reach-in, two-section, self-contained refrigeration, stainless steel exterior & interior, standard depth cabinet, full-height stainless steel doors, cylinder locks, electronic control with digital display, hi-low alarm, unit comes standard with expansion valve, 6" stainless steel legs, R290 Hydrocarbon Refrigerant, 1/3 HP, cETLus, NSF, Made in USA Dimensions 83.25(h) x 52(w) x 35.38(d)</p>		
	1 ea	Standard warranty (for the United States & Canada Only): 3 year parts and labor; additional 4 year compressor part		
	1 ea	115v/60/1-ph, 6.9 amps, cord, NEMA 5-15P, standard		
	1 ea	Left door hinged on left & right door hinged on right, standard		
	1 st	50205-4 Casters, swivel, with brakes (4" diameter rubber tires) set of 4 (5" height)	\$155.43	\$155.43
	1 ea	50-P008A Pan Slide Assembly, full section for 18 x 26 or (2) 18 x 14 pans on 3" centers, bottom support, stainless steel angle (holds 16 per full section)	\$473.42	\$473.42
	1 ea	NOTE: PAN SLIDES LOCATED IN THE LEFT SECTION.		
ITEM TOTAL:				\$9,121.57
5	2 ea	MILK COOLER	\$2,724.00	\$5,448.00
		 <p>Beverage Air Model No. ST34HC-S School Milk Cooler, cold wall, normal temperature, 34"W x 31-1/4"D x 41-1/8"H, 12.37 cu. ft., dual access, flat top carton capacities, (8) 13" x 13" x 11" or (4) 19" x 13" x 11 case capacities, self-latching doors/lids with safety bumpers, cylinder lock, wire floor racks, electronic control, auto defrost, stainless steel interior & exterior, R290 Hydrocarbon refrigerant, 1/2 HP, cULus, UL EPH Classified, UL-Sanitation, Made in USA Dimensions 41.13(h) x 34(w) x 31.25(d)</p>		
	2 ea	3 years parts & labor warranty (excludes maintenance items)		
	2 ea	Self-Contained refrigeration		
	2 ea	Additional 4 years compressor warranty (part only), standard		
	2 ea	115v/60/1-ph, 3.7 amps, cord with NEMA 5-15P		
	2 ea	4" Heavy duty casters, (2) with brakes, standard		
ITEM TOTAL:				\$5,448.00

Item	Qty	Description	SELL	SELL Total
6	2 ea	SERVING COUNTER, COLD FOOD  Vollrath Model No. 36165 4-Series Signature Server® Stainless Steel Countertop with Cold Food Station, self contained refrigeration, 60"W x 28"D x 30"H, modular, enclosed base, with stainless steel 50-1/4"W x 19-7/8"D x 8" deep top well, 4-pan size, cULus Dimensions 30(h) x 60(w) x 28(d)	\$4,653.63	\$9,307.26
	2 ea	1 year warranty against defects in materials & workmanship		
	2 ea	STANDARD BLACK Black Laminate, standard, nc		
	2 ea	SS-6BG-042S 6-Series Velocity Breath Guard, double-sided, adjustable, for 4-pan/well 4-series front-of-house serving system, 59"W x 3/8" thick tempered glass panels, 11 gauge stainless steel tubing, (8) pre-set positions, accommodates full-serve, self-serve, & horizontal position, push-button mechanism enables single-person adjustment, NSF, Made in USA	\$3,639.95	\$7,279.90
	2 ea	9879304 Upgrade to 14 gauge stainless steel work surface for, 60"W 4-Series Signature Server® Cold Pan (required for this breath guard)	\$474.11	\$948.22
	2 ea	3752350-2-O 4-Series Signature Server® V-rib Tray Slide, for operator side, 60"W x 12"D, fold-down/lift-off brackets	\$614.51	\$1,229.02
	2 ea	3752350-2-C 4-Series Signature Server® V-rib Tray Slide, for customer side, 60"W x 12"D, fold-down/lift-off brackets	\$614.51	\$1,229.02
	2 st	SS4CASTERS 4-Series Signature Server® Swivel Casters, 4"H, (2) braked, standard		
Cube: 221.168				
			ITEM TOTAL:	\$19,993.42
7	1 ea	REACH-IN FREEZER  Continental Refrigerator Model No. D1FNSS Designer Line Freezer, reach-in, one-section, 21.0 cu. ft., self-contained refrigeration, stainless steel exterior & interior, standard depth cabinet, full-height solid door, cylinder lock, electronic control with digital display, hi-low alarm, 6" stainless steel legs, 1/3 HP, cETLus, NSF, Made in USA Dimensions 83.25(h) x 26(w) x 35.38(d)	\$7,568.39	\$7,568.39
	1 ea	Standard warranty (for the United States & Canada Only): 3 year parts and labor; additional 2 year compressor part		
	1 ea	115v/60/1-ph, 6.3 amps, cord, NEMA 5-15P, standard		
	1 ea	Door hinged on right, standard		
	1 st	50205-4 Casters, swivel, with brakes (4" diameter rubber tires) set of 4 (5" height)	\$155.43	\$155.43
	1 ea	50-P008A Pan Slide Assembly, full section for 18 x 26 or (2) 18 x 14 pans on 3" centers, bottom support, stainless steel angle (holds 16 per full section)	\$473.42	\$473.42
	1 ea	NOTE: Please specify location of pan slides		
			ITEM TOTAL:	\$8,197.24
8		INSTALLATION IS NOT INCLUDED.		

Merchandise	\$72,216.53
Freight	
Installation	
Tax 7.75%	\$5,596.78
Total	\$77,813.31

Acceptance: Amanda Thomas

Date: 10/21/2021 3:20:50 PM PDT

Printed Name: Amanda Thomas

LAKESIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: December 16, 2021

Agenda Item:

Approval is requested to utilize Economy Restaurant Equipment and Supply Kitchen Design to assist in the central kitchen remodel in support of the Infrastructure Modernization and Utility Savings program.

Background (Describe purpose/rationale of the agenda item):

Economy Restaurant Equipment and Supply will provide consultant services to support the central kitchen design and remodel through the district's Infrastructure Modernization and Utility Savings program. The design team will provide assistance in selecting the proper kitchen equipment and will incorporate the selected equipment into the kitchen layout and plans while ensuring compliance with the Division of the State Architect (DSA) and the Department of Environmental Health (DEH).

Please see the attached contract for more details.

Fiscal Impact (Cost):

The total cost of the design services provided through Economy Restaurant Equipment and Supply is \$5,000.

Funding Source:

2139-9010755-0000-8500-6200050-018-670

Addresses Emphasis Goal(s):

☐ **#1:** Academic Achievement ☐ **#2:** Social Emotional ☐ **#3:** Physical Environments

Recommended Action:

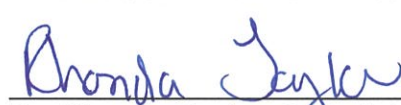
☐ **Informational** ☐ **Denial/Rejection**
☐ **Discussion** ☐ **Ratification**
☒ **Approval** ☐ **Explanation:** Click here to enter text.
☐ **Adoption**

Originating Department/School: Child Nutrition

Submitted/Recommended By:


Principal/Manager

Approved for Submission to the Governing Board:


Dr. Rhonda Taylor, Superintendent

Reviewed by Cabinet Member 

Design Agreement

11/18/2021

To:
 LAKESIDE UNION SCHOOL
 DISTRICT
 Amanda Thomas
 12335 Woodside Avenue
 Lakeside, CA 92040
 619-390-2600 2550

Project:
 Lakeside Union School District
 Central Kitchen Modernization
 Phase 2

From:
 Economy Restaurant Equipment &
 Supply
 John Olgeirsson
 1111 Grand Avenue
 San Marcos, CA 92078-2603
 (760)471-2761
 7604712761 (Contact)
 jt@economyrestaurantequip.com

Project Code: EFD18490

Job Reference Number: 21889

Item	Qty	Description	Sell	Sell Total
1	1 ea	SERVICES: DESIGN Economy Restaurant Equipment Phase 2 - DD, CD, DSA Submittal, DSA Backcheck, Bid, CA, Closeout, As- builds, submittal to DSA and DEH for the following sites; 1. Lakeside Union School District Central Kitchen -Foodservice plans to include; equipment floor plan, equipment schedule, plumbing & electrical rough-in plans, sanitation notes, details as required for local environmental health department and DSA approval. -Includes submittal to San Diego County Dept. of Environmental Health plan check program, and follow-up as necessary to obtain plan check approval. -Does not include health department plan check fee -Does not include construction permitting (by others) -Does not include submittal to AHJ over grease interceptor sizing (by others) -San Diego County Dept. of Environmental Health plan check review time varies, but is typically quoted as 20 working days for initial review and 10 working days for revisions/re-submittals.	\$5,000.00	\$5,000.00
ITEM TOTAL:				\$5,000.00
Total				\$5,000.00

Terms: 50% deposit due at signing, balance due upon plan approval by Department of
 Environmental Health.

Acceptance: _____ Date: _____

Printed Name: _____

Project Grand Total: \$5,000.00

LAKE SIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: December 16, 2021

Agenda Item:

Approval of the December contracts list for the fiscal year, 2021-22.

Background (Describe purpose/rationale of the agenda item):

Approval is requested for the attached list of agreements with outside vendors for fiscal year, 2021-22.

Fiscal Impact (Cost):

See attached list.

Funding Source:

General Fund.

Addresses Emphasis Goal(s):

☐ **#1:** Academic Achievement ☐ **#2:** Social Emotional ☐ **#3:** Physical Environments

Recommended Action:

- | | |
|---|--|
| <input type="checkbox"/> Informational | <input type="checkbox"/> Denial/Rejection |
| <input type="checkbox"/> Discussion | <input type="checkbox"/> Ratification |
| <input checked="" type="checkbox"/> Approval | <input type="checkbox"/> Explanation: Click here to enter text. |
| <input type="checkbox"/> Adoption | |

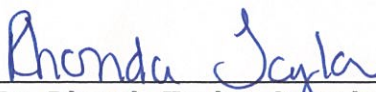
Originating Department/School: Business Services

Submitted/Recommended By:



Lisa Davis, Assistant Superintendent

Approved for Submission to the Governing Board:



Dr. Rhonda Taylor, Superintendent

Reviewed by Cabinet Member _____

LUSD CONTRACTS 2021-22

Agency Name	Description	Contract #	Dept./Site	Began	Ends	Amount (not to exceed)
Dialcom Systems Group, Inc	Annual Fire Alarm Testing	V2022-063	MAINT	11/1/2021	ONGOING	\$9,600.00
Wheels of Freestyle, Inc	BMX Show during Thanksgiving Break	L2022-02	ESS	11/23/2021	11/23/2021	\$1,197.00
Atkinson, Andelson, Loya, Ruud & Romo	Legal Services	V2022-064	SUPT	11/1/2021	6/30/2022	\$305/hour, \$285/hour
Conscious Teaching: Grace Dearborn	Professional Development	V2022-065	HR	1/14/2022	1/14/2022	\$3,800.00
360 Degree Customer Inc.	Agency Mod-Severe SDC Teacher-LC Addendum for time added to Original	V2022-066	SPED	12/13/2021	6/10/2022	\$75,000.00
Kirk Paving	Contract	V2020-056A	MAINT	8/19/2021	12/31/2021	N/A
Marjorie Block	Addendum for additional services	I2022-017A	SPED	7/1/2021	6/30/2022	\$1,920.00
Eric Hall & Associates	Classification Study	v2022067	HR	12/1/2021	1/31/2022	\$50/hour-\$245/hour based on service
Accountable School Staffing	Agency Mod-Severe SDC Teacher-LC	V2022-068/I2022-022	SPED	12/1/2021	6/30/2022	\$75,000.00
Rancho Coastal Speech Therapy, Inc.	Addendum for additional student evaluation	I2022-020A	SPED	7/1/2021	6/30/2022	\$2,550.00
Sandy Hook Promise	MOU for Say Something Anonymous Reporting System	V2022-069	Pupil Services	7/1/2021	6/30/2024	No Cost
Schumacher, Mark	PD Presentation-January	V2022-070	Pupil Services	1/14/2022	1/14/2022	\$3,500.00

LAKE SIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: December 16, 2021

Agenda Item:

Board Approval of Educator Effectiveness Block Grant Expenditure Plan

Background (Describe purpose/rationale of the agenda item):

The Educator Effectiveness Block Grant provides one-time funding to provide professional learning for teachers, administrators, paraprofessionals that work with pupils, and classified staff that interact with pupils. Districts are required to create a five-year expenditure plan projecting professional learning expenditures in any of ten eligible areas. Funds may be expended from fiscal years 2021-22 to 2025-26. LUSD will receive \$1,178,516 in one-time funding from the Educator Effectiveness Block Grant.

The public hearing and presentation was given at the 12/9/21 Special Board Meeting. Approval is requested of the attached Educator Effectiveness Expenditure Plan.

Fiscal Impact (Cost):

\$1,178,516 across fiscal years 2021-22 to 2025-26

Funding Source:

2021-22 Educator Effectiveness Block Grant

Addresses Emphasis Goal(s):

☒ **#1:** Academic Achievement

☐ **#2:** Social Emotional

☐ **#3:** Physical Environments

Recommended Action:

☐ **Informational**

☐ **Denial/Rejection**

☐ **Discussion**

☐ **Ratification**

☒ **Approval**

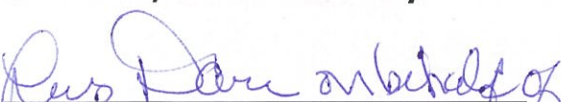
☐ **Explanation:** [Click here to enter text.](#)

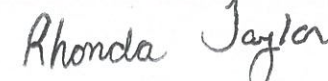
☐ **Adoption**

Originating Department/School: Education Services

Submitted/Recommended By:

Approved for Submission to the Governing Board:


Kim Reed, Assistant Superintendent


Dr. Rhonda Taylor, Superintendent

Reviewed by Cabinet Member _____

Educator Effectiveness Block Grant 2021 Expenditure Plan Template

LEA Name:	Lakeside Union Elementary
Contact Name:	Lisa Davis
Email Address:	lisadavis@lsusd.net
Phone Number:	1-619-390-2641

Total Amount of funds received by the LEA:	\$ 1,178,516.00
Date of Public Meeting prior to Adoption:	December 9, 2021
Date of adoption at a public meeting:	December 16, 2021

EC 41480

(a)(2) A school district, county office of education, charter school, or state special school may expend the funds received pursuant to this subdivision from the 2021–22 fiscal year to the 2025–26 fiscal year, inclusive. School districts, county offices of education, charter schools, and state special schools **shall coordinate the use of any federal funds received under Title II of the federal Every Student Succeeds Act of 2015 (Public Law 114–95) to support teachers and administrators with the expenditure of funds received pursuant to this subdivision.**

(b) A school district, county office of education, charter school, or state special school shall expend funds apportioned pursuant to this section to provide professional learning for **teachers, administrators, paraprofessionals who work with pupils, and classified staff that interact with pupils,** with a focus on any of the following areas:

(1) Coaching and mentoring of staff serving in an instructional setting and beginning teacher or administrator induction, including, but not limited to, coaching and mentoring solutions that address a local need for teachers that can serve all pupil populations with a focus on retaining teachers, and offering structured feedback and coaching systems organized around social-emotional learning, including, but not limited to, promoting teacher self-awareness, self-management, social awareness, relationships, and responsible decision-making skills, improving teacher attitudes and beliefs about one's self and others, and supporting learning communities for educators to engage in a meaningful classroom teaching experience.

Planned Activity	Budgeted 2021-22	Budgeted 2022-23	Budgeted 2023-24	Budgeted 2024-25	Budgeted 2025-26	Total Budgeted per Activity
Hire 4 FT instructional and socio-emotional coaching staff	\$ -	\$ 360,000.00	\$ 367,200.00	\$ 374,544.00	\$ -	\$ 1,101,744.00
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Subtotal for this section:	\$ -	\$ 360,000.00	\$ 367,200.00	\$ 374,544.00	\$ -	\$ 1,101,744.00

(2) Programs that lead to effective, standards-aligned instruction and improve instruction in literacy across all subject areas, including English language arts, history-social science, science, technology, engineering, mathematics, and computer science.

Planned Activity	2021-22	2022-23	2023-24	2024-25	2025-26	per Activity
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Subtotal for this section:	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

(3) Practices and strategies that reengage pupils and lead to accelerated learning.

Planned Activity	2021-22	2022-23	2023-24	2024-25	2025-26	per Activity
------------------	---------	---------	---------	---------	---------	--------------

General Instructions:

This example template is provided as a resource as one way to develop a plan for the EEBG 2021. LEAs are cautioned to refer to EC 41480 for all program requirements. Please verify all calculations/formulas before finalizing the plan.

Printing/Layout

The template will print in Landscape mode. The blue instruction boxes will not print.

Page breaks can be added manually prior to final printing. To add a page break:

1. Click the cell immediately below the desired page break.
2. In the Menu/Ribbon, choose Page Layout.
3. Select Breaks >> Insert Page Break.

Note: the Summary table is preset to print on the last page.

Add/Delete rows to the table(s) as necessary:

Add: Right-click in the last row and select Insert >> Table Row Below

Delete: Unused rows can be deleted by Right-click and select Delete >> Table Rows

Deleting Sections:

If an LEA is not planning any activities in a particular category, the entire section may be eliminated:

1. Select the text and table to delete.
2. Right click, choose Delete >> Entire Row
*****Important*** - after deletion, the Summary Table will show #REF! and will not calculate until you complete the next step:**
3. Delete the corresponding row on the Summary table. The table should refresh and show the proper calculations for the remaining table(s).

	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Subtotal for this section:	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

(4) Strategies to implement social-emotional learning, trauma-informed practices, suicide prevention, access to mental health services, and other approaches that improve pupil well-being.

Planned Activity	2021-22	2022-23	2023-24	2024-25	2025-26	per Activity
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Subtotal for this section:	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

(5) Practices to create a positive school climate, including, but not limited to, restorative justice, training around implicit bias, providing positive behavioral supports, multitiered systems of support, transforming a schoolsite's culture to one that values diverse cultural and ethnic backgrounds, and preventing discrimination, harassment, bullying, and intimidation based on actual or perceived characteristics, including disability, gender, gender identity, gender expression, language, nationality, race or ethnicity, religion, or sexual orientation.

Planned Activity	2021-22	2022-23	2023-24	2024-25	2025-26	per Activity
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Subtotal for this section:	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

(6) Strategies to improve inclusive practices, including, but not limited to, universal design for learning, best practices for early identification, and development of individualized education programs for individuals with exceptional needs.

Planned Activity	2021-22	2022-23	2023-24	2024-25	2025-26	per Activity
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Subtotal for this section:	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

(7) Instruction and education to support implementing effective language acquisition programs for English learners, which may include integrated language development within and across content areas, and building and strengthening capacity to increase bilingual and biliterate proficiency.

Planned Activity	2021-22	2022-23	2023-24	2024-25	2025-26	per Activity
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Subtotal for this section:	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

(8) New professional learning networks for educators not already engaged in an education-related professional learning network to support the requirements of subdivision (c).

(c) To ensure professional development meets educator and pupil needs, local educational agencies are encouraged to allow schoolsite and content staff to identify the topic or topics of professional learning. Professional learning provided pursuant to this section shall do both of the following:

(1) Be content focused, incorporate active learning, support collaboration, use models of effective practice, provide coaching and expert support, offer feedback and reflection, and be of sustained duration.

(2) As applicable, be aligned to the academic content standards adopted pursuant to Sections 51226, 60605, 60605.1, 60605.2, 60605.3, 60605.4, 60605.8, and 60605.11, and the model curriculum adopted pursuant to Section 51226.7, as those sections read on June 30, 2020, and former Section 60605.85, as that section read on June 30, 2014.

Planned Activity	2021-22	2022-23	2023-24	2024-25	2025-26	per Activity
Release time for peer observation and collaboration	\$ -	\$ 25,591.00	\$ 25,591.00	\$ 25,590.00	\$ -	\$ 76,772.00
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Subtotal for this section:	\$ -	\$ 25,591.00	\$ 25,591.00	\$ 25,590.00	\$ -	\$ 76,772.00

(9) Instruction, education, and strategies to incorporate ethnic studies curricula adopted pursuant to Section 51226.7 into pupil instruction for grades 7 to 12, inclusive.

Planned Activity	2021-22	2022-23	2023-24	2024-25	2025-26	per Activity
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Subtotal for this section:	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

(10) Instruction, education, and strategies for certificated and classified educators in early childhood education, or childhood development.

Planned Activity	2021-22	2022-23	2023-24	2024-25	2025-26	per Activity
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Subtotal for this section:	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

Summary of Expenditures

Section Totals	2021-22	2022-23	2023-24	2024-25	2025-26	per Activity
Subtotal Section (1)	\$ -	\$ 360,000.00	\$ 367,200.00	\$ 374,544.00	\$ -	\$ 1,101,744.00
Subtotal Section (2)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Subtotal Section (3)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Subtotal Section (4)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Subtotal Section (5)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Subtotal Section (6)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Subtotal Section (7)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Subtotal Section (8)	\$ -	\$ 25,591.00	\$ 25,591.00	\$ 25,590.00	\$ -	\$ 76,772.00
Subtotal Section (9)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Subtotal Section (10)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Totals By Year:	\$ -	\$ 385,591.00	\$ 392,791.00	\$ 400,134.00	\$ -	

The Summary table should auto-calculate - please don't type directly into the summary table!

The values should populate as entries are made in the preceding tables.

If a table was deleted, delete the corresponding row in the summary table - see instructions above.

Total Planned Expenditures by the LEA:
\$ 1,178,516.00

Budgeting Planner:
Allocation:
\$ 1,178,516.00
Variance:
\$ 0.00
Expenditures and Allocation Match

LAKE SIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: December 9, 2021

Agenda Item:

Continued Funding Application Fiscal Year 2022-23

Background (Describe purpose/rationale of the agenda item):

To receive funds for the California State Preschool Programs(CSPP)

Fiscal Impact (Cost):

N/A

Funding Source:

Recommended Action:

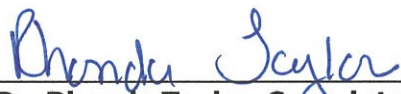
- | | |
|--|---|
| <input type="checkbox"/> Informational | <input type="checkbox"/> Denial/Rejection |
| <input type="checkbox"/> Discussion | <input type="checkbox"/> Ratification |
| <input checked="" type="checkbox"/> Approval | <input type="checkbox"/> Explanation: |
| <input type="checkbox"/> Adoption | |

Originating Department/School: LEAPP/Lindo Park State Preschool

Submitted/Recommended By:

Approved for Submission to the Governing Board:


Principal/Department Head Signature


Dr. Rhonda Taylor, Superintendent

Reviewed by Cabinet Member 

Section I – CSPP Contractor Information

Legal Name of CSPP Contractor:	Lakeside Union Elementary School District
CSPP Contractor <i>Doing Business As</i> (DBA):	Lindo Park Early Advantage Preschool
Headquartered County:	37 San Diego
Vendor Number:	6818
Executive Director Name:	Dr. Rhonda Taylor
Executive Director Telephone Number:	(619) 390-2600
Executive Director Fax Number:	(619) 561-7929
Executive Director Email Address:	rtaylor@lsusd.net
Legal Business Address:	12335 Woodside Ave.
City:	Lakeside
Zip Code:	92040-5406
Mailing Address (if different from above):	
City:	
Zip Code:	
Name of Person Completing the CFA:	Bridget Gambardella
Title of Contact Person Completing the CFA:	Teacher/Site Supervisor
Contact Person Telephone Number:	(619) 390-2391 ext.2908
Contact Person Email Address:	bgambardella@lsusd.net

Contractor Name:

Lakeside Union Elementary School District

Vendor #: County:

6818

37 San Diego

Section II – CSPP Contract Type

Check all applicable boxes indicating the programs the CSPP contractor intends to continue to administer for the Fiscal Year 2022–23. The CSPP contractor agrees to continue implementation of these programs with funds provided by the CDE.

CSPP Type

☐

Full-Day/Full-Year

☒

Part-Day/Part-Year

☐

Family Childcare Home Education Network

Contractor Name:

Lakeside Union Elementary School District

Vendor #:

6818

County:

37 San Diego

Section III – CSPP Contractor's Officers and Board of Directors Information

Does the CSPP contractor have a board of directors? ☒ Yes ☐ No

If no, please explain the entity type and the governance structure (i.e., number of owners and partnership).

Have any of the listed officers, board members, owners or other governing individuals ever served as an officer, board member, owner or governing individual with an agency that received state or federal funding and which agency funding was terminated or involuntarily non-renewed, or the agency was debarred from funding for any period of time?

☐ Yes ☒ No

If yes, list on a separate page the officer(s), board member(s), owner(s) or other governing individual(s) to which this applies and include the former agency(ies) with which the individual(s) was/were previously affiliated and the circumstances leading to the termination, involuntary non-renewal or debarment.

List all officers and board members/governing individuals (i.e., owner, director, etc.) Attach additional sheets as necessary.

Officer, Board Member, Owner or Governing Individual Name	Title	Telephone Number	Mailing Address	Email Address
Holly Ferrante	President	619-871-6166	LUSD 12335 Woodside Ave.	hferrante@lsusd.net
Andrew Hayes	Vice President	619-922-7208	Lakeside, Ca. 92040	ahayes@lsusd.net
Bonnie LaChappa	Clerk	619-390-2600	LUSD 12335 Woodside Ave.	blachappa@lsusd.net
Lara Hoefer Moir	Member	619-390-2600	Lakeside, Ca. 92040	lhoefermoir@lsusd.net
Don Whisman	Member	619-390-2600	LUSD 12335 Woodside Ave. Lakeside, Ca. 92040	dwhisman@lsusd.net

Contractor Name:

Lakeside Union Elementary School District

Vendor #: County:

6818

37 San Diego

Section IV – Program Narrative

- A. Please select the box below if the CSPP contractor **does not** have programmatic **or** calendar changes to their CSPP.

☒

No changes

- B. Please select all applicable fields below if the CSPP contractor **does** have programmatic **or** calendar changes to their CSPP. Programmatic or calendar changes require completion of a form ELCD 3704A. This form is available on the CFA web page at: <https://www.cde.ca.gov/sp/cd/ci/cfaforms2223.asp>.

Note: Program calendars must be submitted for both the part-day/part-year CSPP and the full-day/full-year CSPP, as applicable. Making changes to the Minimum Days of Operation (MDO) does not change the contract Maximum Reimbursable Amount (MRA).

☐

Programmatic change

☐

Calendar change

Contractor Name:

Lakeside Union Elementary School District

Vendor #: County:

6818

37 San Diego

Section V – CSPP Personnel Certification

The State of California requires any CSPP contractor receiving child care and development funds, disbursed by the CDE, to employ fully qualified personnel as stipulated in the *California Education Code (EC)*; and the *California Code of Regulations*, Title 5 (5 CCR); and the Funding Terms and Conditions of the CSPP contract.

I certify, as the authorized agent representing this CSPP contractor, that I have read and understand the staffing requirements for Program Director, Site Supervisor, and Teacher. All staff employed in CDE funded CSPP are fully qualified for their respective positions. The exception to this certification is a person employed as Program Director or Site Supervisor who possesses a current Staffing Qualifications Waiver approved by the Early Education Division (ELCD).

**Signature of the CSPP Contractor's
Authorized Representative:**

**Printed Name and Title of the CSPP
Contractor's Authorized
Representative:**

Dr. Rhonda Taylor
Superintendent

Date of Signature:

**Authorized Representative's
Telephone Number:**

(619) 390-2600. ext. 2610

**Authorized Representative's
Email Address:**

rtaylor@lsusd.net

Contractor Name:

Lakeside Union Elementary School District

Vendor #: County:

6818

37 San Diego

Section VI – Subcontract Certification

- A. Please select the box below if the CSPP contractor **does not** have subcontractors, and move to section VII:

☐

No subcontractors

- B. Please select the box below if the CSPP contractor **does** have subcontractors, and complete the information and sign in the section below. CSPP Contractors who subcontract CSPP services will need to complete and submit the form ELCD 3704B. The form is available on the CFA web page at:

<https://www.cde.ca.gov/sp/cd/ci/cfaforms2223.asp>.

☐

Subcontractors

I certify that the contractual arrangement(s) listed above are made in adherence to the required subcontract provisions contained in the 5 CCR, and the Funding Terms and Conditions of the CSPP contract.

I understand that signing this certificate does not lessen the legal responsibility for the CSPP contract requirements. As the CSPP contractor, it is my responsibility to monitor the performance of the subcontractor to ensure services are provided appropriately through the entire contract term.

**Signature of the CSPP Contractor's
Authorized Representative:**

**Printed Name and Title of the CSPP
Contractor's Authorized Representative:**

Dr. Rhonda Taylor
Superintendent

Date of Signature:

Authorized Representative's Telephone Number:

(619) 390-2600. ext. 2610

Authorized Representative's Email Address:

rtaylor@lsusd.net

Contractor Name:

Lakeside Union Elementary School District

Vendor #:

6818

County:

37 San Diego

Section VII – CSPP Contractor Certification

- Under penalty of perjury, I certify the following:
- I am authorized by the CSPP contractor's Board of Directors or other governing authority to execute this CFA, signifying their intent to automatically renew the current contract for FY 2022–23, under new terms and conditions to be established by the CDE, unless rejected in writing prior to the effective date of the new CSPP contract on July 1, 2022.
- On behalf of the CSPP contractor and its governing authority, we understand some information requested in this CFA is intended for use by CDE auditors in connection with future audit work and performance reviews and may not be used, or even reviewed or considered by the CDE until well after the CSPP contract has expired, if ever. Therefore, we further understand that the information (and any underlying transactions) disclosed by this CFA shall not be considered properly noticed to the CDE, nor approved, accepted or authorized by the CDE, even if our request for continued funding by the CDE is subsequently approved.
- The governing board members have been trained in understanding conflict of interest requirements associated with their positions on the board and have reported all known conflicts of interest.
- I have supervisory authority over the CSPP, have actual, personal knowledge of the information provided in this CFA and certify that it is true and correct in all material respects.
- I am familiar with and will ensure that the CSPP contractor complies with all applicable program statutes and regulations, including:
 - Subcontracting requirements, including competitive bidding, CDE approval, and audit requirements in 5 CCR.
 - Prohibitions on conflicts of interests, including (i) the assurances required to establish that transactions with officers, directors and other related party transactions are conducted at arm's length, and (ii) employment limitations stated in *Education Code*.
 - Cost reimbursement requirements, including reimbursable and non-reimbursable costs, documentation requirements, the provisions for determining the reimbursable amount and other provisions in 5 CCR, Accounting and reporting requirements in 5 CCR.
 - Operational and programmatic requirements.

Contractor Name:

Lakeside Union Elementary School District

Vendor #: County:

6818

37 San Diego

By signing this CFA, the CSPP contractor is indicating that it wishes to automatically renew the current CSPP contract for FY 2022-23 and, if approved, is willing to, and does accept, all of the terms and conditions of the CSPP contract, which will be provided to the CSPP contractor no later than June 1, 2022. The CSPP contractor may reject the FY 2022-23 CSPP contract by providing the CDE with a written notice of rejection no later than July 1, 2022. Instructions on how to provide written notice of rejection of the terms of the new FY 2022-23 contract will be provided in forthcoming communication, on or before June 1, 2022, to CSPP contractors.

**Signature of the CSPP Contractor's
Authorized Representative:**

**Printed Name and Title of the
CSPP Contractor's
Authorized Representative:**

Dr. Rhonda Taylor
Superintendent

Date of Signature:

**Authorized Representative's
Telephone Number:**

(619) 390-2600. ext. 2610

**Authorized Representative's Email
Address:**

rtaylor@lsusd.net

Contractor Name:

Lakeside Union Elementary School District

Vendor #: County:

6818

37 San Diego

**Section VIII – Certification of CSPP Contractor Information in the
Child Development Management Information System**

CSPP contractors are required to review all information in the Child Development Management Information System (CDMIS) and update any outdated or incorrect information. To review the information and submit changes, log on to the CDMIS at <https://www4.cde.ca.gov/cdmis/default.aspx>.

As the authorized representative of the CSPP contractor listed below, I certify, under penalty of perjury, that I have reviewed all of the information for

Lakeside Union Elementary School District

and updates, additions, or deletions have been submitted as needed for information in all of the areas below:

- Executive Director/Superintendent information
- Program Director information
- Sites and Licenses and/or Office information
- CSPP Family Child Care Home Education Network (FCCHEN) provider summary information

To the best of my knowledge, the information on the CDMIS website reflects accurate information for the

Lakeside Union Elementary School District

as of the date this certification is signed.

Program Director/Authorized Representative Signature:

Date Signed:

Printed Name of Program Director/Authorized Representative:

Dr. Rhonda Taylor

Child Development Division Agency Information Certification

I certify, as the authorized representative of the agency listed below, I have reviewed all the information for **Lakeside Union Elem School Dis (6818)** and updates, additions, or deletions have been submitted as needed for information in all of the areas below:

Executive Director/Superintendent information
Program Director information
Sites and Licenses and/or Office information
Family Child Care Home summary information

To the best of my knowledge, the information on the CDMIS Web site reflects accurate information for **Lakeside Union Elem School Dis (6818)** as of the date this certification was signed.

Program Director/Authorized Representative Signature

Date Signed

Printed Name of Program Director/Authorized Representative

Name of Agency User Generating Certification: Robyn Bowman

Date Generated: 11/19/2021

Assigned CDD Consultant: Sandy Patitucci

Contractor Name:

Lakeside Union Elementary School District

Vendor #:

6818

County:

37 San Diego

Section IX – Required Attachments

All attachments and/or documentation below must be completed and included when submitting the CFA. Attachments A-J are located on the CFA web page at:
<https://www.cde.ca.gov/sp/cd/ci/cfaforms2223.asp>.

- A. Fiscal Year 2022–23 Program Calendar (ELCD-9730)**
- B. Payee Data Record (STD. 204) (Non-public agencies only)**
- C. Payee Data Record Supplement (STD. 205) (Non-public agencies only, as applicable)**
- D. Secretary of State (Non-public agencies only)**
- E. Verification of School District Name and Address (Public agencies only)**
- F. Program Narrative Change (ELCD 3704A) (As applicable)**
- G. Subcontractor Certification (ELCD 3704B) (As applicable)**
- H. California Civil Rights Laws Certification (CO-005)**
- I. Contractor Certification Clauses (CCC 04/2017)**
- J. Federal Certification (CO.8)**
- K. For Public Agencies only, include a copy of the agency's board resolution and/or minutes authorizing signature on this document, and a delegation of authority, if applicable**

Fiscal Year 2022-23 Program Calendar

Name of CSPP Contractor	Vendor Number	County	Contract Type
Lakeside Union Elementary School District	6818	37 - San Diego	CSPP Part-Day/Part Year

Instructions: Enter an UPPERCASE X on each day your program will operate. Your days of operation will auto-calculate in the boxes below each month, and in the Total Days of Operation box at the bottom of the form. The asterisks (*) in the month tables refer to days which fall in either the preceding or the following month. Do not enter any values in boxes with an asterisk.

July 2022						
Sun	M	Tu	W	Th	F	Sat
*	*	*	*	*	1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31	*	*	*	*	*	*

August 2022						
Sun	M	Tu	W	Th	F	Sat
*	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	x	x	20
21	x	x	x	x	x	27
28	x	x	x	*	*	*

September 2022						
Sun	M	Tu	W	Th	F	Sat
*	*	*	*	x	x	3
4	5	x	x	x	x	10
11	x	x	x	x	x	17
18	x	x	x	x	x	24
25	x	x	x	x	x	*

July Days of Operation

August Days of Operation ☒ 10

September Days of Operation ☒ 21

First Quarter Subtotal ☒ 31

October 2022						
Sun	M	Tue	W	Th	F	Sat
*	*	*	*	*	*	1
2	x	x	x	x	x	8
9	x	x	x	x	x	15
16	x	x	x	x	x	22
23	x	x	x	x	x	29
30	x	*	*	*	*	*

November 2022						
Sun	M	Tu	W	Th	F	Sat
*	*	x	x	x	x	5
6	x	x	x	x	11	12
13	x	x	x	x	x	19
20	<u>21</u>	<u>22</u>	<u>23</u>	<u>24</u>	<u>25</u>	26
27	x	x	x	*	*	*

December 2022						
Sun	M	Tu	W	Th	F	Sat
*	*	*	*	x	x	3
4	x	x	x	x	x	10
11	x	x	x	x	x	17
18	x	x	21	22	23	24
25	26	27	28	29	30	31

October Days of Operation ☒ 21

November Days of Operation ☒ 10

December Days of Operation ☒ 14

Second Quarter Subtotal ☒ 51

January 2023						
Sun	M	Tu	W	Th	F	Sat
1	2	x	x	x	x	7
8	x	x	x	x	x	14
15	16	x	x	x	x	21
22	x	x	x	x	x	28
29	x	x	*	*	*	*

February 2023						
Sun	M	Tu	W	Th	F	Sat
*	*	*	x	x	x	4
5	x	x	x	x	x	11
12	13	x	x	x	x	18
19	20	x	x	x	x	25
26	x	x	*	*	*	*

March 2023						
Sun	M	Tu	W	Th	F	Sat
*	*	*	x	x	x	4
5	x	x	x	x	x	11
12	x	x	x	x	x	18
19	x	x	x	x	x	25
26	x	x	x	x	x	*

January Days of Operation ☒ 20

February Days of Operation ☒ 18

March Days of Operation ☒ 23

Third Quarter Subtotal ☒ 61

April 2023						
Sun	M	Tu	W	Th	F	Sat
*	*	*	*	*	*	1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	x	x	x	x	x	22
23	x	x	x	x	x	29
30	*	*	*	*	*	*

May 2023						
Sun	M	Tu	W	Th	F	Sat
*	x	x	x	x	x	6
7	x	x	x	x	x	13
14	x	x	x	x	x	20
21	x	x	x	x	x	27
28	29	x	x	*	*	*

June 2023						
Sun	M	Tu	W	Th	F	Sat
*	*	*	*	x	x	3
4	x	x	x	x	x	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	*

April Days of Operation ☒ 10

May Days of Operation ☒ 22



June Days of Operation ☒ 7

Fourth Quarter Subtotal ☒
Total Days of Operation ☒ 182

EED Consultant Initials (for CDE use only)

Date approved by EED Consultant (for CDE use only)

Lakeside Early Advantage Preschool

County	San Diego
District	<u>Lakeside Union Elementary</u>
School	Lakeside Early Advantage Preschool
CDS Code	37 68189 0130740
School Address	12824 Lakeshore Dr. Lakeside, CA 92040-3206 Google Map 
Mailing Address	12335 Woodside Ave. Lakeside, CA 92040
Phone Number	(619) 390-2391
Fax Number	(619) 561-7929
Email	nwinspear@lsusd.net
Web Address	www.lsusd.net 
Administrator	Dr. Natalie Winspear Executive Director (619) 390-2600 Ext. 2624 nwinspear@lsusd.net
Status	Active
Open Date	September 2, 2014
School Type	Preschool
Educational Program Type	Special Education School
Low Grade	P
High Grade	P
Public School	Yes
Charter	No
Year Round	No
Virtual Instruction	Not Virtual
NCES/Federal School ID	14081

Contractor Name:

Lakeside Union Elementary School District

Vendor #: **County:**

6818

37 San Diego

Section X – CFA Checklist

Section	Section Description	Page	Check
Section I	CSPP Contractor Information	2	<input checked="" type="checkbox"/>
Section II	CSPP Contract Type	3	<input checked="" type="checkbox"/>
Section III	CSPP Contractor's Officers and Board of Directors Information	4	<input checked="" type="checkbox"/>
Section IV	Program Narrative	5	<input checked="" type="checkbox"/>
Section V*	CSPP Personnel Certification	6	<input checked="" type="checkbox"/>
Section VI*	Subcontractor Certification	7	<input checked="" type="checkbox"/>
Section VII*	CSPP Contractor Certification	8	<input checked="" type="checkbox"/>
Section VIII*	Certification of CSPP Contractor Information in the CDMIS Database	10	<input checked="" type="checkbox"/>
Section IX A.	CSPP Program Calendar(s) (ELCD-9730)	11	<input checked="" type="checkbox"/>
Section IX B.*	State of California, Payee Data Record (STD. 204) (non-public agencies only)	11	<input type="checkbox"/>
Section IX C.*	Payee Data Record Supplement (STD. 205) (Non-public agencies only)	11	<input type="checkbox"/>
Section IX D.	Secretary of State search results (non-public agencies only)	11	<input type="checkbox"/>
Section IX E.	Verification of School District Name and Address search, as applicable	11	<input checked="" type="checkbox"/>
Section IX F.	Program Narrative Change (ELCD 3704A)	Insert after page 5	<input type="checkbox"/>

CALIFORNIA CIVIL RIGHTS LAWS CERTIFICATION

Pursuant to Public Contract Code section 2010, if a bidder or proposer executes or renews a contract in the amount of \$100,000 or more on or after January 1, 2017, the bidder or proposer hereby certifies compliance with the following:

1. **CALIFORNIA CIVIL RIGHTS LAWS:** For contracts \$100,000 or more, executed or renewed after January 1, 2017, the contractor certifies compliance with the Unruh Civil Rights Act (Section 51 of the Civil Code) and the Fair Employment and Housing Act (Section 12960 of the Government Code); and
2. **EMPLOYER DISCRIMINATORY POLICIES:** For contracts \$100,000 or more, executed or renewed after January 1, 2017, if a Contractor has an internal policy against a sovereign nation or peoples recognized by the United States government, the Contractor certifies that such policies are not used in violation of the Unruh Civil Rights Act (Section 51 of the Civil Code) or the Fair Employment and Housing Act (Section 12960 of the Government Code).

CERTIFICATION

I, the official named below, certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

1. Proposer/Bidder Firm Name (Printed):

Lakeside Union Elementary School District

2. Federal ID Number:

95-6001809

3. By (Authorized Signature):

4. Printed Name and Title of Person Signing:

Dr. Rhonda Taylor - Superintendent

5. Date Executed:

6. Executed in the County and State of:

San Diego, Ca.

LAKE SIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: December 16, 2021

Agenda Item:

Request for renewal of Interdistrict Transfers/Attendance Agreement: July 1, 2021 – June 30, 2026

Background (Describe purpose/rationale of the agenda item):

Renewing agreements of Interdistrict Attendance with school districts throughout the county. Application must be on file to apply, accept or deny Interdistrict transfer requests for student attendance. Agreement valid for Five (5) year between Chula Vista Elementary School District and Lakeside Union School District. ****Revision of October agreement, CVESD will renew permits every 5 years along with other San Diego county school districts.***

Fiscal Impact (Cost):

Click here to enter text.

Funding Source:

Click here to enter text.

Recommended Action:

- | | |
|---|--|
| <input type="checkbox"/> Informational | <input type="checkbox"/> Denial |
| <input type="checkbox"/> Discussion | <input type="checkbox"/> Ratification |
| <input checked="" type="checkbox"/> Approval | <input type="checkbox"/> Explanation: Click here to enter text. |

Originating Department/School: District Office

Submitted/Recommended By:
Dr. Kim Reed

Approved for Submission to the Governing Board:

Principal/Department Head Signature


Dr. Rhonda Taylor, Superintendent

This form must be typed written and have all signatures before it will be placed on the agenda. All agenda item requests must be submitted for approval 10 days prior to the board meeting.

Board Meeting Date
December 16, 2021

Agenda Submittal Deadline

**School Districts of San Diego County
INTERDISTRICT ATTENDANCE AGREEMENT**

This agreement made and entered into this 01 of 12, 2021, by and between the Lakeside Union School District of San Diego County and the Solana Beach School District of San Diego County, is effective only for the school year(s) 20 21 - 20 26 (up to five years) and neither party is bound by any of the covenants herein contained after the expiration of said school year.

The above mentioned parties mutually agree as follows:

1. Each of the districts will accept insofar as enrollment capacities permit, students who are residents of the other said district who have proper permits for attendance from the district superintendent or his designee of the school district of residence who are eligible to attend the classes of the schools operated by the district of attendance, and who are acceptable to said district of attendance.
2. The respective school districts will furnish the said pupils the same advantages, supplies, and regular instructional services as are furnished to the pupils in attendance at their respective schools, exclusive of transportation to and from said schools unless special arrangements are previously agreed upon.
3. In accordance with Education Code Section 46607, the attendance of said pupils shall be credited as follows (check appropriate boxes):
 - ☒ The attendance shall be credited to the district of attendance with the district of attendance assuming all costs of education unless other arrangements are jointly agreed upon.
 - ☒ For districts with 25 percent or more reduction in PL 81-874 funds as a result of interdistrict attendance, the attendance shall be credited to the district of residence with tuition — not to exceed the actual cost per ADA for the grade level or program less any income, other than tuition, received by the district of attendance on account of such attendance — to be paid to the district of attendance.
 - ☐ Consortium of School Districts Operating Adult Programs: The attendance may be credited on the basis of the district of residence with interdistrict tuition paid to the district of attendance as agreed to by the participating districts.
4. Final payment, if any, to be made to the district no later than August 31, after the close of the fiscal year.

TERMS & CONDITIONS

1. As per district policy or regulations, the district of attendance may revoke individual interdistrict attendance permits should a transferred student fails to adhere to the district's standards for student conduct, attendance or academic performance.
2. Additional conditions:
 - ☒ Permits may be authorized with a limited term to allow attendance through the end of a grading period or school year.
 - ☒ A district of attendance may require reapplication for admission an annual basis.
 - ☒ Other, specify: once admitted enrollment site is at the discretion of receiving school district

DISTRICT PROCESS TO APPEAL OF DENIALS OR REFUSALS

District: Lakeside Union	District: Solana Beach
Initial Approval / Denial: School Principal	Initial Approval / Denial:
Appeal: Asst Sup, Pupil Services,	Appeal:
Personal Conference: Superintendent	Personal Conference:

SIGNATURES

IN WITNESS WHEREOF, the governing boards of said districts have approved this agreement on the dates indicated below and authorized their representatives to sign in their behalf.

Signature:	Signature:
Title: Superintendent	Title:
District: Lakeside Union	District:
Date Approved by Governing Board:	Date Approved by Governing Board:

School Districts of San Diego County INTERDISTRICT ATTENDANCE AGREEMENT

This agreement made and entered into this 18 of 11, 2021, by and between the Chula Vista Elementary School District of San Diego County and the Lakeside School District of San Diego County, is effective only for the school year(s) 20 21 - 20 26 (up to five years) and neither party is bound by any of the covenants herein contained after the expiration of said school year.

The above mentioned parties mutually agree as follows:

1. Each of the districts will accept insofar as enrollment capacities permit, students who are residents of the other said district who have proper permits for attendance from the district superintendent or his designee of the school district of residence who are eligible to attend the classes of the schools operated by the district of attendance, and who are acceptable to said district of attendance.
2. The respective school districts will furnish the said pupils the same advantages, supplies, and regular instructional services as are furnished to the pupils in attendance at their respective schools, exclusive of transportation to and from said schools unless special arrangements are previously agreed upon.
3. In accordance with Education Code Section 46607, the attendance of said pupils shall be credited as follows (check appropriate boxes):
 - ☒ The attendance shall be credited to the district of attendance with the district of attendance assuming all costs of education unless other arrangements are jointly agreed upon.
 - ☐ For districts with 25 percent or more reduction in PL 81-874 funds as a result of interdistrict attendance, the attendance shall be credited to the district of residence with tuition — not to exceed the actual cost per ADA for the grade level or program less any income, other than tuition, received by the district of attendance on account of such attendance — to be paid to the district of attendance.
 - ☐ Consortium of School Districts Operating Adult Programs: The attendance may be credited on the basis of the district of residence with interdistrict tuition paid to the district of attendance as agreed to by the participating districts.
4. Final payment, if any, to be made to the district no later than August 31, after the close of the fiscal year.

TERMS & CONDITIONS

1. As per district policy or regulations, the district of attendance may revoke individual interdistrict attendance permits should a transferred student fails to adhere to the district's standards for student conduct, attendance or academic performance.
2. Additional conditions:
 - ☒ Permits may be authorized with a limited term to allow attendance through the end of a grading period or school year.
 - ☒ A district of attendance may require reapplication for admission an annual basis.
 - ☒ Other, specify: Once admitted, location of school site is at the discretion of the receiving school district.

DISTRICT PROCESS TO APPEAL OF DENIALS OR REFUSALS


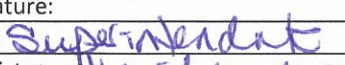
IDT APPEAL AGREEMENT

School Principal
Dir. Pupil Services
Asst. Superintendent
Superintendent

District: Chula Vista Elementary School District	District: Lakeside School District
Initial Approval / Denial: Assistant Superintendent of Innovation and Instruction	Initial Approval / Denial:
Appeal: Review Team	Appeal:
Personal Conference:	Personal Conference:

SIGNATURES

IN WITNESS WHEREOF, the governing boards of said districts have approved this agreement on the dates indicated below and authorized their representatives to sign in their behalf.

Signature: 	Signature: 
Title: Assistant Superintendent of Innovation and Instruction	Title: <u>Superintendent</u>
District: Chula Vista Elementary	District: <u>Lakeside Union</u>
Date Approved by Governing Board: 1/24/2019 - 6/30/2022	Date Approved by Governing Board:

LAKE SIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: December 16, 2021

Agenda Item:

Appoint one new member to fill an open vacancy on the Citizens' Bond Oversight Committee.

Background (Describe purpose/rationale of the agenda item):

The District recommends that the Board of Trustees appoint the following members:

Name	Position	Term Length	Term Expiration
Felicia Walton	Parent Representative	Completion of Original 2-Year Term	2/28/2022

*Citizens Bond Oversight Committee pursuant to Education Code Section 15282

Fiscal Impact (Cost):

N/A

Funding Source:

N/A

Addresses Emphasis Goal(s):

☐ **#1:** Academic Achievement

☐ **#2:** Social Emotional

☐ **#3:** Physical Environments

Recommended Action:

☐ **Informational**

☐ **Denial/Rejection**

☐ **Discussion**

☐ **Ratification**

☒ **Approval**

☐ **Explanation:** [Click here to enter text.](#)

☐ **Adoption**


Originating Department/School: Business Services

Submitted/Recommended By:

Approved for Submission to the Governing Board:



Lisa Davis, Assistant Superintendent



Dr. Rhonda Taylor, Superintendent

Reviewed by Cabinet Member _____

**Lakeside Union School District
Citizens' Bond Oversight Committee
12335 Woodside Ave.
Lakeside, CA 92040**

Application Form

The Governing Board is seeking to fill a vacancy on the CBOC with a representative from the Lakeside Community. Please return the completed application to Lakeside Union School District, Attention: Aimee McReynolds, 12335 Woodside Ave. Lakeside, CA 92040, or e-mail to amcreynolds@lsusd.net

Qualification: Parent of Student in the District

Name: Felicia Walton
Date of Application: 09/10/2021
Address: 10363 Chase Creek Ln
City, State, Zip Code: Lakeside, CA 92040
Phone Number(s): 619-252-5467
E-Mail Address: xsochil@gmail.com

School your child attends: Riverview and LMS
Complete the following information:

Please explain your interest in being part of the CBOC:

As an elementary and middle school student I attended both Wintergardens and LMS. I now have two students in the District that attend Riverview and LMS and have been a parent with a student attending a Lakeside school for over a decade since my oldest attended LEAPP. As a former LUSD student, a parent of current LUSD students and a community member I am highly invested in how the funds are used to improve the experience of not only my children but all students and staff in our District.

Please provide a brief description of qualifications (additional sheet may be attached)

I am a current parent of LUSD students and a lifelong Lakeside resident. I am a certified Project Manager Professional (PMP) with certification from the Project Management Institute. I am currently employed with a local government organization and familiar with the fiduciary responsibility to tax payers and the trust they put in us to spend their tax dollars wisely.

Please provide three references, including name, position, address and phone number.

NAME	POSITION	EMAIL	ADDRESS	PHONE NUMBER
Jennifer Hellerud	Deputy Director, Child Support Services	jenhellerud@hotmail.com	3046 Analiese Way SD CA 92139	310-702-9357
Nicole Camacho	RIA PTSA President	ncamacho05@gmail.com	747 Live Oak Dr El Cajon CA 92020	619-920-6656
Erin Clark	Parent and Public Education Advocate	erinclark1980@gmail.com	9121 Emerald Grove Ave Lakeside CA 92040	619-200-5139

LAKE SIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: December 16, 2021

Agenda Item:

Ratify change orders # 5R1, # 16R1, # 21 through # 27 and # 29 for SWCS, Inc on the Tierra del Sol Multi-purpose/Kitchen/Classroom modernization project.

Background (Describe purpose/rationale of the agenda item):

On April 15, 2021, the Governing Board awarded a contract for the Modernization and New Construction of Multi-purpose Room/Kitchen/Classroom project at Tierra del Sol Middle School in the amount of \$1,851,023.00 to SWCS, Inc. A \$30,000.00 allowance to cover changes for unforeseen conditions is included in the above reference amount. Previously the board approved change order in the amount of \$23,535.79. The change orders listed below have been submitted by the contractor to correct additional unforeseen conditions. These changes have been reviewed by the architect and District Staff and are considered necessary. The prices are considered fair and reasonable in the amount of \$7,732.75 for the Multi—purpose Room Modernization at Tierra del Sol Middle School.

Change orders as follows:

Change Order Number	Description	Amount
5R1	Revise light fixtures S1 per detail CCD 02E2.4. This fixture now requires trim (B1/B1E) due to the opening being larger	\$ 2,131.07
16R1	(3) ceiling mounted strobes for the FA. 12AWG NAC ckt wire, testing and conduit and necessary accessories	\$ 2,668.44
21	Existing conduits that are still in use above the ceiling in the MPR to be re-routed so the new drywall ceiling can be installed	\$ 490.62
22	Replace drywall at the rear south wall of the stage that was removed during abatement	\$ 783.29
23	Replaced all split furring strips in the ceiling of the MPR	\$ 1,706.60
24	Remove existing panel EB and safe off the feeder wires	\$ 385.00
25	CCD 6 key note 315 sheet A1 directed the shafts to be drywalled	\$ 825.52
26	Credit for low voltage work that was performed by school district in the kitchen	\$ (4,644.30)
27	T&M to include new gyp board soffit at 10'-6" A.F.F.	\$ 3,704.19
29	Delete 4 signs	\$ (317.68)
Sub-Total		\$ 7,732.75

The total change orders in the amount \$61,268.54 have been submitted and after applying the \$30,000.00 allowance, the total change orders of \$31,268.54 will bring the new contract amount to \$1,882,291.54.

Fiscal Impact (Cost):

\$7,732.75

Funding Source:

Bond Fund - Measure L-Series B

Addresses Emphasis Goal(s):

☐ **#1:** Academic Achievement ☐ **#2:** Social Emotional ☒ **#3:** Physical Environments

Recommended Action:

☐ **Informational** ☐ **Denial/Rejection**
☐ **Discussion** ☒ **Ratification**
☐ **Approval** ☐ **Explanation:** [Click here to enter text.](#)
☐ **Adoption**

Originating Department/School: Business Services

Submitted/Recommended By:



Lisa Davis,
Assistant Superintendent

Approved for Submission to the Governing Board:



Dr. Rhonda Taylor, **Superintendent**

Reviewed by Cabinet Member _____

LAKESIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: December 16, 2021

Agenda Item:

Ratify change orders # 1R1, # 8R1, # 18 and # 19 for SWCS, Inc on the Lakeside Farms Elementary School modernization project.

Background (Describe purpose/rationale of the agenda item):

On May 27, 2021, the Governing Board awarded a contract for the Modernization project at Lakeside Farms Elementary School in the amount of \$2,501,278.00 to SWCS, Inc. A \$30,000.00 allowance to cover changes for unforeseen conditions is included in the above referenced amount. Previously the board approved change orders in the amount of \$102,695.86. The change orders listed below have been submitted by the contractor to correct additional unforeseen conditions. The changes have been reviewed by the architect and District Staff and are considered necessary. The price is considered fair and reasonable in the amount of \$17,069.00 for the Modernization at Lakeside Farms Elementary School.

Change orders as follows:

Change Order Number	Description	Amount
1R1	Provide and install (2) network cabling CAT 6 at each wall and ceiling location to be installed in locations where conduit and future devices are shown.	\$ 10,080.00
8R1	Layout changes to the trash enclosure	\$ 6,270.00
18	Cut back existing roof	\$ 300.00
19	Curtain wall in admin	\$ 419.00
Sub-Total		\$ 17,069.00

The total change orders in the amount \$149,764.86 have been submitted and after applying the \$30,000.00 allowance, the total change orders of \$119,764.86 will bring the new contract amount to \$2,621,042.86.

Fiscal Impact (Cost):

\$17,069.00

Funding Source:

Bond Fund - Measure L-Series B

Addresses Emphasis Goal(s):

☐ **#1:** Academic Achievement ☐ **#2:** Social Emotional ☒ **#3:** Physical Environments

Recommended Action:

☐ **Informational** ☐ **Denial/Rejection**
☐ **Discussion** ☒ **Ratification**
☐ **Approval** ☐ **Explanation:** [Click here to enter text.](#)
☐ **Adoption**

Originating Department/School: Business Services

Submitted/Recommended By:

Approved for Submission to the Governing Board:



Lisa Davis,
Assistant Superintendent



Dr. Rhonda Taylor, Superintendent

Reviewed by Cabinet Member _____

LAKE SIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: 12/16/21

Agenda Item:

Board Policy and Administrative Regulation 4030: Nondiscrimination in Employment

Background (Describe purpose/rationale of the agenda item):

Adoption: Regulation updated to reflect **NEW FEDERAL REGULATIONS (85 Fed. Reg. 30026)** which require that allegations of sexual harassment that meet the federal definition be investigated through Title IX complaint procedures, as described in AR 4119.12/4219.12/4319.12 - Title IX Sexual Harassment Complaint Procedures, rather than the complaint procedures detailed in this regulation.

Fiscal Impact (Cost):

N/A

Funding Source:

N/A

Recommended Action:

- | | |
|---|--|
| <input type="checkbox"/> Informational | <input type="checkbox"/> Denial |
| <input type="checkbox"/> Discussion | <input type="checkbox"/> Ratification |
| <input type="checkbox"/> Approval | <input type="checkbox"/> Explanation: Click here to enter text. |
| <input checked="" type="checkbox"/> Adoption | |

Originating Department/School: Superintendent's Office

Submitted/Recommended By:

Approved for Submission to the Governing Board:


Lisa DeRosier, Executive Assistant


Dr. Rhonda Taylor, Superintendent

Reviewed by Cabinet Member: _____

NONDISCRIMINATION IN EMPLOYMENT

The Governing Board is determined to provide a safe, positive environment where all district employees are assured of full and equal access and opportunities protection from harassment and intimidation, and freedom from any fear of reprisal or retribution for asserting their employment rights in accordance with law. For purposes of this policy. Employees include applicants, interns, volunteers, and persons who contracted with the district to provide services, as applicable.

(cf. 1240 – Volunteer Assistance)

(cf. 3312 – Contracts)

(cf. 3600 – Consultants)

(cf. 4111/4211/4311 – Recruitment and Selection)

No district employee shall be discriminated against or harassed by any coworker, supervisor, manager, or other person with whom the employee comes in contact in the course of employment, on the basis of the person's actual or perceived race, color, ancestry, national origin, age, religious creed, marital status, pregnancy, physical or mental disability, medical condition, genetic information, military and veteran status, sex, sexual orientation, gender, gender identity, gender expression, or association with a person or group with one or more of these actual or perceived characteristics.

(cf. 0410 - Nondiscrimination in District Programs and Activities)

The district shall not inquire into any employee's immigration status nor discriminate against an employee on the basis of immigration status, unless there is clear and convincing evidence that it is necessary to comply with federal immigration law. (2 CCR 11028)

Discrimination in employment based on the characteristics listed above is prohibited in all areas of employment and in all employment-related practices, including the following:

- 1) Discrimination in hiring, compensation, terms, conditions, and other privileges of employment

(cf. 4151/4251/4351 – Employee Compensation)

(cf. 4154/4254/4354 – Health and Welfare Benefits)

- 2) Taking of an adverse employment actions, such as termination or the denial of employment, promotion, job assignment, or training
- 3) Unwelcome conduct, whether verbal, physical, or visual, that is so severe or pervasive as to adversely affect an employee's employment opportunities, or that has the purpose or effect of unreasonably interfering with the individual's work performance or creating an intimidating, hostile, or offensive work environment
- 4) Actions and practices identified as unlawful or discriminatory pursuant to Government Code 12940 or 2 CCR 11006-11086, such as:

NONDISCRIMINATION IN EMPLOYMENT (continued)

- a. Sex discrimination based on an employee's pregnancy, childbirth, breastfeeding, or any related medical condition or on an employee's gender, gender expression, or gender identity, including transgender status

(cf. 4033 – Lactation Accommodations)

(cf. 4119.11/4219.11/4319.11 – Sexual Harassment)

- b. Religious creed discrimination based on an employee's religious belief or observance, include religious dress or grooming practices, or based on the district's failure or refusal to use reasonable means to accommodate an employee's religious belief, observance, or practice which conflicts with an employment requirement

(cf. 4119.41/4219.41/4319.41 – Employees with Infectious Disease)

The Board also prohibits retaliation against any district employee or job applicant who opposes any discriminatory employment practice by the district or its employee, agent, or representative or who complains, testifies, assists, or in any way participates in the district's complaint procedures instituted pursuant to this policy. No employee or job applicant who requests an accommodation for any protected characteristic listed in this policy shall be subjected to any punishment or sanction, regardless of whether the request was granted. (Government Code 12940)

Complaints concerning employment discrimination, harassment, or retaliation shall immediately be investigated in accordance with procedures specified in the accompanying administrative regulation.

Any supervisory or management employee who observes or has knowledge of an incident of prohibited discrimination or harassment shall report the incident to the Superintendent or designated district coordinator as soon as practical after the incident. All other employees are encouraged to report such incidents to their supervisor immediately. The district shall protect any employee who does report such incidents from retaliation.

The Superintendent or designee shall use all appropriate means to reinforce the district's nondiscrimination policy. He/she shall provide training and information to employees about how to recognize harassment and discrimination, how to respond appropriately, and components of the district's policies and regulations regarding discrimination. The Superintendent or designee shall regularly review the district's employment practices and, as necessary, shall take action to ensure district compliance with the nondiscrimination laws.

Any district employee who engages in prohibited discrimination, harassment, or retaliation or who aids, abets, incites, compels, or coerces another to engage or attempt to engage in such behavior in violation of this policy shall be subject to disciplinary action, up to and including dismissal.

NONDISCRIMINATION IN EMPLOYMENT (continued)

(cf. 4118 - Suspension/Disciplinary Action)

(cf. 4218 - Dismissal/Suspension/Disciplinary Action)

Legal Reference:

EDUCATION CODE

200-262.4 Prohibition of discrimination

CIVIL CODE

51.7 Freedom from violence or intimidation

GOVERNMENT CODE

11135 Unlawful discrimination

12900-12996 Fair Employment and Housing Act

PENAL CODE

422.56 Definitions, hate crimes

CODE OF REGULATIONS, TITLE 2

7287.6 Terms, conditions and privileges of employment

CODE OF REGULATIONS, TITLE 5

4900-4965 Nondiscrimination in elementary and secondary education programs

UNITED STATES CODE, TITLE 20

1681-1688 Title IX of the Education Amendments of 1972

UNITED STATES CODE, TITLE 29

621-634 Age Discrimination in Employment Act

794 Section 504 of the Rehabilitation Act of 1973

UNITED STATES CODE, TITLE 42

2000d-2000d-7 Title VI, Civil Rights Act of 1964, as amended

2000e-2000e-17 Title VII, Civil Rights Act of 1964, as amended

2000ff-2000ff-11 Genetic Information Nondiscrimination Act of 2008

2000h-2-2000h-6 Title IX of the Civil Rights Act of 1964

6101-6107 Age discrimination in federally assisted programs

12101-12213 Americans with Disabilities Act

CODE OF FEDERAL REGULATIONS, TITLE 28

35.101-35.190 Americans with Disabilities Act

CODE OF FEDERAL REGULATIONS, TITLE 34

100.6 Compliance information

104.7 Designation of responsible employee for Section 504

104.8 Notice

106.8 Designation of responsible employee and adoption of grievance procedures

106.9 Dissemination of policy

110.1-110.39 Nondiscrimination on the basis of age

COURT DECISIONS

Thompson v. North American Stainless LP, (2011) 131 S.Ct. 863

Shephard v. Loyola Marymount, (2002) 102 Cal.App.4th 837

Management Resources: (see next page)

NONDISCRIMINATION IN EMPLOYMENT (continued)

Management Resources:

EQUAL EMPLOYMENT OPPORTUNITY COMMISSION PUBLICATIONS

Questions and Answers: Religious Discrimination in the Workplace, 2008

Enforcement Guidance: Reasonable Accommodation and Undue Hardship under the Americans with Disabilities Act, October 2002

Enforcement Guidance: Vicarious Employer Liability for Unlawful Harassment by Supervisors, June 1999

U.S. DEPARTMENT OF EDUCATION, OFFICE FOR CIVIL RIGHTS PUBLICATIONS

Notice of Non-Discrimination, August 2010

WEB SITES

California Department of Fair Employment and Housing: <http://www.dfeh.ca.gov>

U.S. Department of Education, Office for Civil Rights: <http://www.ed.gov/about/offices/list/ocr>

U.S. Equal Employment Opportunity Commission: <http://www.eeoc.gov>

Policy
adopted: September 17, 2012
revised: December 16, 2021

LAKESIDE UNION SCHOOL DISTRICT
Lakeside, California

NONDISCRIMINATION IN EMPLOYMENT

The district designates the position identified below as its coordinator for nondiscrimination in employment (coordinator) to coordinate the district's efforts to comply with state and federal nondiscrimination laws and to answer inquiries regarding the district's nondiscrimination policies. The coordinator may be contacted at:

DIRECTOR, HUMAN RESOURCES

(position title)

12335 WOODSIDE AVENUE, LAKESIDE CA 92040

(address)

(619) 390-2618

(telephone number)

Measures to Prevent Discrimination

To prevent unlawful discrimination, harassment, and retaliation against district employees, volunteers, interns, and job applicants, the Superintendent or designee shall implement the following measures:

1. — Publicize the district's nondiscrimination policy and regulation, including the complaint procedures and the coordinator's contact information, to employees, volunteers, interns, job applicants, and the general public by: (5 CCR 4960; 34 CFR 100.6, 106.9)
 - a. — Including them in each announcement, bulletin, or application form that is used in employee recruitment
 - b. — Posting them in all district schools and offices, including staff lounges and other prominent locations
 - c. — Posting them on the district's web site and providing easy access to them through district-supported social media, when available

(cf. 1113—District and School Web Sites)

(cf. 1114—District-Sponsored Social Media)

2. — Provide to employees a handbook that contains information that clearly describes the district's nondiscrimination policy, procedures for filing a complaint, and resources available to anyone who feels that he/she has been the victim of any discriminatory or harassing behavior

(cf. 4112.9/4212.9/4312.9—Employee Notifications)

NONDISCRIMINATION IN EMPLOYMENT (continued)

3. — ~~Provide training to employees, volunteers, and interns regarding the district's nondiscrimination policy, including what constitutes unlawful discrimination, harassment, and retaliation and how and to whom a report of an incident should be made~~

~~(cf. 1240—Volunteer Assistance)~~

~~(cf. 4131—Staff Development)~~

~~(cf. 4231—Staff Development)~~

~~(cf. 4331—Staff Development)~~

4. — ~~Periodically review the district's recruitment, hiring, and promotion processes and regularly monitor the terms, conditions, and privileges of employment to ensure district compliance with law~~

Complaint Procedure

~~Any complaint by an employee or job applicant alleging discrimination or harassment shall be addressed in accordance with the following procedures:~~

1. — ~~Notice and Receipt of Complaint: A complainant who is an employee shall inform his/her supervisor. However, if the supervisor is the person against whom the employee is complaining, the employee shall inform the coordinator or the Superintendent. A job applicant shall inform the coordinator or the Superintendent or designee.~~

— ~~The complainant may file a written complaint in accordance with this procedure, or if he/she is an employee, may first attempt to resolve the situation informally with his/her supervisor.~~

— ~~A supervisor or manager who has received information about an incident of discrimination or harassment, or has observed such an incident, shall report it to the coordinator, whether or not the complainant files a written complaint.~~

— ~~The written complaint should contain the complainant's name, the name of the individual who allegedly committed the act, a description of the incident, the date and location where the incident occurred, any witnesses who may have relevant information, other evidence of the discrimination or harassment, and any other pertinent information which may assist in investigating and resolving the complaint.~~

~~(cf. 0410—Nondiscrimination in District Programs and Activities)~~

~~(cf. 4032—Reasonable Accommodation)~~

~~(cf. 4119.11/4219.11/4319.11—Sexual Harassment)~~

NONDISCRIMINATION IN EMPLOYMENT (continued)

2. ~~Investigation Process: The coordinator shall initiate an impartial investigation of an allegation of discrimination or harassment within five business days of receiving notice of the behavior, regardless of whether a written complaint has been filed or whether the written complaint is complete.~~

~~The coordinator shall meet with the complainant to describe the district's complaint procedure and discuss the actions being sought by the complainant in response to the allegation. The coordinator shall inform the complainant that the allegations will be kept confidential to the extent possible, but that some information may be revealed as necessary to conduct an effective investigation.~~

~~(cf. 3580 - District Records)~~

~~(cf. 4112.6/4212.6/4312.6 - Personnel Files)~~

~~(cf. 4119.23/4219.23/4319.23 - Unauthorized Release of Confidential/Privileged Information)~~

~~If the coordinator determines that a detailed fact finding investigation is necessary, he/she shall begin the investigation immediately. As part of this investigation, the coordinator should interview the complainant, the person accused, and other persons who could be expected to have relevant information.~~

~~When necessary to carry out his/her investigation or to protect employee safety, the coordinator may discuss the complaint with the Superintendent or designee, district legal counsel, or the district's risk manager.~~

~~The coordinator also shall determine whether interim measures, such as scheduling changes, transfers, or leaves, need to be taken before the investigation is completed to ensure that further incidents do not occur. The coordinator shall ensure that such interim measures do not constitute retaliation.~~

3. ~~Written Report on Findings and Corrective Action: No more than 20 business days after receiving the complaint, the coordinator shall conclude the investigation and prepare a written report of his/her findings. This timeline may be extended for good cause. If an extension is needed, the coordinator shall notify the complainant and explain the reasons for the extension.~~

~~The report shall include the decision and the reasons for the decision and shall summarize the steps taken during the investigation. If a determination has been made that discrimination or harassment occurred, the report also shall include any corrective action(s) that have been or will be taken to address the behavior, correct the effect on the complainant, and ensure that retaliation or further discrimination or harassment does not occur.~~

NONDISCRIMINATION IN EMPLOYMENT (continued)

~~—— The report shall be presented to the complainant, the person accused, and the Superintendent or designee.~~

- ~~4. Appeal to the Governing Board: The complainant or the person accused may appeal any findings to the Board within 10 business days of receiving the written report of the coordinator's findings. The Superintendent or designee shall provide the Board with all information presented during the investigation. Upon receiving an appeal, the Board shall schedule a hearing as soon as practicable. Any complaint against a district employee shall be addressed in closed session in accordance with law. The Board shall render its decision within 10 business days.~~

~~(cf. 1312.1 - Complaints Concerning District Employees)
(cf. 9321 - Closed Session Purposes and Agendas)~~

Other Remedies

~~In addition to filing a discrimination or harassment complaint with the district, a person may file a complaint with either the California Department of Fair Employment and Housing (DFEH) or the Equal Employment Opportunity Commission (EEOC). The time limits for filing such complaints are as follows:~~

- ~~1. To file a valid complaint with DFEH, within one year of the alleged discriminatory act(s), unless an exception exists pursuant to Government Code 12960~~
- ~~2. To file a valid complaint directly with EEOC, within 180 days of the alleged discriminatory act(s) (42 USC 2000e-5)~~
- ~~3. To file a valid complaint with EEOC after first filing a complaint with DFEH, within 300 days of the alleged discriminatory act(s) or within 30 days after the termination of proceedings by DFEH, whichever is earlier (42 USC 2000e-5)~~

LAKE SIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: 12/16/21

Agenda Item:

Board Policy 4119.22/4219.22/4319.22: Dress and Grooming

Background (Describe purpose/rationale of the agenda item):

Adoption of board policy.

Fiscal Impact (Cost):

N/A

Funding Source:

N/A

Recommended Action:

- | | |
|--|---|
| <input type="checkbox"/> Informational | <input type="checkbox"/> Denial |
| <input type="checkbox"/> Discussion | <input type="checkbox"/> Ratification |
| <input type="checkbox"/> Approval | <input type="checkbox"/> Explanation: Click here to enter text. |
| <input checked="" type="checkbox"/> Adoption | |

Originating Department/School: Superintendent's Office

Submitted/Recommended By:


Lisa DeRosier, Executive Assistant

Approved for Submission to the Governing Board:


Dr. Rhonda Taylor, Superintendent

Reviewed by Cabinet Member: _____

All Personnel

BP 4119.22

4219.22

DRESS AND GROOMING

4319.22

The Governing Board believes that appropriate dress and grooming by district employees contribute to a productive learning environment and model positive behavior. During school hours and at school activities, employees shall maintain professional standards of dress and grooming that demonstrate their high regard for education, present an image consistent with their job responsibilities and assignment, and not endanger the health or safety of employees or students. All employees shall be held to the same standards unless their assignment provides for modified dress as approved by their supervisor.

(cf. 0415 – Equity)

(cf. 4118 – Dismissal/Suspension/Disciplinary Action)

(cf. 4119.21/4219.21/4319.21 – Professional Standards)

(cf. 4119.25/4219.25/4319.25 – Political Activities of Employees)

(cf. 4218 – Dismissal/Suspension/Disciplinary Action)

The district shall allow employees to appear and dress in a manner consistent with their gender identity or gender expression. (Government Code 12949)

(cf. 0410 – Nondiscrimination in District Programs and Activities)

(cf. 4030 – Nondiscrimination in Employment)

(cf. 4119.11/4219.11/4319.11 – Sexual Harassment)

The district shall not discriminate against employees based on hair texture and protective hairstyles, including, but not limited to, braids, locks, and twists. (Government Code 12926)

The district shall not dismiss an employee, discriminate against an employee in compensation or in terms, conditions, or privileges of employment, or refuse to hire a job applicant on the basis of religious dress or grooming practices. (Government Code 12926, 12940)

This policy shall be presented to employees upon employment, through the employee handbook or other appropriate means, and may be periodically reviewed with all employees as necessary.

Legal Reference:

EDUCATION CODE

35160 Authority of governing boards

35160.1 Broad authority of school districts

GOVERNMENT CODE

3543.2 Scope of representation

12926 Definitions

12940 Unfair employment practices

12949 Dress standards, consistency with gender identity

BP 4119.22(b)
4219.22
4319.22

DRESS AND GROOMING (continued)

Legal Reference Continued:

COURT DECISIONS

San Mateo City School District v. PERB (1983) 33 Cal. 3d 850

Domico v. Rapides Parish School Board (5th Cir. 1982) 675 F.2d 100

East Hartford Education Assn. v. Board of Education (2d Cir. 1977) 562 F. 2d 856

Finot v. Pasadena Board of Education (1967) 250 Cal.App.2d 189

PUBLIC EMPLOYMENT RELATIONS BOARD DECISIONS

Santa Ana Unified School District (1998) 22 PERC P29, 136

Inglewood Unified School District (1985) 10 PERC P17, 000

Management Resources:

CALIFORNIA DEPARTMENT OF FAIR EMPLOYMENT AND HOUSING PUBLICATIONS

Transgender Rights in the Workplace

WEB SITES

California Department of Fair Employment and Housing: <https://www.dfeh.ca.gov>

Public Employment Relations Board: <http://www.perb.ca.gov>

Policy
adopted: September 17, 2012
revised: December 16, 2021

LAKESIDE UNION SCHOOL DISTRICT
Lakeside, California

LAKESIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: 12/16/21

Agenda Item:

Board Policy and Administrative Regulation 4119.25/4219.25/4319.25: Political Activities of Employees

Background (Describe purpose/rationale of the agenda item):

Adoption: Policy updated to recognize the importance of employee political activity, voting, and civic engagement, and reflect Pickering v. Board of Education Township High School District regarding the prohibition against dismissing or demoting an employee due to engagement in constitutionally protected political activity.

Regulation updated to reflect law which makes it a misdemeanor to use any reproduction of the district's seal in any campaign literature or mass mailing with the intent to deceive voters, the prohibition against posting or distributing political campaign materials in classrooms or through distance learning platforms, and the court's decision in San Leandro Teachers Association v. Governing Board of San Leandro Unified School District regarding the district's ability to refuse to permit the use of school mailboxes for union communications involving candidate endorsements. Regulation also updated to delete material regarding employee organization communications which do not constitute political activity, now addressed in 4140/4240/4340 - Bargaining Units, and to delete material regarding employee activities during a concerted action or work stoppage.

Fiscal Impact (Cost):

N/A

Funding Source:

N/A

Recommended Action:

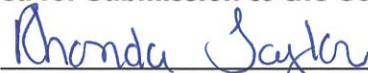
- | | |
|---|--|
| <input type="checkbox"/> Informational | <input type="checkbox"/> Denial |
| <input type="checkbox"/> Discussion | <input type="checkbox"/> Ratification |
| <input type="checkbox"/> Approval | <input type="checkbox"/> Explanation: Click here to enter text. |
| <input checked="" type="checkbox"/> Adoption | |

Originating Department/School: Superintendent's Office

Submitted/Recommended By:


Lisa DeRosier, Executive Assistant

Approved for Submission to the Governing Board:


Dr. Rhonda Taylor, Superintendent

Reviewed by Cabinet Member: _____

All Personnel

BP 4119.25(a)

4219.25

POLITICAL ACTIVITIES OF EMPLOYEES

4319.25

The Governing Board recognizes the importance of political activity, voting, and civic engagement, and respects the right of district employees to engage in political discussions and activities as individuals on their own time and at their own expense. When engaging in such activities, employees shall make it clear that they are acting on their own behalf and not as representatives of the district.

(cf. 1160 - Political Processes)

(cf. 6144 – Controversial Issues)

District employees, as members of the community, employees may use school facilities for meetings, including political activities, as permitted under the Civic Center Act and district policy.

(cf. 1330 - Use of School Facilities)

Employees shall refrain from prohibited political activities identified in law, Board policy, and administrative regulations. Employees who engage in these activities shall be subject to disciplinary action and/or criminal penalties.

(cf. 1325 - Advertising and Promotion)

(cf. 4118 - Suspension/Disciplinary Action)

(cf. 4218 - Dismissal/Suspension/Disciplinary Action)

Legal Reference:

EDUCATION CODE

7050-7058 Political activities of school officers and employees

38130-38139 Civic Center Act

51520 Prohibited solicitations on school premises

ELECTIONS CODE

18304 Prohibition against use of district seal in campaign literature

GOVERNMENT CODE

3543.1 Rights of employee organizations

8314 Prohibition against use of public resources for campaign activity

82041.5 Definition of mass mailing

PENAL CODE

424 Punishment for misuse of public funds

COURT DECISIONS

Heffernan v. City of Paterson, (2016) 136 S. Ct. 1412

Diquisto v. County of Santa Clara, (2010) 181 Cal. App. 4th 236

San Leandro Teachers Association v. Governing Board of the San Leandro Unified School District, (2010) 46 Cal. 4th 822

Downs v. Los Angeles Unified School District, (9th Cir. 2000) 228 F.3d 1003

California Teachers Association v. Governing Board of San Diego Unified School District, (1996) 45 Cal.App. 4th 1383

L.A. Teachers Union v. L.A. City Board of Education, (1969) 71 Cal.2d 551

Pickering v. Board of Education Township High School District, (1968) 88 S. Ct. 1731

ATTORNEY GENERAL OPINIONS

84 Ops.Cal.Atty.Gen. 106 (2001)

84 Ops.Cal.Atty.Gen. 52 (2001)

77 Ops.Cal.Atty.Gen. 56 (1994)

All Personnel

AR 4119.25(a)

4219.25

POLITICAL ACTIVITIES OF EMPLOYEES

4319.25

No employee shall be prohibited from soliciting or receiving political funds or contributions to promote the support or defeat of a ballot measure during nonworking time, including before and after school, the lunch period, or other scheduled work intermittency during the school day. (Education Code 7056)

District employees shall not:

1. Use district funds, services, supplies, or equipment, work hours, or other public resources to urge the support or defeat of any ballot measure or candidate, including any candidate for election to the Governing Board (Education Code 7054, 7056; Government Code 8314)
2. Use the district's seal in any campaign literature or mass mailing with the intent to deceive voters, including, but not limited to, the use of a reproduction or facsimile of the seal in a manner that creates a misleading, erroneous, or false impression that the document is authorized by the Board, a Board member, or the district (Elections Code 18304)

(cf. 1160 - Political Processes)

3. During working hours, solicit or receive any political funds or contributions to promote the passage or defeat of a ballot measure that would affect the rate of pay, hours of work, retirement, civil service or other working conditions (Education Code 7056)
4. During working hours, solicit or receive any political funds or contributions to promote the passage or defeat of other types of ballot measures
5. Use district equipment for the preparation or reproduction of political campaign materials

(cf. 3512 - Equipment)

6. Post or distribute political campaign materials in classrooms, through distance learning platforms, or on district property
7. Disseminate political campaign materials through the district's mail service, e-mail or staff mailboxes

(cf. 4040 - Employee Use of Technology)

8. Use students to write, address or distribute political campaign materials
9. Present viewpoints on particular candidates or ballot measures in the classroom without giving equal time to the presentation of all perspectives

(cf. 6144 - Controversial Issues)

AR 4119.25(b)
4219.25
4319.25

POLITICAL ACTIVITIES OF EMPLOYEES (continued)

10. Wear buttons, hats or other articles of clothing that express political opinions on ballot measures or candidates during instructional time

Political Activities of Employee Organizations

Employee organizations shall not use district funds, services, supplies, or equipment, such as staff mailboxes or the district mail system, to urge the support or defeat of any ballot measure or candidate, including any candidate for election to the Board. (Education Code 7054)

(cf. 4140/4240/4340 - Bargaining Units)

No employee organization or its officers, agents, or representatives shall be prohibited from soliciting or receiving political funds or contributions to promote the passage or defeat of a ballot measure during nonworking time, including before and after school, the lunch period, or other scheduled work intermittency during the school day. (Education Code 7056)

LAKESIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: 12/16/21

Agenda Item:

Board Policy and Administrative Regulation 6154: Homework/Makeup Work

Background (Describe purpose/rationale of the agenda item):

Adoption: Policy updated to reflect **NEW LAW (AB 982)** which requires that, when a parent/guardian of a student who has been suspended for two or more days requests homework that the student would have otherwise been assigned, teachers must provide such homework.

Regulation deleted.

Fiscal Impact (Cost):

N/A

Funding Source:

N/A

Recommended Action:

- | | |
|---|--|
| <input type="checkbox"/> Informational | <input type="checkbox"/> Denial |
| <input type="checkbox"/> Discussion | <input type="checkbox"/> Ratification |
| <input type="checkbox"/> Approval | <input type="checkbox"/> Review Click here to enter text. |
| <input checked="" type="checkbox"/> Adoption | <input type="checkbox"/> Explanation: Click here to enter text. |

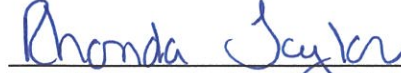
Originating Department/School: Superintendent's Office

Submitted/Recommended By:



Lisa DeRosier, Executive Assistant

Approved for Submission to the Governing Board:



Dr. Rhonda Taylor, Superintendent

Reviewed by Cabinet Member: 

HOMEWORK/MAKEUP WORK

The Governing Board recognizes that meaningful homework can be a valuable extension of student learning time and assist students in developing good study habits. Homework shall be assigned when necessary to support classroom lessons, enable students to complete unfinished assignments, or review and apply academic content for better understanding.

The Superintendent or designee shall collaborate with school administrators and teachers to develop and regularly review guidelines for the assignment of homework, and responsibilities of staff, students and parents/guardians.

Homework assignments shall be reasonable in length and appropriate to the grade level and course. The Board expects that the number, frequency, and degree of difficulty of homework assignments will increase with the grade level and the maturity of students. Teachers shall assign homework only as necessary to fulfill academic goals and reinforce current instruction.

(cf. 6011 Academic Standards)

As needed, teachers may receive training in designing relevant homework assignments that reinforce classroom learning objectives.

(cf. 4131 – Staff Development)

Although on-time completion of homework is important to maintain academic progress, the Board recognizes that students learn at different rates. Students shall receive credit for work that is completed late in order to encourage continued learning.

Age-appropriate instruction may be given to help students allocate their time wisely, meet their deadlines, learn to work independently, and develop good personal study habits.

At the beginning of the school year, teachers shall communicate homework expectations to students and their parents/guardians. Homework guidelines ~~also~~ shall also be included in student and/or parent/guardian handbooks. These communications shall include the manner in which homework relates to achievement of academic standards and course content, the impact of homework assignments on students' grades, any school resources and programs that are available to provide homework support, and ways in which parents/guardians may appropriately assist their children.

Although it is the student's responsibility to undertake assignments independently, parents/guardians may serve as a resource and are encouraged to ensure that their child's homework assignments are completed. When a student repeatedly fails to complete homework, the teacher shall notify the student's parents/guardians as soon as possible so that corrective action can be taken prior to the release of any final grades or report cards.

(cf. 5020 Parent Rights and Responsibilities)

(cf. 6020 – Parent Involvement)

HOMEWORK/MAKEUP WORK

To further support student's homework efforts, the Superintendent or designee may establish and maintain electronic forums, provide access to school library media centers and technological resources, and/or provide before-school and after school programs where students can receive homework assistance from teachers, volunteers, and/or student tutors. The Board encourages the Superintendent or designee to design class and transportation schedules that will enable students to make use of homework support services.

(cf. 1240 – Volunteer Assistance)
(cf. 1700 – Relations between Private Industry and the Schools)
(cf. 3541 – Transportation Routes and Services)
(cf. 5148 – Child Care and Development)
(cf. 5148.2 – Before and After School Programs)
(cf. 6112 – School Day)
(cf. 6142.4 – Service Learning/Community Service Classes)
(cf. 6163.1 – Library Media Centers)

Teachers shall review all completed homework to assess the student's understanding of academic content and shall provide timely feedback to the student.

Makeup Work

Students who are absent from school shall be given the opportunity to complete all assignments and tests that can be reasonably provided. As determined by the teacher, the assignments and tests shall be equivalent to, but not necessarily identical to, the assignments and tests missed during the absence. Students shall receive full credit for work satisfactorily completed within a reasonable period of time.

(cf. 5113 - Absences and Excuses)

The Superintendent or designee shall notify parents/guardians that no student may have a grade reduced or lose academic credit for any excused absence when missed assignments and tests are satisfactorily completed within a reasonable period of time. Such notification shall include the full text of Education Code 48205. (Education Code 48980)

(cf. 5121 – Grades/Evaluation of Student Achievement)
(cf. 5145.6 – Parental Notification)

Suspended Students

When a parent/guardian of a student who has been suspended for two or more school days requests homework that the student would otherwise have been assigned, the student's teacher shall provide such homework. If a homework assignment is requested and is turned in to the teacher by the student either upon the student's return from suspension or within the timeframe originally prescribed by the teacher, whichever is later, and is not graded before the end of the academic term, the homework assignment shall not be included in the calculation of the student's overall grade in the class. (Education Code 48913.5)

HOMEWORK/MAKEUP WORK (continued)

The teacher of any class from which a student is suspended may require the student to complete any assignments and tests missed during the suspension. (Education Code 48913)

(cf. 5144.1 – Suspension and Expulsion/Due Process)

Legal Reference:

EDUCATION CODE

8420-8428 21st Century High School After School Safety and Enrichment for Teens

8482-8484.65 After School Education and Safety Program

8484.7-8484.9 21st Century Community Learning Centers

48205 Absences for personal reasons

48913 Completion of work missed by suspended student

48913.5 – Homework assignments for suspended students

48980 Parental notifications

UNITED STATES CODE, TITLE 20

7171-7176 21st Century Community Learning Centers

Management Resources:

Research-Supported Strategies to Improve the Accuracy and Fairness of Grades, Governing Brief, July 2016

WEB SITES

CSBA: <http://www.csba.org>

California State PTA: <http://www.capta.org>

HOMEWORK/MAKEUP WORK**School-Site Homework Plan**

The principal and staff at each school shall develop and regularly review a school-site homework plan which includes guidelines for the assignment of homework and describes the responsibilities of students, staff and parents/guardians. The plan shall identify all of the following:

1. Assignments which include the following amount of time:

Kindergarten	0 to 1 hour per week
Primary Grades	1 to 2 hours per week
Intermediate Grades	2 to 4 hours per week
Middle School Grades	2 to 6 hours per week
2. For each grade level, the extent to which homework assignments shall systematically involve participation by parents/guardians
3. The means by which parents/guardians shall be informed about:
 - a. Homework expectations
 - b. How homework relates to the student's grades
 - c. How best to help their children
4. Techniques that will be taught to help students allocate their time wisely, meet their deadlines and develop good personal study habits
5. The access that students shall have to obtain:
 - a. Resource materials from the library media center
 - b. Assistance and/or tutoring through telephone help lines and/or after-school centers
6. The means by which teachers shall coordinate assignments so that students do not receive an overload of homework one day and very little the next
7. For each grade level, the extent to which homework assignments shall emphasize independent research, reports, special reading and problem-solving activities

HOMEWORK/MAKEUP WORK (continued)

Teacher's Responsibility

1. ——— To give assignments of a nature that most students can do without parental assistance (unless parental involvement is a special intention of the assignment).
2. ——— To assign work only after careful consideration of the student/class needs, maturity, and ability.
3. ——— To adequately prepare and properly motivate the student/class prior to assignment of the work.
4. ——— To check homework for accuracy and completion.
5. ——— To report progress to both child and parents/guardians.
6. ——— To coordinate homework assignments with other staff members, when appropriate.

Student's Responsibility

1. ——— To know and understand homework.
2. ——— To bring necessary books and materials home.
3. ——— To do work neatly and legibly.
4. ——— To show completed assignments to parents/guardians.
5. ——— To return assignments when due.
6. ——— To discuss difficult assignments or excessive homework time with teacher.

Parent/Guardian's Responsibility

1. ——— To help students plan their time so that their schedule allows sufficient study time on a regularly scheduled basis.
2. ——— To provide a quiet, well-lighted place to work.
3. ——— To encourage the child, be understanding, and, in a positive way, insist that the work be done.
4. ——— To help with, but not do, student work. Help student to understand the idea or concept, memorize the fact, or gain the skill.

HOMEWORK/MAKEUP WORK (continued)

5. ~~_____ To check to see that homework has been completed and returned when due.~~
6. ~~_____ To provide out-of-school learning experiences.~~

Makeup Work

~~The Superintendent or designee shall notify parents/guardians that no student may have his/her grade reduced or lose academic credit for any excused absence when missed assignments and tests are satisfactorily completed within a reasonable period of time. Such notification shall include the full text of Education Code 48205. (Education Code 48980)~~

~~(cf. 5121—Grades/Evaluation of Student Achievement)
(cf. 5145.6—Parental Notifications)~~

~~The teacher of any class from which a student is suspended may require the student to complete any assignments and tests missed during the suspension. (Education Code 48913)~~

~~(cf. 5144.1—Suspension and Expulsion/Due Process)~~

LAKESIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: 12/16/21

Agenda Item:

Board Policy 3350: Travel Expenses

Background (Describe purpose/rationale of the agenda item):

First Reading: Minor changes to administrative regulation

Fiscal Impact (Cost):

N/A

Funding Source:

N/A

Recommended Action:

- | | |
|---|--|
| <input type="checkbox"/> Informational | <input type="checkbox"/> Denial |
| <input checked="" type="checkbox"/> Discussion | <input type="checkbox"/> Ratification |
| <input type="checkbox"/> Approval | <input type="checkbox"/> Explanation: Click here to enter text. |
| <input type="checkbox"/> Adoption | |

Originating Department/School: Superintendent's Office

Submitted/Recommended By:



Lisa DeRosier, Executive Assistant

Approved for Submission to the Governing Board:



Dr. Rhonda Taylor, Superintendent

Reviewed by Cabinet Member: 

TRAVEL EXPENSES

Background Information

In accordance with Policy 3350, employees may be directed or permitted to attend conferences, and workshops, to travel for the purpose of recruiting personnel, to visit other school districts, to appear before legislative committees, and to perform other out-of-district travel which is in the interests of the school district.

Procedure

- Requests for travel and conference shall be made through an employee's supervisor, at least fifteen (15) days in advance. Employees must complete the Travel Authorization (TA) paper form, or complete a TA in People Soft ESS.
- All out of state travel is subject to approval by the Board prior to the travel date.

Conference-Meeting Registration Fees

A purchase order may be issued for advance payment of conference registration fees. If the employee pays registration fees, employee may be reimbursed with the submission of original receipts and substantiation of attendance.

Travel Expense Report

All travel expense reports must be filed within fifteen (15) days from the date of return. Substantiation of travel is required which includes beginning and ending time, location and business purpose of trip. Registration form or meeting agenda from workshop must be included.

Original itemized receipts must be submitted for all expenses with the claim. Credit card vouchers are not acceptable. Employees that have been issued a District credit card may charge expenses while on authorized district travel. Receipts shall be submitted promptly. Do not use district-issued credit card for meals; follow per-diem meal allowances below. A purchase order may be issued for advanced payment of conference registration fees.

Meal Allowance

Federal guidelines for meals will be used as a guide for reimbursement. Meal reimbursement may only be claimed when an overnight stay is required. Criteria for claiming per diem meal expenses is as follows, along with maximum meal reimbursement amounts. Payment of a gratuity must be reasonable and customary, and shall not exceed 18% ~~percent~~. Per diem amounts for meals is considered to be inclusive of the gratuity and all taxes. The chart below pertains to the beginning or ending of travel.

TRAVEL EXPENSES**Meal Allowance (Continued)**

Meal	Maximum	Travel Starts At or Before:	Travel terminates At or Before:
Breakfast	\$15 Per GSA Rates www.gsa.gov	May be claimed if travel began at or prior to 6:00 a.m. (i.e. If Rachel left San Diego for San Jose at 5:45 a.m., so she may claim breakfast per diem).	May be claimed if travel terminated at or after 9 a.m. (i.e. If Rachel returned from her trip to San Jose at 9:30 a.m., so she may claim breakfast per diem).
Lunch	\$16 Per GSA Rates www.gsa.gov	May be claimed if travel began at or prior to 11:00 a.m.	May be claimed if travel terminated at or after 2:00 p.m.
Dinner	\$28 Per GSA Rates www.gsa.gov	May be claimed if travel began at or prior to 4:00 p.m.	May be claimed if travel terminated at or after 7:00 p.m.
Maximum Daily Per Diem	\$59 Per GSA Rates www.gsa.gov		

- Only the employee can claim their individual meals. You cannot be reimbursed for a co-worker's meal.
- Note: Full meals included in airfare, hotel, and conference fees, or otherwise provided may not also be claimed for reimbursement. The same meal may not be claimed more than once on any date (this occurs, for example, when a lunch is included in registration but employees choose to dine elsewhere). Continental breakfasts of rolls, coffee, and juice provided by hotel or conference are not considered full meals. If the employee has special dietary needs due to medical conditions or food allergies, and meal accommodations are not provided by the hotel or conference, reimbursement may be submitted with explanation.
- Alcoholic beverages are not an allowable expense.

Transportation

Travel shall be accomplished with the least total cost to the District and the most practical in terms of time spent by personnel away from the District.

- Airfare is restricted to economy rates unless approved by the Superintendent. Total air travel costs include mileage to and from the departure airport, tolls, parking, and the lowest cost alternative shuttle service from the destination airport to the meeting location. Approved airfare will be reimbursed after completion of travel.

TRAVEL EXPENSES

Transportation (Continued)

- Private vehicle transportation will be reimbursed at a rate not to exceed the authorized IRS rate.
- Car pools are to be arranged when two or more employees are being transported in privately-owned automobiles to the same destination, unless other official business circumstances make such pooling impractical and more costly.
- Employees who utilize private vehicles in the course of their official duties shall have in their possession a valid California driver's license and carry current automobile insurance with at least minimum coverage for liability and property damage as specified by the State of California.
- Employees may claim mileage based on documentation of mileage traveled, i.e. printed documentation from an online mapping program such as "Mapquest" or "Google Maps". Mileage claimed will be lesser amount from the employee's work site or home.
- Bridge tolls and parking fees will be reimbursed with original receipts.
- Rental vehicles will not be allowed unless no other means of transportation from the destination airport to the meeting location is available. A rental vehicle may be approved if travel among various locations at the destination is required and not otherwise reasonably available. The District will pay for a rental vehicle in the economy to standard classification or, if the number of District passengers warrants, a van. In no case will the District pay the additional cost for premium, luxury or sport utility vehicle rentals.
- **Any rideshare (i.e. Uber, Lyft) should have proper receipts and gratuity shall not exceed 18%.**

Lodging

Lodging shall be an allowable District expense if an approved trip cannot be completed within twelve (12) hours, or if travel must begin earlier than 6:00 a.m. in order to reach the intended destination at the required time. In such cases, hotel accommodations at the single occupancy rate will be allowed.

In order to minimize District expense, employees should request the hotel's "government rate" when making reservations and should ask if the hotel accepts occupancy tax exemption waivers for government employees.

The District has the right to deny or modify unreasonable requests if a less expensive alternative is available.

Hotel accommodations should be paid for by requesting an advance payment to the hotel or by using a personal credit card to hold the reservation.

TRAVEL EXPENSES

Lodging (Continued)

Original paid receipts are required for all lodging expenses. Receipts for lodging must have a detailed breakdown of expenses from the hotel. Credit card receipts of lodging expenses are not acceptable for substantiating expenses.

Miscellaneous Expenses

Miscellaneous expenses such as purchase of conference materials, telephone, internet or fax expenses, or taxicab or shuttle fares may be reimbursed if necessary for official District business and approved by the supervisor.

Non-Reimbursable Expenses

- Personal expenses such as entertainment, transportation to and from entertainment, leisure tours, alcoholic beverages, gifts, personal telephone calls, or expenses for guests/spouses/friends.
- Lodging for workshops within normal commuting distance of employee's home (usually less *than fifty (50) miles*).

Non-Attendance by Employee

If the employee does not attend the conference/meeting for which any advance payment was made, the employee will reimburse the District for any fees that were not refunded to the District.

Travel Expense Advance Payment

Advance funds for out of pocket expenses (mileage, hotel, meals) may be requested for all employees that do not have a district issued credit card.

Use of District Credit Card for Travel

A district issued credit card can be used to make hotel reservations, purchase airfare, registration, parking fees, etc. District issued credit cards may not be used to pay for meals. A district issued credit card can be used for travel expenses for other employees as long as the cardholder is traveling on the same trip.

LAKESIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: 12/16/21

Agenda Item:

Board Policy and Administrative Regulation 5141.4: Child Abuse Prevention and Reporting

Background (Describe purpose/rationale of the agenda item):

First Reading: Board policy updated to clarify that districts are not required, but are authorized, to include age-appropriate and culturally sensitive child abuse prevention curriculum in the instructional program, add material regarding displaying posters on campus notifying students of the appropriate telephone number to call to report child abuse or neglect, include the requirement for student identifications cards for students in grades 7-12 to include the National Domestic Hotline telephone number, and clarify that the training regarding duties of mandated reporters be according to law and administrative regulation.

Regulation updated to reflect **NEW LAW (AB 1145, 2020)** which amends the definition of sexual assault for purposes of mandated reporting to not include voluntary conduct in violation of Penal Code 286, 287, or 289 (sodomy, oral copulation, or sexual penetration) if there are no indicators of abuse unless such conduct is between a person who is 21 years of age or older and a minor who is under 16 years of age. Regulation also adds licensees of licensed child day care facilities to the list of mandated reporters, reflects that the California Department of Justice form is now titled BCIA 8572, clarifies that when a staff member or volunteer aide is selected by a child to be present at an interview where child abuse is being investigated that the principal or designee inform the person of specified requirements prior to the interview, and reflects **NEW STATE REGULATION (Register 2020, No. 21)** which authorizes parents/guardians of special education students to file a complaint with CDE for safety concerns that interfere with the provision of a free appropriate public education pursuant to 5 CCR 3200-3205 rather than through uniform complaint procedures.

Fiscal Impact (Cost):

N/A

Funding Source:

N/A

Recommended Action:

- | | |
|--|---|
| <input type="checkbox"/> Informational | <input type="checkbox"/> Denial |
| <input checked="" type="checkbox"/> Discussion | <input type="checkbox"/> Ratification |
| <input type="checkbox"/> Approval | <input type="checkbox"/> Explanation: Click here to enter text. |
| <input type="checkbox"/> Adoption | |

Originating Department/School: Superintendent's Office

Submitted/Recommended By:


Lisa DeRosier, Executive Assistant
Reviewed by Cabinet Member 

Approved for Submission to the Governing Board:


Dr. Rhonda Taylor, Superintendent

CHILD ABUSE PREVENTION AND REPORTING

The Governing Board is committed to supporting the safety and well-being of district students and desires to facilitate the prevention of and response to child abuse and neglect. ~~recognizes the district's responsibility to educate students about the dangers of child abuse so that they will acquire the skills and techniques needed to identify unsafe situations and to react appropriately and promptly.~~

The Superintendent or designee may provide a student who is a victim of abuse with school-based mental health services or other support services and/or may refer the student to resources available within the community as needed.

(cf. 1400 - Relations Between Other Governmental Agencies and the Schools)

(cf. 5141.5 - Mental Health)

(cf. 5141.6 - School Health Services)

(cf. 6164.2 - Guidance/Counseling Services)

Child Abuse Prevention

The district's instructional program ~~shall include~~ **may provide** age-appropriate and culturally sensitive child abuse prevention curriculum. ~~This curriculum shall~~ **which** explains students' right to live free of abuse, **includes instruction in the skills and techniques needed to identify unsafe situations and react appropriately and promptly**, informs students ~~them~~ of available support resources, and teaches ~~students them~~ how to obtain help and disclose incidents of abuse. ~~The curriculum also shall include training in self-protection techniques.~~

(cf. 6142.8 - Comprehensive Health Education)

(cf. 6143 - Courses of Study)

The district's program also may include age-appropriate curriculum in sexual abuse and sexual assault awareness and prevention. Upon written request of a student's parent/guardian, the student shall be excused from taking such instruction. (Education Code 51900.6)

The Superintendent or designee may display posters, in areas on campus where students frequently congregate, notifying students of the appropriate telephone number to call to report child abuse or neglect. (Education Code 33133.5)

In addition, student identification cards for students in grades 7-12 shall include the National Domestic Violence Hotline telephone number. (Education Code 215.5)

(cf. 5142 - Safety)

The Superintendent or designee shall, **to the extent feasible**, seek to incorporate community resources into the district's child abuse prevention programs **and may**. ~~To the extent feasible, the Superintendent or designee shall use these community resources to provide parents/guardians with instruction in parenting skills and child abuse prevention.~~

CHILD ABUSE PREVENTION AND REPORTING

(cf. 1020—Youth Services)

Child Abuse Reporting

~~The Board recognizes that child abuse has severe consequences and that the district has a responsibility to protect students by facilitating the prompt reporting of known and suspected incidents of child abuse. The Superintendent or designee shall establish procedures for the identification and reporting of such incidents in accordance with law.~~

(cf. 0450—Comprehensive Safety Plan)

~~Employees who are mandated reporters, as defined by law and administrative regulation, are obligated to report all known or suspected incidents of child abuse and neglect. Mandated reporters shall not investigate any suspected incidents but rather shall cooperate with agencies responsible for investigating and prosecuting cases of child abuse and neglect.~~

~~The Superintendent or designee shall provide training regarding the reporting duties of mandated reporters.~~

~~In the event that training is not provided to mandated reporters, the Superintendent or designee shall report to the California Department of Education the reasons that such training is not provided. (Penal Code 11165.7)~~

District employees who are mandated reporters, as defined by law and administrative regulation, are obligated to report all known or suspected incidents of child abuse and neglect.

The Superintendent or designee shall provide training regarding the duties of mandated reporters as required by law and as specified in the accompanying administrative regulation. (Education Code 44691; Penal Code 11165.7)

Legal Reference:

EDUCATION CODE

215.5 Student identification cards with National Domestic Violence Hotline telephone number

32280-32289.5 32289.8 Comprehensive school safety plans

33133.5 Posters of telephone number for students to report child abuse or neglect

33195 Heritage schools, mandated reporters

33308.1 Guidelines on procedure for filing child abuse complaints

44252 Teacher credentialing

44690-44691 Staff development in the detection of child abuse and neglect

44807 Duty concerning conduct of students

48906 Notification when student released to peace officer

48987 Dissemination of reporting guidelines to parents

49001 Prohibition of corporal punishment

51220.5 Parenting skills education

51900.6 Sexual abuse and sexual assault awareness and prevention instruction

CHILD ABUSE PREVENTION AND REPORTING (continued)

Legal Reference Continued:

CODE OF CIVIL PROCEDURE

340.1 Damages suffered as a result of childhood sexual abuse

PENAL CODE

152.3 Duty to report murder, rape, or lewd or lascivious act

273a Willfully ~~exactly or~~ causing unjustifiable pain or mental suffering punishment of child; endangering life or health

286 Crime of sodomy

287 Crime of oral copulation

288 Definition of lewd or lascivious act requiring reporting

289 Crime of sexual penetration

11164-11174.4 Child Abuse and Neglect Reporting Act

WELFARE AND INSTITUTIONS CODE

15630-15637 Dependent adult abuse reporting

CODE OF REGULATIONS, TITLE 5

3200-3205 4650 Filing complaints with CDE; special education students

UNITED STATES CODE, TITLE 42

11434a McKinney-Vento Homeless Assistance Act; definitions

COURT DECISIONS

Camreta v. Greene (2011) 131 S.Ct. 2020

Management Resources:

CSBA PUBLICATIONS

Why Schools Hold the Promise for Adolescent Mental Health, Governance Brief, May 2019

CDE LEGAL ADVISORIES

0514.93 Guidelines for parents to report suspected child abuse

CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS

Health Education Content Standards for California Public Schools, Kindergarten Through Grade Twelve

Health Framework for California Public Schools, Kindergarten Through Grade Twelve

WEB SITES

California Attorney General's Office, Suspected Child Abuse Report Form:

http://www.ag.ca.gov/childabuse/pdf/ss_8572.pdf

https://oag.ca.gov/sites/all/files/agweb/pdfs/childabuse/ss_8572.pdf

California Department of Education, **Child Abuse Prevention Training and Resources Safe Schools:**

<http://www.cde.ca.gov/ls/ss/ap>

California Department of Social Services, **Information Resources Guide Children and Family Services Division:** <http://www.childsworld.ca.gov>

U.S. Department of Health and Human Services, Child Welfare Information Gateway:

~~<https://www.childwelfare.gov/can>~~ <https://www.childwelfare.gov>

CHILD ABUSE PREVENTION AND REPORTING**Definitions**

Child abuse or neglect includes the following: (Penal Code 11165.5, 11165.6)

1. A physical injury or death inflicted by other than accidental means on a child by another person
2. Sexual abuse of a child, including sexual assault or sexual exploitation, as defined in Penal Code 11165.1
3. Neglect of a child as defined in Penal Code 11165.2
4. Willful harming or injuring of a child or the endangering of the person or health of a child as defined in Penal Code 11165.3
5. Unlawful corporal punishment or injury as defined in Penal Code 11165.4

(cf. 4119.21/4219.21/4319.21 – Professional Standards)

(cf. 5145.7 – Sexual Harassment)

(cf. 5145.71 – Title IX Sexual Harassment Complaint Procedures)

Child abuse or neglect does not include:

1. A mutual affray between minors (Penal Code 11165.6)
2. An injury caused by reasonable and necessary force used by a peace officer acting within the course and scope of his/her employment (Penal Code **11165.5**, 11165.6)

(cf. 3515.3 - District Police/Security Department)

3. An injury resulting from the exercise by a teacher, vice principal, principal, or other certificated employee of the same degree of physical control over a student that a parent/guardian would be **legally** privileged to exercise, not exceeding the amount of physical control reasonably necessary to maintain order, protect property, protect the health and safety of students, or maintain proper and appropriate conditions conducive to learning (Education Code 44807)
4. An injury caused by a school employee's use of force that is reasonable and necessary to quell a disturbance threatening physical injury to persons or damage to property, **for purposes of self-defense** to ~~protect himself/herself~~, or to obtain weapons or other dangerous objects within the control of the student (Education Code 49001)

(cf. 5131 – Conduct)

(cf. 5131.7 – Weapons and Dangerous Instruments)

(cf. 5144 - Discipline)

(cf. 6159.4 – Behavioral Interventions for Special Education Students)

CHILD ABUSE PREVENTION AND REPORTING (continued)

5. Physical pain or discomfort caused by athletic competition or other such recreational activity voluntarily engaged in by the student (Education Code 49001)

(cf. 6142.7 – *Physical Education and Activity*)

6. Homelessness or classification as an unaccompanied minor (Penal Code 11165.15)

Mandated reporters include, but are not limited to, teachers; instructional aides; teacher's aides or assistants; classified employees; certificated pupil personnel employees; administrative officers or supervisors of child attendance; administrators, and **directors; licensees, administrators, and** employees of a licensed day care facility; Head Start **program** teachers; district police or security officers; licensed nurses or health care providers; and administrators, presenters, and counselors of a child abuse prevention program. (Penal Code 11165.7)

Reasonable suspicion means that it is objectively reasonable for a person to entertain a suspicion, based upon facts that could cause a reasonable person in a like position, drawing when appropriate on ~~his/her~~ **the person's** training and experience, to suspect child abuse or neglect. However, *reasonable suspicion* does not require certainty that child abuse or neglect has occurred nor does it require a specific medical indication of child abuse or neglect. (Penal Code 11166)

Reportable Offenses

A mandated reporter shall make a report using the procedures provided below whenever, **acting in a** ~~his/her~~ professional capacity or within the scope of ~~his/her~~ employment, ~~he/she~~ **the mandated reporter** has knowledge of or observes a child whom the mandated reporter knows or reasonably suspects has been the victim of child abuse or neglect. (Penal Code 11166)

Any mandated reporter who has knowledge of or who reasonably suspects that a child is suffering serious emotional damage or is at a substantial risk of suffering serious emotional damage, based on evidence of severe anxiety, depression, withdrawal, or untoward aggressive behavior toward self or others, may make a report to the appropriate agency. (Penal Code **11165.9**, 11166.05, 11167)

Any district employee who reasonably believes **to have** ~~that he/she has~~ observed the commission of a murder, rape, or lewd or lascivious act by use of force, violence, duress, menace, or fear of immediate and unlawful bodily injury against a victim who is a child under age 14 shall notify a peace officer. (Penal Code 152.3, 288)

Responsibility for Reporting

The reporting duties of mandated reporters are individual and cannot be delegated to another person. (Penal Code 11166)

CHILD ABUSE PREVENTION AND REPORTING (continued)

When two or more mandated reporters jointly have knowledge of a known or suspected instance of child abuse or neglect, the report may be made by a member of the team selected by mutual agreement and a single report may be made and signed by the selected member of the reporting team. Any member who has knowledge that the member designated to report has failed to do so shall thereafter make the report. (Penal Code 11166)

No supervisor or administrator shall impede or inhibit a mandated reporter from making a report. (Penal Code 11166)

Any person not identified as a mandated reporter who has knowledge of or observes a child whom ~~he/she~~ **the person** knows or reasonably suspects has been a victim of child abuse or neglect may report the known or suspected instance of child abuse or neglect to the appropriate agency. (Penal Code 11166)

Reporting Procedures

1. Initial Telephone Report

Immediately or as soon as practicable after knowing or observing suspected child abuse or neglect, a mandated reporter shall make an initial report by telephone to any police department (excluding a school district police/security department), sheriff's department, county probation department if designated by the county to receive such reports, or county welfare department. (Penal Code 11165.9, 11166)

Such reports shall be made to the following agency(ies):

County of San Diego Health and Human Services Agency
Child Welfare Services
151 Van Houten Avenue
El Cajon, CA 92020
(800) 344-6000 or (858) 560-2191

When the initial telephone report is made, the mandated reporter shall note the name of the official contacted, the date and time contacted, and any instructions or advice received.

2. Written Report

Within 36 hours of knowing or observing the information concerning the incident, the mandated reporter shall ~~then~~ prepare and either send, fax, or electronically **transmit** ~~submit~~ to the appropriate agency a written follow-up report, which includes a completed **California** Department of Justice (**DOJ**) form (**BCIASS 8572**). (Penal Code 11166, 11168)

CHILD ABUSE PREVENTION AND REPORTING (continued)

The mandated reporter shall keep a copy of the report per school site protocol.

The **DOJ Department of Justice** form may be obtained online at <http://ag.ca.gov/childabuse/pdf/ss-8572.pdf> **from the district office or other appropriate agencies, such as the police department, sheriff's department, or county probation or welfare department.**

Reports of suspected child abuse or neglect shall include, if known: (Penal Code 11167)

- a. The name, business address, and telephone number of the person making the report and the capacity that makes the person a mandated reporter
- b. The child's name and address, present location, and, where applicable, school, grade, and class
- c. The names, addresses, and telephone numbers of the child's parents/guardians
- d. The name, address, telephone number, and other relevant personal information about the person(s) who might have abused or neglected the child
- e. The information that gave rise to the reasonable suspicion of child abuse or neglect and the source(s) of that information

The mandated reporter shall make a report even if some of this information is not known or is uncertain to **the mandated reporter him/her**. (Penal Code 11167)

The mandated reporter may give to an investigator from an agency investigating the case, including a licensing agency, any information relevant to an incident of child abuse or neglect or to a report made for serious emotional damage pursuant to Penal Code 11166.05. (Penal Code 11167)

3. Internal Reporting

The mandated reporter shall not be required to disclose **the mandated reporter's his/her** identity to **his/her** a supervisor, the principal, or the Superintendent or designee. (Penal Code 11166)

However, employees reporting child abuse or neglect to an appropriate agency are encouraged, but not required, to notify the principal as soon as possible after the initial telephone report to the appropriate agency. When so notified, the principal shall inform the Superintendent or designee.

CHILD ABUSE PREVENTION AND REPORTING (continued)

The principal so notified shall provide the mandated reporter with any assistance necessary to ensure that reporting procedures are carried out in accordance with law, Board policy, and administrative regulation. At the mandated reporter's request, the principal may assist in completing and filing the necessary forms.

Reporting the information to an employer, supervisor, principal, school counselor, co-worker, or other person shall not be a substitute for making a mandated report to the appropriate agency. (Penal Code 11166)

Training

Within the first six weeks of each school year, or within the first six weeks of employment if hired during the school year, the Superintendent or designee shall provide training on mandated reporting requirements to district employees and persons working on their behalf who are mandated reporters. -(Education Code 44691; Penal Code 11165.7)

(cf. 4131 - Staff Development)

(cf. 4231 - Staff Development)

(cf. 4331 - Staff Development)

The Superintendent or designee shall use the online training module provided by the California Department of Social Services (CDSS). (Education Code 44691)

The training shall include, but not necessarily be limited to, training in identification and reporting of child abuse and neglect. In addition, the training shall include information that failure to report an incident of known or reasonably suspected child abuse or neglect as required by law is a misdemeanor punishable by imprisonment and/or a fine as specified. (Education Code 44691; Penal Code 11165.7)

The Superintendent or designee shall obtain and retain proof of each mandated reporter's completion of the training. (Education Code 44691)

In addition, at least once every three years, school personnel may receive training in the prevention of child abuse, including sexual abuse, on school grounds, by school personnel, or in school-sponsored programs. (Education Code 44691)

Victim Interviews by Social Services

~~Whenever a representative from the CDSS Department of Social Services or another government agency investigating suspected child abuse or neglect deems it necessary, a suspected victim may be interviewed during school hours, on school premises, concerning a report of suspected child abuse or neglect that occurred within the child's home or out-of-home~~

CHILD ABUSE PREVENTION AND REPORTING (continued)

care facility. The child shall be given the choice of being interviewed in private or in the presence of any adult school employee or volunteer aide selected by the child. (Penal Code 11174.3)

A staff member or volunteer aide selected by a child may decline to be present at the interview. If the selected person accepts, the principal or designee shall inform **the person** ~~him/her~~ of the following requirements **prior to the interview**: (Penal Code 11174.3)

1. The purpose of the selected person's presence at the interview is to lend support to the child and enable **the child** ~~him/her~~ to be as comfortable as possible.
2. The selected person shall not participate in the interview.
3. The selected person shall not discuss the facts or circumstances of the case with the child.
4. The selected person is subject to the confidentiality requirements of the Child Abuse and Neglect Reporting Act, a violation of which is punishable as specified in Penal Code 11167.5.

If a staff member agrees to be present, the interview shall be held at a time during school hours when it does not involve an expense to the school. (Penal Code 11174.3)

Release of Child to Peace Officer

When a child is released to a peace officer and taken into custody as a victim of suspected child abuse or neglect, the Superintendent or designee and/or principal shall not notify the parent/guardian, but rather shall provide the peace officer with the address and telephone number of the child's parent/guardian. It is the responsibility of the peace officer or agent to notify the parent/guardian of the situation. (Education Code 48906)

(cf. 5145.11 - Questioning and Apprehension by Law Enforcement)

Parent/Guardian Complaints

Upon request, the Superintendent or designee shall provide parents/guardians with ~~a copy of this administrative regulation which contains~~ procedures for reporting suspected child abuse occurring at a school site to appropriate agencies. For parents/guardians whose primary language is not English, such procedures shall be in their primary language and, when communicating orally regarding those **guidelines and/or** procedures, an interpreter shall be provided.

CHILD ABUSE PREVENTION AND REPORTING (continued)

To file a complaint against a district employee or other person suspected of child abuse or neglect at a school site, parents/guardians may file a report by telephone, in person, or in writing with any appropriate agency identified above under "Reporting Procedures." If a parent/guardian makes a complaint about an employee to any other employee, the employee receiving the information shall notify the parent/guardian of procedures for filing a complaint with the appropriate agency. The employee **shall also file a report when obligated to do so pursuant to Penal Code 11166 using the procedures described above for mandated reporters** ~~also is obligated pursuant to Penal Code 11166 to file a report himself/herself using the procedures described above for mandated reporters.~~

(cf. 1312.1 - Complaints Concerning District Employees)

(cf. 3320 – Claims and Actions Against the District)

In addition, if the child is enrolled in special education, a separate complaint may be filed with the California Department of Education pursuant to 5 CCR **3200-3205** ~~4650~~.

~~*(cf. 1312.3 – Uniform Complaint Procedures)*~~

Notifications

The Superintendent or designee shall provide to all new employees who are mandated reporters a statement that informs them of their status as mandated reporters, their reporting obligations under Penal Code 11166, and their confidentiality rights under Penal Code 11167. The district also shall provide these new employees with a copy of Penal Code 11165.7, 11166, and 11167. (Penal Code 11165.7, 11166.5)

(cf. 4112.9/4212.9/4312.9 - Employee Notifications)

Before beginning employment, any person who will be a mandated reporter by virtue of **the person's** ~~his/her~~ position shall sign a statement indicating ~~that he/she has~~ knowledge of the reporting obligations under Penal Code 11166 and ~~will comply~~ **compliance** with ~~these~~ **such** provisions. The signed statement shall be retained by the Superintendent or designee. (Penal Code 11166.5)

Employees who work with dependent adults shall be notified of legal responsibilities and reporting procedures pursuant to Welfare and Institutions Code 15630-15637.

The Superintendent or designee also shall notify all employees that:

1. A mandated reporter who reports a known or suspected instance of child abuse or neglect shall not be held civilly or criminally liable for making a report and this immunity shall apply even if the mandated reporter acquired the knowledge or reasonable suspicion of child abuse or neglect outside of **the mandated reporter's**

CHILD ABUSE PREVENTION AND REPORTING (continued)

~~his/her~~ professional capacity or outside the scope of ~~his/her~~ employment. Any other person making a report shall not incur civil or criminal liability unless it can be proven that **the person** ~~he/she~~ knowingly made a false report or made a report with reckless disregard of the truth or falsity of the report. (Penal Code 11172)

2. If a mandated reporter fails to report an incident of known or reasonably suspected child abuse or neglect, **the mandated reporter** ~~he/she~~ may be guilty of a crime punishable by a fine and/or imprisonment. (Penal Code 11166)
3. No employee shall be subject to any sanction by the district for making a report **unless it can be shown that the employee knowingly made a false report or made a report with reckless disregard of the truth or falsity of the report.** (Penal Code 11166, 11172)

LAKESIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: 12/16/21

Agenda Item:

Board Policy 5145.12: Search and Seizure

Background (Describe purpose/rationale of the agenda item):

First Reading: Policy updated to reflect court decision upholding a school policy that called for limited searches without individualized suspicion if students left campus and returned in the middle of the day. Policy also updated to reflect law which places restrictions on searches of electronic devices such as cellular phones, court decision regarding searches of lockers without individualized suspicion, and court decision upholding policy of random weapons screening with a handheld metal detector.

Fiscal Impact (Cost):

N/A

Funding Source:

N/A

Recommended Action:

- | | |
|---|--|
| <input type="checkbox"/> Informational | <input type="checkbox"/> Denial |
| <input checked="" type="checkbox"/> Discussion | <input type="checkbox"/> Ratification |
| <input type="checkbox"/> Approval | <input type="checkbox"/> Review Click here to enter text. |
| <input type="checkbox"/> Adoption | <input type="checkbox"/> Explanation: Click here to enter text. |
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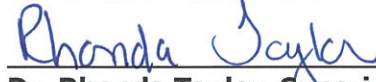
Originating Department/School: Superintendent's Office

Submitted/Recommended By:



Lisa DeRosier, Executive Assistant

Approved for Submission to the Governing Board:



Dr. Rhonda Taylor, Superintendent

Reviewed by Cabinet Member: 

SEARCH AND SEIZURE

The Governing Board is fully committed to promoting a safe learning environment and, to the extent possible, eliminating the possession and use of weapons, illegal drugs, and other controlled substances by students on school premises and at school activities. As necessary to protect the health and welfare of students and staff, **and only as authorized by law, Board policy, and administrative regulation**, school officials may search students, their property, and/or district property under their control and may seize illegal, unsafe, or otherwise prohibited items. **School officials shall exercise discretion and use good judgment when conducting searches.**

(cf. 0410 - Nondiscrimination in District Programs and Activities)

(cf. 0450 - Comprehensive Safety Plan)

(cf. 1312.1 - Complaints Concerning District Employees)

(cf. 3515 - Campus Security)

(cf. 3515.3 - District Police/Security Department)

(cf. 5131 - Conduct)

(cf. 5131.7 - Weapons and Dangerous Instruments)

(cf. 5144.1 - Suspension and Expulsion/Due Process)

(cf. 5145.3 - Nondiscrimination/Harassment)

~~The Board urges that employees exercise discretion and good judgment. When conducting a search or seizure, employees shall act in accordance with law, Board policy, and administrative regulation.~~

~~*(cf. 0410 - Nondiscrimination in District Programs and Activities)*~~

~~*(cf. 1312.1 - Complaints Concerning District Employees)*~~

~~*(cf. 5145.3 - Nondiscrimination/Harassment)*~~

The Superintendent or designee shall ensure that staff who conduct student searches receive training regarding the requirements of the district's policy and administrative regulation and other legal issues, as appropriate.

(cf. 4131 - Staff Development)

(cf. 4231 - Staff Development)

(cf. 4331 - Staff Development)

Searches Based on Individualized Suspicion

~~The California Legislature has prohibited all searches of pupils that involve: (1) conducting any type of body cavity search; or (2) removing or arranging any or all of the clothing to permit a visual inspection of underclothing, breast, buttocks or genitalia. No employee of the District may conduct such prohibited searches on any pupil.~~

The Principal may conduct searches of pupils, lockers used by pupils and the personal property of pupils consistent with current applicable law as long as such search also is reasonable, is related to the safety and welfare of the school, and does not violate the legal rights of pupils.

SEARCH AND SEIZURE

School officials may search an individual student, the student's property, or district property under the student's control when there is a reasonable suspicion that the search will uncover evidence that the student is violating the law, Board policy, administrative regulation, or other rules of the district or the school. Reasonable suspicion shall be based on specific and objective facts that the search will produce evidence related to the alleged violation.

Any search of a student, the student's property, or district property under the student's control shall be limited in scope and designed to produce evidence related to the alleged violation. Factors to be considered by school officials when determining the scope of the search shall include the danger to the health or safety of students or staff, such as the possession of weapons, drugs, or other dangerous instruments, and whether the item(s) to be searched by school officials are reasonably related to the contraband to be found. In addition, school officials shall consider the intrusiveness of the search in light of the student's age, gender, and the nature of the alleged violation.

The types of student property that may be searched by school officials include, but are not limited to, lockers, desks, purses, backpacks, and student vehicles parked on district property.

A student's personal electronic device may be searched only if a school official, in good faith, believes that an emergency involving danger of death or serious physical injury to the student or others requires access to the electronic device information.

(cf. 6163.4 - Student Use of Technology)

Employees shall not conduct strip searches or body cavity searches of any student. (Education Code 49050)

Searches of individual students shall be conducted in the presence of at least two district employees.

The principal or designee shall notify the parent/guardian of a student subjected to an individualized search as soon as possible after the search.

(cf. 5145.11 - Questioning and Apprehension by Law Enforcement)

SEARCH AND SEIZURE

Searches of Student Lockers and Desks

All student lockers and desks are the property of the district. The principal or designee may conduct a general inspection of school properties that are within the control of students, such as lockers and desks, on a regular, announced basis, with students standing by their assigned lockers or desks. Any items contained in a locker or desk shall be considered to be the property of the student to whom the locker or desk was assigned.

Use of Metal Detectors

The Board finds that the presence of weapons in the schools threatens the district's ability to provide the safe and orderly learning environment to which district students and staff are entitled. The Board also finds that metal detector searches offer a reasonable means to keep weapons out of the schools and mitigate the fears of students and staff.

The Superintendent or designee shall use metal detectors as necessary to **keep weapons out of schools and** help provide a safe learning environment. **The Superintendent or designee** shall establish a plan to ensure that metal detector searches are conducted in a uniform and consistent manner.

Use of Contraband Detection Dogs

In an effort to keep the schools free of dangerous contraband, the district may use specially trained, nonaggressive dogs to sniff out and alert staff to the presence of substances prohibited by law or Board policy. The dogs may sniff the air around lockers, desks, or vehicles on district property or at district-sponsored events. Dogs shall not sniff within the close proximity of students or other persons and may not sniff any personal items on those persons **without individualized suspicion** ~~without their consent~~.

Legal Reference:

EDUCATION CODE

32280-32289 School safety plans

35160 Authority of governing boards

35160.1 Broad authority of school districts

48900-48927 Suspension and expulsion

49050-49051 Searches by school employees

49330-49334 Injurious objects

PENAL CODE

626.9 Firearms

626.10 Dirks, daggers, knives or razor

1546-1546.1 Production of or access to electronic communication information

CALIFORNIA CONSTITUTION

Article I, Section 28(c) Right to Safe Schools

SEARCH AND SEIZURE (continued)

Legal Reference Continued:

COURT DECISIONS

In G.C. v. Owensboro Public Schools (6th Cir. 2013) 711 F.3d 623

In re Sean A. (2010) 191 Cal. App. 4th 182

Redding v. Safford Unified School District, (2009) 557 U.S. 364 (2009)

Jennings v. Joshua Independent School District, (5th Cir. 1992) 948 F.2d 194 557 U.S. 364 (2009)

In re Cody S., 121 Cal. App. 4th 86, 92 (2004)

Klump v. Nazareth Area School District (E.D. Pa. 2006) 425 F. Supp. 2d 622, 640

In Re William V. (2003) 111 Cal.App.4th 1464

B.C. v. Plumas, (9th Cir. 1999) 192 F.3d 1260

In re Latasha W. (1998), 60 Cal. App. 4th 1524

O'Connor v. Ortega, (1987) 480 U.S. 709

In re William G (1985) 40 Cal. 3d 550

New Jersey v. T.L.O., (1985) 469 U.S. 325

Horton v. Goose Creek Independent School District, (5th Cir. 1982) 690 F.2d 470

Zamora v. Pomeroy, (10th Cir. 1981) 639 F.2d 662

ATTORNEY GENERAL OPINIONS

83 Ops.Cal.Att'y.Gen. 257 (2000)

75 Ops.Cal.Att'y.Gen. 155 (1992)

Management Resources:

NATIONAL INSTITUTE OF JUSTICE PUBLICATIONS

The Appropriate and Effective Use of Security Technologies in U.S. Schools: A Guide for Schools and Law Enforcement Agencies, 1999

WEB SITES

CSBA: <http://www.csba.org>

California Attorney General's Office: <http://caag.state.ca.us>

California Department of Education, Safe Schools: <http://www.cde.ca.gov/lss/>

National Institute of Justice: <http://www.ojp.usdoj.gov/nij>

LAKESIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: 12/16/21

Agenda Item:

Board Policy and Administrative Regulation 5148: Child Care and Development

Background (Describe purpose/rationale of the agenda item):

First Reading: Policy updated to reflect **NEW LAW (SB 98, 2020)** which transfers responsibility for state administration of child care and development programs from CDE to the California Department of Social Services (CDSS) effective July 1, 2021. Information about the Child Care Facilities Revolving Fund deleted as the fund is no longer operative. Policy also reflects **NEW STATE REGULATIONS (Register 2020, No. 21)** which retain the requirement to refer health and safety complaints regarding licensed child care and development programs to CDSS but eliminate the requirement that complaints regarding a license-exempt facility be referred to a Child Development regional administrator.

Regulation updated to reflect **NEW LAW (SB 98, 2020)** which transfers responsibility for state administration of child care and development programs from CDE to CDSS effective July 1, 2021. Regulation also contains information about the delay, due to COVID-19, of CDSS' adoption of regulations implementing a new, single license for infant, toddler, preschool, and school-age child care programs. References to the Desired Results Developmental Profile made more general to account for possible future changes in program requirements. New section on "Health and Safety" adds requirement for licensed centers to test drinking water for lead contamination between January 1, 2020 and January 1, 2023 if the building was constructed before January 1, 2010, and to notify parents/guardians of the test results. Section on "Health Examination and Immunizations" expanded to reflect the requirement that a child care center may only accept a medical exemption request that is made on an electronic, standardized form developed by the California Department of Public Health.

Fiscal Impact (Cost):

N/A

Funding Source:

N/A

Recommended Action:

- ☐ **Informational**
- ☒ **Discussion**
- ☐ **Approval**
- ☐ **Adoption**

- ☐ **Denial**
 - ☐ **Ratification**
 - ☐ **Review** [Click here to enter text.](#)
 - ☐ **Explanation:** [Click here to enter text.](#)
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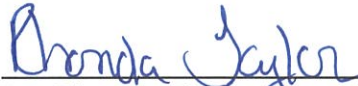
Originating Department/School: Superintendent's Office

Submitted/Recommended By:

Approved for Submission to the Governing Board:



Lisa DeRosier, Executive Assistant



Dr. Rhonda Taylor, Superintendent

Reviewed by Cabinet Member:



CHILD CARE AND DEVELOPMENT

The Governing Board desires to provide child care and development services which meet the developmental needs of children and offer a convenient child care alternative for parents/guardians in the community.

~~(cf. 5146 - Married/Pregnant/Parenting Students)~~
~~(cf. 5148.1 - Child Care Services for Parenting Students)~~
(cf. 5148.2 - Before/After School Programs)
(cf. 5148.3 - Preschool/Early Childhood Education)
(cf. 6164.4 - Identification and Evaluation of Individuals for Special Education)
(cf. 6175 - Migrant Education Program)

The Board shall enter into a contract with the California Department of Social Services (CDSS) for the provision of child care and development services by the district.

(cf. 3312 - Contracts)

Eligibility and Enrollment

Child care aAdmissions policies and procedures shall be in writing and available to the public. Such policies and procedures shall include criteria designating those children whose needs can be met by the child care center's program and services, the ages of children who will be accepted, program activities, any supplementary services provided, any field trip provisions, any transportation arrangements, food service provisions, and a medical assessment requirement. (5 CCR 18105; 22 CCR 101218)

(cf. 0410 - Nondiscrimination in District Programs and Activities)
(cf. 3540 - Transportation)
(cf. 3550 - Food Service/Child Nutrition Program)
(cf. 5141.22 - Infectious Diseases)
(cf. 5141.3 - Health Examinations)
(cf. 5141.31 - Immunizations)

The Superintendent or designee shall ensure that subsidized child care is provided to eligible families to the extent that state and/or federal funding is available and shall establish enrollment priorities in accordance with Education Code 8263 and 5 CCR 18106.

Staffing

The Superintendent or designee shall ensure that individuals working in child care and development programs have the necessary qualifications and have satisfied all legal requirements.

(cf. 1240 - Volunteer Assistance)
(cf. 4112.2 - Certification)
(cf. 4112.4/4212.4/4312.4 - Health Examinations)
(cf. 4112.5/4312.5 - Criminal Record Check)
(cf. 4131 - Staff Development)

(cf. 4212.5 - Criminal Record Check)
(cf. 4231 - Staff Development)
(cf. 4331 - Staff Development)

Facilities

Upon recommendation of the Superintendent or designee, the Board may approve any of the following for the provision of child care and development services:

- 1. The use of existing district facilities that have capacity**
- 2. Renovation or improvement of district facilities to make them suitable for such services**
- 3. Purchase of relocatable child care facilities**
- 4. Inclusion of child care facilities in any new construction**
- 5. Agreement with a public agency or community organization for the use of community facilities**

(cf. 1330.1 - Joint Use Agreements)
(cf. 7110 - Facilities Master Plan)

The Superintendent or designee shall ensure that facilities used for child care services meet all applicable health and safety standards. (5 CCR 18020; 22 CCR 101238-101239.2)

Complaints

For a licensed child care center, any complaint alleging health and safety violations shall be referred to CDSS. (5 CCR 4611)

Any other alleged violation of state or federal laws governing child care and development programs shall be investigated and resolved using the district's procedures in BP/AR 1312.3 - Uniform Complaint Procedures.

(cf. 1312.3 - Uniform Complaint Procedures)

Program Evaluation

The Superintendent or designee shall annually conduct an evaluation of the district's child care and development services in accordance with state requirements. The ~~results of the~~ evaluation ~~report~~ shall be **used to develop ~~submitted to the Board and the CDE along with~~ an action plan which establishes program goals and objectives for the coming year and addresses any areas identified as needing improvement. (5 CCR 18279-18281)**

(cf. 0500 - Accountability)

Legal Reference: (see next page)

Legal Reference:

EDUCATION CODE

8200-8499.10 *Child Care and Development Services Act, especially:*
8200-8209 *General provisions for child care and development services*
8210-8216 *Resource and referral program*
8220-8226 *Alternative payment program*
8230-8233 *Migrant child care and development program*
8235-8239 *California state preschool program*
8240-8244 *General child care programs*
8250-8252 *Programs for children with special needs*
8263 *Eligibility and priorities for subsidized child development services*
8263.3 Disenrollment of families due to reduced funding levels
8263.4 Enrollment of students ages 11-12 years
8273-8273.3 Fees
~~8278.3 Child Care Facilities Revolving Fund~~
8360-8370 *Personnel qualifications*
8400-8409 *Contracts*
8482-8484.6 *After-school education and safety program*
8484.7-8484.8 *21st Century community learning centers*
8493-8498 *Facilities*
8499-8499.7 *Local planning councils*
~~17609-17610 Integrated pest management, applicability to child care facilities~~
49540-49546 *Child care food program*
49570 *National School Lunch program*
~~54740-54749.5 Cal SAFE program for pregnant/parenting students and their children~~
56244 *Staff development funding*

HEALTH AND SAFETY CODE

1596.70-1596.895 *California Child Day Care Act*
1596.90-1597.21 *Day care centers*
120325-120380 *Immunization requirements*

WELFARE AND INSTITUTIONS CODE

10200-10206 Early Childhood Development Act of 2020

CODE OF REGULATIONS, TITLE 5

4610-4687 Uniform complaint procedures

18000-18434 *Child care and development programs, especially:*
18012-18122 *General requirements*
18180-18192 *Federal and state migrant programs*
18210-18213 *Severely handicapped program*
18220-18231 *Alternative payment program*
18240-18248 *Resource and referral program*
18270-18281 *Program quality, accountability*
18290-18292 *Staffing ratios*
18295 *Waiver of qualifications for site supervisor*
18300-18308 *Appeals and dispute resolution*
80105-80125 *Commission on Teacher Credentialing, child care and development permits*

CODE OF REGULATIONS, TITLE 22

101151-101239.2 *General requirements, licensed child care centers, especially:*
101151-101163 *Licensing and application procedures*
101212-101231 *Continuing requirements*
101237-101239.2 *Facilities and equipment*

UNITED STATES CODE, TITLE 42

1751-1769j **National** *School lunch programs*
9831-9852 *Head Start programs*
9858-9858q *Child care and development block grant*

CODE OF FEDERAL REGULATIONS, TITLE 7

210.1-210.31 *National School Lunch program*

CODE OF FEDERAL REGULATIONS, TITLE 45

98.2-98.93 Child care and development fund

COURT DECISIONS

CBS Inc. v. The Superior Court of Los Angeles County, State Department of Social Services, (2001)

91 Cal.App.4th 892

Management Resources:

CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS

Keeping Children Healthy in California's Child Care Environments: Recommendations to Improve Nutrition and Increase Physical Activity, 2010

Infant/Toddler Learning and Development Program Guidelines, 2006

Program Quality Standards and Standards Based on Exemplary Practice for Center-Based Programs and Family Child Care Home Networks, October 2004

CALIFORNIA DEPARTMENT OF EDUCATION MANAGEMENT BULLETINS

01-06 The Desired Results for Children and Families System, May 31, 2001

WEB SITES

CSBA: <http://www.csba.org>

California Association for the Education of Young Children: <http://www.caeyc.org>

California Child Development Administrators Association: <http://www.ccdaa.org>

California Department of Education, Early Education and Support Division:

<http://www.cde.ca.gov/sp/cd>

California Department of Education, Early Education Management Bulletins:

<http://www.cde.ca.gov/sp/cd/ci/allmbs.asp>

California Department of Social Services; Licensing Information: <http://celd.ca.gov/PG492.htm>

<https://www.cdss.ca.gov>

California Head Start Association: <http://caheadstart.org>

California School-Age Consortium: <http://calsac.org>

Commission on Teacher Credentialing: <http://www.ctc.ca.gov>

National Association for the Education of Young Children: <http://www.naeyc.org>

U.S. Department of Education: <http://www.ed.gov>

CHILD CARE AND DEVELOPMENT**Licensing**

All district child care and development services shall be licensed by the California Department of Social Services, unless exempted pursuant to Health and Safety Code 1596.792 or 22 CCR 101158.

The license shall be posted in a prominent, publicly accessible location in the facility. (Health and Safety Code 1596.8555)

Licensed child care centers shall be subject to the requirements of Health and Safety Code 1596.70-1597.21, 22 CCR 101151-101239.2, and, when applicable, 22 CCR 101451-101539.

Program Components

The district's child care and development program shall include the following components:

1. **The use of aA** developmental profile ~~recording~~ **reflecting** each child's physical, cognitive, social, and emotional development which shall be used to plan and conduct developmentally and age-appropriate activities (Education Code 8203.5; 5 CCR 18272)

Program staff shall complete the "~~Desired Results Developmental Profile~~," available ~~from the California Department of Education (CDE)~~, **developmental profile** for each child who is enrolled in the program for at least 10 hours per week and for any child with disabilities regardless of the number of hours enrolled. The profile shall be completed within 60 days of enrollment and at least once every six months thereafter for children of all ages. (Education Code 8203.5; 5 CCR 18270.5, 18272)

2. An educational program which complies with 5 CCR 18273, including the provision of services that are developmentally, linguistically, and culturally appropriate and inclusive of children with special needs

(cf. 5148.2 - Before/After School Programs)
(cf. 5148.3 - Preschool/Early Childhood Education)
(cf. 6159 - Individualized Education Program)
(~~cf. 6164.4 - Identification of Individuals for Special Education~~)
(cf. 6164.6 - Identification and Education Under Section 504)
(cf. 6174 - Education for English Language Learners)

3. A staff development program which complies with 5 CCR 18274

(cf. 4131 - Staff Development)
(cf. 4231 - Staff Development)
(cf. 4331 - Staff Development)

4. Parent/guardian involvement and education which comply with 5 CCR 18275 and involve parents/guardians through an orientation, at least two individual conferences per year, meetings with program staff, an advisory committee, participation in daily activities, and information regarding their child's progress

(cf. 6020 - Parent Involvement)

5. A health and social services component which complies with 5 CCR 18276 and includes referrals to appropriate community agencies as needed

(cf. 1020 - Youth Services)

(cf. 1400 - Relations Between Other Governmental Agencies and the Schools)

(cf. 5141 - Health Care and Emergencies)

(cf. 5141.23 - Asthma Management)

(cf. 5141.6 - School Health Services)

6. A community involvement component which complies with 5 CCR 18277
7. **As applicable, a nutrition component which ensures that children in the program have are provided** nutritious meals, beverages, and snacks that meet state and federal standards **and have access to drinking water throughout the day, including meal times** (Health and Safety Code 1596.808; 5 CCR 18278; 42 USC 1766)

(cf. 3550 - Food Service/Child Nutrition Program)

(cf. 5030 - Student Wellness)

(cf. 5141.27 - Food Allergies/Special Dietary Needs)

8. An annual plan for program evaluation which conforms with the state's ~~"Desired Results for Children and Families"~~ system and includes, ~~but is not limited to,~~ a self-evaluation, parent/**guardian** survey, and environment rating scale ~~using forms provided by the CDE~~ (5 CCR 18270.5, 18279, 18280)

(cf. 0500 - Accountability)

Health and Safety

When a child enrolls or reenrolls in a licensed child care program, the center shall provide the child's parent/guardian with written information on the risks and effects of lead exposure, blood lead testing recommendations and requirements, and options for obtaining blood lead testing, including any state or federally funded programs that offer free or discounted tests. (Health and Safety Code 1596.7996)

(cf. 5145.6 - Parental Notifications)

If a licensed child care center is located in a building that was constructed before January 1, 2010, the center shall have its drinking water tested for lead contamination every five years following an initial test conducted between January 1, 2020 and

January 1, 2023. The center shall notify the parents/guardians of enrolled children of the requirement to test a facility's drinking water and of the test results. If notified of elevated lead levels, the center shall immediately make inoperable and cease using the

fountains and faucets where elevated lead levels may exist and shall obtain a potable source of water for children and staff at that location. (Health and Safety Code 1597.16)

Staffing Ratios

The district's child care and development program shall maintain at least the minimum adult-child and teacher-child ratios specified in 5 CCR 18290-18292 based on the ages of the children served.

All persons employed at a licensed district child care center and all volunteers who provide care and supervision to children at such a center shall be immunized against influenza, pertussis, and measles. If they meet all other requirements for employment or volunteering, as applicable, but need additional time to obtain and provide immunization records, they may be employed or volunteer conditionally for a maximum of 30 days upon signing and submitting a written statement attesting that they have been immunized as required. In addition, employees and volunteers shall receive an influenza vaccination between August 1 and December 1 of each year. A person shall be exempt from these requirements only under any of the following circumstances: (Health and Safety Code 1596.7995)

1. The person submits a written statement from a licensed physician declaring either that immunization is not safe because of the person's physical condition or medical circumstances or that the person has evidence of current immunity to influenza, pertussis, and measles.
2. In the case of the influenza vaccine, the person submits a written declaration declining the vaccination.
3. In the case of the influenza vaccine required during the first year of employment or volunteering, the vaccine is not timely because the person was hired after December 1 of the previous year and before August 1 of the current year.

(cf. 1240 - Volunteer Assistance)

(cf. 4112.4/4212.4/4312.4 - Health Examinations)

Documentation of the required immunizations or exemptions from immunization shall be maintained in the employee's personnel file. (Health and Safety Code 1596.7995)

(cf. 4112.6/4212.6/4312.6 - Personnel Files)

In addition to the above immunization requirements, teachers employed in a licensed child care center shall present evidence of a current tuberculosis clearance and meet other requirements specified in Health and Safety Code 1597.055. (Health and Safety Code 1597.055)

Eligibility and Enrollment

The district's **subsidized** child care and development services shall **may** be available to **infants and children ages two through 14 12 years of age and to individuals with disabilities**

through 21 years of age in accordance with their individualized education program and Education Code 8208. (Education Code 8208, 8263.4; 5 CCR 18089, 18407, 18422).

Eligible families shall be those who document both an eligibility basis and a need for care, as follows: (Education Code 8263, 8263.1)

1. The family is eligible for subsidized services on the basis of being a current aid recipient, income eligible, or homeless and/or the family's children are recipients of protective services or have been identified as being or at risk of being abused, neglected, or exploited.
2. The family has a need for child care based on either of the following:
 - a. The unavailability of the parents/guardians to care for and supervise their children for some portion of the day because they are participating in vocational training leading directly to a recognized trade, paraprofession, or profession; are engaged in an educational program for English language learners or to attain a high school diploma or general educational development certificate; are employed or seeking employment; are seeking permanent housing for family stability; or are incapacitated
 - b. The child is identified by a legal, medical, or social services agency, the district liaison for homeless students, a Head Start program, or an emergency or transitional shelter as being a recipient of protective services, as being or at risk of being neglected, abused, or exploited, or as being homeless

~~Children who meet the criteria specified in Education Code 8250 and 8263 shall be eligible for subsidized child care and development services.~~

The Superintendent or designee shall consult the county's centralized eligibility list, when available, or shall maintain a district waiting list in accordance with admission priorities. As vacancies occur, applicants shall be contacted in order of their priority. (5 CCR 18106)

First priority for enrollment shall be given to neglected or abused children who are recipients of child protective services, or children who are at risk of being neglected or abused, upon written referral from a legal, medical, or social services agency. If unable to enroll a child in this category, the district shall refer the child's parent/guardian to local resource and referral services so that services for the child can be located. (Education Code 8263)

Second priority for enrollment shall be given equally to families who are income eligible, as defined in Education Code 8263.1. Families with the lowest gross monthly income in relation to family size shall be admitted first. If two or more families are in the same priority in relation to income, the family that has a child with disabilities shall be admitted first or, if there is no child with disabilities, the family that has been on the waiting list for the longest time shall be admitted first. (Education Code 8263, 8263.1)

The district shall allow eligible children 11-12 years of age to combine enrollment in a before-school or after-school program with subsidized child care services during the time that the before-school or after-school program does not operate. Children 11-12 years of age, except for children with disabilities, shall be eligible for subsidized child care services only for the portion of care needed that is not available in a before-school or after-school program. (Education Code 8263.4)

~~The district's decision to approve or deny services shall be communicated to the family through a written notice mailed or delivered within 30 days from the date the application is signed by the parent/guardian. If services are approved, the notice shall contain the basis of eligibility, daily/hourly fee, if applicable, duration of the eligibility, names of children approved to receive services, and the hours of service approved for each day. If services are denied, the notice shall contain the basis of denial and instructions on how the parents/guardians may request a hearing in accordance with the procedures specified in 5 CCR 18120 and 18121 if they do not agree with the district's decision. (5 CCR 18094, 18118)~~

~~The Superintendent or designee shall maintain a waiting list in accordance with admission priorities and shall contact applicants in order of priority from the waiting list as vacancies occur. (5 CCR 18106)~~

~~The Superintendent or designee shall establish and maintain a basic data file for each family receiving child care and development services containing the completed and signed application for services and records used to determine the child's eligibility and need. (5 CCR 18081)~~

The district's decision to approve or deny services shall be communicated to the parent/guardian through a written Notice of Action mailed or delivered within 30 days from the date the application is signed by the parent/guardian. (5 CCR 18094, 18118)

Upon establishing eligibility for services, a family shall be eligible for and shall receive services for not less than 12 months before having the family's eligibility or need recertified and shall not be required to report changes to income or other changes for at least 12 months. However, a family establishing eligibility on the basis of income shall report any increases in income that exceed the threshold for ongoing income eligibility specified in Education Code 8263.1, and the family's ongoing eligibility shall be recertified at that time. At any time a family may voluntarily report income or other changes, which shall be used, as applicable, to reduce the family's fees, increase the family's services, or extend the period of eligibility before recertification. (Education Code 8263)

The Superintendent or designee shall mail or deliver a Notice of Action to a parent/guardian at least 14 calendar days before any intended change in services, including, but not limited to, an increase or decrease in fees, an increase or decrease in the amount of services, or termination of services, due to any of the following circumstances: (5 CCR 18095, 18119)

- 1. A determination made during recertification or the update of the application that the need or eligibility requirements are no longer being met or the fee or amount of service needs to be modified**

2. Failure of the parent/guardian to document the family's need or eligibility after the district requested such documentation in writing
3. An indication by the parent/guardian that the service is no longer wanted
4. The death of a parent/guardian or child
5. The conclusion of a limited-term agreement, provided that the parent/guardian has been informed in writing of the date that the services would terminate

The Superintendent or designee shall establish and maintain a basic data file for each family receiving child care and development services containing the completed and signed application for services, documentation used to determine the child's eligibility and need, and copies of all Notices of Action. (5 CCR 18081, 18095)

Fees and Charges

~~Fees shall be collected prior to providing services and shall be considered delinquent after seven days from the date that fees are due. Parents/guardians shall be notified in the event that fees are delinquent. If a reasonable plan for payment of the delinquent fees has not been provided by the parents/guardians, services shall be terminated if all delinquent fees are not paid within two weeks of such notification. Parents/guardians shall receive a copy of the district's regulations regarding fee collection at the time of initial enrollment into the program. (5 CCR 18114, 18115)~~

Except when offering a program that is prohibited by law from charging any fees, the Superintendent or designee may charge fees for services according to the state fee schedule, the actual cost of services, or the maximum daily/hourly rate specified in the contract, whichever is least. (Education Code 8250, 8263, 8273, 8273.1, 8447; 5 CCR 18078, 18108-18110)

However, no fee shall be charged to a family that is receiving CalWORKS cash aid, an income-eligible family whose child is enrolled in a part-day California State Preschool Program, or a family whose income level, in relation to family size, is less than the first entry in the fee schedule. (Education Code 8273.1; 5 CCR 18110)

In addition, any family receiving child care on the basis of having a child who is a recipient of child protective services, or having a certification by a county child welfare agency that child care services continue to be necessary, may be exempt from these fees for up to 12 months. (Education Code 8273.1)

Fees shall be assessed at initial enrollment and reassessed when a family is recertified or experiences a change in status. Fees shall be considered delinquent after seven days from the date that fees are due. Parents/guardians shall be notified in the event that fees are delinquent. If a reasonable plan for payment of the delinquent fees has not been provided by the parents/guardians, services shall be terminated if all delinquent fees are not paid within two weeks of such notification. Parents/guardians shall receive a copy of the district's regulations regarding fee collection at the time of initial enrollment into the program. (Education Code 8273; 5 CCR 18082, 18114, 18115)

The Superintendent or designee shall establish a process that involves parents/guardians in determining whether to require parents/guardians to provide diapers. This process shall also be used to determine whether and how much to charge parents/guardians for field trip expenses, within the limit specified in law. A child shall not be denied participation in a field trip due to the parent/guardian's inability or refusal to pay the fee, and no adverse action shall be taken against a parent/guardian for that inability or refusal. (Education Code 8273.3)

Disenrollment

Health Examination and Immunizations

~~A physical examination and evaluation, including age appropriate immunization, shall be required p~~Prior to or within six weeks of enrollment, **a child enrolling in a child care center shall obtain a physical examination and evaluation and receive age-appropriate immunizations unless the parent/guardian submits a letter stating that such examination is contrary to his/her religious beliefs.** (Education Code 8263)

(cf. 5141.22 - Infectious Diseases)

(cf. 5141.3 - Health Examinations)

(cf. 5141.31 - Immunizations)

The requirement for a physical examination and evaluation shall be waived if a parent/guardian submits a letter stating that such examination is contrary to the parent/guardian's religious beliefs. (Education Code 8263)

A child may be exempted from the immunization requirements only if: (Health and Safety Code 120335)

1. A licensed physician indicates that immunization is not safe due to the physical condition or medical circumstances of the child.

A medical exemption shall be submitted using the standardized medical exemption certification form developed by California Department of Public Health and transmitted using the California Immunization Registry. The request shall include, but not be limited to, a description of the medical basis for which the exemption for each individual immunization is sought and whether the medical exemption is permanent or temporary, including the date upon which a temporary medical exemption will expire. A temporary exemption shall not exceed one year. (Health and Safety Code 120372)

2. The parent/guardian submitted a letter or affidavit prior to January 1, 2016 stating that such examination is contrary to the parent/guardian's personal beliefs. An exemption from immunization granted for personal beliefs is effective only until the next grade span (i.e., birth through preschool, grades K-6, and grades 7-12).

If there is good cause to believe that a child is suffering from a recognized contagious or infectious disease, the child shall be temporarily excluded from the child care and

development program until it is determined that the child is not suffering from that contagious or infectious disease. (Education Code 8263)

(cf. 5141.22 - Infectious Diseases)

Attendance

Sign-in and sign-out sheets shall be used daily for all children for attendance accounting purposes. Attendance records shall include verification of excused absences, including the child's name, date(s) of absence, specific reason for absence and signature of parent/guardian or district representative. (5 CCR 18065, 18066)

Absences shall be excused for the following reasons:

1. Illness or quarantine of the child or of the parent/guardian (Education Code 8208)
2. Family emergency (Education Code 8208)

A family emergency shall be considered to exist when unforeseen circumstances cause the need for immediate action, such as may occur in the event of a natural disaster or when a member of the child's immediate family dies, has an accident, or is required to appear in court.

3. Time spent with a parent/guardian or other relative as required by a court of law (Education Code 8208)
4. Time spent with a parent/guardian or other relative which is clearly in the best interest of the child (Education Code 8208)

An absence shall be considered to be in the best interest of the child when the time is spent with the child's parent/guardian or other relative for reasons deemed justifiable by the program coordinator or site supervisor.

Except for children who are recipients of child protective services or at risk of abuse or neglect, excused absences in the best interest of the child shall be limited to 10 days during the contract period. (5 CCR 18066)

Any absence due to a reason other than the above, or without the required verification, shall be considered an unexcused absence. After three unexcused absences during the year, the program coordinator or site supervisor shall notify the parents/guardians. Children who continue to have excessive unexcused absences may be removed from the program at the discretion of the program coordinator in order to accommodate other families on the waiting list for admission.

Parents/guardians shall be notified of the policies and procedures related to excused and unexcused absences for child care and development services. (5 CCR 18066)

In addition, if a parent/guardian disagrees with any district action to deny a child's eligibility for subsidized child care services, disenroll the child due to a funding shortage, increase or decrease fees, increase or decrease the amount of services, terminate services,

or otherwise change the level of services, the parent/guardian may file a request for a hearing with the Superintendent or designee within 14 calendar days of the date the Notice of Action was received. Within 10 calendar days of receiving the request for a hearing, the Superintendent or designee shall notify the parent/guardian of the time and place of the hearing, which, to the extent possible, shall be convenient for the parent/guardian. (5 CCR 18120)

The hearing shall be conducted in accordance with the procedures specified in 5 CCR 18120 by a district administrator who is at a staff level higher in authority than the staff person who made the contested decision. Within 10 calendar days after the hearing, the district administrator shall mail or deliver a written decision to the parent/guardian. If the parent/guardian disagrees with the written decision, the parent/guardian may, within 14 calendar days, appeal the decision to the CDE. (5 CCR 18120-18122)

Rights of Parents/Guardians

At the time a child is accepted into a licensed child care and development center, the child's parent/guardian or authorized representative shall be notified of his/her rights as specified in 22 CCR 101218.1, including, but not limited to, the right to enter and inspect the child care facility and the right to be informed, upon request, of the name and type of association to the center of any adult who has been granted a criminal record exemption. (Health and Safety Code 1596.857; 22 CCR 101218.1)

The written notice of parent/guardian rights also shall be permanently posted within the facility in a location accessible to parents/guardians. Notwithstanding these rights, access to the facility may be denied to an adult whose behavior presents a risk to children present in the facility or to noncustodial parents/guardians when so requested by the responsible parent/guardian. (Health and Safety Code 1596.857)

Records

The Superintendent or designee shall maintain records of enrollment, attendance, types of families served, income received from all families participating in the district's child care and development program, and any other records required by the CDE under the state contract.

(cf. 3580 - District Records)

(cf. 5125 - Student Records)

LAKE SIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: December 16, 2021

Agenda Item:

Enrollment Report Month 3 (10/18/2021 – 11/12/2021)

Background (Describe purpose/rationale of the agenda item):

Fiscal Impact (Cost):

Funding Source:

Addresses Emphasis Goal(s):

☐ **#1:** Academic Achievement

☐ **#2:** Social Emotional

☐ **#3:** Physical Environments

Recommended Action:

☒ **Informational**

☐ **Denial/Rejection**

☐ **Discussion**

☐ **Ratification**

☐ **Approval**

☐ **Explanation:** [Click here to enter text.](#)

☐ **Adoption**

Originating Department/School: Business Services

Submitted/Recommended By:

Approved for Submission to the Governing Board:



Lisa Davis, Assistant Superintendent



Dr. Rhonda Taylor, Superintendent

Reviewed by Cabinet Member _____

LAKESIDE UNION SCHOOL DISTRICT
MONTH 3

10/18/2021 - 11/12/2021

DATE: 12/1/2021

SCHOOL	K	1	2	3	4	5	6	7	8	EAK	NON ADA	TK	M3 21/22 TOTAL	M3 20/21 TOTAL	VARIANCE
EUCALYPTUS HILLS												90	90	93	-3
LAKESIDE FARMS	121	99	82	90	96	67							555	569	-14
LAKEVIEW	118	94	124	89	110	116							651	665	-14
LEMON CREST	74	68	80	83	84	88				36			513	461	52
LINDO PARK	44	67	76	73	85	71				25			441	391	50
RIVERVIEW			143	136	134	121							534	575	-41
WINTER GARDENS	134	146											280	323	-43
LAKESIDE MIDDLE							202	262	244				708	764	-56
TIERRA DEL SOL							255	231	206				692	733	-41
FLEX SCHOOL	9	6	15	11	12	13	11	7	7				91	94	-3
NPS/RTC	0	0	0	0	0	1	0	4	2				7	12	-5
DISTRICT TOTAL	500	480	520	482	521	477	468	504	459	61	0	90	4,562	4,680	-118

YEAR OVER YEAR COMPARISON

MONTH	AUG M1	SEP M2	OCT M3	NOV M4	DEC M5	JAN M6	FEB M7	MAR M8	APR M9	MAY M10	JUN M11	
2021-2022	4,511	4,515	4,562									
2020-2021	4,674	4,673	4,668	4,665	4,659	4,654	4,659	4,642	4,659	4,661	4,652	
2019-2020	4,985	4,986	4,966	4,966	5,042	5,036	5,031	5,036	5,031	5,018	5,015	
2018-2019	5,073	5,054	5,054	5,046	5,098	5,110	5,098	5,090	5,081	5,070	5,028	
2017-2018	5,164	5,179	5,161	5,153	5,211	5,208	5,183	5,159	5,151	5,135	5,101	
2016-2017	5,051	5,039	5,045	5,031	5,103	5,091	5,080	5,059	5,071	5,050	5,023	
2015-2016	5,087	5,100	5,083	5,077	5,138	5,124	5,139	5,121	5,107	5,081	5,056	
2014-2015	5,003	5,005	4,010	4,992	4,986	5,040	5,008	5,021	5,015	5,006	-	
2013-2014	4,835	4,817	4,823	4,825	4,848	4,834	4,790	4,818	4,813	4,790	-	
2012-2013	4,395	4,387	4,372	4,365	4,369	4,375	4,363	4,367	4,365	4,348	-	

BARONA INDIAN	GRADE	TK/K	1	2	3	4	5	6	7	8	TOTAL
CHARTER SCHOOL		14	15	14	8	12	13	8	10	8	102

RIVER VALELY	GRADE	7	8	9	10	11	12	TOTAL
CHARTER SCHOOL		25	29	51	42	41	47	235