LAKESIDE UNION SCHOOL DISTRICT

Office of the Superintendent 12335 Woodside Avenue Lakeside, California 92040 (619) 390-2600

Audience: Meeting ID: 947 9256 2765 Meeting Password: 947175 August 12, 2021 <u>Closed Session</u>: 4:00 p.m. <u>Open Session</u>: 4:30 p.m.

NOTICE OF THE REGULAR MEETING OF THE BOARD OF TRUSTEES

Members of the public who require disability modification or accommodation in order to participate in the meeting should contact the Superintendent's Office at (619) 390-2606 or in writing, at least twenty-four (24) hours before the meeting. (Government Code section 54954.2).

Please take notice that the Governor of California issued Executive Order N-29-20 on March 17, 2020. This Order provides, in part, as follows: "All requirements in...the Brown Act expressly or impliedly requiring the physical presence of members, the clerk or other personnel of the body, or of the public as a condition of participation in or quorum for a public meeting are hereby waived."

Members of the public who wish to participate in public comment are encouraged to fill out a form using the **<u>Public Comment Form</u>** or by filling out a Request to Speak form located at the district office. Public comment can be made in person or through Zoom.

A. CALL TO ORDER AND ROLL CALL

B. <u>OPPORTUNITY FOR MEMBERS OF THE PUBLIC TO ADDRESS THE BOARD ON ANY ITEM</u> <u>DESCRIBED IN THIS NOTICE (GOVERNMENT CODE SECTION 54954.3)</u> **Public Comment Form**

During this time, citizens are invited to address the Board of Education regarding items on or off the agenda. A public comment form (link above) or a request-to-speak cards must be submitted before the start of the meeting. The Board may not take action on any item presented. The Board has policy limiting any individual speaker to four minutes or 20 minutes, for multiple speakers, on one subject.

C. <u>CLOSED SESSION</u>

- 1. Conference with Labor Negotiator, Erin Garcia, regarding the California School Employees Association and its Chapter 240, pursuant to Government Code §54957.6; and
- 2. Conference with Labor Negotiator, César Morales, regarding the Lakeside Teachers Association, pursuant to Government Code §54957.6; and
- 3. Public Employee Discipline/Dismissal/Release pursuant to Government Code §54957.

D. <u>OPENING PROCEDURES – 4:30PM</u>

- 1. Reconvene
- 2. Welcome Visitors
- 3. Closed Session Report
- 4. The Pledge of Allegiance will be led by President Ferrante.

E. TRUSTEE REPORTS AND COMMENTS

Trustees will report and comment as desired.

F. <u>OPPORTUNITY FOR MEMBERS OF THE PUBLIC TO ADDRESS THE BOARD ON ANY ITEM</u> <u>DESCRIBED IN THIS NOTICE (GOVERNMENT CODE SECTION 54954.3)</u> <u>Public Comment Form</u> Opportunity for Members of the Public to address the Board on any item on the agenda. In the interest of time and order, presentations from the public are limited to four (4) minutes per person. An individual speaker's allotted time may not be increased by a donation of time from members of the public in attendance. If you wish to speak under Public Comment or Public Hearings, follow the directions for speaking to agenda items as listed above.

G. <u>PRESENTATIONS</u>

- 1. Dr. Jeffrey Felix, Interim Principal, will present an annual update of Barona Indian Charter School.
- 2. Erin Garcia, Assistant Superintendent, will present the 45-day Budget Update to the 2021-2022 Adopted Budget.
- 3. **Approval** is requested of the 45-day budget update to the Adopted 2021-22 LUSD budget pursuant to Education Code 42127 (i)(4). The State budget was sign on June 28, 2021, requiring a budget revision be made available to the public prior to August 12, 2021. These revisions have resulted in a decrease of (\$518,056) to the ending fund balance, and a total reserve percentage of 16.61%.

H. PUBLIC HEARING/ACTION ITEMS

- 1. **PUBLIC HEARING**: The Board will hear input regarding the Disclosure of Collective Bargaining Agreement and Side Letter of Agreement with the California School Employees Association and its Chapter 240 for the position of Van Driver.
- 2. **Approval** is requested of the Disclosure of Collective Bargaining Agreement and Side Letter of Agreement with the California School Employees Association and its Chapter 240 for the position of Van Driver.
- 3. **Approval** is requested of a Side Letter of Agreement with the California School Employees Association and its Chapter 240 for the position of Van Driver for a net savings of \$22,741.

I. ITEMS OF BUSINESS

1.1 Designate consent agenda items.

Note: Consent agenda items are generally routine items of business. The Board will designate those items to be approved as a whole, unless a member of the public requests consideration of an item on an individual basis. The Board will review and act on the remaining items of business.

1.2 Discussion/adoption of consent agenda items.

SUPERINTENDENT

- 2.1 **Adoption** is requested of the minutes of the regular board meetings of June 24, 2021 and July 8, 2021; and the special board meetings of July 22, 2021 and August 4, 2021.
- 2.2 **Adoption** is requested of the 2021-2022 Board Goals, re-developed during the August 4, 2021 special board meeting.

"Igniting Passion in Today's Students for Tomorrow's Opportunities"

- I. <u>HUMAN RESOURCES</u>
 - 3.1 Adoption is requested of Personnel Assignment Order No. 2022-03.
 - 3.2 **Approval** is requested of a CSEA job description for a van driver, Range 19.

BUSINESS SERVICES

- 4.1 **Approval** is requested of the following monthly business reports: A) Commercial Warrants; B) Revolving Cash; C) Purchase Orders and Change Orders; and D) Purchase Card Expenditures.
- 4.2 **Approval** is requested of the Facility Use Fee Schedule. Due to COVID-19, Lakeside Union School District indoor facilities have been closed consistent with state guidance, however, outdoor spaces on school campuses, such as fields, have been made available for community use.
- 4.3 Approval/Ratification is requested of the following annual contracts for the 2021-22 school year: A) Community Schools of San Diego (Spec Ed/NPS); B) Specialized Therapy Services (Spec Ed/NPS); C) TIEE Childrens Workshop (Spec Ed/NPS); D) Vista Hill Learning Assistance Center (Spec Ed/NPS); E) Johnson Controls Fire Protection (Maint); F) PayActiv (Business Services); G) Heartland Payment Systems (Food Services); H) Illuminate Education (Ed Services); I) Document Tracking Services (Ed Services); J) Jim Huge (Supt); K) SPOT Kids Therapy, Inc. (Spec Ed/NPS); L) The Regents of UC (Pupil Services); M) Therapy Travelers LCC & 3 Chords, Inc (Spec Ed/NPS); N) Procare Therapy (Spec Ed); O) SDCOE (Broadband/Tech); P) RO Health, Inc. (Spec Ed/NPS); Q) Stein Education Center (Spec Ed/NPS); R) Excelsior Academy (Spec Ed/NPS); and S) Maxim Healthcare Staffing Services (Spec Ed).
- 4.4 **Approval** is requested of an overnight field trip to Museum of Tolerance for Tierra del Sol Middle School 8th grade students (Date to be determined).
- 4.5 **Approval** is requested of the following donations to the District: A) Donors Choose donated \$993 to Dahlia Rinck at Tierra del Sol Middle School; and \$459 to Kelsey Thomas at Lemon Crest.

PUPIL SERVICES

5.1 **Approval** is requested of the Local Agreement for Child Development Services for the State Preschool Program for fiscal year 2021-2022 at a maximum reimbursable amount of \$271,084.

BOND

6.1 **Ratification** is requested of Change Order #01 with the Nexon Corporation for asbestos abatement at the Lindo Park Elementary School Multipurpose Room Project in the amount of \$3,225.

BOARD POLICIES, REGULATIONS, EXHIBITS & BYLAWS

- 7.1 **Adoption** is requested of Board Policy 0420.42, Charter School Renewal.
- 7.2 Adoption is requested of Administrative Regulation 3311.2: Lease-Leaseback Contracts.
- 7.3 **Adoption** is requested of Board Policy 3452: Student Activity Funds.

I. BOARD POLICIES, REGULATIONS, EXHIBITS & BYLAWS (CONTINUED)

- 7.4 **Adoption** is requested of Board Policy 3600: Consultants.
- 7.5 **Adoption** is requested of Administrative Regulation 6173.4: Title VI Indian Education Programs.

J. DISCUSSION

- 1. **First Reading** is requested of Board Policy and Administrative Regulation 1312.3: Uniform Complaint Procedures.
- 2. **First Reading** is requested of Board Policy 4141/4241: Collective Bargaining Agreement.
- 3. **First Reading** is requested of Board Policy and Administrative Regulation 5113.1: Chronic Absence and Truancy.
- 4. **First Reading** is requested of Board Policy 6159.2: Nonpublic, Nonsectarian School and Agency Services for Special Education.

K. INFORMATION/ACTION ITEM

- 1. INFORMATION: Quarterly Investment Reports, San Diego County Treasury Investment Pool, as of quarter ended on June 30, 2021.
- 2. INFORMATION/ACTION: Parent James Cassady has made a request to be placed on the Board agenda to discuss the California Department of Public Health ("CDPH") indoor mask mandate. He has requested that the Board vote whether or not to enforce the CDPH mask mandate. Pursuant to Education Code §35145.5 and Board Bylaw No. 9322, subject to approval by the Superintendent and Board President, any member of the community may place matters directly related to business of the District on the agenda of open Board meetings.

L. <u>REPORTS TO THE BOARD</u>

- 1. <u>Union Representatives:</u>
 - A. Kerry Strong, will present comments as the Lakeside Teachers Association President.
 - B. **David Myers,** will present comments as the California School Employees Association President.

2. District Superintendents

- A. Erin Garcia will present business and operations updates.
- B. **Dr. Kim Reed** will present educational services updates.
- C. Dr. Rhonda Taylor will present closing comments.

M. ADJOURNMENT

Respectfully Submitted,

Rhonda L. Taylor, Ed.D. Superintendent

LAKESIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: August 12, 2021

Agenda Item:

Approval of the 45-Day Budget Update to the 2021-22 Adopted Budget

Background (Describe purpose/rationale of the agenda item):

Approval is requested of a 45-day budget update to the Adopted 2021-22 LUSD budget. Pursuant to Education Code 42127 (i)(4), the District shall make available any revisions in revenue and expenditures no later than 45 days after the Governor signs the annual Budget Act. The State budget was signed June 28, 2021, requiring a budget revision that is available to the public prior to August 12, 2021. These revisions have resulted in a decrease of \$(518,056) to the ending fund balance, and a total reserve percentage of 16.61%.

Allocations and guidance are still pending for the AB 130 Expanded Learning Opportunities Program (ELOP) and the Special Education Early Intervention Preschool Grant. Per School Services of California, unofficial and preliminary estimates for the ELOP Grant are \$1,144,211. Preliminary SELPA estimates for the Special Education Early Intervention Preschool grant is \$460,200. Due to the uncertainties around funding and requirements, the two programs are excluded from the 45-Day Budget Update and will most likely be included in First Interim, until guidance has been released by the CDE.

Fiscal Impact (Cost):

Decrease of \$(518,056) to the Ending Fund Balance, and a total reserve percentage of 16.61%.

Funding Source: General Fund

Recommended Action:

Informational

- ouccion
- Denial

- Discussion
- 🛛 Approval
- □ Adoption

- Ratification
- **Explanation:** Click here to enter text.

Originating Department/School: Business Services

Submitted/Recommended By:

Approved for Submission to the Governing Board:

Erin Garcia, Assistant Superintendent

Dr. Rhonda Taylor, Superintendent

Reviewed by Cabinet Member: 乙

2021-22 45 Day Budget Update

School District: Lakeside Union School District

Pursuant to Ed Code 42127(h), "Not later than 45 days after the Governor signs the annual Budget Act, the school district shall make available for public review any revisions in revenues and expenditures that it has made to its budget to reflect the funding made available by that Budget Act."

The Budget Act was officially signed by the Governor on June 28, 2021. The major changes between the May Revise and the Adopted State Budget that require revenue and expenditure revisions are as follows:

Lottery projections updated by the CDE based on higher than projected revenues by the California State Lottery Commission (CSLC).

Updates to classified salaries and benefits to reflect current active transportation positions. AB 138 established the State Unemployment Insurance contribution rate of .5%, down form the 1.23% that was proposed in June.

Revenue recognition change to ESSER II and ESSER III from ending fund balance to unearned revenue approach, resulted in a decrease of revenues until eligible expenditures are incurred.

| | | Unre | stricted | |
|--|--|-------------|------------|--|
| | | 45 Day | | |
| | Board Adopted | Budget | | |
| | Budget | Revision | Difference | Descriptions/Explanation |
| | | Rei | venues | |
| LCFF | 45,993,925 | 45,993,925 | - | |
| Federal | 164,069 | 164,069 | - | |
| | | | | Lottery Non-Prop Rate Increase \$150 to \$163: |
| State | 861,596 | 930,191 | 68,595 | \$68,595 |
| Local | 1,649,170 | 1,649,170 | - | |
| | | | | SPED 7-26-21 Funding Model Increase Less Expense |
| Contributions | (7,799,447) | (7,495,586) | 303,861 | Decrease for SUI |
| Total Revenues | 40,869,313 | 41,241,769 | 372,456 | |
| | | | | |
| | 1. 1. 1. 1. S. | Expe | nditures | |
| Certificated | 18,808,065 | 18,808,065 | - | |
| | | | | |
| Classified | 4,613,932 | 4,694,808 | 80,876 | Staffing Updates for Active Transportation Positions |
| | 1 | | | |
| | | | | SUI Rate Decrease from 1.23% to .5%: \$(167,902) |
| N 20 MOV | | | | Increase in Fringe for Classified Staffing Updates: |
| Employee Benefits | 11,237,994 | 11,127,018 | (110,976) | \$56,926 |
| Books & Supplies | 742,119 | 742,119 | 20 | |
| | | | | |
| Services and Other Operating | And and a second s | 3,929,260 | - | |
| Capital Outlay | 922,469 | 922,469 | - | |
| Other Outgo | 2,770 | 2,770 | - | |
| Indirect Costs | (799,148) | (846,939) | (47,791) | Indirect Cost Increases Related to ESSER II & III |
| Interfund Transfers | (123,801) | (123,801) | - | |
| Total Expenditures | 39,333,660 | 39,255,769 | (77,891) | |
| | | | | |
| Net Increase (Decrease) in | 1 535 653 | 1.000.000 | 450.047 | |
| Fund Balance | 1,535,653 | 1,986,000 | 450,347 | |
| Device Trend Delegar | 0.257.620 | 0.257.620 | | T |
| Beginning Fund Balance Projected Ending Balance, | 9,357,628 | 9,357,628 | | |
| | 10 902 201 | 11 242 639 | 450 247 | |
| June 30, 2021 | 10,893,281 | 11,343,628 | 450,347 | |

2021-22 45 Day Budget Update

School District: Lakeside Union School District

Pursuant to Ed Code 42127(h), "Not later than 45 days after the Governor signs the annual Budget Act, the school district shall make available for public review any revisions in revenues and expenditures that it has made to its budget to reflect the funding made available by that Budget Act."

The Budget Act was officially signed by the Governor on June 28, 2021. The major changes between the May Revise and the Adopted State Budget that require revenue and expenditure revisions are as follows:

Governor's Budget increased the Special Education Local Plan Area (SELPA) funding formula by the compounded COLA of 4.05%. LUSD's allocation from the SELPA for 2021-22 is based on a lower projected ADA compared to the prior year, resulting in a net increase of \$260,036 for federal and state Special Education funds.

Lottery projections updated by the CDE based on higher than projected revenues by the California State Lottery Commission (CSLC).

AB 138 established the State Unemployment Insurance contribution rate of .5%, down form the 1.23% that was proposed in June.

Revenue recognition change to ESSER II and ESSER III from ending fund balance to unearned revenue approach, resulted in a decrease of revenues until eligible expenditures are incurred.

AB 130 California Prekindergarten Implementation Grant for \$121,249 was added to state revenues.

| Budget Budget Revision Difference Descriptions/Explanation Revenues LCFF 328,553 331,980 3,427 SPED 7-26-21 Funding Model Increase: \$3,427 SPED 7-26-21 Funding Model Decrease: \$(57,386) ESSER III (Res.3212) Carryover: \$428,828 ESSER III (Res.3212) Carryover: \$428,828 Federal 3,903,638 3,388,858 (514,780) Recognition: \$131,177 Federal 3,903,638 3,388,858 (514,780) Recognition: \$131,177 State 5,490,759 5,677,147 186,388 \$212,249 Local 3,761,358 4,088,068 326,710 SPED 7-26-21 Funding Model Increase: \$326,710 State 5,490,759 5,677,147 186,388 \$212,249 Local 3,761,358 4,088,068 326,710 SPED 7-26-21 Funding Model Increase: \$326,710 Total Revenues 7,799,447 7,495,586 (303,861) Decrease for SUI Contributions 7,799,447 7,495,586 (302,116) Easter SUP 7-26-21 Funding Model Increase: \$326,710 Spector - 20 Spector - 26,721 Funding Model Increase: \$326,710 | CONTRACTOR OF THE ACCOUNT OF THE PROPERTY OF T | Decord Adverted | Restr | | |
|---|--|-------------------------|----------------------------|------------|---|
| LCFF 328,553 331,980 3,427 SPED 7-26-21 Funding Model Increase: \$3,427 SPED 7-26-21 Funding Model Decrease: \$(57,386) ESSER III (Res.3212) Carryover: \$428,828 ESSER III (Res.3212) Carryover: \$428,828 Federal 3,903,638 3,388,858 (514,780) Recognition: \$131,177 Federal 3,903,638 3,388,858 (514,780) Recognition: \$131,177 State 5,490,759 5,677,147 186,388 \$121,249 Local 3,761,358 4,088,068 326,710 SPED 7-26-21 Funding Model Increase: \$42,715 Contributions 7,799,447 7,495,586 (303,861) Decrease for SUI Total Revenues 21,283,755 20,981,639 (302,116) Expenditures Certificated 6,119,904 - Classified 4,031,065 - Employee Benefits 8,120,476 8,047,793 Solve Big 1,196,741 - Services and Other Operating 2,940,249 - Capital Outlay 303,005 - Other Operating 2,94 | | Board Adopted Budget | 45 Day Budget Revision | Difference | Descriptions/Explanation |
| Federal 3,903,638 3,388,858 (514,780) SSEE 7-26-21 Funding Model Decrease: \$(57,386) Federal 3,903,638 3,388,858 (514,780) Recognition: \$131,177 Federal 3,903,638 3,388,858 (514,780) Recognition: \$131,177 State 5,490,759 5,677,147 186,388 \$121,249 Lottery Prop-20 Rate Increase \$49 to \$65: \$77,854 State 5,490,759 5,677,147 186,388 \$121,249 Lottery Prop-20 Rate Increase \$49 to \$65: \$77,854 State 5,490,759 5,677,147 186,388 \$121,249 Lottery Prop-20 Rate Increase \$49 to \$65: \$77,854 State 5,490,759 5,677,147 186,388 \$121,249 Lotal 3,761,358 4,088,068 326,710 SPED 7-26-21 Funding Model Increase Less Expense Contributions 7,799,447 7,495,586 (303,861) Decrease for SUI Total Revenues 21,283,755 20,981,639 (302,116) Expenditures Expenditures Expenditures 12,3% to .5%; \$(72,684) Books & Supplies 1,196,741 - Expenditures 2,340,249 - E | | | Reve | nues | |
| Federal 3,903,638 3,388,858 (514,780) ESSER II (Res. 3213) Unearned Revenue Recognition \$(1,017,398) Federal 3,903,638 3,388,858 (514,780) Recognition: \$131,177 Federal 3,903,638 3,388,858 (514,780) Recognition: \$131,177 State 5,490,759 5,677,147 186,388 \$121,249 Local 3,761,358 4,088,068 326,710 SPED 7-26-21 Funding Model Increase: \$326,710 State 5,490,759 5,677,147 186,388 \$121,249 Local 3,761,358 4,088,068 326,710 SPED 7-26-21 Funding Model Increase: \$326,710 State 5,490,759 5,677,147 186,388 \$121,249 Local 3,761,358 4,088,068 326,710 SPED 7-26-21 Funding Model Increase: \$326,710 State 5,490,759 20,981,639 (302,116) SPED 7-26-21 Funding Model Increase Less Expense Contributions 7,799,447 7,495,586 (303,861) Decrease for SUI Total Revenues 21,283,755 20,981,639 (302,116) SUI Rate Decrease from 1.23 | LCFF | 328,553 | 331,980 | 3,427 | SPED 7-26-21 Funding Model Increase: \$3,427 |
| State 5,490,759 5,677,147 186,388 \$121,249 Local 3,761,358 4,088,068 326,710 SPED 7-26-21 Funding Model Increase: \$326,710 Local 3,761,358 4,088,068 326,710 SPED 7-26-21 Funding Model Increase: \$326,710 Contributions 7,799,447 7,495,586 (303,861) Decrease for SUI Total Revenues 21,283,755 20,981,639 (302,116) Increase Certificated 6,119,904 6,119,904 - Increase Classified 4,031,065 4,031,065 - Increase Services and Other Operating 2,940,249 2,940,249 - Indirect Cost Capital Outlay 303,005 303,005 - Indirect Cost Increase Related to ESSER II & III Interfund Transfers - - - - - Net Increase (Decrease) in V 23,485,696 (24,892) - - | Federal | 3,903,638 | 3,388,858 | (514,780) | ESSER II (Res.3212) Carryover: \$428,828 ESSER III (Res.3213) Unearned Revenue Recognition \$(1,017,398) ESSER III LLMF (Res. 3214) Unearned Revenue |
| Contributions 7,799,447 7,495,586 SPED 7-26-21 Funding Model Increase Less Expense (303,861) Decrease for SUI Total Revenues 21,283,755 20,981,639 (302,116) Certificated 6,119,904 6,119,904 - Classified 4,031,065 4,031,065 - Employee Benefits 8,120,476 8,047,793 (72,683) SUI Rate Decrease from 1.23% to .5%: \$(72,684) Books & Supplies 1,196,741 - - Services and Other Operating 2,940,249 - - Indirect Costs 799,148 846,939 47,791 Indirect Cost Increase Related to ESSER II & III Interfund Transfers - - - - Net Increase (Decrease) in 23,510,587 23,485,696 (24,892) | State | 5,490,759 | 5,677,147 | 186,388 | SPED 7-26-21 Funding Model Decrease: \$(12,715) CA Pre-K Planning and Implementation Grant: |
| Contributions 7,799,447 7,495,586 SPED 7-26-21 Funding Model Increase Less Expense (303,861) Decrease for SUI Total Revenues 21,283,755 20,981,639 (302,116) Certificated 6,119,904 6,119,904 - Classified 4,031,065 4,031,065 - Employee Benefits 8,120,476 8,047,793 (72,683) SUI Rate Decrease from 1.23% to .5%: \$(72,684) Books & Supplies 1,196,741 - - Services and Other Operating 2,940,249 - - Capital Outlay 303,005 303,005 - - Indirect Costs 799,148 846,939 47,791 Indirect Cost Increase Related to ESSER II & III Interfund Transfers - - - - Net Increase (Decrease) in 23,510,587 23,485,696 (24,892) | Local | 3,761,358 | 4.088.068 | 326,710 | SPED 7-26-21 Funding Model Increase: \$326.710 |
| Contributions 7,799,447 7,495,586 (303,861) Decrease for SUI Total Revenues 21,283,755 20,981,639 (302,116) Total Revenues 21,283,755 20,981,639 (302,116) Certificated 6,119,904 6,119,904 - Certificated 6,119,904 6,119,904 - Classified 4,031,065 4,031,065 - Employee Benefits 8,120,476 8,047,793 (72,683) SUI Rate Decrease from 1.23% to .5%: \$(72,684) Books & Supplies 1,196,741 - - Services and Other Operating 2,940,249 2,940,249 - Capital Outlay 303,005 303,005 - - Indirect Costs 799,148 846,939 47,791 Indirect Cost Increase Related to ESSER II & III Interfund Transfers - - - - Total Expenditures 23,510,587 23,485,696 (24,892) - | 20001 | 0,102,000 | 1,000,000 | 020)/20 | SPED 7-26-21 Funding Model Increase Less Expense |
| Total Revenues 21,283,755 20,981,639 (302,116) Expenditures Certificated 6,119,904 6,119,904 - Classified 4,031,065 4,031,065 - Employee Benefits 8,120,476 8,047,793 (72,683) SUI Rate Decrease from 1.23% to .5%: \$(72,684) Books & Supplies 1,196,741 1,196,741 - Services and Other Operating 2,940,249 2 - Capital Outlay 303,005 303,005 - - Indirect Costs 799,148 846,939 47,791 Indirect Cost Increase Related to ESSER II & III Interfund Transfers - - - - Total Expenditures 23,510,587 23,485,696 (24,892) | Contributions | 7,799,447 | 7,495,586 | (303,861) | Decrease for SUI |
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| Certificated 6,119,904 6,119,904 - Classified 4,031,065 4,031,065 - Employee Benefits 8,120,476 8,047,793 (72,683) SUI Rate Decrease from 1.23% to .5%: \$(72,684) Books & Supplies 1,196,741 1,196,741 - - Services and Other Operating 2,940,249 2,940,249 - - Capital Outlay 303,005 303,005 - - Other Outgo - - - - Indirect Costs 799,148 846,939 47,791 Indirect Cost Increase Related to ESSER II & III Interfund Transfers - - - - Total Expenditures 23,510,587 23,485,696 (24,892) - | | | | | |
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| Employee Benefits 8,120,476 8,047,793 (72,683) SUI Rate Decrease from 1.23% to .5%: \$(72,684) Books & Supplies 1,196,741 1,196,741 - - Services and Other Operating 2,940,249 2,940,249 - - Capital Outlay 303,005 303,005 - - - Indirect Costs 799,148 846,939 47,791 Indirect Cost Increase Related to ESSER II & III Interfund Transfers - - - - Total Expenditures 23,510,587 23,485,696 (24,892) - | Certificated | 6,119,904 | 6,119,904 | i carta | |
| Books & Supplies 1,196,741 1,196,741 - Services and Other Operating 2,940,249 2,940,249 - Capital Outlay 303,005 303,005 - Other Outgo - - - Indirect Costs 799,148 846,939 47,791 Indirect Cost Increase Related to ESSER II & III Interfund Transfers - - - - Total Expenditures 23,510,587 23,485,696 (24,892) - | Classified | 4,031,065 | 4,031,065 | - | |
| Services and Other Operating 2,940,249 - Capital Outlay 303,005 303,005 - Other Outgo - - - Indirect Costs 799,148 846,939 47,791 Indirect Cost Increase Related to ESSER II & III Interfund Transfers - - - - Total Expenditures 23,510,587 23,485,696 (24,892) - | Employee Benefits | 8,120,476 | 8,047,793 | (72,683) | SUI Rate Decrease from 1.23% to .5%: \$(72,684) |
| Capital Outlay 303,005 303,005 - Other Outgo - - - Indirect Costs 799,148 846,939 47,791 Indirect Cost Increase Related to ESSER II & III Interfund Transfers - - - - Total Expenditures 23,510,587 23,485,696 (24,892) - | Books & Supplies | 1,196,741 | 1,196,741 | - | |
| Capital Outlay 303,005 303,005 - Other Outgo - - - Indirect Costs 799,148 846,939 47,791 Indirect Cost Increase Related to ESSER II & III Interfund Transfers - - - - Total Expenditures 23,510,587 23,485,696 (24,892) - | Services and Other Operating | 2,940,249 | 2,940,249 | - | |
| Other Outgo - - Indirect Costs 799,148 846,939 47,791 Indirect Cost Increase Related to ESSER II & III Interfund Transfers - - - Total Expenditures 23,510,587 23,485,696 (24,892) | | 303,005 | 303,005 | 1471 | |
| Indirect Costs 799,148 846,939 47,791 Indirect Cost Increase Related to ESSER II & III Interfund Transfers - - - Total Expenditures 23,510,587 23,485,696 (24,892) | | 1 - 1 <u>-</u> 1 | - | - | |
| Total Expenditures 23,510,587 23,485,696 (24,892) Net Increase (Decrease) in | | 799,148 | 846,939 | 47,791 | Indirect Cost Increase Related to ESSER II & III |
| Net Increase (Decrease) in | Interfund Transfers | | - | - | |
| 말 이 것을 해야 하는 것을 수 있는 것을 하는 것을 수 있는 것을 하는 것을 하는 것을 하는 것을 하는 것을 하는 것을 하는 것을 수 있는 것을 하는 것을 수 있는 것을 것을 수 있는 것을 수 있다. 것을 수 있는 것을 것을 수 있는 것을 수 있는 것을 것을 수 있는 것을 것을 수 있다. 것을 | Total Expenditures | 23,510,587 | 23,485,696 | (24,892) | |
| | Net Increase (Decrease) in | | an an an an an an an an an | | |
| | THE REPORT OF THE REPORT OF THE PROPERTY OF TH | (2,226,832) | (2,504,056) | (327,008) | |

| | | | | 2021 Revenue Recognition Change to Unearned |
|---------------------------|-----------|-----------|----------------------------|---|
| Beginning Fund Balance | 8,120,317 | 3,325,632 | (4,794,685) | Revenue for ESSER II & III |
| Projected Ending Balance, | | | Read and the second second | In the set of the set |
| June 30, 2021 | 5,893,485 | 821,576 | (5,071,909) | |

2021-22 45 Day Budget Update

School District: Lakeside Union School District

Pursuant to Ed Code 42127(h), "Not later than 45 days after the Governor signs the annual Budget Act, the school district shall make available for public review any revisions in revenues and expenditures that it has made to its budget to reflect the funding made available by that Budget Act."

The Budget Act was officially signed by the Governor on June 28, 2021. The major changes between the May Revise and the Adopted State Budget that require revenue and expenditure revisions are as follows:

See Unrestricted and Restricted reports for narrative changes.

| | U | nrestricted | and Restricted | |
|--|-------------------------|------------------------------|----------------|--------------------------|
| | Board Adopted Budget | 45 Day Budget Revision | Difference | Descriptions/Explanation |
| States and States | | Rei | venues | |
| LCFF | 46,322,478 | 46,325,905 | 3,427 | |
| Federal | 4,067,707 | 3,552,927 | (514,780) | |
| State | 6,352,355 | 6,607,338 | 254,983 | |
| Local | 5,410,528 | 5,737,238 | 326,710 | |
| Contributions | - | - | - | |
| Total Revenues | 62,153,068 | 62,223,408 | 70,340 | |
| | | Expe | nditures | |
| Certificated | 24,927,969 | 24,927,969 | - | |
| Classified | 8,644,997 | 8,725,873 | 80,876 | |
| Employee Benefits | 19,358,470 | 19,174,811 | (183,659) | |
| Books & Supplies | 1,938,860 | 1,938,860 | - | |
| Services and Other Operating | 6,869,509 | 6,869,509 | - | |
| Capital Outlay | 1,225,474 | 1,225,474 | - | |
| Other Outgo | 2,770 | 2,770 | - | |
| Indirect Costs | - | | - | |
| Interfund Transfers | (123,801) | (123,801) | - | |
| Total Expenditures | 62,844,247 | 62,741,464 | (102,783) | |
| Net Increase (Decrease) in Fund Balance | (691,179) | (518,056) | 173,123 | |

| Beginning Fund Balance | 17,477,945 | 12,683,260 | (4,794,685) |
|---------------------------|------------|------------|-------------|
| Projected Ending Balance, | | | |
| June 30, 2021 | 16,786,766 | 12,165,204 | (4,621,562) |

Administration:

RHONDA L. TAYLOR, Ed.D. Superintendent KIM REED, Ed.D. Assistant Superintendent ERIN GARCIA Assistant Superintendent



Board of Trustees:

HOLLY FERRANTE ANDREW HAYES LARA HOEFER-MOIR BONNIE LACHAPPA DON WHISMAN

Public Notice for the Financial Provisions of the Collective Bargaining Agreement

At the regular board meeting of August 12, 2021, the Board of Trustees will conduct a public hearing to receive input on the Disclosure of the Collective Bargaining Agreement and Side Letter of Agreement for the California School Employees Association and its Chapter 240 for the position of Van Driver.

The public hearing will be held on Thursday, August 12, 2021 in the District Administration Center or on Zoom.

August 5, 2021

Rhonda L. Taylor, Ed.D. Secretary to the Board

LAKESIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: August 12, 2021

Agenda Item:

Disclosure of the Collective Bargaining Agreement for the California School Employees Association (CSEA) Side Letter of Agreement for the position of Van Driver.

Background (Describe purpose/rationale of the agenda item):

Government Code 3547.5 requires local educational agencies to publicly disclose the provisions of all collective bargaining agreements before entering into a written agreement. The major provisions of the agreement, including, but not limited to, the costs that would be incurred by the public school employer under the agreement for current and subsequent fiscal years, shall be disclosed at a public meeting of the public school employer.

Fiscal Impact (Cost):

Net Savings to the District of \$22,741.

Funding Source:

General Fund

Recommended Action:

Informational

Denial

Discussion

Ratification

🛛 Approval

- **Explanation:** Click here to enter text.

Originating Department/School: Business Services

| Submitted/Recommended By: | Approved for Submission to the Governing Board: |
|---------------------------------------|---|
| <u>Si</u> A | Chanda Sala |
| Erin Garcia, Assistant Superintendent | Dr. Rhonda Taylor, Superintendent |
| U | 0 |
| 50 | |
| Reviewed by Cabinet Member: | |
| 0 | |

Disclosure of Collective Bargaining Agreement

In Accordance with AB 1200 (Statutes of 1991, Chapter 1213); GC § 3547.5 (Statutes of 2004, Chapter 52)

Lakeside Union School District

| Name of Bargaining Unit: | CSEA #240 | | Ce | rtificated: | Classified: | Х |
|--------------------------------------|-----------------|---------------------|----------|-------------------|-------------|---|
| The proposed agreement covers the | period: | Beginning: | 7/1/2021 | Ending: | 6/30/2022 | |
| This agreement will be acted upon by | the Governing B | oard at its meeting | on: | 12-Aug-21 Date | | |

A. Proposed Change in Compensation

| | | Cost Prior to Proposed | 1 | | | | | |
|----|--|---------------------------|------------------|-------------------|---------------|----------------|--------------|----------------|
| | Compensation | Agreement | Currer 2021 · | nt Year • 2022 | | ar 2 - 2023 | | ar 3 - 2024 |
| | | (a) \$ | (b) \$ | (c) % | (b) \$ | (b) (c) | | (c) % |
| 1. | Step & Column - Increase (Decrease) due to movement plus any changes due to settlement | | | | | | | |
| 2. | Salary Schedule - Increase (Decrease) | \$59,772.00 | -\$17,927.40 | -29.99% | -\$16,033.20 | -38.32% | -\$13,991.40 | -54.21% |
| 3. | Other Compensation - Increase (Decrease) in Stipends, Bonuses, etc. | \$0.00 | \$1,000.00 | | \$0.00 | | \$0.00 | |
| 4. | Statutory Benefits - Increase (Decrease) in STRS, PERS, FICA, WC, UI, Medicare, etc. | \$19,384.06 | -\$5,813.86 | -29.99% | -\$5,711.03 | -42.09% | -\$5,123.65 | -65.19% |
| 5. | Health/Welfare Benefits - Increase (Decrease) | \$32,000.00 | \$0.00 | 0.00% | \$960.00 | 3.00% | \$988.80 | 3.00% |
| 6. | Total Compensation - Increase (Decrease) Total Lines 3(a), 4(a), 5(a) | \$111,156.06 | -\$22,741.26 | -20.46% | -\$20,784.23 | -23.51% | -\$18,126.25 | -26.80% |
| 7. | Total Number of Represented Employees | 2.00 | 2.00 | | 2.00 | | 2.00 | |
| 8. | Total Compensation Cost for <u>Average</u> Employee - Increase (Decrease) | \$55,578.03 | (\$11,370.63) | -20.46% | (\$10,392.11) | -23.51% | (\$9,063.13) | -26.80% |

Impact on other Funds:

N/A

A. Provide a brief narrative of the proposed change in compensation, including percentage change(s), effective date(s), and comments and explanations as necessary:

The side letter establishes the Van Driver position, a new position placed in the classified bargaining unit. The position will be compensated at Range 19 on the current salary schedule, for 6 hours of work per day, 5 days per week, 10 months per year (205 days). The District anticipates the need for 2 Van Drivers at a projected cost of \$88,415 for salaries and benefits and up to an additional \$500 for each driver to reimburse for training courses. The 2 Van Drivers will be replacing 2 vacant Bus Driver positions (currently budgeted at \$111,156) for a net savings of \$22,741.

B. Proposed Negotiated Changes in Non-Compensation Items (class size adjustments, staff development days, teacher prep time, etc.)

There are no proposed non-compensation items.

C. What are the specific impacts on instructional/support programs to accommodate the settlement? Include the impact of non-negotiated changes such as staff reductions and program reductions/eliminations.

No impacts on instructional/support programs.

D. What contingency language is included in the proposed agreement? Include specific areas identified for reopeners, applicable fiscal years, and specific contingency language.

The \$500 reimbursement for training courses will only be for 2021-22 and is contingent on the Van Driver obtaining a Class B license with Passenger and Air brake endorsement and California Special Driver Certificate in the category of School Bus Driver within 6 months of employment and employed by the District for twelve months.

E. Source of Funding for Proposed Agreement

1. Current Year

General Fund from Unrestricted Revenue Sources

2. How will the ongoing cost of the proposed agreement be funded in <u>future</u> years?

General Fund from Unrestricted Revenue Sources

3. If multi-year agreement, what is the source of funding, including assumptions used, to fund these obligations in future years? (Remember to include compounding effects in meeting obligations)

The side letter is not a multi-year agreement.

F. Impact of Proposed Agreement on Current Year Unrestricted Reserves Page 4 of 7

1. State Reserve Standard

| a. | Total Expenditures, Transfers Out, and Uses (Including Cost of Proposed Agreement) | \$62,821,506 |
|----|---|----------------|
| b. | State Standard Minimum Reserve Percentage for this District | 3.00% |
| c. | Projected P-2 ADA | 4,806.52 |
| d. | State Standard Minimum Reserve Amount for this District | \$1,884,645.17 |
| | (Line 1a times Line 1b, or \$50,000, whichever is greater, for a district with less than 1,001 ADA) | |

2. Budgeted Unrestricted Reserve (After Impact of Proposed Agreement)

| a. General Fund Budgeted Unrestricted Designated for Economic Uncertainties | \$1,884,645.57 |
|---|----------------|
| b. General Fund Budgeted Unrestricted Unappropriated Amount | \$7,968,139.18 |
| c. Special Reserve Fund 17-Bugeted Designated for Economic Uncertainties | \$0.00 |
| d. Special Reserve Fund 17-Budgeted Unappropriated Amount | \$0.00 |
| e. Total District Budgeted Unrestricted Reserves | \$9,852,784.74 |
| 3. Do unrestricted reserves meet the state standard minimum reserve amount? | Yes No |

G. Certification

The information provided in this document summarized the financial implications of the proposed agreement and is submitted to the Governing Board for public disclosure of the major provisions of the agreement in accordance with the requirements of AB 1200 and Government Code § 3547.5.

We hereby certify that the costs incurred by the school district under this agreement can be met by the district during the term of the agreement.

| District Superintendent (Signature) | <u> 8-5-202)</u> Date | |
|---|----------------------------|----|
| Chilef Business Official (Signature) | 8-4-21 Date | |
| Contact Person: Shannon Johnston | _Telephone No.: 619-390-26 | 04 |

H. Impact of Proposed Agreement on Current Year Operating Budget*

Date of governing board approval of budget revisions in Col. 2: 12-Aug-21 in accordance with Education Code § 42142 and Government Code § 3547.5

Provide a copy of board-approved budget revisions and board minutes. In addition, provide two expenditure reports generated by the district's financial system: one showing the budget by major object before the changes and a second showing the budget by major object after the changes.

If the board-approved revisions are different from the proposed budget adjustments in Col. 2, provide a revised report upon approval of the district governing board.

| | (Col. 1) Latest Board- Approved Budget Before Settlement as of June 24, 2021 | (Col. 2) Adjustments as a Result of Settlement | (Col. 3) Other Revisions | (Col. 4) (Cols. 1 + 2 + 3) Total Impact on Budget |
|---------------------------------------|---|---|--------------------------------|--|
| REVENUES: | | | | |
| LCFF Sources (8010-8099) | 46,322,478 | | | 46,322,478 |
| Remaining Revenues (8100-8799) | 15,830,589 | | | 15,830,589 |
| TOTAL REVENUES | 62,153,067 | | | 62,153,067 |
| EXPENDITURES: | | | | 0 |
| 1000 Certificated Salaries | 24,927,969 | | | 24,927,969 |
| 2000 Classified Salaries | 8,644,996 | (17,927) | | 8,627,069 |
| 3000 Employee Benefits | 19,358,469 | (5,814) | | 19,352,655 |
| 4000 Books and Supplies | 1,938,860 | | | 1,938,860 |
| 5000 Services and Operating Expenses | 6,869,508 | 1,000 | | 6,870,508 |
| 6000 Capital Outlay | 1,225,474 | | | 1,225,474 |
| 7000 Other | (121,031) | | | (121,031) |
| TOTAL EXPENDITURES | 62,844,247 | (22,741) | | 62,821,506 |
| OPERATING SURPLUS (DEFICIT) | (691,180) | 22,741 | | (668,438) |
| OTHER SOURCES AND TRANSFERS IN | 0 | | | 0 |
| OTHER USES AND TRANSFERS OUT | 0 | | | 0 |
| CURRENT YEAR INCREASE | | | | |
| (DECREASE) IN FUND BALANCE | (691,180) | 22,741 | | (668,438) |
| BEGINNING BALANCE | 17,477,944 | | | 17,477,944 |
| CURRENT YEAR-ENDING BALANCE | 16,786,765 | | | 16,786,765 |
| COMPONENTS OF ENDING BALANCE: | | | | |
| Nonspendable (9711-9719) | 85,000 | | | 85,000 |
| Restricted (9740) | 6,036,040 | | | 6,036,040 |
| Committed (9750/9760) | 835,000 | | | 835,000 |
| Assigned (9780) | 0 | | | 0 |
| Reserve Economic Uncertainties (9789) | 1,885,327 | (682) | | 1,884,646 |
| Unassigned/Unappropriated (9790) | 7,945,398 | 22,741 | | 7,968,139 |

If the total amount of the adjustment in Column 2 does not agree with the amount of the total cost shown on page 1, please explain:

Page 5 of 7

*This supplement is a composite recap of "all" the bargaining agreements shown on the preceding pages.

LAKESIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: August 12, 2021

Agenda Item:

Approval of a Side Letter of Agreement between the District and California School Employees Association (CSEA) and its Lakeside Chapter #240 for the position of Van Driver.

Background (Describe purpose/rationale of the agenda item):

Approval is requested of a side letter of agreement between the District and the CSEA for the Van Driver position, a new position placed in the classified bargaining unit. This position will be at Range 19 and include a reimbursement during the 2021-22 school year only of up to \$500.00 for a School Bus Driver training course. The updated job description is attached and agreed upon by CSEA.

Fiscal Impact (Cost):

Savings: Refer to Disclosure of Collective Bargaining

Funding Source:

General Fund

Addresses Emphasis Goal(s):

| | #1: Academic Achievement commended Action: | #2: Social Emotional | #3: Physical Environments |
|-------------|--|-----------------------------|---------------------------|
| | Informational | Denial/Rejection | |
| | Discussion | Ratification | |
| \boxtimes | Approval | Explanation: Click here t | o enter text. |
| | Adoption | | |

Originating Department/School: Business Services

| Submitted/Recommended By: | Approved for Subm | Approved for Submission to the Governing Board: | | |
|-----------------------------------|-------------------|---|--|--|
| Sig . | Arenda | Joylor | | |
| Erin Garcia, Assistant Superinter | ndent | Superintendent | | |
| | 50/ | - 0 | | |
| Reviewed by Cabinet Member | \mathcal{A} | | | |
| | () | | | |

SIDE LETTER OF AGREEMENT between the LAKESIDE UNION SCHOOL DISTRICT and the CALIFORNIA SCHOOL EMPLOYEES ASSOCIATION (CSEA) and its LAKESIDE CHAPTER #240

August 5, 2021

This Side Letter of Agreement ("Agreement") is entered into by and between the Lakeside Union School District ("District") and the California School Employees Association and its Lakeside Chapter #240 ("CSEA"). The parties enter into this Agreement regarding the impacts and effects to the Transportation Department as a result of the route changes effective July 1, 2021, and the position of Van Driver, the job description for which is attached hereto and incorporated as though fully set forth herein. The parties agree to all of the following:

- 1. The Van Driver position, the job description for which is attached and incorporated herein, is a new position that is appropriately placed in the classified bargaining unit; that such position shall be compensated at Range 19 on the current salary schedule, for 6 hours of work per day, five days per week, 10 months per year; that no former employee on the classified seniority list is entitled to reemployment in this position based on seniority; and that the position will be advertised by the District for competitive selection.
- 2. The parties also agree to amend Article 1, Recognition, in the 2019-2022 Collective Bargaining Agreement to include the Van Driver classification in the list of positions, as follows:

| TRANSPORTATION | |
|--|----|
| Mechanic | 30 |
| Bus Driver/Trainer/Dispatcher | 29 |
| School Bus Driver | 22 |
| Transportation Assistant/School Bus Driver | 22 |
| Van Driver | 19 |
| Transportation Student Attendant | 9 |

CSEA: _____ CSEA: ____

Page 1 of 3

- 3. The parties agree that during the 2021-2022 school year only, the District shall reimburse unit members in the position of Van Driver for up to \$500.00 of School Bus Driver training course costs who within six (6) months of employment as a Van Driver obtain a Class B license with Passenger and Air brake endorsement and California Special Driver Certificate in the category of School Bus driver. Such reimbursement shall be provided to such unit member(s) after the unit member has been employed by the District as a Van Driver for twelve (12) months and has submitted proof to the District of the requisite license, endorsement, certification, and proof of payment and invoices for such School Bus Driver training costs.
- 4. The parties understand and agree that the Assignment of Daily Bus Routes in Article 9.18 of the Collective Bargaining Agreement applies to school bus routes, not van routes. The parties further understand and agree that in its discretion, the District shall designate which routes are van routes and which routes are school bus routes, and that the District may designate a route served with a van as a biddable school bus driver route for a time period to be determined by the District. The parties also agree that when the District employs multiple Van Drivers, such unit members may bid routes designated by the District as Van routes in accordance with the bidding process set forth in Article 9.18 of the Collective Bargaining Agreement.
- 5. The parties agree to meet to discuss prospective changes to the position of School Bus Driver/Dispatcher/Trainer. Until the position of School Bus Driver/Trainer/Dispatcher is filled, the District may contract with an independent contractor for purposes of providing Transportation Department training that was previously provided by the School Bus Driver/Trainer/Dispatcher. In the event the position of School Bus Driver/Trainer/Dispatcher is not filled by July 1, 2022, the parties agree to meet to discuss Transportation Department training.
- 6. The parties agree that the contents of this Agreement represent the sole agreement of the parties as to all issues related to its contents, and that neither has relied upon any representations by the other which are not set forth in this Agreement.
- 7. The parties also agree that this Side Letter of Agreement shall fully and finally resolve all issues regarding the impacts and effects to the Transportation Department as a result of the route changes effective July 1, 2021, and the position of Van Driver, the job description for which is attached hereto and incorporated as though fully set forth herein.

 $CSEA: <math display="block">\frac{M}{CSEA: JC}$ $LUSD: \frac{JC}{C}$

Page 2 of 3

- 8. The parties agree that this Side Letter is not precedent setting and shall not establish any past practice.
- 9. The parties agree this Agreement is subject to ratification by CSEA's internal process and the District's Governing Board.

For the CSEA

(relins mi

For the CSEA

August 5, 2021

Date

For the District

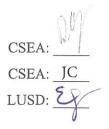
Date

Date of Ratification by the CSEA

Date Ratified By the Governing Board

Enclosure:

Van Driver Job Description



Page 3 of 3



Job Description

| Title: Van Driver | FLSA Status: Non-Exempt | Months: 10 |
|--|-----------------------------|------------|
| Supervisor: Director, Maintenance, Operations, Transportation | Supervises: N/A | Range: 19 |
| Department: Transportation | Bargaining Unit: Classified | Approved: |

JOB SUMMARY:

Under general supervision, the Van Driver position will transport students and/or staff to and from school, field trips, and other locations as directed. Cover bus routes practicing legal and non-aggressive defensive driving practices as directed. Perform regular safety inspections; ensure the safety of students during transport, loading and unloading from vans and/or buses. Provide supervision and direction to passengers.

ESSENTIAL DUTIES AND RESPONSIBILITIES:

- Drive a multi-passenger van to transport students between neighborhoods, schools, and school activities.
- Drive a District van over specified routes or to specified destinations according to time schedules in order to transport passengers on field trips or other events; meet scheduled departure and arrival times as assigned.
- Pick up and drop off students at regularly scheduled neighborhood locations, following strict time schedules.
- Maintain order and discipline among passengers on the vehicle in accordance with policies related to disciplining students; enforce district policies and procedures related to transportation of students.
- Upon receipt of requisite license and certification, service as a cover driver and operate a school bus along a designated route; pick up and discharge students in accordance with time schedules; observe legal and defensive driving practices; assure compliance with applicable traffic and student transportation laws, codes and regulations.
- Monitor student activities and behavior; reports observations and/or incidents (e.g., bus stop compliance, discipline, accidents, passenger inappropriate social behavior).
- Determine appropriate action in emergency situations according to established guidelines; administer first aid to passengers as needed.
- Conduct required daily safety inspections of vehicles; inspect the interior, exterior and engine of vehicles to assure safe operational condition; report mechanical malfunctions or other problems as required.
- Maintain vehicles in a clean and safe operating condition; wash, sweep and clean the exterior, interior and windows of assigned vehicles; refuel, service and prepare vehicle for operation.
- Supervise the loading and unloading of general education students and students with special needs; assure students with special needs are seated safety and seat belts, harnesses and wheelchair clamps are secured as required.
- Assist in the loading and unloading of physically or mentally disabled students as necessary.
- Operate wheelchairs, lifts, and secure wheelchairs.
- Comply with traffic regulations in order to operate district vans in a safe and courteous manner.
- Load, secure, transport and unload equipment and cargo.
- Prepare and maintain related logs, work orders, records and reports.
- Record and submit reports on driving time, mileage, fuel and oil consumption, student counts and safety inspections.
- Operate equipment, including wheelchair lifts, tie downs, seat belts, harnesses and other adaptive equipment as
- necessary.
- Operate a two-way radio.
- Report delays or accidents.
- Report any van malfunctions or needed repairs.
- Inspect vehicles, and check gas, oil, and water levels prior to departure.
- Maintain cleanliness of windows, mirrors and floors of assigned vehicle on a daily basis.
- Regulate heating, lighting, and ventilating systems for passenger comfort.
- Attend safety meetings, in-service trainings and programs as assigned.
- Maintain knowledge of first-aid procedures.
- Communicate with students, parents, teachers, administrators, etc., for the purpose of conveying and/or receiving

Van Driver

Page 1 of 3

information.

• Lift and carry equipment and/or cargo weighing up to 50 pounds.

OTHER DUTIES:

• Perform related duties as assigned.

QUALIFICATIONS:

To perform this job successfully, an individual must be able to perform each essential duty satisfactorily. The requirements listed below are representative of the knowledge, skill and/or ability required. The work environment characteristics and physical demands described here are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

Knowledge of:

- Safe and defensive driving practices.
- Proper operations of vans and school buses.
- Applicable California motor vehicle codes, Education code and State and federal traffic and student transportation laws,
- policies, guidelines and regulations.
- Basic first aid procedures.
- Basic record-keeping techniques.
- Applicable radio codes and proper usage of a two-way radio.
- Designated bus routes, bus stops and district traffic hazards.
- Problems and concerns of students with special needs.
- Interpersonal skills using tact, patience and courtesy.
- Health and safety regulations.
- Oral and written communication skills.

Skills/Ability to:

- Drive a designated vehicle safely and efficiently.
- Learn and apply policies and procedures related to student discipline on buses.
- Maintain a safe discipline level among passengers.
- Observe legal and defensive driving practices.
- Learn and follow designated routes.
- Learn and interpret rules, regulations, laws and policies governing the district.
- Maintain vehicles in clean and proper working condition.
- Conduct safety inspections and perform routine preventive maintenance.
- Administer first aid.
- Maintain routine records.
- Understand and follow oral and written directions.
- Communicate effectively with others
- Meet schedules and timelines.
- Operate a two-way radio.

Education and Experience:

- High School Diploma or Equivalent.
- Successful and safe experience driving a large vehicle.
- Clean DMV driving record.

Licenses, Certifications and other Requirements:

- Valid California Class C Driver's License and three (3) year clear driving record.
- Must Obtain a valid California Class "A" or Class "B" driver's license with a "P" endorsement and Valid School Bus Certificate issued by the California Highway Patrol within six (6) months of initial employment.

Van Driver

Page 2 of 3

- Valid medical certificate.
- Valid first aid certification.
- Pre-employment drug and ongoing participation in random controlled substances and alcohol use testing program.
- Pre-placement physical exam.
- Criminal justice/fingerprint clearance.
- Tuberculosis clearance.
- First Aid/CPR/AED Certification.

WORKING CONDITIONS:

Work Environment:

- Indoor/outdoor/school van/bus environment.
- Seasonal heat and cold or adverse weather conditions.
- Evening or variable hours.
- Exposure to fumes, dust, odors, oil/grease and gases.
- Driving a vehicle to conduct work.

Physical Demands:

- Sitting for extended periods of time while operating vans or buses.
- Hearing and speaking to exchange information.
- Reaching, pulling and pushing to open doors.
- Bending at the waist, kneeling or crouching to inspect and wash vehicles.
- Reaching overhead, above the shoulders or horizontally.
- Seeing to monitor passengers and operate a vehicle.
- Lifting, carrying, pushing or pulling adaptive equipment and students.

Hazards:

Traffic hazards.

The information contained in this job description is for compliance with the Americans with Disabilities Act (A.D.A.) and is not an exhaustive list of the duties performed.

Page 3 of 3 JC

LAKESIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: 8/12/21

Agenda Item:

Approval of Minutes

Background (Describe purpose/rationale of the agenda item):

It is recommended that the Board of Trustees approve the attached minutes with any necessary modifications:

Regular Board Meeting of June 24, 2021 Regular Board Meeting of July 8, 2021 Special Board Meeting of July 22, 2021 Special Board Meeting of August 4, 2021

Fiscal Impact (Cost):

N/A

Funding Source:

N/A

Recommended Action:

□ Informational

Denial

□ Ratification

- □ Discussion
- □ Approval
- **⊠** Adoption

Explanation: Click here to enter text.

Originating Department/School: Superintendent's Office

Submitted/Recommended By:

Approved for Submission to the Governing Board:

Lisa DeRosier, Executive Assistant

Superintendent Dr. Rhonda Taylor,

Administration:

ANDREW S. JOHNSEN, Ed.D. Superintendent KIM REED, Ed.D. Assistant Superintendent ERIN GARCIA Assistant Superintendent



Board of Trustees:

HOLLY FERRANTE ANDREW HAYES LARA HOEFER MOIR BONNIE LACHAPPA DON WHISMAN

Minutes of the Regular Meeting of the Board of Trustees

June 24, 2021 District Administration Center/Zoom

| Α. | The regular meeting of the Lakeside Union School District Board of Trustees was called to order at 4:00 p.m. by Holly Ferrante, President, with the following members present: Andrew Hayes, Vice President; Bonnie LaChappa, Clerk; Lara Hoefer Moir, Member; and Don Whisman, Member. Also in attendance were Dr. Andrew Johnsen, Superintendent; Dr. Kim Reed, Assistant Superintendent; and Erin Garcia, Assistant Superintendent. | Call to Order |
|----|--|--|
| B. | There were no speakers requesting to address the Board prior to Closed Session. | Public Comments |
| C. | At 4:02 p.m. the Governing Board moved to closed session to discuss Public Employee Performance Evaluation, Superintendent, pursuant to Government Code §54957. | Closed Session |
| D. | At 4:30 p.m. the Board reconvened to open session. President Ferrante welcomed guests. Lisa DeRosier was present to record the minutes. President Ferrante reported no action was taken on Public Employee Performance Evaluation, Superintendent, pursuant to Government Code §54957. | Welcome |
| | The pledge of allegiance was led by President Ferrante. | Flag Salute |
| E. | Clerk LaChappa commended everyone working all summer long (maintenance, transportation, summer school teachers). We are getting school ready for an exciting new school year. She congratulated Dr. Johnsen on his new appointment. | Trustee's Reports and Comments |
| | Member Hoefer Moir commented that her kids were very grateful for the past school year and she thanked all the teachers and staff. She saw the ESS kids returning from a beach field trip and they seemed very happy. | |
| | Member Whisman echoed what Clerk LaChappa said. He thanked everyone who got us through this past year. He thanked Andy for the short time they have worked together. | |
| | Vice President Hayes thanked the staff for the hard work this year. He thanked Andy for all his service to the district. | |
| | President Ferrante echoed the sentiments of her fellow trustees. She thanked the staff. This year has been hard. She expressed her thanks to Dr. Johnsen. It's been great to have him as Superintendent for the past 4 years. | |
| F. | There were 5 requests to speak to the Board regarding access to the Eucalyptus Hills field: Karen Gibson; Rick Watson; Mark Mahan; Robert Umali; and Arielle Goldstein. | Public Comments |
| G. | Brooke Faigin, Principal, presented an annual update of River Valley Charter School. She commented that this past school year was incredibly difficult and they did not come through the school year unscathed. Enrollment has decreased by more than 50 students, but is hopeful for better numbers in the Fall. The students did very well in the academic achievement area. | River Valley Charter School Presentation |

| Н. | 1. | At 5:11 p.m. President Ferrante opened a public hearing to hear comments on the | Public Hea |
|----|----|--|------------|
| | | Disclosure of the Collective Bargaining Agreement for the Lakeside Teachers | |
| | | Association tentative agreement, California School Employees Association and its | |
| | | Chapter 240 Side Letter of Agreement and Resolution No. 2021-35 for Certificated and | |
| | | Classified Management and Confidential employee groups to provide a one-time, off- | |
| | | schedule payment to all employees for 2% of their base salary earnings. Hearing no | |
| | | comments, President Ferrante closed the hearing. | |
| | | | |

- 2. It was moved by Vice President Hayes and seconded by Clerk LaChappa to approve the Disclosure of the Collective Bargaining Agreement for LTA tentative agreement, CSEA Side Letter of Agreement and Resolution No. 2021-35 for Certificated and Classified Management and Confidential employee groups to provide a one-time, offschedule payment to all employees for 2% of their base salary earnings. Motion carried unanimously 5:0 (Ayes: Ferrante, Hayes, Hoefer Moir, LaChappa, Whisman).
- 3. It was moved by Clerk LaChappa and seconded by Member Whisman to approve the Tentative Agreement with the Lakeside Teachers Association to resolve all negotiations for the 2020-21 school year. The tentative agreement includes changes to pupil-teacher ratios, reduced workload, compensation, with a 2% off-schedule salary payment for the 2020-21 school year only, retiree benefits and term of the agreement. Motion carried unanimously 5:0 (Ayes: Ferrante, Hayes, Hoefer Moir, LaChappa, Whisman).
- 4. It was moved by Vice President Hayes and seconded by Clerk LaChappa to approve the Side Letter of Agreement with California School Employees Association and its Chapter 240 regarding a one-time "off schedule" salary payment in the amount of 2% for the 2020-21 school year. Motion carried unanimously 5:0 (Ayes: Ferrante, Hayes, Hoefer Moir, LaChappa, Whisman).
- 5. It was moved by Member Whisman and seconded by Vice President Hayes to adopt Resolution No. 2021-35, providing a one-time "off" schedule salary payment in the amount of 2% for the 2020-21 school year to certificated and classified management and confidential employees, commensurate with the bargaining unit member offschedule payment for the 2020-21 school year. Motion carried unanimously 5:0 (Ayes: Ferrante, Hayes, Hoefer Moir, LaChappa, Whisman).
- 6. At 5:15 p.m. President Ferrante opened a public hearing to hear comments on the Disclosure of the Collective Bargaining Agreement for the Lakeside Teachers Association Side Letter of Agreement, Board Certified Behavior Analyst (BCBA) stipend. Hearing no comments, President Ferrante closed the hearing.
- 7. It was moved by Clerk LaChappa and seconded by Member Whisman to approve the Disclosure of the Collective Bargaining Agreement for the Side Letter of Agreement, Board Certified Behavior Analyst (BCBA) stipend, with the Lakeside Teachers Association at a cost of \$5,946. Motion carried unanimously 5:0 (Ayes: Ferrante, Hayes, Hoefer Moir, LaChappa, Whisman).
- 8. It was moved by Clerk LaChappa and seconded by Member Hoefer Moir to approve the Side Letter of Agreement, Board Certified Behavior Analyst (BCBA) stipend, with the Lakeside Teachers Association at a cost of \$5,946. Motion carried unanimously 5:0 (Ayes: Ferrante, Hayes, Hoefer Moir, LaChappa, Whisman).

aring

Approve Disclosure of the Collective Bargaining Agreement with LTA

Approve Tentative Agreement with LTA

Approve Side Letter with CSEA

Adopt Resolution No. 2021-35

Public Hearing

Approve Disclosure of the Collective Barg Agrmnt with LTA: BCBA

Approve Side Letter with LTA: **BCBA**

| lune 24 | une 24, 2021 | | | |
|---------|--------------------|--|---------------------------------|--|
| I. | Items c carried | moved by Vice President Hayes and seconded by Member Hoefer Moir to designate all of Business to the consent agenda with the exception of Items 2.1 and 3.2. The motion unanimously to designate Items of Business 2.2, 2.3, 3.1, 3.3, 3.4, 3.5, 4.1, 4.2, 5.1, 5.2, 7.1, 7.2, 7.3, and 7.4 to the consent agenda. | Consent Agenda | |
| | 1.1 | It was moved by Member Whisman and seconded by Clerk LaChappa to adopt the following items of business: | Items of Business | |
| | 1.2 | There was no discussion on items. | Discussion | |
| | SUPER | RINTENDENT | | |
| | 2.2 | A motion to adopt Resolution No. 2021-36, designating César Morales as the Chief Negotiator for negotiations with the Lakeside Teachers Association. | Adopt Resolution No. 2021-36 | |
| | 2.3 | A motion to adopt Resolution No. 2021-37, designating Erin Garcia as the Chief Negotiator for negotiations with the California School Employees Association and its Chapter 240. | Adopt Resolution No. 2021-37 | |
| | HUMA | N RESOURCES | | |
| | 3.1 | A motion to approve/ratify Personnel Assignment Order 2021-16. | Adopt PAO | |
| | 3.3 | A motion to approve an Amendment to the Employment Agreement with the Assistant Superintendent, Educational Services, extending her contract to 2021-2024. | Approve Agreement | |
| | 3.4 | A motion to approve an Amendment to the Employment Agreement with the Assistant Superintendent, Business Services, extending her contract to 2021-2024. | Approve Agreement | |
| | 3.5 | A motion to approve the following job descriptions: 1) Instructional Assistant; 2) Riverview International Academy Teacher on Special Assignment (TOSA); and 3) Small Schools Administrator. | Approve Job Descriptions | |
| | EDUC | ATIONAL SERVICES | | |
| | 4.1 | A motion to adopt the District's 2021-24 Local Control and Accountability Plan (LCAP). | Adopt LCAP | |
| | 4.2 | A motion to adopt the District's 2020-21 Local Control and Accountability Plan (LCAP). Federal Addendum. The addendum supplements the LCAP to ensure that LUSD has the opportunity to meet the provisions of the Every Student Succeeds Act (ESSA). | Adopt Federal Addendum | |
| | BUSIN | ESS SERVICES | | |
| | 5.1 | A motion to adopt the 2021-22 Adopted Budget and the 2020-2021 Estimated Actuals Budget Report. | Adopt 2020-21 Budget | |
| | 5.2 | A motion to adopt Resolution No. 2021-34 Designating Use of Education Protection Account Funds for 2021-22. | Adopt Resolution No. 2021-34 | |
| | 5.3 | A motion to approve/ratify a contract amendment for the 2021-22 school year with Sports for Learning (Ed Services). | Ratify Amendment | |
| | | | | |

| ine 24 | 4, 2021 | | |
|--------|---------|---|---------------------------------------|
| I. | BOND | | |
| | 6.1 | A motion to ratify Change Orders No(s): 1, 2, 3, 4, 5, 6, 7, 8, 9, 10R1 and 11 with Whillock Contracting related to the Lakeside Farms parking lot upgrade project in the amount of \$45,443.24 (includes the \$30,000 allowance). | Ratify Change Orders |
| | BOAR | D POLICIES, REGULATIONS, EXHIBITS & BYLAWS | |
| | 7.1 | A motion to adopt Board Policy 0415: Equity. | Adopt BP 0415 |
| | 7.2 | A motion to adopt Board Policy and Administrative Regulation 3553: Free and Reduced Price Meals. | Adopt BP/AR 3553 |
| | 7.3 | A motion to adopt Board Policy and Administrative Regulation 6159: Individualized Education Program. | Adopt BP/AR 6159 |
| | 7.4 | A motion to adopt Board Policy and Administrative Regulation 6159.1: Procedural Safeguards and Complaints for Special Education. | Adopt BP/AR 6159.1 |
| | Motion | carried unanimously 5:0: (Ayes: Ferrante, Hayes, Hoefer Moir, LaChappa, Whisman). | |
| | 2.1 | It was moved by Vice President Hayes and seconded by Clerk LaChappa to adopt the minutes of the regular board meeting of May 13, 2021; the special board meetings of May 27, 2021, June 3, 2021, June 8, 2021, and the amended minutes of June 12, 2021 and June 13, 2021. Motion carried unanimously 5:0 (Ayes: Ferrante, Hayes, Hoefer Moir, LaChappa, Whisman). | Adopt Amended Minutes |
| | 3.2 | <u>It was moved by</u> Vice President Hayes and seconded by Member Whisman to approve an Employment Contract between Superintendent Rhonda L. Taylor and the Governing Board of the Lakeside Union School District from 2021-2024. Dr. Taylor thanked the Board for their faith and trust in her and looks forward to working together under their guidance. Motion carried unanimously 5:0 (Ayes: Ferrante, Hayes, Hoefer Moir, LaChappa, Whisman). | Approve Superintendent Contract |
| J. | | arcia discussed the Enrollment Reports for Month 10, ending June 4, 2021; and Month ing June 11, 2021. We had a dip of 9 students ending the year with 4,662 students. | Enrollment Reports |
| K. | 1. | Erin Garcia, Assistant Superintendent, had no formal report. | Erin Garcia |
| | 2. | Dr. Kim Reed, Assistant Superintendent, commented that we are transitioning to a new student information system, Infinite Campus. Also, the summer academy will begin on July 6 th and we are excited about that. | Dr. Kim Reed |
| | 3. | Dr. Andy Johnsen, Superintendent, expressed his appreciation to the Board for the past 6 years. This district embraced him fully. He appreciates the openness and the trust. We've had a lot of difficult things come before us. He will take fond memories to his next adventure. He congratulated Dr. Taylor and wished her the very best. | Dr. Andy Johnsen |
| L. | | ent Ferrante asked if there was any further business to come before the board. There none, the president declared the regular board meeting adjourned at 5:22 p.m. | Adjournment |

Lakeside Union School District Board of Trustees Regular Meeting June 24, 2021

> Rhonda L. Taylor Ed.D. for Andrew S. Johnsen, Ed.D. Secretary to the Board

Administration:

RHONDA L. TAYLOR, Ed.D. Superintendent KIM REED, Ed.D. Assistant Superintendent ERIN GARCIA Assistant Superintendent



Board of Trustees:

HOLLY FERRANTE ANDREW HAYES LARA HOEFER-MOIR BONNIE LACHAPPA DON WHISMAN

Minutes of the Regular Meeting of the Board of Trustees

July 8, 2021 District Administration Center/Zoom

| Α. | The regular meeting of the Lakeside Union School District Board of Trustees was called to order at 4:00 p.m. by Holly Ferrante, President, with the following members present: Andrew Hayes, Vice President; Bonnie LaChappa, Clerk; Lara Hoefer Moir, Member; and Don Whisman, Member. Also in attendance were Dr. Rhonda Taylor, Superintendent; and Erin Garcia, Assistant Superintendent. | Call to Order |
|----|---|-----------------------------------|
| B. | There were no speakers requesting to address the Board prior to Closed Session. | Public Comments |
| C. | At 4:01 p.m. the Governing Board moved to closed session to discuss Public Employee Performance Evaluation, Superintendent, pursuant to Government Code §54957. | Closed Session |
| D. | At 4:30 p.m. the Board reconvened to open session. President Ferrante welcomed guests. Lisa DeRosier was present to record the minutes. President Ferrante reported no action was taken on Public Employee Performance Evaluation, Superintendent, pursuant to Government Code §54957. | Welcome |
| | The pledge of allegiance was led by President Ferrante. | Flag Salute |
| E. | Clerk LaChappa had no formal comments. | Trustee's Reports and Comments |
| | Member Hoefer Moir welcomed Dr. Taylor and is looking forward to the future. | and Comments |
| | Member Whisman welcomed Dr. Taylor and thanked all the school employees who are getting schools ready for the Fall. He also thanked the teachers who are providing services for our students during the Summer. | |
| | Vice President Hayes welcomed Dr. Taylor. He thanked our teachers who are helping our students during the summer as well. He is interested in seeing the impacts of the state budget. There are multiple trailer bills coming out that will be of interest to us with regards to Independent Study. | |
| | President Ferrante echoed the sentiments of her fellow trustees welcoming Dr. Taylor. She is hoping our staff gets some down time over the summer. She thanked everyone who has worked hard with the summer program. | |
| F. | There were 2 requests to speak to the Board regarding Critical Race Theory: Jennifer Thorpe and Bre. | Public Comments |
| G. | It was moved by Vice President Hayes and seconded by Member Whisman to designate all Items of Business to the consent agenda with the exception of Item 4.5. The motion carried unanimously to designate Items of Business 2.1, 3.1, 3.2, 4.1, 4.2, 4.3, 4.4, 4.6, 4.7, 5.1, 6.1, and 6.2 to the consent agenda. | Consent Agenda |

| July 8, | uly 8, 2021 | | | | | |
|---------|-------------|---|--|--|--|--|
| G. | 1.1 | It was moved by Vice President Hayes and seconded by Clerk LaChappa to adopt the following items of business: | Items of Business | | | |
| | 1.2 | There was no discussion on items. | Discussion | | | |
| | <u>SUPE</u> | RINTENDENT | | | | |
| | 2.1 | A motion to adopt the minutes of the regular board meeting of June 17, 2021. | Adopt Minutes | | | |
| | HUMA | <u>N RESOURCES</u> | | | | |
| | 3.1 | A motion to approve a Memorandum of Understanding with National University to provide students teaching experience through practice teaching. | Approve MoU with National U | | | |
| | 3.2 | A motion to approve a Memorandum of Understanding with University of Phoenix to provide students teaching experience through practice teaching. | Approve MoU w/ U of Phoenix | | | |
| | BUSIN | ESS SERVICES | | | | |
| | 4.1 | A motion to approve the following monthly business reports: A) Commercial Warrants; B) Revolving Cash; C) Purchase Orders and Change Orders; and D) Purchase Card Expenditures. | Approve Business Reports | | | |
| | 4.2 | A motion to adopt an adjustment to Resolution No. 2021-29, authorizing the replacement of warrants, with Dr. Rhonda Taylor, as Superintendent of the Lakeside Union School District. | Adopt Resolution No. 2021-29 | | | |
| | 4.3 | A motion to approve/ratify the following annual contracts for the 2021-22 school year: A) East County SELPA (Spec Ed); B) San Diego County Office of Education (Ed Services); C) Aseltine School (Spec Ed); D) Coast Music Therapy (Spec Ed); E) CC Autism Spectrum Consultant, LLC (Spec Ed); F) Sanford Autism Consulting (Spec Ed); G) Rady Childrens Hospital (Pupil Services); H) Academic Cognitive Connections (Spec Ed); I) Jon Centofranchi (JC Educational Services) (Superintendent); J) Holly-Ann Hoff (Spec Ed); K) San Diego County Office of Education (TdS); L) Jim Huge (Superintendent); M) CSBA (Superintendent); and N) Merit Whitney (Transportation). | Approve/Ratify Annual Contracts | | | |
| | 4.4 | A motion to approve the disposal of Bus #55, #57 and an F550 truck used by the Child Nutrition department. Bus #55 and the truck are part of the Carb Emission & Compliance, due to the Gross Combined Vehicle Weight and age (Bus #57) of the engines, they can no longer operate in the state of California. | Approve Disposal of 2 Buses/F550 | | | |
| | 4.5 | A motion to table the Side Letter of Agreement with the California School Employees Association and its Chapter 240 regarding Assembly Bill 86 (AB86) Extended Learning Opportunities Grant and Instructional Assistants as the members need more time to vote. This will come back next meeting for approval. | Tabled Side Letter of Agreement with CSEA | | | |
| | 4.6 | A motion to approve overnight, out-of-county trips for Lakeside Middle School: A) Show Choir to attend competitions in Burbank; Anaheim (Disneyland); and Buena Park (Knott's Berry Park); B) ASB to attend leadership conference in Anaheim in June 2022; C) FFA to attend the state conference in Anaheim in June 2022; a Discovery Conference; a Delegate Meeting; and Regional day trips. | LMS Overnight/ Out-of-County Field Trips | | | |

| G. | BUSIN | ESS SERVICES (CONTINUED) | |
|----|--------------|---|------------------------------------|
| | 4.7 | A motion to approve the following fundraising events at Lakeside Middle School: A) <u>Band</u> : voluntary donation drive; band t-shirt sales; catalog sales of food/candy through Red Apple; B) Show Choir: voluntary donation drive; chorus/dance spirit wear; awards dinner; dessert concerts; voluntary admission to concerts; opportunity baskets at events; dance-a-thon; raffle baskets; C) PE Department: PE clothes; water sales; D) Drama Department: voluntary ticket sales to performances; E) Art Department: voluntary donation drive; F) ASB: H2O Go; school dances; sales of holiday grams; water sales at promotion; talent show; G) Color Guard: Chuck Wagon BBQ; Red Apple sales; school dance; holiday photos; H) FFA: honey sales; pancake breakfast at VFW hall; banquet; volunteer donation drive; teacher luncheons; restaurant dine nights with auctions; farm day dance; popcorn/cookie dough sales; t-shirt sales; and I) PLAY Program: ticket sales to performances; and voluntary donation drive. | LMS Fund Raising Events |
| | EDUC. | ATIONAL SERVICES | |
| | 5.1 | A motion to approve the 2021-22 Categorical Funding: A) Title I, Part A – Basic; B) Title II, Part A – Supporting Effective Instruction; C) Title III, English Learner; D) Title IV, Part A – Student Support. | Approve Categorical Funding |
| | <u>PUPIL</u> | SERVICES | |
| | 6.1 | A motion to adopt Resolution No. 2022-01, authorizing the District to enter into a contract with the California Department of Education for Child Development Services, and authorizing the Superintendent to sign the contract documents for fiscal year 2021-22. | Adopt Resolution No. 2022-01 |
| | 6.2 | A motion to approve a Compromise and Release Agreement via mediation with the student and district attorneys at a cost of \$39,244 (\$3,000, Educational services reimbursement; \$3,624.40, ESY; and \$32,619.60, Excelsior Academy placement). | Approve Settlement Agreement |
| | Motion | carried unanimously 5:0: (Ayes: Ferrante, Hayes, Hoefer Moir, LaChappa, Whisman). | |
| Н. | 1. | First Reading of Board Policy 0420.42: Charter School Renewal. The Board requested the policy to return next month for adoption. | BP 0420.42 |
| | 2. | First Reading of Board Policy and Administrative Regulation 1312.3: Uniform Complaint Procedures. The Board requested the policy to return next month for adoption. | BP/AR 1312.3 |
| | 3. | First Reading of Administrative Regulation 3311.2: Lease-Leaseback Contracts. The Board requested the policy to return next month for adoption. | AR 3311.2 |
| | 4. | First Reading of Board Policy 3452: Student Activity Funds. The Board requested the policy to return next month for adoption. | BP 3452 |
| | 5. | First Reading of Board Policy 3600: Consultants. The Board requested the policy to return next month for adoption. | BP 3600 |
| | 6. | First Reading of Administrative Regulation 6173.4: Title VI Indian Education Programs. The Board requested the policy to return next month for adoption. | AR 6173.4 |

Lakeside Union School District Board of Trustees Regular Meeting July 8, 2021

I. 1. Erin Garcia, Assistant Superintendent, commented that the 4 bond-funded construction Erin Garcia projects are underway and going well. Parking lots in the district are being sealed and re-striped. The Child Nutrition department is continuing with the Wednesday meal kit distribution. The Business department is working diligently on year-end closing with final bills being paid. We had a successful payday on June 30, with everyone receiving the 2% off schedule salary increase. The education trailer bill was passed on to the Governor, presented as joint assembly bill 130. There are significant changes to us. We will continue to analyze those details. We will bring a 45-day budget revision in August with all the changes that are enacted. 2. Dr. Rhonda Taylor, Superintendent, commented on the summer school academy Dr. Rhonda program at Riverview. She commended Dr. Reed and Kelly Gilbert for putting together Taylor such a great program. The teachers were very enthusiastic during the summer school training. The student groups are small, well planned and well designed. She visited the Central Kitchen and ESS. J. President Ferrante asked if there was any further business to come before the board. There Adjournment

being none, the president declared the regular board meeting adjourned at 4:51 p.m.

Rhonda L. Taylor, Ed.D. Secretary to the Board

Administration:

RHONDA L. TAYLOR, Ed.D. Superintendent KIM REED, Ed.D. Assistant Superintendent ERIN GARCIA Assistant Superintendent



Board of Trustees:

HOLLY FERRANTE ANDREW HAYES LARA HOEFER-MOIR BONNIE LACHAPPA DON WHISMAN

Minutes of the Special Meeting of the Board of Trustees

July 22, 2021 District Administration Center

| A. | order Haye | special meeting of the Lakeside Union School District Board of Trustees was called to at 9:00 a.m. by Holly Ferrante, President, with the following members present: Andrew as, Vice President; Lara Hoefer Moir, Member; and Don Whisman, Member. Also in dance was consultant Jim Huge. Bonnie LaChappa was absent. | Call to Order |
|----|------------------------|---|--|
| B. | There (mas) manc | Public Comments | |
| C. | 1. | <u>It was moved by</u> Member Whisman and seconded by Vice President Hayes to approve the Side Letter of Agreement with the California School Employees Association and its Chapter 240 regarding Assembly Bill 86 (AB86) Extended Learning Opportunities Grant and Instructional Assistants. Motion carried unanimously 5:0 (Ayes: Ferrante, Hayes, Hoefer Moir, LaChappa, Whisman). | Approve Side Letter of Agreement with CSEA (AB86) |
| | 2. | It was moved by Vice President Hayes and seconded by Member Hoefer Moir to adopt Personnel Assignment Order 2022-01. Motion carried unanimously 5:0 (Ayes: Ferrante, Hayes, Hoefer Moir, LaChappa, Whisman). | Adopt PAO |
| D. | | Governing Board met with Jim Huge to discuss current Lakeside Union School District and future project needs. | Board Retreat |
| E. | | dent Ferrante asked if there was any further business to come before the board. There g none, the president declared the special board meeting adjourned at 1:00 p.m. | Adjournment |

Rhonda L. Taylor, Ed.D. Secretary to the Board

Administration:

RHONDA L. TAYLOR, Ed.D. Superintendent KIM REED, Ed.D. Assistant Superintendent ERIN GARCIA Assistant Superintendent



HOLLY FERRANTE ANDREW HAYES LARA HOEFER-MOIR BONNIE LACHAPPA DON WHISMAN

Minutes of the Special Meeting of the Board of Trustees

August 4, 2021 District Administration Center

| A. | The special meeting of the Lakeside Union School District Board of Trustees was called to order at 6:00 p.m. by Holly Ferrante, President, with the following members present: Andrew Hayes, Vice President; Bonnie LaChappa, Clerk; Lara Hoefer Moir, Member; and Don Whisman, Member. Also in attendance were Dr. Rhonda Taylor, Superintendent; Dr. Kim Reed, Assistant Superintendent; and Erin Garcia, Assistant Superintendent. | | Call to Order |
|----|---|--|--------------------|
| B. | There were 20 requests to speak to the Board regarding mask mandates for the 2021-22 school year: | | Public Comments |
| C. | 1. | The Board discussed mask guidance for the upcoming school year. Dr. Taylor presented information on the state mandates. The Board thanked everyone for coming out and speaking. | Mask Guidance |
| | 2. | The Board discussed the Board Goals for the 2021-2022 school year. Dr. Taylor discussed the addition of the innovation and engagement goal. All members were in agreement and the board will adopt the new goals at the August 12 th board meeting. | Board Goals |
| D. | <u>It was moved by</u> Clerk LaChappa and seconded by Vice President Hayes to adopt Personnel Assignment Order No. 2022-02. Motion carried unanimously 5:0 (Ayes: Ferrante, Hayes, Hoefer Moir, LaChappa, Whisman). | | Adopt PAO |
| E. | | dent Ferrante asked if there was any further business to come before the board. There g none, the president declared the special board meeting adjourned at 7:47 p.m. | Adjournment |

Rhonda L. Taylor, Ed.D. Secretary to the Board

LAKESIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: 8/12/21

Agenda Item:

2021-22 Board Goals

Background (Describe purpose/rationale of the agenda item):

The Board of Trustees made revisions to the board goals at their retreat on July 22, 2021.

Fiscal Impact (Cost):

N/A

Funding Source:

N/A

Recommended Action:

□ Informational

□ Discussion

□ Approval

Adoption

- Denial
- □ Ratification
- **Explanation:** Click here to enter text.

Originating Department/School: Superintendent's Office

Submitted/Recommended By:

Approved for Submission to the Governing Board:

Lisa DeRosier, Executive Assistant

Dr. Rhonda Taylor, Superintendent

Administration:

RHONDA L. TAYLOR, Ed.D. Superintendent KIM REED, Ed.D. Assistant Superintendent ERIN GARCIA Assistant Superintendent



Board of Trustees:

HOLLY FERRANTE ANDREW HAYES LARA HOEFER-MOIR BONNIE LACHAPPA DON WHISMAN

BOARD OF TRUSTEES GOALS 2021-2022

The Lakeside Union School District Board of Trustees affirms its continuing commitments to academic excellence, a rich and varied curriculum, the use of data to evaluate outcomes, and focus on best practices for teaching and learning. The Board has adopted Core Values that describe in detail the principles by which it governs.

Accordingly, the Board of Trustees renews its commitment to innovation and initiative to meet the individual needs of each student and attain its vision of "Igniting Passion in Today's Students for Tomorrow's Opportunities." The Board honors the LCAP process and pledges the support and focus of district resources to the following goals:

<u>Academic Achievement</u>: All students will make academic growth in order to reach mastery of grade level standards, individual goals, and development of the LUSD Student Profile competencies. Schools will set annual goals to improve student outcomes and close achievement gaps.

The Board continues to support LUSD signature programs that build Student Profile competencies:

- Arts and Sciences: Provide opportunities and access for students to excel in the arts and sciences before, during, and after school.
- Digital Literacy: Integrate meaningful technology and digital citizenship into instruction to empower students to excel in a technology-driven world.
- Multilingualism: Support and maintain multilingual opportunities in our schools.

<u>Social-Emotional Wellbeing</u>: Students will receive support that enables them to thrive socially and emotionally, including the celebration of the diversity within our community and affirmation of the importance of our common humanity. Schools will set annual goals to improve the social-emotional wellbeing of students.

<u>Physical Environments that Support Student Learning</u>: Schools and individual classrooms will be safe, inviting, and student centered.

<u>Innovation and Engagement</u>: The district and school sites will pursue purposeful and innovative instructional models to foster high levels of student engagement and ensure that all students are academically challenged.

Created by the Board of Trustees on August 4, 2021 Adopted on August 12, 2021

Governing Board Meeting Date: 8/12/21

Agenda Item:

Personnel Assignment Order 2022-03

Background (Describe purpose/rationale of the agenda item):

The Personnel Assignment Order reflects new hires, retirements and changes in positions.

Fiscal Impact (Cost):

Varies

Funding Source:

General Fund

Addresses Emphasis Goal(s):

| #2: Social Emotional | #3: Physical Environments |
|----------------------------------|--|
| | |
| 🗆 Denial | |
| □ Ratification | |
| Explanation: Click here t | to enter text. |
| | Denial Ratification |

Originating Department/School: Human Resources

Submitted/Recommended By:

Approved for Submission to the Governing Board:

César Morales, Executive Director HR

Dr. Rhonda Taylor, Superintendent

LAKESIDE UNION SCHOOL DISTRICT BOARD OF TRUSTEES MEETING, August 12, 2021 Personnel Assignment Order - 2022-03

BACKGROUND:

The following personnel appointments, changes of status, leave requests, resignations, dismissals and consultant requests are submitted for Board consideration. Italicized information indicates a change.

Certificated Staff

A. New Appointments: Assignment/Locati Previous New Annual Effective Employee Class/Step Annual Salary Salary Date on \$80,263.00 8/16/2021 Morse, George SDC Teacher/LC F/11 N/A \$49,706.00 8/16/2021 Teacher/ LMS D/1 N/A Lent, Audrey Teacher/LF N/A \$49,706.00 8/16/2021 Elliott, Kendall C/1 Teacher/LF \$49,706.00 8/16/2021 Morehouse, Sydney A/1 N/A N/A \$49,706.00 8/16/2021 Brannon, Kelsey Teacher/LC D/1 8/16/2021 Cable, Andrew Teacher/LMS A/1 N/A \$49,706.00 RSP Teacher/TDS E/2 N/A \$55,063.00 8/16/2021 Hartley, Susan Sutton, Kelsey Counselor A/1 N/A \$49,706.00 8/16/2021 8/16/2021 Teacher/LF E/8 N/A \$69,223.00 Radcliff, Rachel

B. Temporary Rehires:

| Employee | Assignment/Locati | Class/Step | Previous | New Annual | Effective |
|---------------------|-------------------|---------------|---------------|-------------|-----------|
| | on | Sector Street | Annual Salary | Salary | Date |
| Tanson, Rena | SDC Teacher | E/2 | \$55,063.00 | \$55,063.00 | 8/16/2021 |
| Cullen, Tyana | RSP Teacher | D/1 | \$49,706.00 | \$49,706.00 | 8/16/2021 |
| Bertrand, Chelsea | HomeFlex Teacher | E/3 | \$57,356.00 | \$57,356.00 | 8/16/2021 |
| Preciado, Andrea | Teacher/LP | C/1 | \$49,706.00 | \$49,706.00 | 8/16/2021 |
| Sprecco, Sara | Teacher/LP | F/9 | \$29,426.00 | \$30,423.00 | 8/16/2021 |
| Seuferer, Kheyrsten | RSP Teacher/LMS | A/1 | \$49,706.00 | \$49,706.00 | 8/16/221 |

C. Change of Status/Location:

| Employee | Assignment/Location | Previous Annual Salary | New Annual Salary | Effective Date |
|----------------|----------------------------|------------------------------|----------------------|-------------------|
| Santana, Zulma | Vice Principal/LMS | | | |
| Gilbert, Kelly | Small School Administrator | | | |

D. Unpaid Leave Requests:

| Employee | Assignment/Location | Class/Step | Reason | Recommendation | Effective Date |
|----------|---------------------|------------|--------|----------------|-------------------|
| | | | | | |

Classified Staff

H. New Hire:

| Employee | Location | Position/Class/Step | Previous | New Monthly | Effective |
|-------------------|----------------|---------------------|----------|-------------|-----------|
| | | | Monthly | Salary | Date |
| | | | Salary | | |
| De La Torre, Alma | Lemon Crest | Child Nutrition | N/A | \$521.73 | 8/19/2021 |
| | | Assistant I/7/1 | | | |
| Gonzalez, Janeth | Lemon Crest | Campus Student | N/A | \$521.73 | 8/19/2021 |
| | | Supervisor/7/1 | | | |
| Honstead, Nicole | Tierra Del Sol | IA-I-SPED/9/1 | N/A | \$782.84 | 8/19/2021 |
| Limon, Alicia | Riverview | Instructional | N/A | \$1,257.09 | 8/19/2021 |
| | | Assistant/10/1 | | | |
| Llamas, Jose | Home Flex | Instructional | N/A | \$1,305.00 | 8/19/2021 |
| | | Assistant/10/2 | | | |
| Lynn, Sharolyn | LEAPP | IA-II-SPED/11/1 | N/A | \$853.94 | 8/19/2021 |
| Myers, Renee | LMS, TDS & DO | Community | N/A | \$2,881.00 | 8/19/2021 |
| | | Liaison/18/ | | | |
| Nobles, Jessica | Winter | Instructional | N/A | \$1,495.57 | 8/19/2021 |
| | Gardens | Assistant/10/5 | | | |
| Payne, Amanda | Lemon Crest | School Library | N/A | \$1,238.90 | 8/19/2021 |
| | | Tech/18/1 | | | |
| Rootsaert, Alisa | Lindo Park | Instructional | N/A | \$1,257.09 | 8/19/2021 |
| | | Assistant/10/1 | | | |
| Silva, Carissa | Lakeside | Child Nutrition | N/A | \$521.73 | 8/19/2021 |
| | Middle School | Assistant I/7/1 | | | |
| Sulaiman, Zina | Lemon Crest | Child Nutrition | N/A | \$782.84 | 8/19/2021 |
| | | Assistant I/7/1 | | | |
| Wisma, Nicole | Lakeside Farms | IA-I-SPED/9/ | N/A | \$626.08 | 8/19/2021 |

I. Rehires:

| Employee | Location | Position/Class/ Step | Previous Monthly Salary | New Monthly Salary | Effective Date |
|----------|----------|-------------------------|----------------------------|-----------------------|-------------------|
| | | | | | |

J. Change of Status/Location:

| Employee | Location | Position/Class/Step | Previous Position/Class/ Step | Effective Date |
|--------------------|---------------------------------|---------------------------------|-------------------------------------|-------------------|
| Bailey, Amanda | Tierra Del Sol | Instructional Assistant/10/3 | IA-III-SPED | 8/19/2021 |
| Bernal, Mirna | Lindo Park, Lemon Crest & DO | Community Liaison/18/2 | Returning from Layoff | 8/19/2021 |
| Brintle, Tracy | Lakeside Middle School | Instructional Assistant/10/5 | IA-I-SPED/9/5 | 8/19/2021 |
| Browning, Lucretia | Lakeside Farms | School Secretary/23/7 | Site Lead- ESS/19/7 | 8/6/2021 |

| Cortes, Arielle | Lemon Crest | Instructional | IA-I-SPED/9/1 | 8/19/2021 |
|--------------------------|-----------------|-----------------------------|-----------------|-----------|
| | | Assistant/10/1 | | |
| Kipp, Nicole | Lindo Park | Instructional | Returning from | 8/19/2021 |
| | | Assistant- | Layoff | |
| | | Preschool/8/5 | | |
| Kline, Bruce | Tierra Del Sol | Child Nutrition Site | Campus | 8/19/2021 |
| | | Lead/8/2 | Student | |
| | | | Supervisor/7/2 | |
| Kowalski, Brenda | Tierra Del Sol | Child Nutrition | Returning from | 8/19/2021 |
| , | | Assistant/7/7 | Layoff as a IA- | |
| | | | Preschool 8/7 | |
| Meas, Cherlyn | LEAPP | Instructional | Returning from | 8/19/2021 |
| | | Assistant- | Layoff | |
| | | Preschool/8/7 | | |
| Ragole-Guidi, Heather | Central Kitchen | Child Nutrition | Child Nutrition | 8/19/2021 |
| | | Assistant II/10/7 | Assistant I/7/7 | |
| Contreras De Rico, Marta | Lakeside Middle | School Office and | Community | 8/6/2021 |
| | School | Health | Liaison/18/7 | |
| | | Assistant/21/7 | | |
| Sabeeh, Samer | Lakeside Farms | Instructional | IA-I-SPED/9/2 | 8/19/2021 |
| | | Assistant/10/2 | | |
| Scott, Sandra | Central Kitchen | Child Nutrition | Child Nutrition | 8/19/2021 |
| 1250 | | Utility Driver/19/5 | Assistant/7/5 | |
| Winsor, Anastasia | EH/Lakeside | Site Lead-ESS/19/5 | Child | 8/1/2021 |
| | Farms | | Development | |
| | | | Assistant/7/5 | |

K. Unpaid Leave Requests:

| Employee | Location | Position/Class/Hours | Reason | Recommendation | Effective Date |
|---------------|------------|--------------------------------------|-------------|----------------|-------------------|
| Ridgley, Rose | Lindo Park | Child Nutrition Assistant/7/26.50 | Family/FMLA | Yes | 8/19/2021 |

L. Resignations:

| Employee | Location | Position | Reason | Effective Date |
|--------------------|----------------|------------------------------|---------------------|----------------|
| Dubreuil, Sherrie | Riverview | Campus Student Supervisor | Moving out of state | 8/1/2021 |
| Fielden, Mariah | LEAPP | IA-Preschool | Moving out of state | 8/1/2021 |
| Hicks, Lynda | Riverview | Campus Student Supervisor | Employment | 8/1/2021 |
| Meile, Micaela | LEAPP | IA-Preschool | Education | 5/1/2021 |
| Owens, Kasey | Lakeside Farms | IA-II-SPED | Employment | 8/1/2021 |
| Moody, Ken | Transportation | Mechanic | Retire | 9/1/2021 |
| Peters, Natalie | Transportation | Bus Driver | Retirement | 9/6/2021 |
| Ricard, Deborah | Tierra Del Sol | IA-II-SPED | Retire | 8/1/2021 |
| Strickland, Shelby | LV & LP | LVN | N/A | 8/1/2021 |

M. 39-63 Month Reemployment:

| Employee | Location | Position/Class/Step | Effective |
|----------|----------|---------------------|-----------|
| | | | Date |
| | | | |

N. Dismissals:

| Employee | Location | Position | Effective Date |
|----------|----------|----------|-------------------|
| | | | |

RECOMMENDATION:

Administration recommends approval of listed personnel appointments, changes of status, leave requests, resignations, dismissals, and consultants. This recommendation supports the following District goal: Assure the highest quality of school district services, including, but not limited to, academic, social, emotional and health services by hiring and retaining employees with not only required technical skills in the areas of their responsibilities but also the ability to handle diverse challenges.

| Governing Board Meeting Date: / | August 12, 2021 |
|---------------------------------|---|
| Agenda Item: | |
| New Job Description | |
| Background (Describe purpose/r | ationale of the agenda item): |
| Van Driver | |
| Fiscal Impact (Cost): | |
| N/A | |
| Funding Source: | |
| | |
| Recommended Action: | |
| Informational | Denial |
| Discussion | □ Ratification |
| 🛛 Approval | Explanation: Click here to enter text. |
| | |

Originating Department/School: Human Resources

Submitted/Recommended By:

Approved for Submission to the Governing Board:

Principal/Department Head Signature

Dr. Rhonda Taylor, Superintendent

This form must be typed written and have all signatures before it will be placed on the agenda. All agenda item requests must be submitted for approval 10 days prior to the board meeting.



Job Description

| Title: Van Driver | FLSA Status: Non-Exempt | Months: 10 |
|--|-----------------------------|------------|
| Supervisor: Director, Maintenance, Operations, Transportation | Supervises: N/A | Range: 19 |
| Department: Transportation | Bargaining Unit: Classified | Approved: |

JOB SUMMARY:

Under general supervision, the Van Driver position will transport students and/or staff to and from school, field trips, and other locations as directed. Cover bus routes practicing legal and non-aggressive defensive driving practices as directed. Perform regular safety inspections; ensure the safety of students during transport, loading and unloading from vans and/or buses. Provide supervision and direction to passengers.

ESSENTIAL DUTIES AND RESPONSIBILITIES:

- Drive a multi-passenger van to transport students between neighborhoods, schools, and school activities.
- Drive a District van over specified routes or to specified destinations according to time schedules in order to transport passengers on field trips or other events; meet scheduled departure and arrival times as assigned.
- Pick up and drop off students at regularly scheduled neighborhood locations, following strict time schedules.
- Maintain order and discipline among passengers on the vehicle in accordance with policies related to disciplining students; enforce district policies and procedures related to transportation of students.
- Upon receipt of requisite license and certification, service as a cover driver and operate a school bus along a designated route; pick up and discharge students in accordance with time schedules; observe legal and defensive driving practices; assure compliance with applicable traffic and student transportation laws, codes and regulations.
- Monitor student activities and behavior; reports observations and/or incidents (e.g., bus stop compliance, discipline, accidents, passenger inappropriate social behavior).
- Determine appropriate action in emergency situations according to established guidelines; administer first aid to passengers as needed.
- Conduct required daily safety inspections of vehicles; inspect the interior, exterior and engine of vehicles to assure safe operational condition; report mechanical malfunctions or other problems as required.
- Maintain vehicles in a clean and safe operating condition; wash, sweep and clean the exterior, interior and windows of assigned vehicles; refuel, service and prepare vehicle for operation.
- Supervise the loading and unloading of general education students and students with special needs; assure students with special needs are seated safety and seat belts, harnesses and wheelchair clamps are secured as required.
- Assist in the loading and unloading of physically or mentally disabled students as necessary.
- Operate wheelchairs, lifts, and secure wheelchairs.
- Comply with traffic regulations in order to operate district vans in a safe and courteous manner.
- Load, secure, transport and unload equipment and cargo.
- Prepare and maintain related logs, work orders, records and reports.
- Record and submit reports on driving time, mileage, fuel and oil consumption, student counts and safety inspections.
- Operate equipment, including wheelchair lifts, tie downs, seat belts, harnesses and other adaptive equipment as
- necessary.
- Operate a two-way radio.
- Report delays or accidents.
- Report any van malfunctions or needed repairs.
- Inspect vehicles, and check gas, oil, and water levels prior to departure.
- Maintain cleanliness of windows, mirrors and floors of assigned vehicle on a daily basis.
- Regulate heating, lighting, and ventilating systems for passenger comfort.
- Attend safety meetings, in-service trainings and programs as assigned.
- Maintain knowledge of first-aid procedures.
- Communicate with students, parents, teachers, administrators, etc., for the purpose of conveying and/or receiving

information.

• Lift and carry equipment and/or cargo weighing up to 50 pounds.

OTHER DUTIES:

• Perform related duties as assigned.

QUALIFICATIONS:

To perform this job successfully, an individual must be able to perform each essential duty satisfactorily. The requirements listed below are representative of the knowledge, skill and/or ability required. The work environment characteristics and physical demands described here are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

Knowledge of:

- Safe and defensive driving practices.
- Proper operations of vans and school buses.
- Applicable California motor vehicle codes, Education code and State and federal traffic and student transportation laws,
- policies, guidelines and regulations.
- Basic first aid procedures.
- Basic record-keeping techniques.
- Applicable radio codes and proper usage of a two-way radio.
- Designated bus routes, bus stops and district traffic hazards.
- Problems and concerns of students with special needs.
- Interpersonal skills using tact, patience and courtesy.
- Health and safety regulations.
- Oral and written communication skills.

Skills/Ability to:

- Drive a designated vehicle safely and efficiently.
- Learn and apply policies and procedures related to student discipline on buses.
- Maintain a safe discipline level among passengers.
- Observe legal and defensive driving practices.
- Learn and follow designated routes.
- Learn and interpret rules, regulations, laws and policies governing the district.
- Maintain vehicles in clean and proper working condition.
- Conduct safety inspections and perform routine preventive maintenance.
- Administer first aid.
- Maintain routine records.
- Understand and follow oral and written directions.
- Communicate effectively with others
- Meet schedules and timelines.
- Operate a two-way radio.

Education and Experience:

- High School Diploma or Equivalent.
- Successful and safe experience driving a large vehicle.
- Clean DMV driving record.

Licenses, Certifications and other Requirements:

- Valid California Class C Driver's License and three (3) year clear driving record.
- Must Obtain a valid California Class "A" or Class "B" driver's license with a "P" endorsement and Valid School Bus Certificate issued by the California Highway Patrol within six (6) months of initial employment.

- Valid medical certificate.
- Valid first aid certification.
- Pre-employment drug and ongoing participation in random controlled substances and alcohol use testing program.
- Pre-placement physical exam.
- Criminal justice/fingerprint clearance.
- Tuberculosis clearance.
- First Aid/CPR/AED Certification.

WORKING CONDITIONS:

Work Environment:

- Indoor/outdoor/school van/bus environment.
- Seasonal heat and cold or adverse weather conditions.
- Evening or variable hours.
- Exposure to fumes, dust, odors, oil/grease and gases.
- Driving a vehicle to conduct work.

Physical Demands:

- Sitting for extended periods of time while operating vans or buses.
- Hearing and speaking to exchange information.
- Reaching, pulling and pushing to open doors.
- Bending at the waist, kneeling or crouching to inspect and wash vehicles.
- Reaching overhead, above the shoulders or horizontally.
- Seeing to monitor passengers and operate a vehicle.
- Lifting, carrying, pushing or pulling adaptive equipment and students.

Hazards:

• Traffic hazards.

The information contained in this job description is for compliance with the Americans with Disabilities Act (A.D.A.) and is not an exhaustive list of the duties performed.

Governing Board Meeting Date: August 12, 2021

Agenda Item:

COMMERCIAL WARRANT LISTING SHEET - for the period 7/01/2021 - 7/31/2021

Background (Describe purpose/rationale of the agenda item):

This is a required monthly report - per Board Policy #3300, "the Governing Board shall review all warrants issued by the district at their monthly Board meeting".

Fiscal Impact (Cost):

\$2,111,394.03

Funding Source:

General, Child Development, Capital Facilities, Cafeteria, & Charter Schools (Barona, RVCS)

Addresses Emphasis Goal(s):

| #1: Academic Achievement Recommended Action: | #2: Social Emotional | | #3: Physical Environments |
|---|-----------------------------|------|----------------------------------|
| Informational | Denial/Rejection | | |
| Discussion | Ratification | | |
| 🛛 Approval | Explanation: Click here t | o ei | nter text. |

□ Adoption

Originating Department/School: Business Services

Submitted/Recommended By:

Approved for Submission to the Governing Board:

Erin Garcia, Assistant Superintendent

Reviewed by Cabinet Member

Dr. Rhonda Taylor, Superintendent

| Fund | Warrant ID | Vendor Name | Payment Date | Invoice Item Description | Amount Charged to Fund |
|------|------------|--|--------------|--|------------------------|
| 0100 | 14799442 | SAVVAS LEARNING COMPANY LLC | 7/6/2021 | SAVVAS LEARNING | 27,439.54 |
| 0100 | 14799444 | A&B SAW & LAWNMOWER SHOP | 7/6/2021 | A&B SAW & LAWNMOWER | 26.66 |
| 0100 | 14799445 | ALLIED REFRIGERATION INC | 7/6/2021 | ALLIED REFRIGERATION | 137.85 |
| 0100 | 14799446 | HERITAGE TRUCK PAINTING & AUTO COLLISION | 7/6/2021 | HERITAGE TRUCK PAINTING | 5,469.59 |
| 0100 | 14799447 | CASBO | 7/6/2021 | Organizational Subscription FY | 3,500.00 |
| 0100 | 14799448 | CINTAS CORPORATION | 7/6/2021 | CINTAS | 181.92 |
| 0100 | 14799449 | DATEL SYSTEMS INCORPORATED | 7/6/2021 | DATEL SYSTEMS | 7,605.43 |
| 0100 | 14799450 | DIESEL PRINT CO | 7/6/2021 | DIESEL PRINT | 1,312.40 |
| 0100 | 14799451 | CAL PACIFIC TRUCK CENTER, LLC | 7/6/2021 | CAL PACIFIC TRUCK CENTER | 245.26 |
| 0100 | 14799452 | DIXIELINE | 7/6/2021 | DIXIELINE | 241.39 |
| 0100 | 14799454 | MORSCO SUPPLY, LLC | 7/6/2021 | EXPRESS PIPE & SUPPLY | 1,471.01 |
| 0100 | 14799455 | ERIN GARCIA | 7/6/2021 | REVOLVING ACCOUNT REIMBURSEMENTS TO THE GENERAL FUND | 645.31 |
| 0100 | 14799456 | GRAINGER | 7/6/2021 | GRAINGER | 63.20 |
| 0100 | 14799457 | HD SUPPLY FACILITIES MAINT | 7/6/2021 | HD SUPPLY | 102.31 |
| 0100 | 14799458 | IMPERIAL SPRINKLER SUPPLY, INC. | 7/6/2021 | IMPERIAL SPRINKLER SUPPLY | 354.86 |
| 0100 | 14799459 | JOSTENS | 7/6/2021 | JOSTENS - YEARBK | 885.74 |
| 0100 | 14799460 | McGRAW-HILL SCHOOL EDUCATION HOLDINGS | 7/6/2021 | MCGRAW HILL | 162,839.27 |
| 0100 | 14799463 | NUTRIEN AG SOLUTION | 7/6/2021 | NUTRIEN AG SOLUTIONS | 825.09 |
| 0100 | 14799464 | OFFICE DEPOT, INC. | 7/6/2021 | OFFICE DEPOT | 125.46 |
| 0100 | 14799465 | O'REILLY AUTO PARTS | 7/6/2021 | O'REILLY | 1,765.82 |
| 0100 | 14799468 | P&R PAPER SUPPLY COMPANY, INC. | 7/6/2021 | P&R PAPER SUPPLY CO. | 172.94 |
| 0100 | 14799469 | APPLE INC. | 7/6/2021 | Schedule No.4 dated 7/15/2019 | 250,242.15 |
| 0100 | 14799470 | SAGE PUBLICATIONS | 7/6/2021 | SAGE PUBLISHING - LV | 878.00 |
| 0100 | 14799471 | RUSSELL SIGLER, INC. | 7/6/2021 | SIGLER WHOLESALE | 854.82 |
| 0100 | 14799472 | SOUTHWEST SCHOOL & OFFICE SUPPLY | 7/6/2021 | SOUTHWEST SCHOOL & OFFICE | 132.13 |
| 0100 | 14799473 | SPRINT SOLUTIONS, INC. | 7/6/2021 | SPRINT | 7,066.53 |
| 0100 | 14799474 | US AIR CONDITIONING DISTRIB. | 7/6/2021 | US AIR CONDITIONING | 370.76 |
| 0100 | 14799475 | VILLA SANTA MARIA, INC. | 7/6/2021 | BLANKET FOR FISCAL YEAR 2020-2 | 15,446.50 |
| 0100 | 14799476 | WAXIE SANITARY SUPPLY | 7/6/2021 | WAXIE | 905.61 |
| 0100 | 14799477 | WESTERN ENVIRONMENTAL & SAFETY | 7/6/2021 | WESTERN ENVIRONMENTAL & SAFETY | 2,285.00 |
| 0100 | 14799478 | Zoho Corporation | 7/6/2021 | PART NO 67215.5S - Manage Engi | 1,195.00 |
| 0100 | 14799843 | ASELTINE SCHOOL | 7/8/2021 | June NPS | 9,156.84 |
| 0100 | 14799846 | DATA DISPOSAL, INC. | 7/8/2021 | DATA DISPOSAL, INC. | 54.50 |
| 0100 | 14799847 | MILE3 WEB DEVELOPMENT, INC. | 7/8/2021 | EdPress Website 2021-22, Unlim | 17,280.00 |
| 0100 | 14799848 | FRONTLINE EDUCATION | 7/8/2021 | QUOTE ID Q-61553 SOFTWARE SERV | 51,967.66 |
| 0100 | 14799851 | INFINISOURCE INC. | 7/8/2021 | iSolved COBRA Notices Admin 1 | 2,592.00 |
| 0100 | 14799852 | KYOCERA DOCUMENT SOLUTIONS WEST, LLC | 7/8/2021 | KYOCERA | 1,199.12 |
| 0100 | 14799853 | LAKESIDE WATER DISTRICT | 7/8/2021 | LAKESIDE WATER DISTRICT | 2,057.13 |
| 0100 | 14799854 | LEADER SERVICES | 7/8/2021 | LEADER SVCS SMAA | 6,424.48 |
| 0100 | 14799855 | McGRAW-HILL SCHOOL EDUCATION HOLDINGS | 7/8/2021 | MCGRAW HILL | 20,058.07 |
| 0100 | 14799856 | SAN DIEGO GAS & ELECTRIC | 7/8/2021 | SDG&E | 61,028.60 |

| Fund | | Vendor Name | and the second | Invoice Item Description | Amount Charged to Fund |
|------|----------|--|--|--|------------------------|
| 0100 | 14799857 | SPEECH TREE THERAPY CENTER INC. | 7/8/2021 | Speech Evaluation | 1,650.00 |
| 0100 | 14799858 | SPOT Kids Therapy, Inc. | 7/8/2021 | October Time | 39,127.50 |
| 0100 | 14799860 | VEX ROBOTICS, INC. | 7/8/2021 | VEX ROBOTICS | 686.25 |
| 0100 | 14799861 | WPS | 7/8/2021 | WPS | 744.34 |
| 0100 | 14799862 | XEROX CORPORATION | 7/8/2021 | XEROX CORP. | 390.71 |
| 0100 | 14800507 | RON COOK | 7/12/2021 | RON COOK MEDIA | 1,500.00 |
| 0100 | 14800508 | CPI | 7/12/2021 | CPI | 150.00 |
| 0100 | 14800509 | DION & SONS, INC. | 7/12/2021 | DION & SONS | 7,262.56 |
| 0100 | 14800510 | NCS PEARSON, INC | 7/12/2021 | PEARSON | 11.44 |
| 0100 | 14800511 | SPECIALIZED EDUCATION OF CALIFORNIA, INC | 7/12/2021 | June NPS | 1,584.00 |
| 0100 | 14800513 | SOUTHWEST SCHOOL & OFFICE SUPPLY | 7/12/2021 | SOUTHWEST SCHL & OFFICE SUPPLY | 307.63 |
| 0100 | 14800514 | SPOT Kids Therapy, Inc. | 7/12/2021 | SLP SERVICES | 183,402.75 |
| 0100 | 14800515 | VEX ROBOTICS, INC. | 7/12/2021 | VEX ROBOTICS | 6,032.73 |
| 0100 | 14801218 | A & S FLOORING | 7/15/2021 | A & S FLOORING | 2,242.00 |
| 0100 | 14801219 | ABA EDUCATION FOUNDATION | 7/15/2021 | Behavior Intervention | 7,764.00 |
| 0100 | 14801220 | ACSA | 7/15/2021 | 2021-22 EQUITY ADMINISTRATORS | 2,570.00 |
| 0100 | 14801221 | LANGUAGE TESTING INTERNATIONAL, INC. | 7/15/2021 | LANGUAGE TESTING INTERNAT'L | 5,670.00 |
| 0100 | 14801222 | AGRICULTURAL PEST CONTROL | 7/15/2021 | AGRICULTURAL PEST CONTROL | 730.00 |
| 0100 | 14801223 | ALLIED REFRIGERATION INC | 7/15/2021 | ALLIED REFRIGERATION | 310.31 |
| 0100 | 14801224 | ROCK AND BLOCK HARDSCAPE SUPPLY | 7/15/2021 | ROCK & BRICK HARDSCAPE | 15.03 |
| 0100 | 14801225 | AMAZON CAPITAL SERVICES, INC. | 7/15/2021 | AMAZON | 191.00 |
| 0100 | 14801226 | AT&T | 7/15/2021 | AT&T | 2,600.45 |
| 0100 | 14801229 | CALIFORNIA SCHOOL BOARDS ASSN | 7/15/2021 | INVOICE NO. INV-55573-F9J6N8 - | 20,044.00 |
| 0100 | 14801232 | COAST MUSIC THERAPY INC. | 7/15/2021 | COAST MUSIC THERAPY | 125.00 |
| 0100 | 14801233 | DEPARTMENT OF JUSTICE | 7/15/2021 | DEPARTMENT OF JUSTICE | 245.00 |
| 0100 | 14801234 | DIESEL PRINT CO | 7/15/2021 | INVOICE NO. 2605 - 130Z HEAVYW | 258.60 |
| 0100 | 14801235 | DIXIELINE | 7/15/2021 | DIXIELINE | 1,050.45 |
| 0100 | 14801236 | DOCUSIGN, INC. | 7/15/2021 | Esignature Business Pro for Go | 5,589.00 |
| 0100 | 14801239 | EDCO DISPOSAL CORPORATION | 7/15/2021 | EDCO DISPOSAL | 3,823.90 |
| 0100 | 14801241 | MORSCO SUPPLY, LLC | 7/15/2021 | EXPRESS PIPE & SUPPLY | 19.70 |
| 0100 | 14801242 | EYE PHONE CITY | 7/15/2021 | EYE PHONE CITY | 2,273.34 |
| 0100 | 14801243 | LISA FANN | 7/15/2021 | MILEAGE - FEB 2021 | 42.56 |
| 0100 | 14801244 | PAMELA FLEMING | 7/15/2021 | MILEAGE - MAY 2021 | 116.50 |
| 0100 | 14801245 | ERIN GARCIA | 7/15/2021 | REVOLVING ACCOUNT REIMBURSEMENTS TO THE GENERAL FUND | 2,571.58 |
| 0100 | 14801247 | INSTITUTE FOR EFFECTIVE EDUCATION | 7/15/2021 | NPS | 6,337.60 |
| 0100 | 14801249 | KYOCERA DOCUMENT SOLUTIONS WEST, LLC | | KYOCERA - MULTIPLE SITES | 1,417.13 |
| 0100 | 14801250 | LAKESIDE WATER DISTRICT | 7/15/2021 | LAKESIDE WATER DISTRICT | 1,713.94 |
| 0100 | 14801251 | LOWE'S | 7/15/2021 | ACCT RECONCILIATION | 1,300.35 |
| 0100 | 14801252 | LYNN'S LOCKSMITH SERVICE | 7/15/2021 | LYNN'S LOCKSMITH SVC. | 12.99 |
| 0100 | 14801253 | MELISSA MANN | 7/15/2021 | MILEAGE - MAY 2021 | 54.99 |
| | | | 7/15/2021 | | 54.55 |

| Fund | Warrant ID | Vendor Name | Payment Date | Invoice Item Description | Amount Charged to Fund |
|------|------------|--|--------------|--------------------------------|------------------------|
| 0100 | 14801255 | ALANA MILLER | 7/15/2021 | MILEAGE - JUNE 2021 | 18.48 |
| 0100 | 14801256 | LINDA MITZEL | 7/15/2021 | MILEAGE - MAY 2021 | 80.64 |
| 0100 | 14801257 | MYSTERY SCIENCE INC. | 7/15/2021 | DISTRICT MEMBERSHIP FOR 2021-2 | 8,743.00 |
| 0100 | 14801258 | NUTRIEN AG SOLUTION | 7/15/2021 | NUTRIEN AG SOLUTIONS | 189.94 |
| 0100 | 14801259 | QUADIENT LEASING USA, INC. | 7/15/2021 | INVOICE NO. N8905779 - LEASE P | 1,152.73 |
| 0100 | 14801261 | OFFICE DEPOT, INC. | 7/15/2021 | OFFICE DEPOT | 186.37 |
| 0100 | 14801262 | DAVIS CONSULTING CORPORATION | 7/15/2021 | Management Support July 2021 t | 6,510.00 |
| 0100 | 14801263 | O'REILLY AUTO PARTS | 7/15/2021 | O'REILLY | 109.60 |
| 0100 | 14801264 | PAYTON'S TRUE VALUE HARDWARE | 7/15/2021 | PAYTON'S HARDWARE | 1,071.29 |
| 0100 | 14801266 | PLEDGESTAR | 7/15/2021 | PLEDGE STAR | 991.78 |
| 0100 | 14801269 | SOLARWINDS ITSM US, INC. | 7/15/2021 | (SAMANAGE WORK ORDER SYSTEM) | 3,959.34 |
| 0100 | 14801270 | SAN DIEGO COUNTY OFFICE OF ED | 7/15/2021 | SDCOE - COVID HOT SPOTS | 1,578.25 |
| 0100 | 14801271 | SAN DIEGO COUNTY SCHOOL BOARDS | 7/15/2021 | INVOICE NO. SDCSBA-2022 - ANNU | 309.45 |
| 0100 | 14801272 | SAN DIEGO FENCE COMPANY | 7/15/2021 | SD FENCE COMPANY | 130.16 |
| 0100 | 14801273 | SCHOOL EMPLOYERS ASSOCIATION OF CA | 7/15/2021 | SCHOOL EMPLOYERS ASSOC. OF CA | 1,550.00 |
| 0100 | 14801274 | SHOUTPOINT, INC. | 7/15/2021 | SHOUTPOINT FOR SCHOOLS INFINIT | 6,710.00 |
| 0100 | 14801275 | SAN DIEGO STATE UNIV FOUNDAT. | 7/15/2021 | SDSU RESEARCH FOUNDATION | 444.00 |
| 0100 | 14801276 | SOUTHWEST SCHOOL & OFFICE SUPPLY | 7/15/2021 | SOUTHWEST SCHL & OFFICE SUPPLY | 567.35 |
| 0100 | 14801279 | US AIR CONDITIONING DISTRIB. | 7/15/2021 | US AIR CONDITIONING | 237.51 |
| 0100 | 14801280 | VERIZON WIRELESS | 7/15/2021 | VERIZON | 1,804.67 |
| 0100 | 14801281 | VISTA HILL FOUNDATION | 7/15/2021 | REGISTERED CLINICIAN | 10,264.00 |
| 0100 | 14801283 | MICHELLE WILLIAMS | 7/15/2021 | MILEAGE - JUNE 2021 | 36.40 |
| 0100 | 14802437 | ABABA BOLT | 7/19/2021 | BLANKET FOR FISCAL YEAR 2021-2 | 46.34 |
| 0100 | 14802439 | CINTAS CORPORATION | 7/19/2021 | BLANKET FOR FISCAL YEAR 2021-2 | 181.89 |
| 0100 | 14802440 | COMPANION CORPORATION | 7/19/2021 | COMPANION SOFTWARE SUBSCRIPTIO | 9,024.00 |
| 0100 | 14802441 | CED-SAN DIEGO CONSOLIDATED ELECTRIC | 7/19/2021 | BLANKET FOR 2021-22 FISCAL YEA | 218.59 |
| 0100 | 14802442 | DATEL SYSTEMS INCORPORATED | 7/19/2021 | 3 YEAR ONSSI RENEWAL OCULARIS, | 27,019.50 |
| 0100 | 14802443 | DIXIELINE | 7/19/2021 | DIXIELINE | 522.28 |
| 0100 | 14802444 | EL CAJON FORD | 7/19/2021 | EL CAJON FORD | 220.76 |
| 0100 | 14802446 | EYE PHONE CITY | 7/19/2021 | EYE PHONE CITY | 3,490.79 |
| 0100 | 14802448 | CYNTHIA FRAZEE | 7/19/2021 | CINDY FRAZEE | 10,000.00 |
| 0100 | 14802449 | FRONTLINE EDUCATION | 7/19/2021 | V2021-056 ABSENCE & SUBSTITUTE | 12,330.00 |
| 0100 | 14802450 | FORMATIVE | 7/19/2021 | RENEWAL - TEAM PREMIUM SUBSCRI | 3,219.00 |
| 0100 | 14802452 | GRAINGER | 7/19/2021 | BLANKET FOR FISCAL YEAR 2021-2 | 97.92 |
| 0100 | 14802453 | IMPERIAL SPRINKLER SUPPLY, INC. | 7/19/2021 | BLANKET FOR FISCAL YEAR 2021-2 | 278.75 |
| 0100 | 14802454 | JOHNSON CONTROLS US HOLDINGS LLC | 7/19/2021 | JOHNSON CONTROLS | 5,214.09 |
| 0100 | 14802456 | KYOCERA DOCUMENT SOLUTIONS WEST, LLC | 7/19/2021 | KYOCERA - LV | 368.17 |
| 0100 | 14802457 | LAKESIDE EQUIPMENT | 7/19/2021 | BLANKET FOR FISCAL YEAR 2021-2 | 346.80 |
| 0100 | 14802458 | NORTH COUNTY EDUCATIONAL PURCH CONSOR. | 7/19/2021 | CONSORTIUM MEMBERSHIP DUES FOR | 400.00 |
| 0100 | 14802459 | OFFICE DEPOT, INC. | 7/19/2021 | 7/14/21 - CHANGE ORDER TO ADD | 95.00 |
| 0100 | 14802460 | APPLE INC. | 7/19/2021 | Schedule No. 2 dated 8/1/2018 | 221,270.07 |
| 0100 | 14802461 | RAYNE OF SAN DIEGO | 7/19/2021 | RAYNE WATER - LMS | 33.00 |

| Fund | Warrant ID | Vendor Name | Payment Date | Invoice Item Description | Amount Charged to Fund |
|------|------------|---|--------------|--------------------------------|------------------------|
| 0100 | 14802462 | RAYO WHOLESALE | 7/19/2021 | BLANKET FOR FISCAL YEAR 2021-2 | 189.63 |
| 0100 | 14802463 | RICK'S MOBILE GLASS | 7/19/2021 | BLANKET FOR FISCAL YEAR 2021-2 | 50.04 |
| 0100 | 14802464 | ROADONE | 7/19/2021 | ROAD ONE | 320.00 |
| 0100 | 14802465 | SAFETY-KLEEN SYSTEMS, INC. | 7/19/2021 | BLANKET FOR FISCAL YEAR 2021-2 | 173.00 |
| 0100 | 14802466 | SEESAW LEARNING, INC. | 7/19/2021 | V2022-014 SEESAW FOR SCHOOLS (| 15,681.60 |
| 0100 | 14802467 | SHRED IT | 7/19/2021 | SHRED-IT - MULTIPLE SITES | 476.53 |
| 0100 | 14802468 | SPARKLETTS | 7/19/2021 | SPARKLETTS | 209.14 |
| 0100 | 14802469 | SYCAMORE LANDFILL | 7/19/2021 | SYCAMORE LANDFILL | 371.21 |
| 0100 | 14802470 | BORDER RECAPPING, LLC | 7/19/2021 | BLANKET FOR FISCAL YEAR 2021-2 | 935.00 |
| 0100 | 14802471 | US AIR CONDITIONING DISTRIB. | 7/19/2021 | US AIR CONDITIONING DIST. | 404.08 |
| 0100 | 14802472 | WAXIE SANITARY SUPPLY | 7/19/2021 | BLANKET FOR 2021-22 FISCAL YEA | 762.90 |
| 0100 | 14802473 | XEROX CORPORATION | 7/19/2021 | XEROX - D.O. | 2,794.07 |
| 0100 | 14803367 | AMAZON CAPITAL SERVICES, INC. | 7/22/2021 | AMAZON - MULTIPLE SITES | 4,310.70 |
| 0100 | 14803372 | CITY OF SAN DIEGO, CITY TREASURER | 7/22/2021 | INVOICE NO. 1000307048 - AED M | 305.00 |
| 0100 | 14803375 | DATEL SYSTEMS INCORPORATED | 7/22/2021 | 07/31/2021 TO 07/30/2022 - BAR | 8,255.03 |
| 0100 | 14803376 | OFFICE DEPOT, INC. | 7/22/2021 | BLANKET FOR 2021-22 FISCAL YEA | 127.79 |
| 0100 | 14803377 | NCS PEARSON, INC | 7/22/2021 | NCS PEARSON - LV | 3,204.40 |
| 0100 | 14803378 | RAYNE OF SAN DIEGO | 7/22/2021 | BLANKET FOR FISCAL YEAR 2021-2 | 33.00 |
| 0100 | 14803379 | SCHOOL SERVICES OF CA, INC | 7/22/2021 | Annual Fiscal Consultant Servi | 4,080.00 |
| 0100 | 14803380 | THE REGENTS OF THE UNIVERSITY OF CALIF. | 7/22/2021 | UC REGENTS | 70.00 |
| 0100 | 14804443 | ALLIANCE FOR AFRICAN ASSISTANCE | 7/26/2021 | ALLIANCE FOR AFRICAN ASSISTNCE | 697.78 |
| 0100 | 14804444 | AMAZON CAPITAL SERVICES, INC. | 7/26/2021 | AMAZON - LF | 1,083.58 |
| 0100 | 14804445 | DION & SONS, INC. | 7/26/2021 | BLANKET FOR FISCAL YEAR 2021-2 | 3,159.51 |
| 0100 | 14804446 | EDCO DISPOSAL CORPORATION | 7/26/2021 | EDCO DISPOSAL CORP. | 2,411.40 |
| 0100 | 14804447 | MORSCO SUPPLY, LLC | 7/26/2021 | BLANKET FOR FISCAL YEAR 2021-2 | 416.22 |
| 0100 | 14804448 | FERGUSON ENTERPRISES, INC | 7/26/2021 | BLANKET FOR FISCAL YEAR 2021-2 | 120.39 |
| 0100 | 14804449 | HOME DEPOT CREDIT SERVICES | 7/26/2021 | HOME DEPOT | 1,532.99 |
| 0100 | 14804450 | IMPERIAL SPRINKLER SUPPLY, INC. | 7/26/2021 | BLANKET FOR FISCAL YEAR 2021-2 | 7.65 |
| 0100 | 14804452 | SAN DIEGO GAS & ELECTRIC | 7/26/2021 | SDG&E | 1,328.61 |
| 0100 | 14804453 | BORDER RECAPPING, LLC | 7/26/2021 | BLANKET FOR FISCAL YEAR 2021-2 | 139.62 |
| 0100 | 14805379 | A&B SAW & LAWNMOWER SHOP | 7/29/2021 | BLANKET FOR FISCAL YEAR 2021-2 | 84.96 |
| 0100 | 14805380 | ACSA | 7/29/2021 | 2021-22 EQUITY ADMINISTRATORS | 1,285.00 |
| 0100 | 14805381 | ALLIED REFRIGERATION INC | 7/29/2021 | BLANKET FOR FISCAL YEAR 2021-2 | 330.56 |
| 0100 | 14805383 | AMAZON CAPITAL SERVICES, INC. | 7/29/2021 | AMAZON - SPED | 8,265.57 |
| 0100 | 14805386 | A-Z BUS SALES INC. | 7/29/2021 | BLANKET FOR FISCAL YEAR 2021-2 | 605.25 |
| 0100 | 14805387 | AZTEC FIRE & SAFETY INC. | 7/29/2021 | BLANKET FOR FISCAL YEAR 2021-2 | 544.50 |
| 0100 | 14805388 | CINTAS CORPORATION | 7/29/2021 | BLANKET FOR FISCAL YEAR 2021-2 | 181.89 |
| 0100 | 14805389 | CURRIER & HUDSON | 7/29/2021 | Legal Fees | 37,131.23 |
| 0100 | 14805390 | DATEL SYSTEMS INCORPORATED | 7/29/2021 | 07/01/2021 - 06/30/2022 - SMAR | 4,859.00 |
| 0100 | 14805391 | CAL PACIFIC TRUCK CENTER, LLC | 7/29/2021 | BLANKET FOR FISCAL YEAR 2021-2 | 72.98 |
| 0100 | 14805392 | EAST PENN MFG CO | 7/29/2021 | BLANKET FOR FISCAL YEAR 2021-2 | 366.16 |
| 0100 | 14805393 | EDGENUITY INC. | 7/29/2021 | ELEMENTARY SINGLE USER (CONTEN | 60,950.00 |

| Fund | Warrant ID | Vendor Name | Payment Date | Invoice Item Description | Amount Charged to Fund |
|-------------------------------------|----------------------|--|----------------------|--|------------------------|
| 0100 | 14805394 | MORSCO SUPPLY, LLC | 7/29/2021 | BLANKET FOR FISCAL YEAR 2021-2 | 47.99 |
| 0100 | 14805395 | SAN DIEGO COUNTY SCHOOL FBC | 7/29/2021 | JUN-AUG COBRA DENTAL & VISION | 562.92 |
| 0100 | 14805396 | ERIN GARCIA | 7/29/2021 | REVOLVING ACCOUNT REIMBURSEMENTS TO THE GENERAL FUND | 3,675.05 |
| 0100 | 14805397 | FORMATIVE | 7/29/2021 | FORMATIVE - LP | 288.00 |
| 0100 | 14805398 | INFINISOURCE INC. | 7/29/2021 | iSOLVED BENEFIT SVCS. | 65.00 |
| 0100 | 14805400 | KYOCERA DOCUMENT SOLUTIONS WEST, LLC | 7/29/2021 | KYOCERA - LC | 88.62 |
| 0100 | 14805401 | LAKESIDE EQUIPMENT | 7/29/2021 | BLANKET FOR FISCAL YEAR 2021-2 | 414.94 |
| 0100 | 14805402 | LAKESIDE WATER DISTRICT | 7/29/2021 | LAKESIDE WATER DISTRICT | 3,028.61 |
| 0100 | 14805403 | LOWE'S | 7/29/2021 | BLANKET FOR FISCAL YEAR 2021-2 | 398.44 |
| 0100 | 14805405 | ORANGE COUNTY DEPT. OF EDU. | 7/29/2021 | ORANGE CO. DEPT. OF EDUCA. | 77.72 |
| 0100 | 14805406 | PRIME SPORTS SLS & DESIGN, INC | 7/29/2021 | PRIME SPORTS - LF | 689.69 |
| 0100 | 14805407 | SAN DIEGO GAS & ELECTRIC | 7/29/2021 | SDG&E | 89,683.82 |
| 0100 | 14805408 | SCHOOL INNOVATIONS & ACHIEVEMENT | 7/29/2021 | INVOICE 139242-IN | 21,300.00 |
| 0100 | 14805410 | STEIN EDUCATION CENTER | 7/29/2021 | NPS | 11,497.34 |
| 0100 | 14805411 | SPECIALIZED THERAPY SERVICES | 7/29/2021 | Psych Services | 8,964.44 |
| 0100 | 14805412 | SPRINT SOLUTIONS, INC. | 7/29/2021 | BLANKET FOR FISCAL YEAR 2021-2 | 8,767.97 |
| 0100 | 14805415 | PERSEUS ASSOCIATES/TRANS TRAKS | 7/29/2021 | TRANSTRAKS | 1,485.00 |
| 0100 | 14805416 | VEBA | 7/29/2021 | VEBA - JUN-AUG COBRA | 6,439.00 |
| 0100 | 14805417 | VISTA HILL FOUNDATION | 7/29/2021 | Asssessments | 8,400.00 |
| 0100 | 14805418 | WEISSMAN'S | 7/29/2021 | WEISSMAN | 901.55 |
| 0100 Total | | | | GENERAL | 1,669,688.52 |
| 1200 | 14799455 | ERIN GARCIA | 7/6/2021 | REVOLVING ACCOUNT REIMBURSEMENTS TO THE CHILD DEVELOPMENT FUND | 60.00 |
| 1200 | 14799852 | KYOCERA DOCUMENT SOLUTIONS WEST, LLC | 7/8/2021 | KYOCERA | 36.05 |
| 1200 | 14799853 | LAKESIDE WATER DISTRICT | 7/8/2021 | LAKESIDE WATER DISTRICT | 130.38 |
| 1200 | 14799856 | SAN DIEGO GAS & ELECTRIC | 7/8/2021 | SDG&E | 279.13 |
| 1200 | 14800509 | DION & SONS, INC. | 7/12/2021 | DION & SONS | 187.04 |
| 1200 | 14801239 | EDCO DISPOSAL CORPORATION | 7/15/2021 | EDCO DISPOSAL | 105.85 |
| 1200 | 14801245 | ERIN GARCIA | 7/15/2021 | REVOLVING ACCOUNT REIMBURSEMENTS TO THE CHILD DEVELOPMENT FUND | 33.64 |
| 1200 | 14801254 | MISSION FEDERAL CREDIT UNION | 7/15/2021 | P-CARDS JUNE 2021 | 455.20 |
| 1200 | 14801268 | PROCARE SOFTWARE, LLC | 7/15/2021 | INVOICE NO. INV209901 - ANNUAL | 3,360.00 |
| 1200 | 14802468 | SPARKLETTS | 7/19/2021 | SPARKLETTS | 11.85 |
| 1200 | 14803367 | AMAZON CAPITAL SERVICES, INC. | 7/22/2021 | AMAZON - ESS | 4,180.21 |
| 1200 | 14805383 | AMAZON CAPITAL SERVICES, INC. | 7/29/2021 | AMAZON - LEAPP LP | 333.89 |
| 1200 | 14805407 | SAN DIEGO GAS & ELECTRIC | 7/29/2021 | SDG&E | 1,053.19 |
| 1200 Total | | | | CHILD DEVELOPMENT | 10,226.43 |
| State State State State State State | 14799448 | CINTAS CORPORATION | 7/6/2021 | CINTAS | 20.75 |
| 1300 | | | | | |
| 1300 1300 | 14799453 | DOMINO'S PIZZA | //0/2021 | DUIVIINU S PIZZA | |
| 1300 1300 1300 | 14799453 14799468 | DOMINO'S PIZZA P&R PAPER SUPPLY COMPANY, INC. | 7/6/2021 7/6/2021 | DOMINO'S PIZZA P&R PAPER SUPPLY CO. | 5,638.57 413.80 |

| Fund | Warrant ID | Vendor Name | Payment Date | Invoice Item Description | Amount Charged to Fund |
|------------|------------|-----------------------------------|---------------------|--|------------------------|
| 1300 | 14799849 | GALASSO'S BAKERY | 7/8/2021 | GALASSO'S BAKERY | 1,571.01 |
| 1300 | 14799850 | GOLD STAR FOODS INC | 7/8/2021 | GOLD STAR FOODS | 18,042.57 |
| 1300 | 14800509 | DION & SONS, INC. | 7/12/2021 | DION & SONS | 520.33 |
| 1300 | 14801226 | AT&T | 7/15/2021 | AT&T | 15.75 |
| 1300 | 14801231 | CALIFORNIA DEPT OF EDUCATION | 7/15/2021 | CDE FOOD DISTRIBUTION PROGRAM | 305.52 |
| 1300 | 14801237 | E-CONTROL SYSTEMS, INC. | 7/15/2021 | E-CONTROL SYSTEMS, INC. | 2,094.81 |
| 1300 | 14801238 | ECONOMY RESTAURANT & SUPPLY CO | 7/15/2021 | ECONOMY RESTAURANT EQUIPMENT | 32,322.85 |
| 1300 | 14801245 | ERIN GARCIA | 7/15/2021 | REVOLVING ACCOUNT REIMBURSEMENTS TO THE CAFETERIA FUND | 284.15 |
| 1300 | 14801246 | HOLLANDIA DAIRY | 7/15/2021 | HOLLANDIA DAIRY | 12,738.90 |
| 1300 | 14801254 | MISSION FEDERAL CREDIT UNION | 7/15/2021 | P-CARDS JUNE 2021 | 1,603.23 |
| 1300 | 14801264 | PAYTON'S TRUE VALUE HARDWARE | 7/15/2021 | PAYTON'S HARDWARE | 8.61 |
| 1300 | 14801265 | PEARSON FOOD COMPANY, INC. | 7/15/2021 | ULTRA GRAIN T-2 FLOUR | 4,185.75 |
| 1300 | 14801278 | MrTakeOutBags, LLC | 7/15/2021 | 26WHPAGODM 260Z PAGODA W/****W | 3,066.78 |
| 1300 | 14801280 | VERIZON WIRELESS | 7/15/2021 | VERIZON | 50.08 |
| 1300 | 14802439 | CINTAS CORPORATION | 7/19/2021 | BLANKET FOR FISCAL YEAR 2021-2 | 20.75 |
| 1300 | 14802451 | GOLD STAR FOODS INC | 7/19/2021 | BLANKET FOR FISCAL YEAR 2021-2 | 2,522.50 |
| 1300 | 14802473 | XEROX CORPORATION | 7/19/2021 | XEROX - D.O. | 44.70 |
| 1300 | 14803371 | CALIFORNIA DEPT OF EDUCATION | 7/22/2021 | BLANKET FOR FISCAL YEAR 2021-2 | 262.20 |
| 1300 | 14803374 | CULLIGAN | 7/22/2021 | BLANKET FOR FISCAL YEAR 2021-2 | 55.12 |
| 1300 | 14804445 | DION & SONS, INC. | 7/26/2021 | BLANKET FOR FISCAL YEAR 2021-2 | 49.90 |
| 1300 | 14805388 | CINTAS CORPORATION | 7/29/2021 | BLANKET FOR FISCAL YEAR 2021-2 | 20.75 |
| 1300 | 14805413 | KRISTIE SUMMERS | 7/29/2021 | KRISTIE SUMMERS - MILEAGE | 91.73 |
| 1300 Total | | | | CAFETERIA | 101,317.26 |
| 2139 | 14801227 | BALFOUR BEATTY CONSTRUCTION LLC | 7/15/2021 | BLANKET PURCHASE ORDER FOR CM | 29,188.59 |
| 2139 | 14801228 | BLUE COAST CONSULTING | 7/15/2021 | BLANKET PURCHASE ORDER FOR DSA | 4,200.00 |
| 2139 | 14801248 | INTERPIPE CONTRACTING, INC. | 7/15/2021 | BLANKET FOR PLUMBING ON THE TI | 4,750.00 |
| 2139 | 14801282 | WHILLOCK CONTRACTING, INC. | 7/15/2021 | BLANKET PURCHASE ORDER FOR LAK | 56,703.59 |
| 2139 | 14802445 | ESR CONSTRUCTION INC. | 7/19/2021 | BLANKET FOR INSTALLATION OF TI | 127,914.94 |
| 2139 | 14802455 | JOHNSTON TRACTOR, INC. | 7/19/2021 | BLANKET PO FOR SITE WORK ON TH | 6,745.00 |
| 2139 | 14803370 | BLUE COAST CONSULTING | 7/22/2021 | BLANKET PURCHASE ORDER FOR DSA | 4,200.00 |
| 2139 | 14803373 | COLBI TECHNOLOGIES, INC. | 7/22/2021 | COLBI TECH. | 2,380.00 |
| 2139 | 14804451 | QUALITY CONTROL CONSULTANTS, INC. | 7/26/2021 | BLANKET FOR LF & LP | 17,054.00 |
| 2139 | 14805382 | ALPHA STUDIO DESIGN GROUP | 7/29/2021 | BLANKET PURCHASE ORDER FOR LAK | 14,022.50 |
| 2139 | 14805404 | NINYO & MOORE | 7/29/2021 | NINYO & MOORE | 19,884.00 |
| 2139 Total | | | | BOND | 287,042.62 |
| 2519 | 000737 | PACIFIC MOBILE STRUCTURES, INC. | 7/26/2021 | BLANKET FOR FISCAL YEAR 2021-2 | 770.42 |
| 2519 Total | | | A State State State | CAPITAL FACILITIES | 770.42 |
| 6200 | 14799841 | AMAZON CAPITAL SERVICES, INC. | 7/8/2021 | AMAZON | 631.27 |
| 6200 | 14799844 | ELIZABETH DOROTHY BRENNER | 7/8/2021 | KESTREL ED. CONSULTING | 225.00 |
| 6200 | 14799845 | CREATIVE BACK OFFICE | 7/8/2021 | CREATIVE BACK OFFICE | 2,000.00 |
| 6200 | 14799859 | U.S. BANK CORPORATE PYMT SYS | 7/8/2021 | U.S. BANK CAL CARD | 4,030.85 |

| Fund | Warrant ID | Vendor Name | Payment Date | Invoice Item Description | Amount Charged to Fund |
|------------|------------|----------------------------------|--------------|-------------------------------|------------------------|
| 6200 | 14800512 | SOUTHLAND TECHNOLOGY | 7/12/2021 | SOUTHLAND TECHNOLOGY | 900.00 |
| 6200 | 14801230 | CREATIVE BACK OFFICE | 7/15/2021 | CREATIVE BACK OFFICE | 2,000.00 |
| 6200 | 14801240 | EXPLORE LEARNING LLC | 7/15/2021 | EXPLORE LRNG - LIC. RENEWAL | 1,560.51 |
| 6200 | 14801260 | NWEA | 7/15/2021 | NWEA | 864.00 |
| 6200 | 14801267 | PROCOPIO CORY HARGREAVES | 7/15/2021 | PROCOPIO | 115.50 |
| 6200 | 14801277 | SPECIALIZED THERAPY SERVICES | 7/15/2021 | SPECIALIZED THERAPY SVCS. | 5,740.00 |
| 6200 | 14802438 | AMAZON CAPITAL SERVICES, INC. | 7/19/2021 | AMAZON | 1,663.07 |
| 6200 | 14802447 | FRANKLIN COVEY | 7/19/2021 | FRANKLIN COVEY - LEADER IN ME | 10,925.00 |
| 6200 | 14805399 | JOSTENS | 7/29/2021 | JOSTEN'S | 86.20 |
| 6200 | 14805409 | SCHOOL OUTFITTERS | 7/29/2021 | SCHOOL OUTFITTERS | 2,712.13 |
| 6200 | 14805414 | STUDIES WEEKLY, INC. | 7/29/2021 | STUDIES WEEKLY | 777.42 |
| 6200 Total | | | | BARONA CHARTER | 34,230.95 |
| 6201 | 14799443 | AARDVARK ANT & PEST CONTROL, INC | 7/6/2021 | AARDVARK | 209.00 |
| 6201 | 14799462 | MRC | 7/6/2021 | MRC | 3,801.53 |
| 6201 | 14799853 | LAKESIDE WATER DISTRICT | 7/8/2021 | LAKESIDE WATER DISTRICT | 64.44 |
| 6201 | 14801226 | AT&T | 7/15/2021 | AT&T | 84.43 |
| 6201 | 14801239 | EDCO DISPOSAL CORPORATION | 7/15/2021 | EDCO DISPOSAL | 201.36 |
| 6201 | 14802468 | SPARKLETTS | 7/19/2021 | SPARKLETTS | 34.59 |
| 6201 | 14804449 | HOME DEPOT CREDIT SERVICES | 7/26/2021 | HOME DEPOT | 1,242.94 |
| 6201 | 14805407 | SAN DIEGO GAS & ELECTRIC | 7/29/2021 | SDG&E | 2,479.54 |
| 6201 Total | | | | RIVER VALLEY CHARTER | 8,117.83 |

GRAND TOTAL

2,111,394.03

Governing Board Meeting Date: August 12, 2021

Agenda Item:

REVOLVING CASH REGISTER

Background (Describe purpose/rationale of the agenda item):

LISTING OF ALL TRANSACTIONS (REIMBURSEMENTS, MILEAGE EXPENSES ETC) FOR THE MONTH PRIOR TO THE BOARD MEETING

Fiscal Impact (Cost):

\$4,944.94

Funding Source:

GENERAL FUND, DONATION ACCOUNTS, ETC.

Addresses Emphasis Goal(s):

| #1: Academic Achievement commended Action: | #2: Social Emotional | □ #3: Physical Environments |
|--|---------------------------|------------------------------------|
| Informational | Denial/Rejection | |
| Discussion | Ratification | |
| Approval | Explanation: Click here t | o enter text. |
| Adoption | | |

Originating Department/School: Business Services

Submitted/Recommended By:

Approved for Submission to the Governing Board:

Dr. Rhonda Taylor, Superintendent

Erin Garcia Assistant Superintendent

Reviewed by Cabinet Member

Lakeside Union School District Revolving Cash Register July 2021

| Date | Num | Name | Memo/Description | Amount |
|------------|-------|---|---|--------------|
| 07/02/2021 | 39345 | Adriana Jones | June 2021 Payroll - To Replace Check Mailed To The Wrong Address. | -511.37 |
| 07/08/2021 | 39346 | Huifen Catherine Wu | Account Was Closed Before June 30, 2021, Payroll. | -2,060.21 |
| 07/08/2021 | 39347 | Mary Giyer | Refund Of Thomas Giyer's School Lunch Account. | -42.25 |
| 07/09/2021 | 39348 | Susan Burghart | Reimbursement Of H. Burghart's School Lunch Account. | -19.00 |
| 07/09/2021 | 39349 | Rita Nafsu | Refund Of M, L, G, and A Nafsu's Account. | -66.65 |
| 07/09/2021 | 39350 | Thomas Patterson | Refund Of N. Patterson's School Lunch Account. | -96.75 |
| 07/09/2021 | 39351 | Ludamilla Phipps | Refund Of T. Phipps School Lunch Account. | -39.25 |
| 07/09/2021 | 39352 | Erin Rhodehamel | Refund Of A. Rhodehamel's School Lunch Account. | -62.50 |
| 07/09/2021 | 39353 | Diana White | Walmart - Playdough, Clothespins, Coffee Filter (Craft Supplies). | -33.64 |
| 07/14/2021 | 39354 | Cara McElwee | Refund Of P. McElwee's ESS Camp Fees. | -300.00 |
| 07/22/2021 | 39355 | California Department of Tax and Fee Administration | Account Number: 057-415225 Period End Date: 30-Jun-2021 | -21.32 |
| 07/22/2021 | 39356 | California Department of Tax and Fee Administration | Account Number: 025-604346 Period End Date: 30-Jun-2021 | -1,692.00 |
| | | | | -\$ 4,944.94 |

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Governing Board Meeting Date: August 12, 2021

Agenda Item:

Ratification of Purchase Orders and Change Orders Listing (July 1, 2021 to July 31, 2021)

Background (Describe purpose/rationale of the agenda item):

The Governing Board must ratify all purchase orders and change orders that have been created pursuant to the authority granted under Education Code 17605 and Board Policy 3300 that authorizes staff to purchase supplies, materials, equipment, and services up to the amounts specified in Public Contract Code 20111. In addition, the Governing Board should review and ratify all purchase orders and July 1, 2021 to July 31, 2021 is attached.

Fiscal Impact (Cost):

\$8,457,961.66

Funding Source:

General Fund Total: \$4,357,087.13, Pre-School Fund Total: \$21,460, Food Services Fund Total: \$943,500.53, Bond Fund Total: \$3,126,669 and Developer Fees Fund Total: \$9,245

Addresses Emphasis Goal(s):

| #1: Academic Achievement Recommended Action: | | #2: Social Emotional | □ #3: Physical Environments |
|---|-------------|-----------------------------|------------------------------------|
| Informational | | Denial/Rejection | |
| Discussion | \boxtimes | Ratification | |
| 🛛 Approval | | Explanation: Click here | o enter text. |
| □ Adoption | | | |

Originating Department/School: Business Services

| Submitted/Recommended By: | Approved for Submission to the Governing Board: |
|---------------------------------------|---|
| 29. | Chanda Jaylon |
| Erin Garcia, Assistant Superintendent | Dr. Rhonda Taylor, Superintendent |
| 1 C./ | U |
| Reviewed by Cabinet Member | |
| | |

| PO No. | L | PO Ref | Fund | Site/Dept | Tota | and the second se |
|------------|-------------------------------------|--------------------------------|------|-------------|------|---|
| 0000006962 | APPLE INC. | IPADS - TECH | 0100 | TECH | \$ | 304,905.23 |
| 000006966 | MYSTERY SCIENCE INC. | 2021-22 MEMBERSHIP RENEW-ED S | 0100 | ED SVCS | \$ | 8,743.00 |
| 000007001 | A&B SAW & LAWNMOWER SHOP | 2021-22 BLANKET - MAINT | 0100 | MAINT | \$ | 1,500.00 |
| 000007002 | AAF INTERNATIONAL | 2021-22 BLANKET - MAINT | 0100 | MAINT | \$ | 7,500.00 |
| 000007003 | ABABA BOLT | 2021-22 BLANKET - MAINT/TRANS | 0100 | MAINT/TRANS | \$ | 100.00 |
| 0000007004 | AGRICULTURAL PEST CONTROL | 2021-22 BLANKET - MAINT | 0100 | MAINT | \$ | 8,000.00 |
| 000007005 | AIRGAS USA, LLC | BLANKET 2021-22 - MAINT | 0100 | MAINT | \$ | 100.00 |
| 000007006 | ALLIED REFRIGERATION INC | 2021-22 BLANKET - MAINT | 0100 | MAINT | \$ | 2,500.00 |
| 000007007 | AMAZON CAPITAL SERVICES, INC. | 2021-22 BLANKET - MAINT/TRANS | 0100 | MAINT/TRANS | \$ | 3,200.00 |
| 0000007008 | A-Z BUS SALES INC. | 2021-22 BLANKET - TRANS | 0100 | TRANS | \$ | 3,500.00 |
| 000007009 | AZTEC FIRE & SAFETY INC. | 2021-22 BLANKET - MAINT/TRANS | 0100 | MAINT/TRANS | \$ | 11,000.00 |
| 0000007010 | BEST VALUE GLASS | 2021-22 BLANKET - MAINT | 0100 | MAINT | \$ | 500.00 |
| 0000007013 | Zoho Corporation | DOMAIN SUBSCRIPTION - TECH | 0100 | TECH | \$ | 1,195.00 |
| 0000007014 | SOLARWINDS ITSM US, INC. | WORK ORDER SYSTEM REN-TECH | 0100 | TECH | \$ | 3,959.34 |
| 000007015 | FRONTLINE TECHNOLOGIES GROUP LLC | DIGITAL SCHOOLS 2021-22-BUS SV | 0100 | BUS SVCS | \$ | 51,967.66 |
| 0000007016 | BORDER RECAPPING, LLC | 2021-22 BLANKET - MAINT/TRANS | 0100 | MAINT/TRANS | \$ | 7,000.00 |
| 0000007017 | CAMEO PAPER & JANITORIAL | 2021-22 BLANKET - MAINT | 0100 | MAINT | \$ | 750.00 |
| 0000007018 | CED-SAN DIEGO CONSOLIDATED ELECTRIC | 2021-22 BLANKET - MAINT | 0100 | MAINT | \$ | 2,000.00 |
| 0000007019 | CINTAS CORPORATION | 2021-22 BLANKET MAINT/TRANS | 0100 | MAINT/TRANS | \$ | 9,300.00 |
| 0000007020 | CLARK SECURITY PRODUCTS | 2021-22 BLANKET - MAINT | 0100 | MAINT | \$ | 2,500.00 |
| 0000007021 | COMPETITIVE METALS, INC | 2021-22 BLANKET - MAINT | 0100 | MAINT | \$ | 1,500.00 |
| 0000007022 | DIALCOM SYSTEMS GROUP, INC. | 2021-22 BLANKET - MAINT | 0100 | MAINT | \$ | 2,000.00 |
| 0000007023 | DION & SONS, INC. | 2021-22 BLANKET - MAINT/TRANS | 0100 | MAINT/TRANS | \$ | 70,000.00 |
| 0000007024 | CAL PACIFIC TRUCK CENTER, LLC | 2021-22 BLANKET - TRANS | 0100 | TRANS | \$ | 5,000.00 |
| 000007025 | DIXIELINE PROBUILD | 2021-22 BLANKET - MAINT | 0100 | MAINT | \$ | 3,000.00 |
| 0000007026 | EAST PENN MFG CO | 2021-22 BLANKET - MAINT/TRANS | 0100 | MAINT/TRANS | \$ | 2,000.00 |
| 0000007027 | EL CAJON FORD | 2021-22 BLANKET - MAINT/TRANS | 0100 | MAINT/TRANS | \$ | 2,750.00 |
| 0000007028 | EWING IRRIGATION PRODUCTS | 2021-22 BLANKET - MAINT | 0100 | MAINT | \$ | 2,000.00 |
| 0000007029 | FERGUSON ENTERPRISES, INC | 2021-22 BLANKET - MAINT | 0100 | MAINT | \$ | 250.00 |
| 000007030 | GEARY PACIFIC SUPPLY | 2021-22 BLANKET - MAINT | 0100 | MAINT | \$ | 1,000.00 |
| 000007031 | GRAINGER | 2021-22 BLANKET - MAINT | 0100 | MAINT | \$ | 6,000.00 |
| 0000007032 | HAWTHORNE RENT-IT SERVICE | 2021-22 BLANKET - MAINT | 0100 | MAINT | \$ | 1,500.00 |
| 000007033 | HD SUPPLY FACILITIES MAINT | 2021-22 BLANKET - MAINT | 0100 | MAINT | \$ | 2,500.00 |
| 000007038 | ACSA | 2021-22 MEMBERSHIP - BUS SVCS | 0100 | BUS SVCS | \$ | 1,525.00 |
| 000007039 | CASBO | RENEWAL FEES 2021-22 - BUS SVC | 0100 | BUS SVCS | \$ | 3,500.00 |
| 000007045 | DOCUSIGN, INC. | ESIGNATURE SERVICE - BUS SVCS | 0100 | BUS SVCS | \$ | 5,589.00 |
| 0000007049 | CURRICULUM ASSOCIATES LLC | QUICK WORD HANDBOOKS - LV | 0100 | LV | \$ | 460.52 |
| 000007050 | QUADIENT LEASING USA, INC. | MAIL MACHINE LEASE 3 MO'S-SUPT | 0100 | SUPT | \$ | 1,152.73 |
| 000007051 | HOME DEPOT CREDIT SERVICES | 2021-22 BLANKET - MAINT/TRANSP | 0100 | MAINT/TRANS | \$ | 10,200.00 |
| 000007052 | IMPERIAL SPRINKLER SUPPLY, INC. | 2021-22 BLANKET - MAINT | 0100 | MAINT | \$ | 1,500.00 |
| 000007053 | JOHNSTONE SUPPLY | 2021-22 BLANKET - MAINT | 0100 | MAINT | \$ | 1,000.00 |
| 000007054 | KIRK'S RADIATOR | 2021-22 BLANKET - TRANSP | 0100 | TRANSP | \$ | 2,000.00 |
| 000007055 | LAKESIDE EQUIPMENT | 2021-22 BLANKET - MAINT | 0100 | MAINT | \$ | 3,077.50 |
| 000007058 | LOWE'S | 2021-22 BLANKET - MAINT/TRANSP | 0100 | MAINT/TRANS | \$ | 5,100.00 |
| 000007000 | | | 0100 | | φ | 5,100.00 |

| 0000007060 M 0000007061 N 0000007062 N | YNN'S LOCKSMITH SERVICE MORSCO SUPPLY, LLC | 2021-22 BLANKET - MAINT | 0100 | MAINT | A | |
|--|---|--------------------------------|------|-------------|----------|------------|
| 0000007060 M 0000007061 N 0000007062 N | IORSCO SUPPLY, LLC | | 0100 | IVIAIN I | \$ | 250.00 |
| 0000007062 N | | 2021-22 BLANKET - MAINT | 0100 | MAINT | \$ | 5,000.00 |
| | VATIONAL PETROLEUM INC | 2021-22 BLANKET - TRANS | 0100 | TRANS | \$ | 1,000.00 |
| | NTP, INC. | 2021-22 BLANKET - MAINT | 0100 | MAINT | \$ | 1,500.00 |
| | NUTRIEN AG SOLUTION | 2021-22 BLANKET - MAINT | 0100 | MAINT | \$ | 1,500.00 |
| 0000007064 O | DFFICE DEPOT, INC. | 2021-22 BLANKET - MAINT/TRANS | 0100 | MAINT/TRANS | \$ | 1,500.00 |
| | ROCHESTER 100, INC. | STUDENT FOLDERS - LV | 0100 | LV | \$ | 1,042.49 |
| | D'REILLY AUTO PARTS | 2021-22 BLANKET - MAINT/TRANS | 0100 | MAINT/TRANS | \$ | 12,000.00 |
| | PARKHOUSE TIRE INC | 2021-22 BLANKET - TRANS | 0100 | TRANS | \$ \$ | 1,000.00 |
| | PAYTON'S TRUE VALUE HARDWARE | 2021-22 BLANKET - MAINT/TRANS | 0100 | MAINT/TRANS | \$ | 7,000.00 |
| 0000007069 IN | NTERACT | STUDENT GUIDES - LV | 0100 | LV | \$ | 96.87 |
| | SCHOOL MATE | STUDENT PLANNERS - LV | 0100 | LV | \$ | 1,301.09 |
| | ACHIEVE3000 | V2020-029 YR 3 SOFTWARE - LP | 0100 | LP | \$ | 12,233.79 |
| | SCHOOL SERVICES OF CA, INC | V2022-029 FISCAL SVCS-BUS SVS | 0100 | BUS SVCS | \$ | 4,880.00 |
| | RAYO WHOLESALE | 2021-22 BLANKET - MAINT | 0100 | MAINT | \$ | 500.00 |
| 0000007075 R | RICK'S MOBILE GLASS | 2021-22 BLANKET - TRANS | 0100 | TRANS | \$ | 1,500.00 |
| | ROADONE | 2021-22 BLANKET - MAINT/TRANS | 0100 | MAINT/TRANS | \$ | 1,500.00 |
| 0000007077 R | ROCK AND BLOCK HARDSCAPE SUPPLY | 2021-22 BLANKET - MAINT | 0100 | MAINT | \$ | 2,000.00 |
| | RUSSELL SIGLER, INC. | 2021-22 BLANKET - MAINT | 0100 | MAINT | \$ | 2,500.00 |
| | SAFETY-KLEEN SYSTEMS, INC. | 2021-22 BLANKET - TRANS | 0100 | TRANS | \$ | 1,000.00 |
| 0000007080 S | SAN DIEGO FENCE COMPANY | 2021-22 BLANKET - MAINT | 0100 | MAINT | \$ | 100.00 |
| 0000007081 S | SCHOOL BUS PARTS CO. | 2021-22 BLANKET - TRANS | 0100 | TRANS | \$ | 1,000.00 |
| 0000007082 SI | SHIFFLER EQUIPMENT SALES INC | 2021-22 BLANKET - MAINT | 0100 | MAINT | \$ | 250.00 |
| 0000007083 A | APPLE INC. | SCHEDULE 2 MASTER LEASE-TECH | | TECH | \$ | 117,456.13 |
| 0000007084 A | APPLE INC. | SCHEDULE 3 MASTER LEASE-TECH | 0100 | TECH | \$ | 108,194.47 |
| 0000007085 Al | APPLE INC. | SCHEDULE 4 MASTER LEASE-TECH | 0100 | TECH | \$ | 142,047.68 |
| | APPLE INC. | SCHEDULE 5 MASTER LEASE-TECH | 0100 | TECH | \$ | 103,813.94 |
| | ACSA | EQUITY ADMIN WORKSHOP-SPED | 0100 | SPED | \$ | 3,855.00 |
| 0000007088 IN | NFINISOURCE INC. | COBRA NOTICES - BUS SVCS | 0100 | BUS SVCS | \$ | 2,592.00 |
| | AILE3 WEB DEVELOPMENT, INC. | WEBSITE MGMT - TECH | 0100 | TECH | \$ | 17,280.00 |
| | AMAZON CAPITAL SERVICES, INC. | 2021-22 BLANKET ASES/ESS | 0100 | ASES/ESS | \$ | 29,400.00 |
| | SO CA AIR CONDITIONING SUPPLY | 2021-22 BLANKET - MAINT | 0100 | MAINT | \$ | 1,000.00 |
| | SPARKLETTS | 2021-22 BLANKET - DISTRICT | 0100 | DISTRICT | \$ | 2,200.00 |
| | SYCAMORE LANDFILL | 2021-22 BLANKET - MAINT | 0100 | MAINT | \$ | 5,000.00 |
| | FRANE U.S.INC | 2021-22 BLANKET - MAINT | 0100 | MAINT | | 2,500.00 |
| 0000007098 U | JS AIR CONDITIONING DISTRIB. | 2021-22 BLANKET - MAINT | 0100 | MAINT | \$ \$ | 2,500.00 |
| | VAXIE SANITARY SUPPLY | 2021-22 BLANKET - MAINT | 0100 | MAINT | \$ | 90,000.00 |
| | VEBB'S RV SUPPLY | 2021-22 BLANKET - MAINT/TRANS | 0100 | MAINT/TRANS | \$ | 100.00 |
| | (EROX CORPORATION | 2021-22 6 MONTHS LEASE-MNT/TRN | 0100 | MAINT/TRANS | \$ | 1,835.00 |
| | ZINGPRINT | 2021-22 BLANKET - TRANS | 0100 | TRANS | \$ | 500.00 |
| | PECK'S HEAVY FRICTION INC | 2021-22 BLANKET - TRANS | 0100 | TRANS | \$ | 2,000.00 |
| | ALBERTSONS | 2021-22 BLANKET - ESS | 0100 | ESS | \$ | 4,900.00 |
| | OME DEPOT CREDIT SERVICES | 2021-22 BLANKET - ASES/ESS | 0100 | ASES/ESS | \$ | 1,900.00 |
| | DFFICE DEPOT, INC. | 2021-22 - BLANKET - BUS SVCS | 0100 | BUS SVCS | \$ | 1,000.00 |

| PO No. | L | PO Ref | Fund | Site/Dept | Tota | al |
|------------|----------------------------------|--------------------------------|------|--------------|------|--------------|
| 0000007108 | AMAZON CAPITAL SERVICES, INC. | 2021-22 BLANKET - BUS SVCS | 0100 | BUS SVCS | \$ | 2,000.00 |
| 0000007109 | LOWE'S | 2021-22 BLANKET - ASES/ESS | 0100 | ASES/ESS | \$ | 850.00 |
| 0000007110 | DAVIS CONSULTING CORPORATION | DISTRICT COPIERS MGMT SUPP | 0100 | BUS SVCS | \$ | 6,510.00 |
| 0000007111 | SAN DIEGO COUNTY SCHOOL BOARDS | MEMBERSHIP DUES | 0100 | SUPT | \$ | 309.45 |
| 0000007112 | DIESEL PRINT CO | ENROLLMENT BANNERS | 0100 | SUPT | \$ | 240.00 |
| 0000007113 | CALIFORNIA SCHOOL BOARDS ASSN | MEMBERSHIPS 2021-22 | 0100 | SUPT | \$ | 20,044.00 |
| 0000007114 | SHOUTPOINT, INC. | INFINITE CAMPUS MESSAGING | 0100 | ED SVCS | \$ | 6,710.00 |
| 0000007116 | OFFICE DEPOT, INC. | 2021-22 BLANKET - PSY/PUP/SPED | 0100 | PSY/PUP/SPED | \$ | 6,026.00 |
| 0000007117 | DEPARTMENT OF JUSTICE | 2021-22 BLANKET - HR | 0100 | HR | \$ | 7,200.00 |
| 0000007119 | AMAZON CAPITAL SERVICES, INC. | 2021-22 BLANKET - TECH | 0100 | TECH | \$ | 6,000.00 |
| 0000007120 | OFFICE DEPOT, INC. | 2021-22 BLANKET - ASES/ESS | 0100 | ASES/ESS | \$ | 1,000.00 |
| 0000007121 | DATEL SYSTEMS INCORPORATED | ONSSI RENEWAL - TECH | 0100 | TECH | \$ | 27,019.50 |
| 0000007122 | OFFICE DEPOT, INC. | 2021-22 BLANKET - TECH | 0100 | TECH | \$ | 1,000.00 |
| 0000007123 | DION & SONS, INC. | 2021-22 BLANKET - TECH | 0100 | TECH | \$ | 1,000.00 |
| 0000007124 | EYE PHONE CITY | 2021-22 BLANKET - TECH | 0100 | TECH | \$ | 30,000.00 |
| 0000007125 | DATEL SYSTEMS INCORPORATED | 2021-22 BLANKET - TECH | 0100 | TECH | \$ | 3,000.00 |
| 0000007126 | AMAZON CAPITAL SERVICES, INC. | 2021-22 BLANKET - SPED | 0100 | PSYCH | \$ | 23,877.00 |
| 0000007127 | SOUTHWEST SCHOOL & OFFICE SUPPLY | 2021-22 BLANKET - SPED | 0100 | SPED | \$ | 1,390.00 |
| 0000007128 | AMAZON CAPITAL SERVICES, INC. | 2021-22 BLANKET - SUPT | 0100 | SUPT | \$ | 1,250.00 |
| 0000007129 | AMAZON CAPITAL SERVICES, INC. | 2021-22 BLANKET - ED SVCS | 0100 | ED SVCS | \$ | 1,756.26 |
| 0000007130 | A & S FLOORING | CARPET AT LMS RM 22 | 0100 | MAINT | \$ | 9,440.00 |
| 0000007131 | DATEL SYSTEMS INCORPORATED | SMARTNET CORE NOC ROUTER | 0100 | TECH | \$ | 4,859.00 |
| 0000007132 | DATEL SYSTEMS INCORPORATED | ONSSI SITE SERVER | 0100 | TECH | \$ | 90,731.25 |
| 0000007133 | FRONTLINE TECHNOLOGIES GROUP LLC | V2021-056 ABSENCE MANAGEMENT | 0100 | HR | \$ | 12,330.00 |
| 0000007134 | DATEL SYSTEMS INCORPORATED | BARRACUDA SUBSCRIPTION | 0100 | TECH | \$ | 8,255.00 |
| 0000007135 | BEST BEST & KRIEGER | 2021-22 BLANKET | 0100 | BUS SVCS | \$ | 10,000.00 |
| 0000007137 | OFFICE DEPOT, INC. | 2021-22 BLANKET - SUPT/ED SVCS | 0100 | SUPT | \$ | 1,602.36 |
| 0000007139 | DANNIS WOLIVER KELLEY | V2022-006 2021-22 BLANKET | 0100 | SUPT | \$ | 30,000.00 |
| 0000007140 | ALPHA STUDIO DESIGN GROUP | 2021-22 BLANKET | 0100 | BOND | \$ | 3,150.00 |
| 0000007141 | PITNEY BOWES INC. | 2021-22 BLANKET LEASE FOLD MCH | 0100 | SUPT | \$ | 1,200.00 |
| 0000007142 | SMART & FINAL | 2021-22 BLANKET - ASES/ESS | 0100 | ASES/ESS | \$ | 10,100.00 |
| 0000007143 | SAN DIEGO GAS & ELECTRIC | 2021-22 BLANKET - VARIOUS | 0100 | ASES/ESS | | 1,096,182.00 |
| 0000007144 | LAKESIDE WATER DISTRICT | 2021-22 BLANKET - VARIOUS | 0100 | ASES/ESS | \$ | 64,100.00 |
| 0000007145 | HELIX WATER DISTRICT | 2021-22 BLANKET - LV | 0100 | LV | \$ | 12,748.00 |
| 0000007146 | CPM EDUCATIONAL PROGRAM | TEXTBOOKS | 0100 | ED SVCS | \$ | 376.34 |
| 0000007147 | IMAGINE LEARNING, INC. | V2022-017 LANG/LITERACY/PD | 0100 | ED SVCS | \$ | 562,200.00 |
| 0000007149 | NWEA | V2022-007 NWEA | 0100 | ED SVCS | \$ | 50,537.50 |
| 0000007150 | COMPANION CORPORATION | LIBRARY SOFTWARE SUBSCRIPTION | 0100 | ED SVCS | \$ | 9,024.00 |
| 0000007151 | SEESAW LEARNING, INC. | V2022-014 SOFTWARE | 0100 | ED SVCS | \$ | 15,681.60 |
| 000007152 | SMARTEST EDU, INC. | V2022-012 MATH SOFTWARE RENEW | 0100 | ED SVCS | \$ | 3,219.00 |
| 000007153 | SAN DIEGO COUNTY OFFICE OF ED | V2022-018 PROJECT GLAD | 0100 | ED SVCS | \$ | 10,700.00 |
| 0000007154 | SAN DIEGO COUNTY OFFICE OF ED | V2022-015 LIBRARIAN OF RECORD | 0100 | ED SVCS | \$ | 2,183.11 |
| 0000007155 | EDCO DISPOSAL CORPORATION | 2021-22 BLANKET - DISTRICT | 0100 | DISTRICT | \$ | 49,108.00 |
| 0000007156 | AT&T | 2021-22 BLANKET - DISTRICT | 0100 | DISTRICT | \$ | 33,500.00 |

| 0000007167 COX COMMUNICATIONS 2021-22 BLANKET - DISTRICT 0100 DISTRICT \$ 41.684.00 0000007168 COUNTY OF SAN DIEGO 2021-22 BLANKET - DISTRICT 0100 DISTRICT \$ 43.2962.00 0000007169 COUNTY OF SAN DIEGO 2021-22 BLANKET - LF 0100 LF \$ 1.000.00 0000007161 AMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - LF 0100 LF \$ 1.000.00 0000007163 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LF 0100 LF \$ 1.000.00 0000007165 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LF 0100 LF \$ 5.000.00 0000007165 AMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - LV 0100 LV \$ 5.000.00 0000007165 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LV 0100 LV \$ 5.000.00 0000007167 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LP 0100 LP \$ 3.000.00 0000007169 AMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - LP 0100 LP \$ 3.000.00 | PO No. | L | PO Ref | Fund | Site/Dept | Total | |
|--|------------|--|--------------------------------|------|-----------|-------|-----------|
| 0000007169 COUNTY OF SAN DIEGO 2021-22 BLANKET - LF 0100 LF \$ 48,284.00 0000007161 AMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - LF 0100 LF \$ 10,000.00 0000007163 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LF 0100 LF \$ 5,000.00 0000007164 AMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - EH 0100 EH \$ 600.00 0000007165 SAMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - EH 0100 LV \$ 5,000.00 0000007166 OFFICE DEPOT, INC. 2021-22 BLANKET - LV 0100 LV \$ 2,000.00 0000007168 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LP 0100 LP \$ 3,000.00 0000007170 DATA DISPOSAL, INC. 2021-22 BLANKET - LP 0100 LP \$ 460.00 00000071717 DATA DISPOSAL, INC. 2021-22 BLANKET - LP 0100 LP \$ 500.00 0000007172 OFFICE DEPOT, INC. 2021-22 BLANKET - LP 0100 LP \$ 500.00 00000007174 AMAZON CAPITAL SERVICES, | 0000007157 | COX COMMUNICATIONS | 2021-22 BLANKET - DISTRICT | | | | 41,684.00 |
| 0000007160 SPARKLETTS 2021-22 BLANKET - LF 0100 LF \$ 1,000.00 0000007163 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LF 0100 LF \$ 5,000.00 0000007163 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - EH 0100 EH \$ 600.00 0000007164 AMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - EH 0100 LV \$ 5,000.00 0000007165 AMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - LV 0100 LV \$ 2,000.00 0000007166 AMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - LV 0100 LV \$ 2,000.00 0000007167 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LV 0100 LP \$ 3,000.00 0000007176 AMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - LP 0100 LP \$ 5,000.00 0000007177 RAYNE OF SAN DIEGO 2021-22 BLANKET - LP 0100 LP \$ 5,000.00 0000007173 OFFICE DEPOT, INC. 2021-22 BLANKET - LP 0100 LP \$ 5,000.00 0000007174 AMAZON CA | 0000007158 | VERIZON WIRELESS | 2021-22 BLANKET - DISTRICT | | | | |
| 0000007161 AMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - LF 0100 LF \$ \$ 10,000.00 0000007162 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - EH 0100 EH \$ 1,000.00 0000007164 AMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - EH 0100 EH \$ 5,000.00 0000007166 CAPITAL SERVICES, INC. 2021-22 BLANKET - LV 0100 LV \$ 5,000.00 0000007166 OAMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - LV 0100 LV \$ 2,000.00 0000007166 OFFICE DEPOT, INC. 2021-22 BLANKET - LV 0100 LV \$ 1,000.00 0000007176 DATA DISPOSAL, INC. 2021-22 BLANKET - LP 0100 LP \$ 6,000.00 0000007170 DATA DISPOSAL, INC. 2021-22 BLANKET - LP 0100 LP \$ 5,000.00 0000007171 DATA DISPOSAL, INC. 2021-22 BLANKET - LP 0100 LP \$ 5,000.00 0000007175 SOUTHWEST SCHOOL & OFFICE SUPPLY <t< td=""><td>0000007159</td><td>COUNTY OF SAN DIEGO</td><td>2021-22 BLANKET - DISTRICT</td><td>0100</td><td></td><td></td><td></td></t<> | 0000007159 | COUNTY OF SAN DIEGO | 2021-22 BLANKET - DISTRICT | 0100 | | | |
| 0000007162 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LF 0100 LF \$ 5,000.00 00000007163 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LF 0100 EH \$ 1,000.00 0000007164 AMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - LV 0100 LV \$ 5,000.00 00000007165 GUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LV 0100 LV \$ 2,000.00 0000007166 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LV 0100 LV \$ 1,000.00 0000007167 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LP 0100 LP \$ 6,000.00 0000007176 AMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - LP 0100 LP \$ 6,000.00 0000007173 OFFICE DEPOT, INC. 2021-22 BLANKET - LP 0100 LP \$ 500.00 00000007173 OFFICE DEPOT, INC. 2021-22 BLANKET - WG 0100 WG \$ 5,200.00 00000007173 SOUTHWEST SCHOOL & OFFICE SUPP | 0000007160 | SPARKLETTS | 2021-22 BLANKET - LF | 0100 | | | 1,000.00 |
| 0000007163 COUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - EH 0100 EH \$ 1000.00 0000007164 AMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - LV 0100 LV \$ 5,000.00 0000007165 AMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - LV 0100 LV \$ 2,000.00 0000007166 OFFICE DEPOT, INC. 2021-22 BLANKET - LV 0100 LV \$ 2,000.00 0000007166 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LP 0100 LV \$ 3,000.00 0000007170 DATA DISPOSAL, INC. 2021-22 BLANKET - LP 0100 LP \$ 5,000.00 00000071717 DATA DISPOSAL, INC. 2021-22 BLANKET - LP 0100 LP \$ 5,000.00 0000007172 OFFICE DEPOT, INC. 2021-22 BLANKET - LP 0100 LP \$ 5,000.00 0000007173 DATA DISPOSAL, INC. 2021-22 BLANKET - VG 0100 KG \$ 5,000.00 0000007173 OFFICE DEPOT, INC. 2021-22 BLANKET - WG | 0000007161 | | | 0100 | | | 10,000.00 |
| 0000007164 AMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - L/V 0100 EH \$ 600.00 0000007165 AMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - L/V 0100 L/V \$ 5,000.00 0000007166 OFFICE DEPOT, INC. 2021-22 BLANKET - L/V 0100 L/V \$ 1,000.00 0000007166 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - L/P 0100 L/P \$ 6,000.00 0000007171 RAYNE OF SAN DIEGO 2021-22 BLANKET - L/P 0100 L/P \$ 6,000.00 0000007171 RAYNE OF SAN DIEGO 2021-22 BLANKET - L/P 0100 L/P \$ 6,000.00 0000007171 RAYNE OF SAN DIEGO 2021-22 BLANKET - WG 0100 WG \$ 7,500.00 0000007172 OFFICE DEPOT, INC. 2021-22 BLANKET - WG 0100 WG \$ 5,200.00 0000007173 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - UG 0100 WG \$ 2,500.00 0000007178 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKE | 0000007162 | | 2021-22 BLANKET - LF | 0100 | | \$ | 5,000.00 |
| 0000007165 AMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - LV 0100 LV \$ 5,000,00 0000007166 OFFICE DEPOT, INC. 2021-22 BLANKET - LV 0100 LV \$ 2,000,00 0000007167 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LP 0100 LP \$ 3,000,00 0000007176 AMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - LP 0100 LP \$ 6,000,00 0000007170 DATA DISPOSAL, INC. 2021-22 BLANKET - LP 0100 LP \$ 400,00 0000007171 DATA DISPOSAL, INC. 2021-22 BLANKET - LP 0100 LP \$ 5,000,00 0000007173 OFFICE DEPOT, INC. 2021-22 BLANKET - WG 0100 WG \$ 5,200,00 0000007173 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - WG 0100 WG \$ 2,500,00 0000007175 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LC 0100 LC \$ 3,000,00 0000007178 AMAZON CAPITAL SERVICES, INC. 2021-22 BLAN | 0000007163 | SOUTHWEST SCHOOL & OFFICE SUPPLY | 2021-22 BLANKET - EH | 0100 | | | |
| 0000007166 OFFICE DEPOT, INC. 2021-22 BLANKET - LV 0100 LV \$ 2,000.00 0000007167 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LP 0100 LP \$ 3,000.00 0000007168 AMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - LP 0100 LP \$ 4,000.00 0000007171 DATA DISPOSAL, INC. 2021-22 BLANKET - LP 0100 LP \$ 4,000.00 0000007172 OFFICE DEPOT, INC. 2021-22 BLANKET - LP 0100 LP \$ 4,000.00 0000007173 OFFICE DEPOT, INC. 2021-22 BLANKET - WG 0100 WG \$ 5,200.00 0000007173 OFFICE DEPOT, INC. 2021-22 BLANKET - WG 0100 WG \$ 5,200.00 0000007173 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LC 0100 LC \$ 800.00 0000007178 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LC 0100 LC \$ 1,000.00 000000718 SHRED IT 2021-22 BLANKET - LMS 0100 <td>0000007164</td> <td>AMAZON CAPITAL SERVICES, INC.</td> <td>2021-22 BLANKET - EH</td> <td>0100</td> <td></td> <td>\$</td> <td></td> | 0000007164 | AMAZON CAPITAL SERVICES, INC. | 2021-22 BLANKET - EH | 0100 | | \$ | |
| 0000007167 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LV 0100 LV \$ 1,000.00 0000007168 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LP 0100 LP \$ 6,000.00 0000007170 DATA DISPOSAL, INC. 2021-22 BLANKET - LP 0100 LP \$ 6,000.00 0000007171 DATA DISPOSAL, INC. 2021-22 BLANKET - LP 0100 LP \$ 400.00 0000007171 DATA DISPOSAL, INC. 2021-22 BLANKET - LP 0100 RV \$ 7,500.00 0000007173 OFFICE DEPOT, INC. 2021-22 BLANKET - WG 0100 WG \$ 5,200.00 0000007173 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - WG 0100 WG \$ 2,500.00 0000007179 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LC 0100 LC \$ 2,600.00 0000007179 MAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - LC 0100 LC \$ 5,600.00 00000007180 SDUTHWEST SCHOOL & OFFICE SUPPLY 2021- | 0000007165 | AMAZON CAPITAL SERVICES, INC. | 2021-22 BLANKET - LV | 0100 | | | |
| 0000007168 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LP 0100 LP \$ 3,000.00 0000007170 DATA DISPOSAL, INC. 2021-22 BLANKET - LP 0100 LP \$ 6,000.00 0000007171 DATA DISPOSAL, INC. 2021-22 BLANKET - LP 0100 LP \$ 400.00 0000007172 OFFICE DEPOT, INC. 2021-22 BLANKET - RV 0100 WG \$ 500.00 0000007173 OFFICE DEPOT, INC. 2021-22 BLANKET - WG 0100 WG \$ 5,200.00 0000007174 MAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - WG 0100 WG \$ 5,200.00 0000007178 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LC 0100 LC \$ 800.00 0000007179 MAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - LC 0100 LC \$ 5,000.00 0000007174 MAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - LC 0100 LC \$ 5,000.00 000000718 PEPSF-COLA 2021-22 BLANKET - LMS 010 | 0000007166 | | 2021-22 BLANKET - LV | | | | |
| 0000007160 AMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - LP 0100 LP \$ 6,000.00 0000007170 DATA DISPOSAL, INC. 2021-22 BLANKET - LP 0100 LP \$ 150.00 0000007172 OFFICE DEPOT, INC. 2021-22 BLANKET - LP 0100 LP \$ 400.00 0000007173 OFFICE DEPOT, INC. 2021-22 BLANKET - WG 0100 WG \$ 500.00 0000007174 AMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - WG 0100 WG \$ 500.00 0000007175 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LC 0100 WG \$ 2500.00 0000007179 AMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - LC 0100 LC \$ 800.00 000000718 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LC 0100 LC \$ 1000.00 0000007181 SHRED IT 2021-22 BLANKET - LC 0100 LC \$ 1000.00 0000007182 OFFICE DEPOT, INC. 2021-22 BLANKET - LMS 0100 | 0000007167 | SOUTHWEST SCHOOL & OFFICE SUPPLY | 2021-22 BLANKET - LV | 0100 | | \$ | 1,000.00 |
| 0000007170 DATA DISPOSAL, INC. 2021-22 BLANKET - LP 0100 LP \$ 150.00 0000007171 RAYNE OF SAN DIEGO 2021-22 BLANKET - LP 0100 LP \$ 400.00 0000007173 OFFICE DEPOT, INC. 2021-22 BLANKET - WG 0100 WG \$ 5.00.00 0000007173 OFFICE DEPOT, INC. 2021-22 BLANKET - WG 0100 WG \$ 5.200.00 0000007175 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - UG 0100 UG \$ 6.00.00 0000007178 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LC 0100 LC \$ 800.00 0000007180 PEPSI-COLA 2021-22 BLANKET - LC 0100 LC \$ 500.00 0000007183 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LC 0100 LC \$ 500.00 0000007183 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LMS 0100 LMS \$ 200.00 0000007183 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LMS < | 0000007168 | SOUTHWEST SCHOOL & OFFICE SUPPLY | 2021-22 BLANKET - LP | 0100 | | | |
| 0000007171 RAYNE OF SAN DIEGO 2021-22 BLANKET - LP 0100 LP \$ 400.00 000000712 OFFICE DEPOT, INC. 2021-22 BLANKET - RV 0100 RV \$ 7,500.00 0000007174 AMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - WG 0100 WG \$ 5,200.00 0000007175 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - WG 0100 WG \$ 2,500.00 0000007179 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - WG 0100 LC \$ 800.00 0000007179 AMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - LC 0100 LC \$ 12,500.00 0000007180 PEPSI-COLA 2021-22 BLANKET - LC 0100 LC \$ 500.00 0000007181 SHRED IT 2021-22 BLANKET - LMS 0100 LMS \$ 10,000.00 0000007183 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LMS 0100 LMS \$ 10,000.00 0000007185 SHRED IT 2021-22 BLANKET - LMS 0100 | 0000007169 | AMAZON CAPITAL SERVICES, INC. | 2021-22 BLANKET - LP | 0100 | | | |
| 0000007172 OFFICE DEPOT, INC. 2021-22 BLANKET - RV 0100 RV \$ 7,500.00 0000007173 OFFICE DEPOT, INC. 2021-22 BLANKET - WG 0100 WG \$ 500.00 0000007175 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - WG 0100 WG \$ 5,200.00 0000007176 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - WG 0100 LC \$ 800.00 0000007177 AMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - LC 0100 LC \$ 500.00 0000007180 PEPSN-COLA 2021-22 BLANKET - LC 0100 LC \$ 500.00 0000007182 OFFICE DEPOT, INC. 2021-22 BLANKET - LC 0100 LK \$ 1,000.00 0000007183 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LMS 0100 LMS \$ 1,000.00 0000007183 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LMS 0100 LMS \$ 2,000.00 0000007184 COPY CORRAL 2021-22 BLANKET - LMS | 0000007170 | DATA DISPOSAL, INC. | 2021-22 BLANKET - LP | 0100 | | | 150.00 |
| 0000007173 OFFICE DEPOT, INC. 2021-22 BLANKET - WG 0100 WG \$ 500.00 0000007174 AMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - WG 0100 WG \$ 5,200.00 0000007175 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - WG 0100 WG \$ 2,500.00 0000007178 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LC 0100 LC \$ 800.00 0000007180 PEPSI-COLA 2021-22 BLANKET - LC 0100 LC \$ 500.00 0000007181 SHRED IT 2021-22 BLANKET - LC 0100 LC \$ 1,000.00 0000007182 OFFICE DEPOT, INC. 2021-22 BLANKET - LMS 0100 LMS \$ 2,000.00 0000007183 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LMS 0100 LMS \$ 2,000.00 0000007184 COPY CORRAL 2021-22 BLANKET - LMS 0100 LMS \$ 3,000.00 0000007185 SHRED IT 2021-22 BLANKET - LMS 0100 LMS \$ 2,000.00 0000007186 RAYNE OF SAN DIEGO 2021-22 BLANKET - TDS | 0000007171 | RAYNE OF SAN DIEGO | 2021-22 BLANKET - LP | | | | 400.00 |
| 0000007174 AMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - WG 0100 WG \$ 5,200.00 0000007175 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - WG 0100 LC \$ 800.00 0000007178 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LC 0100 LC \$ 800.00 0000007180 PEPSI-COLA 2021-22 BLANKET - LC 0100 LC \$ 12,500.00 0000007180 PEPSI-COLA 2021-22 BLANKET - LC 0100 LC \$ 10,000.00 0000007180 PEPSI-COLA 2021-22 BLANKET - LMS 0100 LMS \$ 1,000.00 0000007183 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LMS 0100 LMS \$ 2,000.00 0000007184 COPY CORRAL 2021-22 BLANKET - LMS 0100 LMS \$ 3,000.00 0000007185 SHRED IT 2021-22 BLANKET - LMS 0100 LMS \$ 3,000.00 0000007184 COPY CORRAL 2021-22 BLANKET - TDS 0100 TDS | 0000007172 | OFFICE DEPOT, INC. | 2021-22 BLANKET - RV | 0100 | | \$ | 7,500.00 |
| 0000007175 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - WG 0100 WG \$ 2,500.00 0000007178 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LC 0100 LC \$ 800.00 0000007179 AMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - LC 0100 LC \$ 12,500.00 0000007180 PEPSI-COLA 2021-22 BLANKET - LC 0100 LC \$ 1,000.00 0000007181 SHRED IT 2021-22 BLANKET - LMS 0100 LMS \$ 1,000.00 0000007183 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LMS 0100 LMS \$ 5,000.00 0000007184 COPY CORRAL 2021-22 BLANKET - LMS 0100 LMS \$ 5,000.00 0000007185 SHRED IT 2021-22 BLANKET - LMS 0100 LMS \$ 5,000.00 0000007186 RAYNE OF SAN DIEGO 2021-22 BLANKET - TDS 0100 TDS \$ 3,48.00 0000007187 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - TDS 0100 <td>0000007173</td> <td></td> <td>2021-22 BLANKET - WG</td> <td>0100</td> <td></td> <td>\$</td> <td>500.00</td> | 0000007173 | | 2021-22 BLANKET - WG | 0100 | | \$ | 500.00 |
| 0000007179 AMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - LC 0100 LC \$ 12,500.00 0000007180 PEPSI-COLA 2021-22 BLANKET - LC 0100 LC \$ 500.00 0000007181 SHRED IT 2021-22 BLANKET - LMS 0100 LKC \$ 1,000.00 0000007182 OFFICE DEPOT, INC. 2021-22 BLANKET - LMS 0100 LMS \$ 2,000.00 0000007183 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LMS 0100 LMS \$ 2,000.00 0000007185 SHRED IT 2021-22 BLANKET - LMS 0100 LMS \$ 3,000.00 0000007186 RAYNE OF SAN DIEGO 2021-22 BLANKET - TDS 0100 TDS \$ 3,000.00 0000007187 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - TDS 0100 TDS \$ 3,000.00 0000007188 PALOS SPORTS 2021-22 BLANKET - TDS 0100 TDS \$ 3,000.00 0000007189 THE PRINT BUTTON ENVELOPES - HR 0100 HR < | 0000007174 | | 2021-22 BLANKET - WG | 0100 | WG | | 5,200.00 |
| 0000007179 AMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - LC 0100 LC \$ 12,500.00 0000007180 PEPSI-COLA 2021-22 BLANKET - LC 0100 LC \$ 500.00 0000007181 SHRED IT 2021-22 BLANKET - LMS 0100 LKC \$ 1,000.00 0000007182 OFFICE DEPOT, INC. 2021-22 BLANKET - LMS 0100 LMS \$ 2,000.00 0000007183 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LMS 0100 LMS \$ 2,000.00 0000007185 SHRED IT 2021-22 BLANKET - LMS 0100 LMS \$ 3,000.00 0000007186 RAYNE OF SAN DIEGO 2021-22 BLANKET - TDS 0100 TDS \$ 3,000.00 0000007187 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - TDS 0100 TDS \$ 3,000.00 0000007188 PALOS SPORTS 2021-22 BLANKET - TDS 0100 TDS \$ 3,000.00 0000007189 THE PRINT BUTTON ENVELOPES - HR 0100 HR < | 0000007175 | SOUTHWEST SCHOOL & OFFICE SUPPLY | 2021-22 BLANKET - WG | | | \$ | |
| 0000007180 PEPSI-COLA 2021-22 BLANKET 0100 LC \$ 500.00 0000007181 SHRED IT 2021-22 BLANKET - LC 0100 LC \$ 1,000.00 0000007182 OFFICE DEPOT, INC. 2021-22 BLANKET - LMS 0100 LMS \$ 2,000.00 0000007183 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LMS 0100 LMS \$ 2,000.00 0000007184 COPY CORRAL 2021-22 BLANKET - LMS 0100 LMS \$ 5,000.00 0000007185 SHRED IT 2021-22 BLANKET - LMS 0100 LMS \$ 1,000.00 0000007186 RAYNE OF SAN DIEGO 2021-22 BLANKET - TDS 0100 TDS \$ 3,000.00 0000007187 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - TDS 0100 TDS \$ 3,000.00 0000007188 PALOS SPORTS 2021-22 BLANKET - TDS 0100 TDS \$ 2,000.00 0000007189 THE PRINT BUTTON ENVELOPES - HR 0100 HR \$ 20,000.00 0000007191 SAN DIEGO COUNTY OFFICE OF ED V2022-013 WORKBOOKS/PD - ED SV 010 | 0000007178 | SOUTHWEST SCHOOL & OFFICE SUPPLY | 2021-22 BLANKET - LC | 0100 | | \$ | 800.00 |
| 0000007181 SHRED IT 2021-22 BLANKET - LC 0100 LC \$ 1,000.00 0000007182 OFFICE DEPOT, INC. 2021-22 BLANKET - LMS 0100 LMS \$ 2,000.00 0000007183 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LMS 0100 LMS \$ 2,000.00 0000007184 COPY CORRAL 2021-22 BLANKET - LMS 0100 LMS \$ 5,000.00 0000007186 RAYNE OF SAN DIEGO 2021-22 BLANKET - TDS 0100 LMS \$ 1,000.00 0000007187 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - TDS 0100 TDS \$ 348.00 0000007187 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - TDS 0100 TDS \$ 2,000.00 00000007187 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - TDS 0100 TDS \$ 3,000.00 0000007188 PALOS SPORTS 2021-22 BLANKET - TDS 0100 TDS \$ 2,000.00 0000007190 EDGENUITY INC. 2021-22 BLANKET - TDS 0100 HR \$ 2,000.00 00000007191 SAN DIEGO COUNTY OFFICE OF ED | 0000007179 | AMAZON CAPITAL SERVICES, INC. | 2021-22 BLANKET - LC | 0100 | | | 12,500.00 |
| 0000007182 OFFICE DEPOT, INC. 2021-22 BLANKET - LMS 0100 LMS \$ 10,000.00 0000007183 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - LMS 0100 LMS \$ 2,000.00 0000007184 COPY CORRAL 2021-22 BLANKET - LMS 0100 LMS \$ 5,000.00 0000007185 SHED IT 2021-22 BLANKET - LMS 0100 LMS \$ 5,000.00 0000007186 RAYNE OF SAN DIEGO 2021-22 BLANKET - TDS 0100 TDS \$ 348.00 0000007187 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - TDS 0100 TDS \$ 3,000.00 0000007188 PALOS SPORTS 2021-22 BLANKET - TDS 0100 TDS \$ 2,000.00 0000007189 THE PRINT BUTTON ENVELOPES - HR 0100 TDS \$ 2,000.00 0000007190 EDGENUITY INC. V2022-013 WORKBOOKS/PD - ED SV 0100 ED SVCS \$ 60,950.00 0000007191 SAN DIEGO COUNTY OFFICE OF ED V2022-026 COACHING - ED SVCS 0100 <td>0000007180</td> <td>PEPSI-COLA</td> <td>2021-22 BLANKET</td> <td>0100</td> <td></td> <td></td> <td>500.00</td> | 0000007180 | PEPSI-COLA | 2021-22 BLANKET | 0100 | | | 500.00 |
| 0000007184 COPY CORRAL 2021-22 BLANKET - LMS 0100 LMS \$ 5,000.00 0000007185 SHRED IT 2021-22 BLANKET - LMS 0100 LMS \$ 1,000.00 0000007186 RAYNE OF SAN DIEGO 2021-22 BLANKET - TDS 0100 TDS \$ 348.00 0000007187 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - TDS 0100 TDS \$ 3,000.00 0000007188 PALOS SPORTS 2021-22 BLANKET - TDS 0100 TDS \$ 2,000.00 0000007189 THE PRINT BUTTON ENVELOPES - HR 0100 HR \$ 2,000.00 0000007190 EDGENUITY INC. V2022-013 WORKBOOKS/PD - ED SV 0100 ED SVCS \$ 60,950.00 0000007191 SAN DIEGO COUNTY OFFICE OF ED V2022-013 WORKBOOKS/PD - ED SV 0100 ED SVCS \$ 15,000.00 0000007195 NORTH COUNTY EDUCATIONAL PURCH CONSOR. MEMBERSHIP DUES 0100 BUS SVCS \$ 400.00 0000007196 AMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - HF 0100 HF \$ 1,000.00 0000007197 SOUTHWEST SCHOOL & OFFICE | 0000007181 | | 2021-22 BLANKET - LC | 0100 | | \$ | |
| 0000007184 COPY CORRAL 2021-22 BLANKET - LMS 0100 LMS \$ 5,000.00 0000007185 SHRED IT 2021-22 BLANKET - LMS 0100 LMS \$ 1,000.00 0000007186 RAYNE OF SAN DIEGO 2021-22 BLANKET - TDS 0100 TDS \$ 348.00 0000007187 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - TDS 0100 TDS \$ 3,000.00 0000007188 PALOS SPORTS 2021-22 BLANKET - TDS 0100 TDS \$ 2,000.00 0000007189 THE PRINT BUTTON ENVELOPES - HR 0100 HR \$ 2,000.00 0000007190 EDGENUITY INC. V2022-013 WORKBOOKS/PD - ED SV 0100 ED SVCS \$ 60,950.00 0000007191 SAN DIEGO COUNTY OFFICE OF ED V2022-013 WORKBOOKS/PD - ED SV 0100 ED SVCS \$ 15,000.00 0000007195 NORTH COUNTY EDUCATIONAL PURCH CONSOR. MEMBERSHIP DUES 0100 BUS SVCS \$ 400.00 0000007196 AMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - HF 0100 HF \$ 1,000.00 0000007197 SOUTHWEST SCHOOL & OFFICE | 0000007182 | | | 0100 | | \$ | 10,000.00 |
| 0000007185 SHRED IT 2021-22 BLANKET - LMS 0100 LMS \$ 1,000.00 0000007186 RAYNE OF SAN DIEGO 2021-22 BLANKET - TDS 0100 TDS \$ 348.00 0000007187 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - TDS 0100 TDS \$ 3,000.00 0000007188 PALOS SPORTS 2021-22 BLANKET - TDS 0100 TDS \$ 2,000.00 0000007189 THE PRINT BUTTON 2021-22 BLANKET - TDS 0100 HR \$ 2,004.46 0000007190 EDGENUITY INC. V2022-013 WORKBOOKS/PD - ED SV 0100 ED SVCS \$ 60,950.00 0000007195 NORTH COUNTY OFFICE OF ED V2022-026 COACHING - ED SVCS 0100 ED SVCS \$ 16,000.00 0000007195 NORTH COUNTY EDUCATIONAL PURCH CONSOR. MEMBERSHIP DUES 0100 BUS SVCS \$ 400.00 0000007196 AMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - HF 0100 HF \$ 1,000.00 0000007197 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 | 0000007183 | | 2021-22 BLANKET - LMS | 0100 | LMS | | 2,000.00 |
| 0000007186 RAYNE OF SAN DIEGO 2021-22 BLANKET - TDS 0100 TDS \$ 348.00 0000007187 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - TDS 0100 TDS \$ 3,000.00 0000007188 PALOS SPORTS 2021-22 BLANKET - TDS 0100 TDS \$ 2,000.00 0000007189 THE PRINT BUTTON ENVELOPES - HR 0100 HR \$ 204.46 0000007190 EDGENUITY INC. V2022-013 WORKBOOKS/PD - ED SV 0100 ED SVCS \$ 60,950.00 0000007191 SAN DIEGO COUNTY OFFICE OF ED V2022-026 COACHING - ED SVCS 0100 ED SVCS \$ 15,000.00 0000007195 NORTH COUNTY EDUCATIONAL PURCH CONSOR. MEMBERSHIP DUES 0100 BUS SVCS \$ 400.00 0000007196 AMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - HF 0100 HF \$ 1,000.00 0000007197 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - HF 0100 HF \$ 1,000.00 0000007199 SPRINT SOLUTIONS, INC. 2021-22 BLANKET - HF 0100 HF \$ 1,000.00 0000007199 <t< td=""><td>0000007184</td><td>COPY CORRAL</td><td>2021-22 BLANKET - LMS</td><td>0100</td><td></td><td></td><td>5,000.00</td></t<> | 0000007184 | COPY CORRAL | 2021-22 BLANKET - LMS | 0100 | | | 5,000.00 |
| 0000007187 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - TDS 0100 TDS \$ 3,000.00 0000007188 PALOS SPORTS 2021-22 BLANKET - TDS 0100 TDS \$ 2,000.00 0000007189 THE PRINT BUTTON ENVELOPES - HR 0100 HR \$ 204.46 0000007190 EDGENUITY INC. V2022-013 WORKBOOKS/PD - ED SV 0100 ED SVCS \$ 60,950.00 0000007191 SAN DIEGO COUNTY OFFICE OF ED V2022-026 COACHING - ED SVCS 0100 ED SVCS \$ 400.00 0000007195 NORTH COUNTY EDUCATIONAL PURCH CONSOR. MEMBERSHIP DUES 0100 HF \$ 1,000.00 0000007197 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - HF 0100 HF \$ 1,000.00 0000007197 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - HF 0100 HF \$ 1,000.00 0000007199 SPRINT SOLUTIONS, INC. 2021-22 BLANKET - MIFI/ERATE 0100 HF \$ 3,05.00 0000007200 CITY OF SAN DIEGO, CITY TREASURER AED MACHINE SERVICES 0100 PUP SVCS \$ 305.00 0000 | 0000007185 | | 2021-22 BLANKET - LMS | 0100 | | | 1,000.00 |
| 0000007188 PALOS SPORTS 2021-22 BLANKET - TDS 0100 TDS \$ 2,000.00 0000007189 THE PRINT BUTTON ENVELOPES - HR 0100 HR \$ 204.46 0000007190 EDGENUITY INC. V2022-013 WORKBOOKS/PD - ED SV 0100 ED SVCS \$ 60,950.00 0000007191 SAN DIEGO COUNTY OFFICE OF ED V2022-026 COACHING - ED SVCS 0100 ED SVCS \$ 400.00 0000007195 NORTH COUNTY EDUCATIONAL PURCH CONSOR. MEMBERSHIP DUES 0100 HF \$ 1,000.00 0000007197 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - HF 0100 HF \$ 1,000.00 0000007199 SPRINT SOLUTIONS, INC. 2021-22 BLANKET - HF 0100 HF \$ 40,00.00 0000007199 SPRINT SOLUTIONS, INC. 2021-22 BLANKET - HF 0100 HF \$ 1,000.00 0000007200 CITY OF SAN DIEGO, CITY TREASURER AED MACHINE SERVICES 0100 PUP SVCS \$ 305.00 0000007201 SAN JOAQUIN CO. OFFICE OF EDUC EDJOIN MEMBERSHIP - HR 0100 HR \$ 1,201.50 | 0000007186 | | 2021-22 BLANKET - TDS | | | | 348.00 |
| 0000007189 THE PRINT BUTTON ENVELOPES - HR 0100 HR \$ 204.46 0000007190 EDGENUITY INC. V2022-013 WORKBOOKS/PD - ED SV 0100 ED SVCS \$ 60,950.00 0000007191 SAN DIEGO COUNTY OFFICE OF ED V2022-026 COACHING - ED SVCS 0100 ED SVCS \$ 15,000.00 0000007195 NORTH COUNTY EDUCATIONAL PURCH CONSOR. MEMBERSHIP DUES 0100 BUS SVCS \$ 400.00 0000007196 AMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - HF 0100 HF \$ 1,000.00 0000007197 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - HF 0100 HF \$ 1,000.00 0000007199 SPRINT SOLUTIONS, INC. 2021-22 BLANKET - HF 0100 HF \$ 40,00.00 0000007200 CITY OF SAN DIEGO, CITY TREASURER AED MACHINE SERVICES 0100 PUP SVCS \$ 305.00 0000007201 SAN JOAQUIN CO. OFFICE OF EDUC EDJOIN MEMBERSHIP - HR 0100 HR \$ 1,201.50 | 0000007187 | SOUTHWEST SCHOOL & OFFICE SUPPLY | 2021-22 BLANKET - TDS | 0100 | | \$ | 3,000.00 |
| 0000007190 EDGENUITY INC. V2022-013 WORKBOOKS/PD - ED SV 0100 ED SVCS \$ 60,950.00 0000007191 SAN DIEGO COUNTY OFFICE OF ED V2022-026 COACHING - ED SVCS 0100 ED SVCS \$ 15,000.00 0000007195 NORTH COUNTY EDUCATIONAL PURCH CONSOR. MEMBERSHIP DUES 0100 BUS SVCS \$ 400.00 0000007196 AMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - HF 0100 HF \$ 1,000.00 0000007197 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - HF 0100 HF \$ 1,000.00 0000007209 SPRINT SOLUTIONS, INC. 2021-22 BLANKET - MIFI/ERATE 0100 BUS SVCS \$ 84,000.00 0000007200 CITY OF SAN DIEGO, CITY TREASURER AED MACHINE SERVICES 0100 PUP SVCS \$ 305.00 0000007201 SAN JOAQUIN CO. OFFICE OF EDUC EDJOIN MEMBERSHIP - HR 0100 HR \$ 1,201.50 | 0000007188 | PALOS SPORTS | 2021-22 BLANKET - TDS | 0100 | | | 2,000.00 |
| 0000007191 SAN DIEGO COUNTY OFFICE OF ED V2022-026 COACHING - ED SVCS 0100 ED SVCS \$ 15,000.00 0000007195 NORTH COUNTY EDUCATIONAL PURCH CONSOR. MEMBERSHIP DUES 0100 BUS SVCS \$ 400.00 0000007196 AMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - HF 0100 HF \$ 1,000.00 0000007197 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - HF 0100 HF \$ 1,000.00 0000007199 SPRINT SOLUTIONS, INC. 2021-22 BLANKET - MIFI/ERATE 0100 BUS SVCS \$ 84,000.00 0000007200 CITY OF SAN DIEGO, CITY TREASURER AED MACHINE SERVICES 0100 PUP SVCS \$ 305.00 0000007201 SAN JOAQUIN CO. OFFICE OF EDUC EDJOIN MEMBERSHIP - HR 0100 HR \$ 1,201.50 | 0000007189 | THE PRINT BUTTON | ENVELOPES - HR | 0100 | | | 204.46 |
| 0000007195 NORTH COUNTY EDUCATIONAL PURCH CONSOR. MEMBERSHIP DUES 0100 BUS SVCS \$ 400.00 0000007196 AMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - HF 0100 HF \$ 1,000.00 0000007197 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - HF 0100 HF \$ 1,000.00 0000007199 SPRINT SOLUTIONS, INC. 2021-22 BLANKET - MIFI/ERATE 0100 BUS SVCS \$ 84,000.00 0000007200 CITY OF SAN DIEGO, CITY TREASURER AED MACHINE SERVICES 0100 PUP SVCS \$ 305.00 0000007201 SAN JOAQUIN CO. OFFICE OF EDUC EDJOIN MEMBERSHIP - HR 0100 HR \$ 1,201.50 | 0000007190 | | | | | \$ | 60,950.00 |
| 0000007196 AMAZON CAPITAL SERVICES, INC. 2021-22 BLANKET - HF 0100 HF \$ 1,000.00 0000007197 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - HF 0100 HF \$ 1,000.00 0000007199 SPRINT SOLUTIONS, INC. 2021-22 BLANKET - MIFI/ERATE 0100 HF \$ 1,000.00 0000007200 CITY OF SAN DIEGO, CITY TREASURER AED MACHINE SERVICES 0100 PUP SVCS \$ 305.00 0000007201 SAN JOAQUIN CO. OFFICE OF EDUC EDJOIN MEMBERSHIP - HR 0100 HR \$ 1,201.50 | 0000007191 | SAN DIEGO COUNTY OFFICE OF ED | V2022-026 COACHING - ED SVCS | 0100 | ED SVCS | \$ | 15,000.00 |
| 0000007197 SOUTHWEST SCHOOL & OFFICE SUPPLY 2021-22 BLANKET - HF 0100 HF \$ 1,000.00 0000007199 SPRINT SOLUTIONS, INC. 2021-22 BLANKET - MIFI/ERATE 0100 BUS SVCS \$ 84,000.00 0000007200 CITY OF SAN DIEGO, CITY TREASURER AED MACHINE SERVICES 0100 PUP SVCS \$ 305.00 0000007201 SAN JOAQUIN CO. OFFICE OF EDUC EDJOIN MEMBERSHIP - HR 0100 HR \$ 1,201.50 | 0000007195 | NORTH COUNTY EDUCATIONAL PURCH CONSOR. | MEMBERSHIP DUES | 0100 | | \$ | 400.00 |
| 0000007199 SPRINT SOLUTIONS, INC. 2021-22 BLANKET -MIFI/ERATE 0100 BUS SVCS \$ 84,000.00 0000007200 CITY OF SAN DIEGO, CITY TREASURER AED MACHINE SERVICES 0100 PUP SVCS \$ 305.00 0000007201 SAN JOAQUIN CO. OFFICE OF EDUC EDJOIN MEMBERSHIP - HR 0100 HR \$ 1,201.50 | 0000007196 | AMAZON CAPITAL SERVICES, INC. | 2021-22 BLANKET - HF | 0100 | | | 1,000.00 |
| 0000007200CITY OF SAN DIEGO, CITY TREASURERAED MACHINE SERVICES0100PUP SVCS\$ 305.000000007201SAN JOAQUIN CO. OFFICE OF EDUCEDJOIN MEMBERSHIP - HR0100HR\$ 1,201.50 | 0000007197 | SOUTHWEST SCHOOL & OFFICE SUPPLY | 2021-22 BLANKET - HF | 0100 | | \$ | 1,000.00 |
| 0000007201 SAN JOAQUIN CO. OFFICE OF EDUC EDJOIN MEMBERSHIP - HR 0100 HR \$ 1,201.50 | 0000007199 | SPRINT SOLUTIONS, INC. | 2021-22 BLANKET -MIFI/ERATE | 0100 | BUS SVCS | \$ | 84,000.00 |
| 0000007201 SAN JOAQUIN CO. OFFICE OF EDUC EDJOIN MEMBERSHIP - HR 0100 HR \$ 1,201.50 0000007202 ILLUMINATE EDUCATION INC. V2022-004 SOFTWARE - ED SVCS 0100 ED SVCS \$ 34,929.56 0000007206 XEBOX COBPORATION 2021-22 LEASE/SEBVICE - LE 0100 LE \$ 474.00 | 0000007200 | CITY OF SAN DIEGO, CITY TREASURER | AED MACHINE SERVICES | 0100 | PUP SVCS | \$ | 305.00 |
| 0000007202 ILLUMINATE EDUCATION INC. V2022-004 SOFTWARE - ED SVCS 0100 ED SVCS \$ 34,929.56 0000007206 XEBOX COBPORATION 2021-22 LEASE/SEBV/CE - LE 0100 LE \$ 474.00 | 000007201 | SAN JOAQUIN CO. OFFICE OF EDUC | | 0100 | | \$ | 1,201.50 |
| | 0000007202 | ILLUMINATE EDUCATION INC. | V2022-004 SOFTWARE - ED SVCS | 0100 | ED SVCS | \$ | 34,929.56 |
| | 0000007206 | XEROX CORPORATION | 2021-22 LEASE/SERVICE - LF | 0100 | LF | \$ | 8,474.00 |
| 0000007207 XEROX CORPORATION 2021-22 5 MOS LEASE/SVC -DIST 0100 DISTRICT \$ 8,900.00 | 000007207 | XEROX CORPORATION | 2021-22 5 MOS LEASE/SVC -DIST | 0100 | DISTRICT | | 8,900.00 |
| 0000007208 XEROX CORPORATION 21-22 7 MOS LEASE/SVC - LV 0100 LV \$ 1,743.00 | 000007208 | | 21-22 7 MOS LEASE/SVC - LV | 0100 | LV | | |
| 0000007209 ALLIANCE FOR AFRICAN ASSISTANCE V2020-038 21-22 BLANKET - SPED 0100 SPED \$ 1,500.00 | 0000007209 | ALLIANCE FOR AFRICAN ASSISTANCE | V2020-038 21-22 BLANKET - SPED | 0100 | SPED | \$ | 1,500.00 |

| PO No. | | PO Ref | Fund | Site/Dept | Tot | al |
|------------|---------------------------------------|--|------|------------|----------|--------------|
| 0000007210 | WELLS FARGO VENDOR FINANCIAL SERVICES | 21-22 BLANKET LEASE-SPED LEAPP | 0100 | SPED/LEAPP | \$ | 1,803.00 |
| 0000007212 | WELLS FARGO VENDOR FINANCIAL SERVICES | 2021-22 BLANKET LEASE - WG | 0100 | WG | \$ | 1,489.92 |
| 0000007214 | ASELTINE SCHOOL | V2022-027 21-22 BLANKET - SPED | 0100 | SPED | \$ | 98,137.76 |
| 0000007215 | KYOCERA DOCUMENT SOLUTIONS WEST, LLC | 2021-22 BLANKET SERVICES - LV | 0100 | LV | \$ | 1,000.00 |
| 0000007216 | KYOCERA DOCUMENT SOLUTIONS WEST, LLC | 2021-22 BLANKET SERVICES - LC | 0100 | LC | \$ | 4,000.00 |
| 0000007217 | KYOCERA DOCUMENT SOLUTIONS WEST, LLC | 2021-22 BLANKET 3 SERVICES-LMS | 0100 | LMS | \$ | 2,000.00 |
| 0000007219 | AMAZON CAPITAL SERVICES, INC. | 2021-22 BLANKET - TDS | 0100 | TDS | \$ | 1,200.00 |
| 0000007220 | KYOCERA DOCUMENT SOLUTIONS WEST, LLC | 2021-22 BLANKET SERVICES - TDS | 0100 | TDS | \$ | 17,898.00 |
| 0000007222 | SCHOOL INNOVATIONS & ACHIEVEMENT | ATTENDANCE INCENTIVE - PUP SVC | 0100 | PUP SVCS | \$ | 21,300.00 |
| 0000007223 | LASERCYCLE USA, INC. | 2021-22 BLANKET - DISTRICT | 0100 | DISTRICT | \$ | 15,790.00 |
| 0000007224 | U.S. BANK EQUIPMENT FINANCE | 2021-22 BLANKET LEASE- WG & RV | 0100 | WG/RV | \$ | 1,886.00 |
| 0000007225 | KYOCERA DOCUMENT SOLUTIONS WEST, LLC | 2021-22 BLANKET SVC/SUPP - WG | 0100 | WG | \$ | 3,500.00 |
| 0000007226 | KYOCERA DOCUMENT SOLUTIONS WEST, LLC | 2021-22 BLANKET SERVICE - LF | 0100 | LF | \$ | 1,500.00 |
| 0000007227 | KYOCERA DOCUMENT SOLUTIONS WEST, LLC | 2021-22 BLANKET SVCS - EH & HF | 0100 | EH/HF | \$ | 370.00 |
| 0000007228 | KYOCERA DOCUMENT SOLUTIONS WEST, LLC | 2021-22 BLANKET SVC/SUPP - RV | 0100 | RV | \$ | 1,500.00 |
| 0000007229 | KYOCERA DOCUMENT SOLUTIONS WEST, LLC | 2021-22 BLANKET LEASE - RV | 0100 | RV | \$ | 1,385.00 |
| 0000007230 | WELLS FARGO VENDOR FINANCIAL SERVICES | 2021-22 BLANKET LEASE-EH & HF | 0100 | EH/HF | \$ | 1,024.00 |
| 0000007231 | WELLS FARGO VENDOR FINANCIAL SERVICES | 2021-22 BLANKET LEASE - LF | 0100 | LF | \$ | 2,006.00 |
| 0000007232 | WELLS FARGO VENDOR FINANCIAL SERVICES | 2021-22 BLANKET LEASE (2) - LV | 0100 | LV | \$ \$ | 2,004.00 |
| 0000007233 | WELLS FARGO VENDOR FINANCIAL SERVICES | 2021-22 BLANKET (3) LEASE - LC | 0100 | LC | \$ | 4,490.00 |
| 0000007234 | WELLS FARGO VENDOR FINANCIAL SERVICES | 2021-22 BLANKET (3) LEASE -LMS | 0100 | LMS | \$ | 3,876.00 |
| 000007236 | LEADER SERVICES | 2021-22 BLANKET V2021-037-SPED | 0100 | SPED | \$ | 10,000.00 |
| 0000007238 | PAR, INC. | EXAM FORMS - PSYCH | 0100 | PSYCH | \$ | 218.10 |
| 000007239 | WPS | FORMS - SPED | 0100 | SPED | \$ | 256.02 |
| 0000007240 | COALITION FOR ADEQUATE SCHOOL HOUSING | ANNUAL MEMBERSHIP - BUS SVCS | 0100 | BUS SVCS | \$ | 435.00 |
| 0000007242 | KYOCERA DOCUMENT SOLUTIONS WEST, LLC | 21-22 BLANKET - SPED & PRE K | 0100 | SPED/LEAPP | \$ | 300.00 |
| 0000007243 | AMAZON CAPITAL SERVICES, INC. | 21-22 BLANKET - HR | 0100 | HR | \$ | 1,200.00 |
| 0000007248 | WELLNESS TOGETHER INC. | V2022-025 21-22 BLANKET - PUP | 0100 | PUP SVCS | \$ | 230,000.00 |
| | | | | | \$ | 4,357,087.13 |
| 0000007105 | DION & SONS, INC. | 2021-22 BLANKET - ESS | 1200 | ESS | \$ | 1,200.00 |
| 0000007115 | PROCARE SOFTWARE, LLC | SOFTWARE | 1200 | ESS | \$ | 3,360.00 |
| 0000007118 | LAKESHORE LEARNING MATERIALS | 2021-22 BLANKET | 1200 | LEAPP | \$ | 15,000.00 |
| 0000007241 | KYOCERA DOCUMENT SOLUTIONS WEST, LLC | 2021-22 BLANKET - ESS | 1200 | ESS | \$ | 1,900.00 |
| | | | | | \$ | 21,460.00 |
| 0000006937 | PEARSON FOOD COMPANY, INC. | ULTRA GRAIN FLOUR - FS | 1300 | FS | \$ | 4,212.50 |
| 0000006937 | DION & SONS, INC. | 2021-22 BLANKET - FS | 1300 | FS | \$ | 3,800.00 |
| 0000006971 | SYSCO FOODS SERVICES | 2021-22 BLANKET - FS | 1300 | FS | э \$ | 10,000.00 |
| 0000006972 | P&R PAPER SUPPLY COMPANY, INC. | 2021-22 BLANKET - FS | 1300 | FS | э \$ | 33,000.00 |
| 0000006973 | GARCIA'S PUEBLA MERCADO | 2021-22 BLANKET - FS | 1300 | FS | э \$ | 5,000.00 |
| 0000006974 | GOLD STAR FOODS INC | 2021-22 BLANKET - FS | 1300 | FS | э \$ | 455,000.00 |
| 0000006975 | DOMINO'S PIZZA | 2021-22 BLANKET - FS | 1300 | FS | э \$ | 115,000.00 |
| 0000006978 | WEBB'S RV SUPPLY | 2021-22 BLANKET - FS 2021-22 BLANKET - FS | 1300 | FS | Դ Տ | |
| 000000918 | WEDDS NV SUFFLI | LULI-LL DLANKEI - FO | 1300 | гð | Ф | 500.00 |

| PO No. | L | PO Ref | Fund | Site/Dept | Tot | al |
|------------|-----------------------------------|-------------------------------|-----------|---------------|------|--------------|
| 0000006979 | TEMPERATURE DESIGN REFRIGERATION | 2021-22 BLANKET - FS | 1300 | FS | \$ | 1,000.00 |
| 0000006980 | CALIFORNIA DEPT OF EDUCATION | 2021-22 BLANKET - FS | 1300 | FS | \$ | 10,000.00 |
| 000006981 | PRO-EDGE KNIFE | 2021-22 BLANKET - FS | 1300 | FS | \$ | 460.00 |
| 0000006982 | CULLIGAN | 2021-22 BLANKET - FS | 1300 | FS | \$ | 700.00 |
| 000006983 | SMART & FINAL | 2021-22 BLANKET - FS | 1300 | FS | \$ | 2,000.00 |
| 000006984 | CINTAS CORPORATION | 2021-22 BLANKET - FS | 1300 | FS | \$ | 1,000.00 |
| 000006985 | WAXIE SANITARY SUPPLY | 2021-22 BLANKET - FS | 1300 | FS | \$ | 1,000.00 |
| 0000006986 | AMAZON CAPITAL SERVICES, INC. | 2021-22 BLANKET - FS | 1300 | FS | \$ | 3,000.00 |
| 0000007042 | GHAZAL & SONS INC. | 2021-22 BLANKET - FS | 1300 | FS | \$ | 10,000.00 |
| 0000007043 | PERRIN BERNARD SUPOWITZ, LLC | 2021-22 BLANKET - FS | 1300 | FS | \$ | 10,000.00 |
| 0000007090 | MrTakeOutBags, LLC | PAGODA BOXES - FS | 1300 | FS | \$ | 3,066.78 |
| 0000007091 | ECONOMY RESTAURANT & SUPPLY CO | CENTRAL KITCHEN EQUIP - FS | 1300 | FS | \$ | 54,047.53 |
| 0000007092 | AMAZON CAPITAL SERVICES, INC. | OFFICE EQUIPMENT - FS | 1300 | FS | \$ | 713.72 |
| 0000007177 | HOLLANDIA DAIRY | 2021-22 BLANKET | 1300 | FS | \$ | 220,000.00 |
| | | | | | \$ | 943,500.53 |
| 0000007221 | QUALITY CONTROL CONSULTANTS, INC. | DSA IOR SERVICES 2 SITES-BOND | 2139 | BOND | \$ | 289,054.00 |
| 0000007213 | NEXGEN BUILDING GROUP, INC. | BLANKET MPR AT LP - BOND | 2139 | BOND | \$ | 2,758,415.00 |
| 0000007198 | MGT OF AMERICA, LLC | 2021-22 BLANKET-DEV FEE/BOND | 2139/2519 | BOND/DEV FEES | \$ | 79,200.00 |
| | , | | | | \$ | 3,126,669.00 |
| 000007126 | PACIFIC MOBILE STRUCTURES, INC. | 2021-22 BLANKET | 2519 | DEV FEES | \$ | 9,245.00 |
| 0000007136 | PACIFIC MODILE STRUCTURES, INC. | | 2313 | | \$ | 9,245.00 |
| | | | | | | |
| | | TOTAL PURCHASE ORDERS | | | \$ 8 | 3,457,961.66 |

Governing Board Meeting Date: July 12, 2021

Agenda Item:

Ratification of P Card expenditure transactions for the month of June 2021.

Background (Describe purpose/rationale of the agenda item):

It is recommended that The Governing Board approve/ratify expenditure transactions charged to District P Cards for the month of June 2021.

Fiscal Impact (Cost):

\$17,075.69

Funding Source:

General Fund Total: \$13,511.85 Child Development Fund Total: \$1,960.61, Food Services Fund Total: \$1,603.23

Addresses Emphasis Goal(s):

| | #2: Social Emotional | □ #3: Physical Environments |
|-------------|-------------------------|------------------------------------|
| | Denial/Rejection | |
| \boxtimes | Ratification | |
| | Explanation: Click here | to enter text. |
| [| | |

Originating Department/School: Business Services

Submitted/Recommended By:

Approved for Submission to the Governing Board:

Erin Garcia, Assistant Superintendent **Dr. Rhonda Taylor** Superintendent **Reviewed by Cabinet Member**

| | | | | JUNE 20 | 21 MISSION FEDERAL P-CARD LE | DGER |
|------------------|--------------|----------|---|--|--|--|
| ACCT NAME | POST DATE | | AMT | MERCHANT NAME | FIN.ACCOUNTING CODE | FIN.EXPENSE DESCRIPTION |
| ARNOLD, STACI | 06/17/2021 | \$ | 525.00 | COTTONWOOD NORTH INC | 0100 0952100 0000 2700 5800000 368 150 | GOLF CART REPAIRS |
| | | \$ | 525.00 | | 0100 0952100 000 | 0 2700 5800000 368 150 |
| RNOLD,STACI | 06/17/2022 | \$ | 626.51 | COTTONWOOD NORTH INC | 0100 0952100 0000 2700 4300000 368 150 | GOLF CART PARTS |
| | | \$ | 626.51 | | | 0 2700 4300000 368 150 |
| EISIGL, BRIAN | 06/04/2021 | \$ | 140.98 | THE HOME DEPOT #1848 | 0100 0000000 0000 7200 4300000 189 730 | ETHERNET CABLE |
| | | \$ | 140.98 | | | 0 7200 4300000 189 730 |
| EISIGL,BRIAN | 06/03/2021 | \$ | 476.13 | AMAZON WEB SERVICES | 0100 0000000 0000 7700 5800000 189 730 | AMAZON CLOUD HOSTING FOR THE DISTRICT |
| | | \$ | 476.13 | | | 0 7700 5800000 189 730 |
| OWMAN, ROBYN | 06/15/2021 | \$ | | THE PRINT BUTTON | 1200-6105000-0001-1000-5800000-376-205 | CUME FILES |
| | | \$ | 260.54 | | | 1-1000-5800000-376-205 |
| OWMAN,ROBYN | 06/09/2021 | _ | | ALBERTSONS #0738 | 1200-6105000-0001-1000-4300000-376-205 | KETCHUP |
| | 06/03/2021 | | | WM SUPERCENTER #2253 | 1200-6105000-0001-1000-4300000-376-205 | MISC SUPPLIES FOR END OF YEAR ACTIVITIES |
| | 06/03/2021 | | | SMART AND FINAL 930 | 1200-6105000-0001-1000-4300000-376-205 | PEACHES FOR SNACK |
| | | \$ | 194.66 | | | 1-1000-4300000-376-205 |
| OX,GRACE | 06/20/2021 | \$ | | SIGNS.COM | 0100 0952100 0000 2700 4300000 384 190 | 4 18X24 PARKING SIGNS FOR STAFF |
| | | \$ | 182.02 | | | 0 2700 4300000 384 190 |
| OX,GRACE | 06/10/2021 | _ | | ACTFL | 0100 0952100 1110 1000 5300000 384 190 | MEMBERSHIP FOR ORGANIZATION LANGUAGE EDUCATORS AND ADMINISTRATORS |
| | | \$ | 45.00 | | | 0 1000 5300000 384 190 |
| OX,GRACE | 06/24/2021 | | | CONVERSION.AI | 0100 0952100 1110 1000 5800092 384 190 | SUBSCRIPTION FOR MARKETING CONTECT FOR HIGHER ROI 0 1000 5800092 384 190 |
| | 00/05/0004 | \$ | 116.96 | | | |
| EROSIER, LISA A | 06/25/2021 | \$ | | WALMART.COM 8009666546 | 0100 0000000 0000 7100 4300000 189 610 | PHOTO OF NEW BOARD MEMBER D. WHISMAN FOR LOBBY |
| | 06/23/2021 | _ | | PANERA BREAD #204874 O | 0100 000000 0000 7100 4300000 189 610 0100 000000 0000 7100 4300000 189 610 | LUNCH PROVIDED FOR SUPERINTENDENT INTERVIEWS 06/12/2021 |
| | 06/14/2021 | _ | | ALBERTSONS #0738 | | REFRESHMENTS FOR SUPERINTENDENT INTERVIEWS 6/12/2021 |
| | 06/14/2021 | \$ | 250.87 137.91 | PANERA BREAD #204874 O | 0100 0000000 0000 7200 4300000 189 610 | LUNCH PROVIDED FOR PRINCIPAL'S RETREAT 6/22/2021 |
| DEROSIER, LISA A | 06/14/2021 | \$ | 137.91 | PANERA BREAD #204874 0 | | 0 7200 4300000 189 610 |
| | 06/16/2021 | \$ | and the second se | FIC*CONSTANTCONTACT CO | 0100 0000000 0000 7200 5800092 189 650 | AUTOMATIC RENEWAL (CANCELLED, CREDIT PENDING) |
| DEROSIER,LISA A | 00/10/2021 | \$ | 349.11 349.11 | EIG CONSTANTCONTACT.CO | | 0 7200 5800092 189 650 |
| GARCIA, ERIN | 06/23/2021 | | | LITTLE CAESARS 3154-00 | 0100 0000000 0000 7200 4300000 189 670 | PIZZA FOR WAREHOUSE CLEAN OUT |
| ARCIA, ERIN | 06/23/2021 | \$ | 61.89 | LITTLE CAESARS 3154-00 | | 0 7200 4300000 189 670 |
| | 06/10/2021 | | and the second se | ALLIES GIFTS AND SHIPP | 0100 0000000 0000 7200 5900010 189 670 | POSTAGE TO MAIL ASSET TAGS |
| GARCIA, ERIN | 00/10/2021 | P C | 9.81 9.81 | ALLIES GIFTS AND SHIFF | | 0 7200 5900010 189 670 |
| | 06/10/2021 | \$ | | DOLLAR TREE | 0100 0952100 1110 1000 4300000 047 270 | 8TH GR SUPPLIES FOR BAGS AND FRAMES |
| ARDIMAN, LESLIE | 06/10/2021 | _ | | DISCOUNTMUGS.COM | 0100 0952100 1110 1000 4300000 047 270 | REFUND FOR WATER BOTTLES NEVER RECEIVED |
| | 06/10/2021 | \$ | | DOLLARTREE | 0100 0952100 1110 1000 4300000 047 270 | 8TH GR SUPPLIES FOR BAGS AND FRAMES |
| | 06/10/2021 | | | DOLLARTREE | 0100 0952100 1110 1000 4300000 047 270 | 8TH GR SUPPLIES FOR BAGS AND FRAMES |
| | 06/10/2021 | | | WWW.CVS.COM | 0100 0952100 1110 1000 4300000 047 270 | 8TH GR SUPPLIES FOR BAGS AND FRAMES |
| | 06/10/2021 | | | DOLLAR TREE | 0100 0952100 1110 1000 4300000 047 270 | 8TH GR SUPPLIES FOR BAGS AND FRAMES 8TH GR SUPPLIES FOR BAGS AND FRAMES |
| | 06/10/2021 | | | DOLLAR TREE | 0100 0952100 1110 1000 4300000 047 270 | |
| | 06/10/2021 | \$ \$ | | DOLLAR TREE | 0100 0952100 1110 1000 4300000 047 270 | 8TH GR SUPPLIES FOR BAGS AND FRAMES 8TH GR SUPPLIES FOR BAGS AND FRAMES |
| | 06/09/2021 | \$ | | CVS/PHARMACY #09114 | 0100 0952100 1110 1000 4300000 047 270 | |
| | 06/09/2021 | _ | and the second se | DISCOUNTMUGS.COM | 0100 0952100 1110 1000 4300000 047 270 | 8TH GR PICTURES PRINTS 8TH GR BAGS AND WATER BOTTLES |
| | 00/02/2021 | \$ | 1,279.82 | DISCOURTINUUS.COM | | 0 1000 4300000 047 270 |
| IARDIMAN,LESLIE | 06/10/2021 | | | COPY CORRAL | 0100 0952100 1110 1000 5800000 047 270 | 8TH GR PROMOTION PROGRAMS |
| IANDIWAN,LEGLIE | 06/09/2021 | _ | | PAYPAL *ROBRPHOTO | 0100 0952100 1110 1000 5800000 047 270 | ROB RINGEN - PHOTOGRAPH PROMOTION JUNE 11, INCLUDING DIGITAL COPIES |
| | 00/09/2021 | \$ | 1,181.48 | TATEAL ROBREROTO | | 1000 5800000 047 270 |
| | 06/19/2021 | - | | PAYPAL *EL EDUCAT | 0100 3010000 1110 1000 5200010 092 230 | |
| EIPER,KEITH | 06/18/2021 | | | PAYPAL *EL EDUCAT | 0100 3010000 1110 1000 5200010 092 230 | TRAINING FOR TEACHER TO IMPLEMENT EXPEDITIONARY LEARNING CURRICULUM |
| | 06/18/2021 | Þ | | | | TRAINING FOR TEACHER TO IMPLEMENT EXPEDITIONARY LEARNING CURRICULUM |
| | 00/10/0001 | l c | 100.00 | DAVDAL *EL EDUCAT | | TRAINING FOR TEACHER TO MARKENE EVOLUTION ARVINES |
| | 06/13/2021 | | | PAYPAL *EL EDUCAT PAYPAL *EL EDUCAT | 0100 3010000 1110 1000 5200010 092 230 0100 3010000 1110 1000 5200010 092 230 | TRAINING FOR TEACHER TO IMPLEMENT EXPEDITIONARY LEARNING CURRICULUM TRAINING FOR TEACHER TO IMPLEMENT EXPEDITIONARY LEARNING CURRICULUM |

| | POST | | | | |
|--|--|---|---------------------------------------|--|--|
| ACCT NAME | DATE | AMT | MERCHANT NAME | FIN.ACCOUNTING CODE | FIN.EXPENSE DESCRIPTION |
| | 06/13/2021 | 2008 C. 2010 C. 2010 | PAYPAL *EL EDUCAT | 0100 3010000 1110 1000 5200010 092 230 | TRAINING FOR TEACHER TO IMPLEMENT EXPEDITIONARY LEARNING CURRICULUM |
| | | \$ 100.00 | | 0100 3010000 1110 1000 5200010 092 230 | TRAINING FOR TEACHER TO IMPLEMENT EXPEDITIONARY LEARNING CURRICULUM |
| | | | PAYPAL *EL EDUCAT | 0100 3010000 1110 1000 5200010 092 230 | TRAINING FOR TEACHER TO IMPLEMENT EXPEDITIONARY LEARNING CURRICULUM |
| The second s | | the second se | PAYPAL *EL EDUCAT | 0100 3010000 1110 1000 5200010 092 230 | TRAINING FOR TEACHER TO IMPLEMENT EXPEDITIONARY LEARNING CURRICULUM |
| | | | PAYPAL *EL EDUCAT | 0100 3010000 1110 1000 5200010 092 230 | TRAINING FOR TEACHER TO IMPLEMENT EXPEDITIONARY LEARNING CURRICULUM |
| | | | PAYPAL *EL EDUCAT | 0100 3010000 1110 1000 5200010 092 230 | TRAINING FOR TEACHER TO IMPLEMENT EXPEDITIONARY LEARNING CURRICULUM |
| | | | PAYPAL *EL EDUCAT | 0100 3010000 1110 1000 5200010 092 230 | TRAINING FOR TEACHER TO IMPLEMENT EXPEDITIONARY LEARNING CURRICULUM |
| | | \$ 100.00 | | 0100 3010000 1110 1000 5200010 092 230 | TRAINING FOR TEACHER TO IMPLEMENT EXPEDITIONARY LEARNING CURRICULUM |
| A REAL PROPERTY AND A REAL PROPERTY AND | | \$ 1,300.00 | | | 0 1000 5200010 092 230 |
| ULL,STEVE | | \$ 22.57 | PARTY CITY 441 | 0100 0300610 1110 1000 4300000 350 250 | DECORATIONS - EIGHTH GRADE DANCE / PROMOTION |
| OLL,STEVE | | \$ 293.37 | | 0100 0300610 1110 1000 4300000 350 250 | PIZZA - EIGHTH GRADE DANCE |
| | | \$ 315.94 | | | 0 1000 4300000 350 250 |
| ULL,STEVE | | \$ 81.13 | TLF*ALLENS FLOWERS AND | 0100 0300672 1110 1000 4300000 350 250 | FLOWERS FOR SHOW CHOIR CONCERT |
| ULL,STEVE | | \$ 81.13 | TEL ALLENGT LOW LING AND | | 0 1000 4300000 350 250 |
| ULL,STEVE | | \$ 8.45 | THE HOME DEPOT #0673 | 0100 1100000 0000 2700 4300000 350 250 | BOXES FOR OFFICE |
| IULL,STEVE | 00/10/2021 | \$ 8.45 | | | 0 1000 4300000 350 250 |
| ULL, STEVE | 06/29/2021 | | IN *CYT SAN DIEGO | 0100 0300672 1110 1000 5800000 350 250 | BACKDROP RENTAL FOR SHOW CHOIR CONCERT |
| IULL, STEVE | | \$ 125.00 | | | 0 1000 5800000 350 250 |
| | and the second se | | BIG 5 SPORTING GOODS 0 | 1200-9010200 8500-5000-4300000-781-205 | 2 MEGAPHOLNES |
| URPHY, JERRED C | | \$ 43.08 | | | 0-5000-4300000-781-205 |
| URPHY, JERRED C | 06/04/2021 | | FIVE STAR EXPRESS CAR | 1200-9010200-8500-5000-5000000-781-205 | MONTHLY CAR WAS OF DISTRICT VEHICLE |
| IONFIT, JENNED C | A REAL PROPERTY OF A REA | \$ 8.00 | | | 0-5000-5000000-781-205 |
| URPHY, JERRED C | | | SMART AND FINAL 930 | 1200-9010200-8500-5000-4300000-781-205 | MISC SUPPLIES FOR SNACKS AND COOKING CLASSES |
| IUNFIT, JENNED C | | And an and a second | SMART AND FINAL 930 | 1200-9010200-8500-5000-4300000-781-205 | NACHO CHEESE |
| | | \$ 12.89 | | 1200-9010200-8500-5000-4300000-781-205 | SNACKS FOR PROGRAM |
| | | | ALBERTSONS #0738 | 1200-9010200-8500-5000-4300000-781-205 | 2 BATTERIES |
| | | \$ 33.99 | | 1200-9010200-8500-5000-4300000-781-205 | CLEANING SUPPLIES |
| | | | | 1200-9010200-8500-5000-4300000-781-205 | HAMBURGER FOR COOKING CLUB |
| | | | SMART AND FINAL 930 WAL-MART #2253 | 1200-9010200-8500-5000-4300000-781-205 | SNACK AND COOKING SUPPLIES FOR CAMP |
| | | | | 1200-9010200-8500-5000-4300000-781-205 | |
| | | | SMART AND FINAL 929 | | ICE CREAM SOCIAL SUPPLIES |
| | | \$ 69.12 | | 1200-9010200-8500-5000-4300000-781-205 | COOKING CLUB SUPPLIES |
| | | | DOLLAR TREE, INC. | 1200-9010200-8500-5000-4300000-781-205 | MISC SUMMER CAMP SUPPLIES |
| | | and the second se | SMART AND FINAL 930 | 1200-9010200-8500-5000-4300000-781-205 | MISC SNACKS, COOKING CLUB SUPPLIES, PAPER GOODS, ETC |
| | | \$ 341.91 | SAMSCLUB #6235 | 1200-9010200-8500-5000-4300000-781-205 | MISC SNACKS, OFFICE SUPPLIES, COOKING CLUB ITEMS, ETC |
| | | \$ 1,714.87 | | | 0-5000-4300000-781-205 |
| WENS, TODD | | | ARAMSCO INTERLINK CRW | 0100 0000000 0000 8200 5600000 189 710 | REPAIRS TO CARPET VAN |
| | | \$ 228.11 | ARAMSCO INTERLINK CRW | 0100 000000 0000 8200 5600000 189 710 | MATERIAL/SUPPLIES FOR CARPET VAN |
| | | \$ 356.30 | | | 0 8200 5600000 189 710 |
| WENS, TODD | | | | 0100 8150000 0000 8100 4300000 189 710 | BACKFLOW FOR IRRIGATION AT LINDO PARK ELEM |
| | | \$ 1,415.19 | | | 0 8100 4300000 189 710 |
| EED,KIM | | \$ 50.00 | | 0100 0000000 0000 7200 5200010 189 630 | CURRICULUM CAMP REGISTRATION FOR K. REED |
| | and the second se | \$ 50.00 | | | 0 7200 5200010 189 630 |
| EED,KIM | | which is a second s | ALBERTSONS #0738 | 0100 0000000 1110 1000 4300000 189 630 | MUFFINS AND MELON FOR PRINCIPALS RETREAT |
| | | \$ 10.00 | | 0100 0000000 1110 1000 4300000 189 630 | GIFT CARD FOR MATH CONTEST |
| | 06/20/2021 | \$ 10.00 | TILLYS INTERNET | 0100 0000000 1110 1000 4300000 189 630 | GIFT CARD FOR MATH CONTEST |
| | 06/20/2021 | \$ 51.35 | ALBERTSONS #0738 | 0100 0000000 1110 1000 4300000 189 630 | COOKIES AND WATER FOR PRINCIPAL AND LEAD TEAM ALIGHNMENT/CALIBRATION |
| | 06/20/2021 | \$ 10.00 | TILLYS INTERNET | 0100 0000000 1110 1000 4300000 189 630 | GIFT CARD FOR MATH CONTEST |
| | 06/18/2021 | \$ 90.00 | BARNES&NOBLE.COM-BN | 0100 0000000 1110 1000 4300000 189 630 | GIFT CARDS FOR IMAGINE MATH CONTEST (9 AT \$10 EACH) |
| | 06/18/2021 | \$ 40.00 | WGC*COLDSTONE CREAMER | 0100 0000000 1110 1000 4300000 189 630 | GIFT CARDS FOR IMAGINE MATH CONTEST (4 AT \$10 EACH) |
| | 06/18/2021 | \$ 400.00 | VANS GIFT CARDS | 0100 0000000 1110 1000 4300000 189 630 | GIFT CARDS FOR IMAGINE MATH CONTEST (2 AT \$200 EACH) |

| | | JUNE 2021 MISSION FEDERAL P-CARD LEDGER | | | | | | |
|-----------------------|-----------------|---|----------|--|--|---|--|--|
| ACCT NAME | POST DATE | | AMT | MERCHANT NAME | FIN.ACCOUNTING CODE | FIN.EXPENSE DESCRIPTION | | |
| | Market States | \$ | 640.32 | | 0 1000 4300000 189 630 | | | |
| REED,KIM | 06/08/2021 | \$ | 660.00 | DON JOHNSTON, INC | 0100 6500000 5760 1190 5800092 189 640 | APP FOR SPECIAL EDUCATION | | |
| and the second second | | \$ | 660.00 | 0100 6500000 5760 1190 5800092 189 640 | | | | |
| REED,KIM | 06/18/2021 | \$ | 200.00 | SAN DIEGO COUNTY SUPER | 0100 0000000 1110 1000 5200010 189 630 | EXPLORING DEEPER LEARNER CONFERENCE T. TOWAN | | |
| | 06/18/2021 | \$ | 200.00 | SAN DIEGO COUNTY SUPER | 0100 0000000 1110 1000 5200010 189 630 | EXPLORING DEEPER LEARNER CONFERENCE L. HARDIMAN | | |
| | 06/09/2021 | \$ | 80.00 | SAN DIEGO COUNTY SUPER | 0100 0000000 1110 1000 5200010 189 630 | ESSENTIAL LEARNING TRAINER OF TRAINERS CONFERENCE FOR S. JACQUES | | |
| STATE OF STATE | | \$ | 480.00 | | 0100 0000000 1110 | 0 1000 5200010 189 630 | | |
| ROSA, JIM | 06/04/2021 | \$ | 338.60 | SAN DIEGO GOLF CARTS | 0100-1100000 0000 2700 4300000 343 110 | CARGO BOX FOR GOLF CART | | |
| | | \$ | 338.60 | | 0100-1100000 0000 | 0 2700 4300000 343 110 | | |
| ROSA, JIM | 06/04/2021 | \$ | 198.00 | SAN DIEGO GOLF CARTS | 0100 1100000 0000 2700 5800000 343 110 | INSTALLATION OF CARGO BOX | | |
| | | \$ | 198.00 | | 0100 1100000 0000 | 0 2700 5800000 343 110 | | |
| ROSA,JIM | 06/02/2021 | \$ | 16.24 | EC PRNT CLASS A TROPHY | 0100 1100000 1110 1000 5800000 343 110 | PROMOTION PLAQUE | | |
| | 06/15/2021 | \$ | 38.97 | EC PRNT CLASS A TROPHY | 0100 1100000 1110 1000 5800000 343 110 | PROMOTION PLAQUE NAME TAGS | | |
| | 06/10/2021 | \$ | 161.63 | COPY CORRAL | 0100 1100000 1110 1000 5800000 343 110 | PROMOTION PROGRAMS | | |
| | | \$ | 216.84 | | 0100 1100000 1110 | 0 1000 5800000 343 110 | | |
| ROSA,JIM | 06/02/2021 | \$ | 38.69 | MICHAELS STORES 3256 | 0100 1100000 1110 1000 4300000 343 110 | PROMOTION SUPPLIES | | |
| | | \$ | 38.69 | | 0100 1100000 1110 | 0 1000 4300000 343 110 | | |
| SINATRA, CHRISTINE | 06/11/2021 | \$ | 533.36 | PRO-ED, INC | 0100-6500300-5760-1190-4300000-189640 | SPEECH DIGITAL TESTING KIT | | |
| | C. M. M. Martin | \$ | 533.36 | | 0100-6500300-576 | 0-1190-4300000-189640 | | |
| SINATRA, CHRISTINE | 06/04/2021 | \$ | 360.00 | PSYCHOLOGICAL ASSESSME | 0100-000000-0000-3120-4300000-189440 | PAR - PSYCH TESTING SCORING REPORTS | | |
| | | \$ | 360.00 | | 0100-000000-000 | 0-3120-4300000-189440 | | |
| THOMAS, AMANDA | 06/03/2021 | \$ | 1,603.23 | THE HOME DEPOT #0673 | 1300 5310000 0000 3700 4400010 189 770 | SAMSUNG WASHER & DRYER | | |
| A STATE OF COMPANY | | \$ | 1,603.23 | | | 0 3700 4400010 189 770 | | |
| WINSPEAR,NATALIE | 06/06/2021 | \$ | 750.00 | OC DEPT OF ED | 0100-0980000-1110-2490-5200010-189620 | MTSS PRO LEARNING INSTITUTE- FERNANDEZ, GILBERT, ELBAZ, WINSPEAR, SUGGETT | | |
| | | \$ | 750.00 | | 0100-0980000-111 | 0-2490-5200010-189620 | | |

\$ 17,075.69

Governing Board Meeting Date: August 12, 2021

Agenda Item:

Approval is requested of the Facility Use Fee Schedule

Background (Describe purpose/rationale of the agenda item):

Use of school facilities is addressed in Board Policy (BP) #1330 and Administrative Regulation (AR) #1330. Due to COVID-19, Lakeside Union School District (LUSD) indoor facilities have been closed consistent with state guidance, however, outdoor spaces on school campuses, such as fields, have been made available for community use. LUSD utilizes an online platform, Facilitron, for all facility use requests where community groups can easily make reservations and pay for the use of district facilities.

To facilitate a more efficient fee charging process, staff recommends that all facility rates be established at hourly rates by type of facility requested. There are hourly rates for both non-profit and for-profit entities for each type of facility being rented. Additionally, the fee schedule expressly authorizes the use of facilities at no charge, subject to some limitations, to school-related organizations whose activities are directly related to or benefit our schools and students. The Facility Use Fee Schedule is compliant with Board Policy and the Civic Center Act.

Fiscal Impact (Cost):

None. Fees are charged in compliance with the Civic Center Act in an amount not exceeding direct costs.

Funding Source: N/A

Addresses Emphasis Goal(s):

□ **#1**: Academic Achievement

- #2: Social Emotional
- **#3:** Physical Environments

Recommended Action:

Informational

Discussion

□ Ratification

□ Denial/Rejection

Explanation: Click here to enter text.

- Approval Adoption

Originating Department/School: Business Services

Submitted/Recommended By:

Gisco

| Erin Garcia, | ssistant Superint | endent |
|--------------------|-------------------|--------|
| V | | 50 |
| Reviewed by | Cabinet Member | X |

Dr. Rhonda Taylor, Superintendent

Approved for Submission to the Governing Board:



Lakeside Union School District

Facility Use Fee Schedule

Internal district groups or non-profit school-related organizations whose activities are directly related to or benefit our schools and students may rent a regular classroom (960 sq. ft.) or equivalent without charge for up to one & one-half hours weekly (e.g. Girl Scout and Boy Scout troops). LUSD reserves the right to assess appropriate rental rates for each organization.

| | Hourly Rates* | | |
|--------------------------|---------------|------------|--|
| Facility | Non-Profit | For Profit | |
| Small Theater (<450) | \$25.00 | \$50.00 | |
| Multi-purpose Room | \$20.00 | \$40.00 | |
| Cafeteria | \$20.00 | \$40.00 | |
| Library | \$15.00 | \$30.00 | |
| Board Room | \$20.00 | \$40.00 | |
| Classroom | \$12.50 | \$25.00 | |
| Soccer Field | \$10.00 | \$20.00 | |
| Other Fields | \$10.00 | \$20.00 | |
| Tennis/Basketball Courts | \$10.00 | \$20.00 | |
| Parking Lot/Black Top | \$15.00 | \$25.00 | |

*An additional custodial fee of \$34.75/hr (subject to annual increases) will be charged for events taking place during weekends, school breaks, and holidays. The district retains the right to determine when/if additional custodial services are required.

Governing Board Meeting Date: August 12, 2021

Agenda Item:

Approval of the August contracts list for the fiscal year, 2021-22.

Background (Describe purpose/rationale of the agenda item):

Approval is requested for the attached list of agreements with outside vendors for fiscal year, 2021-22.

Fiscal Impact (Cost):

See attached list.

Funding Source:

General Fund.

Addresses Emphasis Goal(s):

| #1: Academic Achievement | #2: Social Emotional | □ #3: Physical Environments |
|--------------------------|----------------------|------------------------------------|
| Recommended Action: | | |

| Informationa | |
|--------------|--|

- Denial/Rejection
- □ Ratification
- **Explanation:** Click here to enter text.

☑ Approval☑ Adoption

□ Discussion

Originating Department/School: Business Services

Submitted/Recommended By:

Approved for Submission to the Governing Board:

Erin Garcia, Assistant Superintendent Dr. Rhonda Taylor, Superintendent **Reviewed by Cabinet Member**

| Agency Name | Description | Contract # | Dept./Site | Began | Ends | Amount (not to exceed) |
|---|---|------------|--------------------------|-----------|-----------|---|
| Community Schools of San Diego | Non Public School | V2022-033 | SPED | 7/1/2021 | 6/30/2022 | See Agreement |
| Specialized Therapy Services | Non Public School | V2022-034 | SPED | 7/1/2021 | 6/30/2022 | See Agreement |
| TIEE Childrens Workshop | Non Public School | V2022-035 | SPED | 7/1/2021 | 6/30/2022 | See Agreement |
| Vista Hill Assistance Center | Non Public School | V2022-036 | SPED | 7/1/2021 | 6/30/2022 | See Agreement |
| Johnson Controls US Holdings/Fire Protection | Replace End of Life Simplex 4020 Fire Alarm | V2022-037 | MAINT | | | \$19,990.00 |
| PayActiv | PayActiv Portal/My Pay Now | V2022-038 | Business Services | 7/8/2021 | | No Cost to District |
| Heartland Payment Systems | Mosaic Yearly | V2022-041 | FS | 8/1/2021 | 7/31/2022 | \$6,400.00 |
| Illuminate Education-Educlimber | Educlimber Software | V2022-042 | Ed Services | 7/1/2021 | 6/30/2022 | \$31,105.00 |
| Document Tracking Services | Document Software | V2022-039 | Ed Services | 7/1/2021 | 6/30/2022 | \$2,912.00 |
| Jim Huge | Board Retreat and Pre Meetings | 12022-009 | Supt | 7/1/2021 | 7/31/2021 | \$3,750 (plus expenses NTE \$2,500) |
| SPOT Kids Therapy Inc. | Non Public School | V2022-040 | SPED | 7/1/2021 | 6/30/2022 | See Agreement |
| The Regents of UC on behalf of San Diego School of Medicine, Dept. of Pediatrics | Howard Taras M.D. Speech and Audiology | 12022-010 | Pupil Services | 7/1/2021 | 6/30/2022 | \$280 per hour |
| Therapy Travelers LCC / 3Chords Inc. | Non Public Agency | V2022-043 | SPED | 7/1/2021 | 6/30/2022 | See Agreement |
| Procare Therapy | Speech Language Pathologist Services | V2022-044 | SPED | 8/19/2021 | 6/10/2022 | \$85per hour/40 hours a week |
| San Diego County Supt. Of Schools | Broadband Connectivity Amendment | V2021-048A | Technology | 6/25/2021 | 6/30/2022 | \$10/device per month plus fees and taxes |
| RO Health, Inc. | Non Public School | V2022-045 | SPED | 7/1/2021 | 6/30/2022 | See Agreement |
| Stein Education Center | Non Public School | V2022-046 | SPED | 7/1/2021 | 6/30/2022 | See Agreement |
| Excelsior Academy | Non Public School | V2022-047 | SPED | 7/1/2021 | 6/30/2022 | See Agreement |
| Maxim Healthcare Staffing Services, Inc. | Healthcare Staffing Services | V2022-048 | SPED | 7/1/2021 | 6/30/2022 | See Agreement |

Governing Board Meeting Date: August 12, 2021

Agenda Item: Donors Choose Report May 2021-July 2021

Background (Describe purpose/rationale of the agenda item):

Approval is requested of the monthly report of donations for the months of May-July 2021 from the LUSD approved crowd-funding site, <u>www.donorschoose.org</u>. Please accept these donations in accordance with Board Policy 2390. See attached report of giving and funded projects district-wide.

Fiscal Impact (Cost):

Various Items for Donation

Funding Source:

N/A

Addresses Emphasis Goal(s):

□ **#1:** Academic Achievement □ **#2:** Social Emotional □ **#3:** Physical Environments **Recommended Action:** Informational □ Denial/Rejection ☑ Ratification □ Discussion Approval **Explanation:** Click here to enter text.

□ Adoption

- Originating Department/School: Business Services

Submitted/Recommended By:

Approved for Submission to the Governing Board:

Reviewed by Cabinet Member

Dr. Rhonda Taylor, Superintendent

Erin Garcia, Assistant Superintendent

Monthly Report of Donations-Crowdfunding

| Project Funded | Donation | Total Project Amount | School | Teacher | Project Funded by donations from | |
|--------------------|---|----------------------|--------|-------------------------|----------------------------------|--|
| | | | | | Rachel Kent | |
| | | | | | Anonymous Donors | |
| June 2021 | Includsion Through Stem: 3D Printer, Books, Space Rover Kit | \$ 993.00 | TDS | Dahlia Rinck | SDGE Match | |
| N. C. SHERN STREET | | | | | Travis John Anderson | |
| | | | | | Kleenex Donation Match | |
| July 2021 | Classroom Supplies | <u>\$ 459.00</u> | LC | Kelsey Thomas | | |
| | Total funded through Donors Choose | \$ 1,452.00 | | Lan and a second second | | |

May 2021-July 2021

LAKESIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: August 12, 2021

Agenda Item:

Local agreement with the CDE for Child Development Services

Background (Describe purpose/rationale of the agenda item):

Contract with the CDE to continue state-funded preschool programs

Fiscal Impact (Cost):

N/A

Funding Source:

Recommended Action:

- Informational
- Discussion
- 🛱 Approval
- Adoption

- Denial/Rejection
- □ Ratification
- **Explanation:** Click here to enter text.

Originating Department/School: LEAPP/Lindo Park

Submitted/Recommended By:

nt Head Signature

Reviewed by Cabinet Member

onda Taylor, Superintendent

Approved for Submission to the Governing Board:



F.Y. 21 - 22

July 01, 2021

LOCAL AGREEMENT FOR CHILD DEVELOPMENT SERVICES

DATE: CONTRACT NUMBER: CSPP-1453 PROGRAM TYPE: CALIFORNIA STATE PRESCHOOL PROGRAM PROJECT NUMBER: 37-6818-00-1

STATE AGENCY: CALIFORNIA DEPARTMENT OF EDUCATION CONTRACTOR'S NAME: LAKESIDE UNION ELEMENTARY SCHOOL DISTRICT

This Agreement is entered into between the State Agency and the Contractor named above. The Contractor agrees to comply with the terms and conditions of the CURRENT APPLICATION; the GENERAL TERMS AND CONDITIONS (GTC04/2017)*; the CALIFORNIA STATE PRESCHOOL PROGRAM REQUIREMENTS*; the FUNDING TERMS AND CONDITIONS (FT&C)* and any subsequent changes to the FT&C*, which are by this reference made a part of this Agreement. Where the GTC04/2017 conflicts with either the Program Requirements or the FT&C, the Program Requirements or the FT&C will prevail.

Funding of this contract is contingent upon appropriation and availability of sufficient funds. This contract may be terminated immediately by the State if funds are not appropriated or available in amounts sufficient to fund the State's obligations under this contract.

The period of performance for this contract is July 01, 2021 through June 30, 2022. For satisfactory performance of the required services, the contractor shall be reimbursed in accordance with the Determination of Reimbursable Amount Section of the FT&C, at a rate not to exceed \$49.85 per child per day of full-time enrollment and a Maximum Reimbursable Amount (MRA) of \$271,084.00. During the term of this contract, the MRA may be adjusted through an Allocation Letter issued to the Contractor by State Agency.

SERVICE REQUIREMENTS Minimum Child Days of Enrollment (CDE) Minimum Days of 5,438.0 Operation (MDO) Requirement 182

Any provision of this contract found to be in violation of Federal or State statute or regulation shall be invalid but such a finding shall not affect the remaining provisions of this contract.

Items shown with an Asterisk (*), are hereby incorporated by this reference and made part of this Agreement as if attached hereto. Amendments to any of these asterisked documents during the term of this contract shall be incorporated by reference as of the date issued by State Agency without need for formal amendment. These documents can be viewed at http://www.cde.ca.gov/fg/aa/cd/ftc2021.asp.

| STATE OF CALIFORNIA | | | CONTRACTOR | | |
|---|---|-----------------------------|--|--------------------------|--|
| BY (AUTHORIZED SIGNATURE) | | | BY (AUTHORIZED SIGNATURE) | | |
| PRINTED NAME OF PERSON SIGNING Jaymi Brown, | | | PRINTED NAME AND TITLE OF PERSON SIGNING | | |
| Contract Manager | | | ADDRESS | | |
| AMOUNT ENCUMBERED BY THIS DOCUMENT \$ 271,084 | PROGRAM/CATEGORY (CODE AND Child Development Prog (OPTIONAL USE) 0656 | 0.50 | FUND TITLE General | | Department of General Services use only |
| PRIOR AMOUNT ENCUMBERED FOR | 23038-6818 | | | | |
| this contract \$ 0 | ITEM 30.10.010. 6100-196-0001 | CHAPTER B/A | STATUTE 2021 | FISCAL YEAR 2021-2022 | |
| TOTAL AMOUNT ENCUMBERED TO DATE \$ 271,084 | OBJECT OF EXPENDITURE (CODE AI | ND TITLE) CS: Res-6105 F | | | |
| I hereby certify upon my own personal kno purpose of the expenditure stated above. | Wedge that budgeted funds are available f | for the period and | T.B.A. NO. | B.R. NO. | |
| SIGNATURE OF ACCOUNTING OFFICER | | | DATE | | |

LAKESIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: August 12, 2021

Agenda Item:

Ratify change order #01 for the Nexon Corporation contract in the amount of \$3,225.00 for asbestos abatement at the Lindo Park Elementary School – Multi-Purpose Room Project.

Background (Describe purpose/rationale of the agenda item):

On June 8, 2021, the Governing Board awarded an informal bid through CUPCCAA Process for asbestos abatement on the Lindo Park Elementary School multi-purpose building modernization project in the amount of \$90,667.00. A change order has been submitted by the contractor for unforeseen site conditions and other changes. These changes have been reviewed by the Architect and District Staff and are considered necessary and the prices are considered fair and reasonable.

Change orders as follows:

| 1 | Plaster abatement | \$ | 3,225.00 |
|---|-------------------|----|----------|
|---|-------------------|----|----------|

It is recommended that the Governing Board ratify change order number #01. This change order will increase the contract amount to \$93,892.

Fiscal Impact (Cost):

\$ 3,225.00

Funding Source:

Bond Fund - Measure L

Addresses Emphasis Goal(s):

| #1: Academic Achievement | #2: Social Emotional | ☑ #3: Physical Environments |
|--------------------------|----------------------|-----------------------------|
| | | |

Recommended Action:

□ Informational □ Denial/Rejection

- □ Discussion ⊠ Ratification
- □ Approval
- **Explanation:** Click here to enter text.
- □ Adoption

Originating Department/School: Business Services

Submitted/Recommended By: Approved for Submission to the Governing Board: 6 1Cr () Erin Garcia, Assistant Superintendent Dr. Rhonda Taylor, Superintendent 7 **Reviewed by Cabinet Member**



Asbestos x Lead x Mold x Hazardous Materials Remediation x Demolition



July 2nd, 2021

Lakeside Union School District 12335 Woodside Avenue Lakeside, CA 92040 Attn: Mr. Todd Owens

Phone (619) 390-2680 Fax (619) 390-2588

Reference: Lindo Park Restroom Abatement - C/O #1 - Revised Subject: Plaster Abatement Proposal Proposal #: P-3163

Dear Mr. Owens,

Nexon Corporation appreciates the opportunity to provide a proposal on your project. Our price is based on the following:

SCOPE OF WORK:

Establish a regulated area necessary for the removal of areas marked out during site visit. All material will be treated as friable debris for removal and disposal per all local, state & federal regulations. This work will occur while we are on site for current contracted work. All lay out will performed & confirmed by both parties prior to removal. No overtime has been allotted and any additional mobilizations will be billed at \$750.00 each. All necessary paperwork will be forwarded to our client upon completion of contracted work.

CLARIFICATIONS TO PROPOSAL / TERMS & CONDITIONS:

Conditions:

- · Removal of any other hazardous materials not defined in our scope of work.
- Our price includes bulk sampling, packaging and proper disposal of our proposed hazardous materials, or non-hazardous containing materials. All paperwork to be forwarded to client.
- Nexon Corporation will not be responsible for replacement of any removed materials.
- Prevailing Wage rates are included.
- All power and water needs for the job are to be provided by the owner / client.
- All Friable asbestos waste will be hauled and disposed of at La Paz Landfill in Arizona
- Payment is due 100% upon completion of scope of work.
- Any discrepancy or claim arising out of or relating to this project shall be settled by arbitration in accordance with construction industry arbitration rules of the American Arbitration Association.
- If any party to this agreement resorts to legal action to enforce or interpret any provision of this agreement, the prevailing party shall be entitled to recover reasonable attorney's fees in addition to any other relief to which they may be entitled
- Contractor agrees to forward any Design/Builds revisions to plans, surveys, etc. that may supersede existing specifications/reports and allow Nexon to

make revisions in proposed scope and pricing.

Inclusions:

- Scope of Work listed Above.
- The affected area will be sprayed with an EPA recognized encapsulation material.
- All OSHA personal air samples will be run during removal procedures and written results will be available. All personal samples with be analyzed by an independent third-party laboratory.
- All required Personal Protection Equipment and materials will be provided for by Nexon and utilized by our personnel at all times.
- The local Air Pollution Control District, OSHA, CDPH and all other agencies will be notified prior to the start of our work as required.

Exclusions:

- Nexon Corporation will not be held responsible for weather protection of our work areas including but not limited to rain, heat, cold, water or any other condition.
- Any work not covered in the scope of work.
- Replacement of any removed materials.
- · Removal of any in-wall or inaccessible materials.
- · All required third party air monitoring and inspection costs.
- Repairing of any surface damage resulting from our abatement procedures including but not limited to paint damage, wall paper peeling, drywall damage, surface discoloration etc..
- Replacement of any items removed to access our work to include but not limited to fans, vents covers, lighting, fire suppression systems, smoke alarms, tracks, grills etc..
- Removal of any non visible materials remaining.
- Disconnecting or safing off any utilities.
- Preparation of any surfaces for new work.
- Removal of any items to be salvaged for reuse.
- Moving of any furniture, fixtures, equipment etc..
- Any patching and or repairing of surfaces.
- Any site work.
- Any hazardous materials abatement for any sub trades.
- Any layout / markout as required by Sub Trades.
- Any Soils testing required.
- Cutting, capping or redirecting of any utilities.

OUR PRICE COMPLETE:

\$3,225.00

CSLB#897099

DIR#1000006049

All work will be conducted in strict compliance with all federal, state and local regulations.

This proposal is valid for 60 days and is subject to any regulatory change that would modify our price.

Thank you for the opportunity to provide a proposal on your project. If you have any additional questions, please feel free to contact me at (858) 571-9100.

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Sincerely, Manny Lozano Nexon Corporation **ACCEPTANCE:** The above proposal, including Scope of Work, Clarifications to Proposal, Conditions, Inclusions, Exclusions, Proposal Amount and Terms of Payment is hereby accepted. This signed Proposal will serve as an authorization for Nexon Corporation to proceed with the scope of work as specified in P-3163.

| Name: Lakeside USD | Date: 8-3-2 |
|-------------------------|---------------------------------|
| Print Name: Erin Garcia | Title: Assistant Superintendent |
| Signature: | |

5450 Complex Street, Suite #301 • San Diego, CA 92123 • Phone: 858.571.9100 • Fax: 858.571-9200 www.nexonco.com • CSLB #897099 • DOSH #916

LAKESIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: 8/12/21

Agenda Item:

Board Policy 0420.42: Charter School Renewal

Background (Describe purpose/rationale of the agenda item):

Adoption: Policy updated to reflect **NEW LAW (AB 1505)** which revises the criteria for granting or denying charter renewals, provides that renewal of a high-performing school may be granted for up to seven years, and provides that a low-performing charter school shall not be granted a renewal unless it adopts a written plan with meaningful steps to address the underlying cause(s) of low performance and there is clear and convincing evidence of either measurable increases in academic achievement or strong postsecondary outcomes, as defined. Policy also reflects **NEW LAWS (AB 1505 and AB 1595)** which extend the timeline for holding a public hearing on the renewal, extend the timeline for making a final decision to grant or deny the renewal, define receipt of the petition for the purpose of determining the beginning of this time period, and require publishing staff recommendations 15 days prior to the hearing at which the final decision will be made. Section on "School Closure" added to clarify that if the charter school is not renewed and ceases operation, the closure procedures specified in the charter will be implemented.

Fiscal Impact (Cost):

N/A

Funding Source:

N/A

Recommended Action:

□ Informational

Denial

□ Ratification

- □ Discussion
- □ Approval
- Adoption

- **Review**Click here to enter text.
- **Explanation:** Click here to enter text.

Originating Department/School: Superintendent's Office

Submitted/Recommended By:

Approved for Submission to the Governing Board:

Dr. Rhonda Taylor, Superintendent

Reviewed by Cabinet Member:

Lisa DeRosier, Executive Assistant

Philosophy, Goals, Objectives, and Comprehensive Plans

CHARTER SCHOOL RENEWAL

The Governing Board believes that the ongoing operation of a charter school should be dependent on the school's effectiveness in achieving its mission and goals for student learning and other student outcomes. Whenever a charter school submits a petition for renewal of its charter, the Board shall review the petition in a thorough and timely manner, consistent with the timelines set out in the Education Code. The Board shall consider renewal petitions only of charters originally authorized by the Board itself or by the State Board of Education (SBE) on appeal after initial denial by the Board.

(cf. 0420.4 - Charter School Authorization) (cf. 0420.41 - Charter School Oversight) (cf. 0420.43 - Charter School Revocation) (cf. 0500 - Accountability)

The Board shall deny the renewal petition of any charter school operated as or by a for-profit corporation, a for-profit educational management organization, or a for-profit charter management organization. (Education Code 47604)

When a charter school, concurrently with its renewal petition, proposes to expand operations to one or more additional sites or grade levels, the charter school shall request a material revision to its charter. The material revision may be made only with the approval of the Board and in accordance with the standards and criteria in Education Code 47605 for material revisions. (Education Code 47607)

The Board recommends that a charter school submit its petition for renewal to the Board sufficiently early before the expiration of the term of the charter to allow the Board's deliberations and decision on the renewal petition to be completed with minimal disruption to the charter school's educational program in the renewal year.

The petition for renewal shall include a reasonably comprehensive description of how the charter school has met all new charter school requirement enacted into law after the charter was originally granted or last reviewed. (Education Code 47607; 5 CCR 11966.4)

Criteria for Granting or Denying Renewal

Renewals shall be governed by the same standards and criteria that apply to new charter petitions as set forth in Education Code 47605. However, a charter renewal shall not be denied based on the fiscal impact of the charter school on the district or a finding that the charter school is unlikely to serve the interests of the entire community in which the school is located, as described in Education Code 47605. (Education Code 47607)

The signature requirement for charter authorization petitions is not applicable to petitions for renewal. (Education Code 47607)

In determining whether to grant a charter renewal, the Board shall consider both schoolwide performance and the performance of numerically significant student subgroups on the state and local indicators included in the California School Dashboard, giving greater weight to performance on measurements of academic performance. If the Dashboard indicators are not yet available for the most recently completed academic year before renewal, the Board shall consider verifiable data provided by the charter school related to the Dashboard indicators, such as data from the California Assessment of Student Performance and Progress, or any successor system, for the most recent academic year. The Board shall only consider data from sources adopted by SBE. (Education Code 47607; 47607.2)

Following the Board's review, a renewal of the charter petition may be granted in accordance with a three-tiered system based on school performance, as follows:

- 1. Renewal of Five to Seven Years
 - a. A charter school that is not eligible for technical assistance pursuant to Education Code 47607.3 shall be granted renewal for a period of five to seven years when, for two consecutive years immediately preceding the renewal, or for two of the three years immediately preceding the renewal for any renewal submitted in the 2020-21 or 2021-22 school year, the charter school achieved either of the following: (Education Code 47607)
 - (1) Received the two highest performance levels schoolwide on all the state indicators included in the Dashboard for which the charter school receives performance levels, provided the charter school has schoolwide performance levels on at least two measurements of academic performance per year in each of the two years
 - (2) For all measurements of academic performance, received performance levels schoolwide that are the same or higher than the state average and, for a majority of numerically significant student subgroups performing statewide below the state average in each respective year, received performance levels that are higher than the state average, provided that the charter school has performance levels on at least two measurements of academic performance for at least two subgroups
 - b. If the charter school satisfies the above criteria, it shall only be required to update the renewal petition to include a reasonably comprehensive description of any new requirement of charter schools enacted into law after the charter was originally granted or last renewed and, as necessary, to reflect the current program offered by the charter school. (Education Code 47607)

- 2. Renewal of Five Years
 - a. A renewal shall be granted for five years if clear and convincing evidence, demonstrated by verified data, shows either of the following: (Education Code 47607.2)
 - (1) Measurable increases in academic achievement, as defined by at least one year's progress for each year in school
 - (2) Strong postsecondary outcomes, as defined by college enrollment, persistence, and completion rates equal to similar peers
 - b. For any such charter school, the Board may deny the renewal petition upon making written factual findings that the charter school failed to meet or make sufficient progress toward meeting standards that provide a benefit to students at the school, that the closure of the charter school is in the best interest of students, and that the Board's decision provided greater weight to performance on measurements of academic performance. (Education Code 47607.2)
- 3. Denial/Two-Year Renewal
 - a. The Board shall generally not renew a charter if, for two consecutive years immediately preceding the renewal decision, or for two of the three years immediately preceding the renewal for any renewal submitted in the 2020-21 or 2021-22 school year, either of the following applies: (Education Code 47607.2)
 - (1) The charter school has received the two lowest performance levels schoolwide on all the state indicators included in the Dashboard for which it receives performance levels-, provided the charter school has schoolwide performance levels on at least two measurements of academic performance per year in each of the two years
 - (2) For all measurements of academic performance, the charter school has received performance levels schoolwide that are the same or lower than the state average and, for a majority of numerically significant student subgroups performing statewide below the state average in each respective year, received performance levels that are lower than the state average-, provided that the charter school has performance levels on at least two measurements of academic performance for at least two subgroups

- b. However, the Board may grant a two-year renewal to any such charter school if the Board makes written factual findings, setting forth specific facts to support the findings, that: (Education Code 47607.2)
 - (1) The charter school is taking meaningful steps to address the underlying cause(s) of low performance, and those steps are reflected, or will be reflected, in a written plan adopted by the governing body of the charter school.
 - (2) There is clear and convincing evidence, demonstrated by verified data, showing achievement of the criteria specified in item #2a above

Timelines for Board Action

Within 60 days of receiving the renewal petition, the Board shall hold a public hearing to review documentation submitted by the charter school, determine the level of support for the petition, and obtain public input. A petition is deemed received on the day the petitioner submits a petition to the district office, along with a signed certification that the petitioner deems the petition to be complete. (Education Code 47605)

The Board shall either grant or deny the charter renewal within 90 days of receiving the petition. The date may be extended by an additional 30 days if both the petitioner and the Board agree to the extension. (Education Code

At least 15 days before the public hearing at which the Board will grant or deny the charter petition, the Board shall publish all staff recommendations and recommended findings regarding the petition. During the public hearing, petitioners shall have equal time and opportunity to present evidence and testimony to respond to the staff recommendations and findings. (Education Code 47605)

If the Board fails to make a written factual finding when required for denial of the petition pursuant to the section "Criteria for Granting or Denying Renewal" above within the required time period, the absence of a written factual finding shall be deemed an approval of the renewal petition. (5 CCR 11966.4)

The Superintendent or designee shall provide notification to CDE, within 10 calendar days of the Board's action, whenever a renewal of the charter is granted or denied. (Education Code 47604.32; 5 CCR 11962.1)

If the Board denies a renewal petition, the charter school may submit its application for renewal to the County Board of Education within 30 days of the Board's written factual findings supporting the denial. (Education Code 47605, 47607.5)

School Closure

If a charter is not renewed and the charter school ceases operation, the school closure procedures specified in the charter in accordance with Education Code 47605 and 5 CCR 11962 shall be implemented. (Education Code 47604.32, 47605)

Legal Reference:

EDUCATION CODE 47600-47616.7 Charter Schools Act of 1992 52052 Definition of numerically significant student subgroup 56145-56146 Special education services in charter schools 60600-60649 Assessment of academic achievement <u>CODE OF REGULATIONS, TITLE 5</u> 11962-11962.1 Definitions 11966.4 Submission of charter renewal petition 11966.5 Charter petitions that have not been renewed; submission to county board of education <u>UNITED STATES CODE, TITLE 20</u> 7223-7225 Charter schools

Management Resources:

<u>CSBA PUBLICATIONS</u> <u>The Role of the Charter School Authorizer</u>, Online Course <u>Charter Schools: A Manual for Governance Teams</u>, rev. 2016 <u>WEB SITES</u> CSBA: http://www.csba.org California Charter Authorizing Professionals: https://calauthorizers.org California Charter Schools Association: https://www.ccsa.org California Department of Education, Charter Schools: <u>http://www.cde.ca.gov/sp/esch</u> https://www.qualitycharters.org National Association of Charter School Authorizers: https://www.qualitycharters.org U.S. Department of Education: http://www.ed.gov

Policy adopted: September 17, 2012 revised: August 12, 2021 LAKESIDE UNION SCHOOL DISTRICT Lakeside, California

LAKESIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: 8/12/21

Agenda Item:

Administrative Regulation 3311.2: Lease-Leaseback Contracts

Background (Describe purpose/rationale of the agenda item):

Adoption: Regulation updated to (1) include the maximum term for the leaseleaseback contract as specified in law, (2) reflect the requirement for site and plan approval prior to entering into an agreement, (3) add optional language for a board resolution declaring the intent to enter into a lease-leaseback contract, and (4) move evaluation criteria into the list of items that must be included in the request for sealed proposals. Regulation also reflects **NEW LAW (AB 2311, 2020)** which requires districts to include in all bid documents and construction contracts a notice that the project is subject to state "skilled and trained workforce" requirements.

| Fiscal | Impact | (Cost): | |
|--------|--------|---------|--|
|--------|--------|---------|--|

N/A

Funding Source:

N/A

Recommended Action:

- □ Informational
- □ Discussion
- Approval
- Adoption

- Denial
- □ Ratification
- **Review**Click here to enter text.
- **Explanation:** Click here to enter text.

Originating Department/School: Superintendent's Office

Submitted/Recommended By:

Approved for Submission to the Governing Board:

Lisa DeRosier, Executive Assistant

Dr. Rhonda Taylor, Superintendent

Reviewed by Cabinet Member: _

Business and Noninstructional Operations

LEASE-LEASEBACK CONTRACTS

The district may lease currently owned district property to any person, firm, or corporation for a minimum of \$1 per year for a term not to exceed 99 years, as long as the lease requires the person, firm, or corporation to construct a building or buildings on the property for the district's use during the lease and the property and building(s) will vest in the district at the expiration of the lease ("lease-leaseback"). (Education Code 17403, 17406)

(cf. 3280 - Sale or Lease of District-Owned Real Property) (cf. 3312 - Contracts)

Before the district enters into such a lease or agreement, it shall have available a site upon which a building may be constructed for use by the district, shall have complied with requirements related to the selection and approval of sites, and shall have prepared and adopted plans and specifications for the building that have been approved in accordance with Education Code 17280-17316. (Education Code 17402)

(cf. 7150 - Site Selection and Development)

Procedures for Awarding the Contract

The district's intent to enter into a lease-leaseback contract may be described in a resolution adopted by the Governing Board which includes, but is not be limited to, a description of the available site and the building to be constructed, the amount and term of the lease, and where to obtain information about the procedures for submitting a proposal.

Any lease-leaseback contract shall be awarded through a competitive "best value" procurement process whereby a person, firm, or corporation is selected on the basis of objective criteria for evaluating the qualifications of proposers, with the resulting selection representing the best combination of price and qualifications. (Education Code 17400, 17406)

To make this determination, the district shall use the following procedures: (Education Code 17406; Public Contract Code 2600)

- 1. Request for Sealed Proposals: The Superintendent or designee shall prepare a request for sealed proposals which shall include:
 - a. An estimate of the project's price
 - b. A clear, precise description of any preconstruction services that may be required and the facilities to be constructed
 - c. The key elements of the contract to be awarded
 - d. A description of the format that proposals shall follow and the elements they shall contain

- e. The standards the district will use in evaluating proposals and the qualifications of the proposers, including:
 - (1) Relevant experience
 - (2) Safety record
 - (3) Price proposal, including, at the district's discretion, either a lump-sum price for the contract to be awarded or the proposer's proposed fee to perform the services requested, including the proposer's proposed fee to perform preconstruction services or any other work related to the facilities to be constructed, as requested by the district
 - (4) Whether each criterion will be evaluated on a pass-fail basis or will be scored as part of the "best value" score, and whether proposers must achieve any minimum qualification score for award of the contract
 - (5) For each scored criterion, the methodology and rating or weighting system that will be used by the district in evaluating the criterion, including the weight assigned to the criterion and any minimum acceptable score
 - (6) Other factors established by the district
- f. The date on which proposals are due
- g. The timetable the district will follow in reviewing and evaluating proposals
- h. A statement that the project is subject to the skilled and trained workforce requirements specified in Public Contract Code 2600-2603
- 2. Notice: At least 10 days before the date for receipt of the proposals, the Superintendent or designee shall give notice of the request for sealed proposals using both of the following methods:
 - a. Providing notice at least once a week for two weeks in a local newspaper of general circulation pursuant to Public Contract Code 20112
 - b. Providing notice in a trade paper of general circulation published in the county where the project is located

The Superintendent or designee also may post the notice on the district's web site or through an electronic portal.

3. Prequalification: A proposer shall be prequalified in accordance with Public Contract Code 20111.6(b)-(m) in order to submit a proposal. Any electrical, mechanical, and plumbing subcontractors shall be subject to the same prequalification requirements.

(cf. 3311 - Bids)

- 4. Evaluation of Proposals: All proposals received shall be reviewed to determine whether they meet the format requirements and the standards specified in the request for sealed proposals. The district shall evaluate the qualifications of the proposers based solely upon the criteria and evaluation methodology set forth in the request for sealed proposals, and shall assign a best value score to each proposal. Once the evaluation is complete, all responsive proposals shall be ranked from the highest best value to the lowest best value to the district.
- 5. Award of Contract: The award of the contract shall be made by the Board to the responsive proposer whose proposal is determined, in writing by the Board, to be the best value to the district.

If the selected proposer refuses or fails to execute the tendered contract, the Board may award the contract to the proposer with the second highest best value score, if deemed in the best interest of the district. If that proposer then refuses or fails to execute the tendered contract, the Board may award the contract to the proposer with the third highest best value score.

Upon issuance of a contract award, the district shall publicly announce its award, identifying the entity to which the award is made, along with a statement regarding the basis of the award. The statement regarding the contract award and the contract file shall provide sufficient information to satisfy an external audit.

6. Rejection of Proposals: At its discretion, the Board may reject all proposals and request new proposals.

Any lease-leaseback agreement shall be reviewed by the district's legal counsel to ensure that all required terms, including a lease term that provides for the district's occupancy of the building or improved property during the lease and an appropriate financing component, are included in the agreement.

Skilled and Trained Workforce

Prior to entering into a lease-leaseback agreement, the Superintendent or designee shall have on file the contractor's enforceable commitment that the contractor and its subcontractors at every tier will use a skilled and trained workforce to perform all work on the project or contract

that falls within an apprenticeable occupation in the building and construction trades. The entity may demonstrate such commitment through a project labor agreement, by becoming a party to the district's project labor agreement, or through an agreement with the district to provide evidence of compliance on a monthly basis during the performance of the project or contract. (Education Code 17407.5; Public Contract Code 2602)

Skilled and trained workforce means that all the workers performing the work are either skilled journeypersons or apprentices registered in a state-approved apprenticeship program. At least 60 percent of the skilled journeypersons employed to perform the work shall be graduates of an apprenticeship program for the applicable occupation or at least 60 percent of the hours worked by skilled journeypersons shall be performed by graduates of an apprenticeship program, with the exception of certain occupations specified in Public Contract Code 2601 which are subject to a 30 percent threshold. (Public Contract Code 2601)

If the contractor fails to provide the monthly report demonstrating compliance with the skilled and trained workforce requirements or provides an incomplete report, the district shall withhold further payments until a complete report is provided. If a report does not demonstrate compliance with the skilled and trained workforce requirements, the district shall withhold further payments until the contractor provides a sufficient plan to achieve substantial compliance with respect to the relevant apprenticeable occupation, prior to completion of the contract or project. In addition, the district shall forward to the Labor Commissioner a copy of the monthly report, any plan to achieve compliance, and the district's response to that plan. (Public Contract Code 2602)

(cf. 9124 - Attorney)

Legal Reference next page:

Legal Reference:

EDUCATION CODE 17280-17316 Construction of school buildings; approvals 17400 Definitions 17400 Definitions 17403 Term of lease or agreement 17406 Lease-leaseback contract 17407.5 Use of a skilled and trained workforce <u>PUBLIC CONTRACT CODE</u> 2600-2603 Skilled and trained workforce requirements 20111.6 Prequalification procedures 20112 Notices <u>COURT DECISIONS</u> <u>McGee v. Balfour Beatty Construction, LLC, et al. (4/12/16, No. B262850)</u> (2016) 247 Cal. App. 4th 235 Davis v. Fresno Unified School District, (2015) 237 Cal. App. 4th 261

Management Resources:

<u>WEB SITES</u> CSBA: http:// www.csba.org California Association of School Business Officials: http://www.casbo.org

regulation approved: August 12, 2021 revised: LAKESIDE UNION SCHOOL DISTRICT Lakeside, California

LAKESIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: 8/12/21

Agenda Item:

Board Policy 3452: Student Activity Funds

Background (Describe purpose/rationale of the agenda item):

Adoption: Policy updated to clarify that the policy does not apply to schoolconnected organizations that are not composed entirely of students or subject to the board's control and regulation. Section on "Fundraising" adds a reference to policy that addresses online fundraising, and addresses fundraising events that involve the sale of foods and/or beverages. Section on "Management and Reporting of Funds" updated to reflect Governmental Accounting Standards Board (GASB) Statement 84, which provides that, if the district has administrative or direct financial involvement with the student organization's assets, as defined, the student activity fund may be considered a governmental fund subject to specific accounting and financial reporting requirements.

Fiscal Impact (Cost):

N/A

Funding Source:

N/A

Recommended Action:

Informational

- Discussion
- Approval
- ☑ Adoption

Ratification
 Explanation: Click here to enter text.

Denial

Originating Department/School: Superintendent's Office

Submitted/Recommended By:

Approved for Submission to the Governing Board:

Lisa DeRosier, Executive Assistant

Reviewed by Cabinet Member:

Dr. Rhonda Taylor, Superintendent

Business and Noninstructional Operations

STUDENT ACTIVITY FUNDS

The Governing Board recognizes that student organizations can provide students with an opportunity to conduct worthwhile cocurricular activities while helping students learn about effective financial practices and develop leadership and management skills. To that end, the Board may approve the formation of associated student body organizations which are composed entirely of students, operate under the oversight of the principal or other district-employed advisor, and are subject to the control and regulation of the Board. Student organizations may raise and spend funds to support activities that promote the general welfare, morale, and educational experiences of the student body.

(cf. 1230 – School Connected Organizations) (cf. 6145 - Extracurricular and Cocurricular Activities) (cf. 6145.5 - Student Organizations and Equal Access)

Fundraising

At the beginning of each school year, each principal or designee shall submit to the Superintendent or designee a list of the fundraising events that each student organization proposes to hold that year. The Superintendent or designee shall review the proposed events and determine whether the events contribute to the educational experience and do not conflict with or detract from the school's educational program. When reviewing proposed events, the Superintendent or designee shall consider the effects of the activities on student health and safety, evaluate the risk of liability to the district, and ensure that the proposed activities are in compliance with law, Board policy, and administrative regulation.

- (cf. 1321 Solicitation of Funds from and by Students)
- (cf. 3290 Gifts, Grants and Bequests)
- (cf. 3530 Risk Management/Insurance)
- (cf. 5030 Student Wellness)
- (cf. 5142 Safety)
- (cf. 5143 Insurance)

Fundraising events that involve the sale of food and/or beverages shall comply with applicable state and/or federal nutrition standards and BP/AR 3554 - Other Food Sales. If the fundraising event involves the sale of noncompliant food and/or beverages, it shall not take place from midnight until at least one-half hour after the end of the school day, or not be conducted on school premises.

(cf. 3554 - Other Food Sales)

Management and Reporting of Funds

Student body funds shall be managed in accordance with law, regulations, Board policies, and sound business procedures designed to encourage the largest possible educational return to students without sacrificing the security of funds.

STUDENT ACTIVITY FUNDS (continued)

The Superintendent or designee shall develop internal control procedures to safeguard the organization's assets, promote the success of fundraising ventures, provide reliable financial information, protect employees and volunteers from accusations of impropriety, and reduce the risk and promote the detection of fraud and abuse. These procedures shall detail the oversight of activities and funds including, but not limited to, the appropriate role and provision of training for staff and students, parameters for events on campus, appropriate and prohibited uses of funds, and accounting and record-keeping processes, including procedures for handling questionable expenditures.

(cf. 3400 - Management of District Assets/Accounts)

The principal or designee shall be responsible for the proper conduct of all student organization financial activities. The budget adopted by the student body organization should serve as the financial plan for the school year and shall be submitted to the Superintendent or designee at the beginning of each school year. The Superintendent or designee shall monitor the budget and periodically review the organization's use of funds to ensure compliance with the district's internal control procedures.

Funds derived from the student body shall be expended according to procedures established by the student organization. All expenditures must be approved by a Board-designated employee or official, the certificated employee who is the designated student organization advisor, and a student organization representative. (Education Code 48933)

Because of the district's administrative and/or direct financial involvement in the assets of the student organization, the student activity fund shall be reported within the district's fund in accordance with Governmental Accounting Standards Board Statement 84.

The Board shall provide an annual audit of student organization accounts by a certified public accountant or licensed public accountant. The cost of the audit shall be paid from district funds. (Education Code 41020)

(cf. 3460 - Financial Reports and Accountability)

Legal Reference next page

STUDENT ACTIVITY FUNDS (continued)

Legal Reference:

EDUCATION CODE 35182.5 Non-nutritious foods and beverages, vending machines 35564 Funds, obligation of the student body 41020 Requirement for annual audit 48930-48938 Student body organization 49431 Sale of food and beverages, elementary school 49431.2 Sale of food, middle and high schools 49431.5 Sale of beverages, elementary, middle and high schools 51520 School premise, prohibited solicitations 51521 Fundraising projects CODE OF REGULATIONS, TITLE 5 4922 Nondiscrimination in intramural, interscholastic, and club activities 15500 Food sales, elementary schools 15501 Food sales, middle and junior high schools CODE OF FEDERAL REGULATIONS, TITLE 34 106.41 Nondiscrimination in athletic programs COURT DECISIONS Prince v. Jacoby, (2002) 303 F.3d 1074

Management Resources:

FISCAL CRISIS MANAGEMENT & ASSISTANCE TEAM PUBLICATIONS Fiscal Alert: GASB 84 and Its Impact on Associated Student Body Accounts, May 2020 Associated Student Body Accounting Manual, Fraud Prevention Guide and & Desk Reference, 20015 GOVERNMENTAL ACCOUNTING STANDARDS BOARD PUBLICATIONS Implementation Guide No. 2019-2, Fiduciary Activities, June 2019 Statement No. 84, January 2017 WEB SITES California Department of Education: http://www.cde.ca.gov Fiscal Crisis Management & Assistance Team: http://www.fcmat.org

Governmental Accounting Standards Board: www.gasb.org

Policy adopted: September 17, 2012 revised: August 12, 2021

Page

LAKESIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: 8/12/21

Agenda Item:

Board Policy 3600: Consultants

Background (Describe purpose/rationale of the agenda item):

Adoption: Policy updated to reflect **NEW LAW (AB 5)** which codifies a three-part test, established in *Dynamex Operations West Inc. v. Superior Court of Los Angeles*, to determine whether a person providing services for remuneration should be classified as an employee or an independent contractor. Policy also updates the statement on nondiscrimination to include additional protected categories, and reflects law regarding harassment of or by an independent contractor.

Fiscal Impact (Cost):

N/A

Funding Source:

N/A

Recommended Action:

- □ Informational
- Discussion
- Approval
- ☑ Adoption

- 🗆 Denial
- □ Ratification
- **Review**Click here to enter text.
- **Explanation:** Click here to enter text.

Originating Department/School: Superintendent's Office

Submitted/Recommended By:

Approved for Submission to the Governing Board:

isa DeRosier, Executive Assistant

Dr. Rhonda Taylor, Superintendent

Reviewed by Cabinet Member:

Business and Noninstructional Operations

Page.

CONSULTANTS

The Governing Board authorizes the use of consultants and other independent contractors to provide expert professional advice or specialized technical or training services which are not needed on a continuing basis and which cannot be provided by district staff because of limitations of time, experience or knowledge. Individuals, firms or organizations employed as consultants may assist management with decisions and/or project development related to financial, economic, accounting, engineering, legal, administrative, instructional or other matters.

(cf. 3351 – Food Service Operations/Cafeteria Fund)

As part of the contract process, the Superintendent or designee shall determine that the individual, firm, or organization is properly classified as an independent contractor.

A person providing labor or services for remuneration shall be considered an employee rather than an independent contractor unless the district is able to demonstrate that all of the following conditions have been met: (Labor Code 2775)

- 1. The person is free from the control and direction of the district in connection with the performance of the work.
- 2. The person is performing work that is outside the usual course of the district providing educational services.
- 3. The person is customarily engaged in an independently established trade, occupation, or business of the same nature as the work to be performed.

All consultant contracts shall be brought to the Board for approval.

(cf. 3311 – Bids) (cf. 3312 - Contracts) (cf. 4132/4232/4332 – Publication or Creation of Materials)

All qualified independent contractors shall be accorded equal opportunity for consultant contracts regardless of actual or perceived race, ethnicity, color, national origin, ancestry, age, religious creed, marital status, pregnancy, physical or mental disability, medical condition, genetic information, veteran or military status, sex, sexual orientation, gender, gender identity, gender expression, immigration status, or association with a person or group with one or more of these actual or perceived characteristics. (Education Code 220; Government Code 12940)

(cf. 4030 - Nondiscrimination in Employment)

Independent contractors shall submit a written conflict of interest statement disclosing financial interests as determined necessary by the Superintendent or designee, depending on the range of duties to be performed by the consultant. The Superintendent or designee shall consider this statement when deciding whether to recommend approval the contract.

CONSULTANTS

Any consultant hired by the district who is subject to the filing requirements in the district's conflict of interest code shall file a Statement of Economic Interests within the time period required by law. (Government Code 87302)

(cf. 9270 - Conflict of Interest)

When employees of a public university, county office of education or other public agency serve as consultants or independent contractors in other capacities for the district, they shall certify as part of the consultant agreement that they will not receive salary or remuneration other than vacation pay from any other public agency for the specific days when they work for this district.

The Board prohibits the harassment of an independent contractor by any district employee or by any other person with whom the independent contractor comes in contact during the course of employment with the district. Additionally, the Board prohibits the harassment of a district employee by an independent contractor. Any complaint of harassment shall be investigated and resolved in accordance with applicable district complaint procedures. (Government Code 12940)

(cf. 4119.11/4219.11/4319.11 - Sexual Harassment) (cf. 4119.12/4219.12/4319.12 - Title IX Sexual Harassment Complaint Procedures)

Legal Reference:

EDUCATION CODE 200 Prohibition of discrimination 10400-10407 Cooperative improvement programs 17596 Limit on continuing contracts 35010 Control of districts; prescription and enforcement of rules 35172 Promotional activities 35204 Contract with attorney 44925 Part-time readers employed as independent contractors 45103 Classified service in districts not incorporating the merit system 45103.5 Contracts for food service consulting services 45134-45135 Employment of retired classified employee 45256 Merit system districts; classified service; positions established for professional experts on a temporary basis GOVERNMENT CODE 12940 Unlawful employment practices 53060 Contract for special services and advice 82019 Designated employee; definition 87302 Conflict of interest code LABOR CODE 2775-2787 Worker status: employees UNEMPLOYMENT INSURANCE CODE 606.5 Determination of employment status 621 Employee defined

BP 3600(c)

CONSULTANTS (continued)

Legal Reference Continued: <u>CODE OF REGULATIONS, TITLE 2</u> 18700.3 Consultant <u>COURT DECISIONS</u> <u>Dynamex Operations West, Inc. v. Superior Court of Los Angeles</u> (2018) 4 Cal. 5th 903 <u>S.G. Borello & Sons, Inc. v. Department of Industrial Relations</u> (1989) 48 Cal. 3d 341

Policy adopted: March 12, 2020 revised: August 12, 2021

Instruction

TITLE VI INDIAN EDUCATION PROGRAMS

With the assistance of federal Title VI funding for the education of children from federally recognized tribes, the district shall offer programs and activities to meet the unique cultural, language, and educational needs of American Indian students, as defined in 20 USC 7491. Program objectives and outcomes shall be based on state academic standards. (20 USC 7424)

(cf. 0410 - Nondiscrimination in District Programs and Activities) (cf. 0415 - Equity) (cf. 0460 - Local Control and Accountability Plan) (cf. 6011 - Academic Standards)

In developing, implementing, and evaluating Title VI programs and activities, the Superintendent or designee shall consult with and involve parents/guardians and family members of American Indian students and other community representatives. (20 USC 7424)

The district shall establish a committee that is composed of, and selected by, parents/guardians and family members of American Indian students, representatives of tribes on tribal lands located within 50 miles of any district school that serves any children of the tribes, teachers, and, if appropriate, American Indian students enrolled in secondary schools in the district. The majority of the committee shall be parents/guardians and family members of American Indian students. The committee shall participate in program development and provide written approval for the program. (20 USC 7424)

(cf. 1220 - Citizen Advisory Committees) (cf. 6020 - Parent Involvement)

The district's Title VI program for American Indian education may include any of the following services and activities: (20 USC 7425)

- 1. Activities that support Native American language programs and Native American language restoration programs, which may be taught by traditional leaders
- 2. Culturally related activities that support the district's program
- 3. Early childhood and family programs that emphasize school readiness
- 4. Enrichment programs that focus on problem solving and cognitive skills development and directly support the attainment of state academic standards
- 5. Integrated educational services in combination with other programs that meet the needs of American Indian students and their families, including programs that promote parent/guardian involvement in school activities and increase student achievement
- 6. Career preparation activities that enable American Indian students to participate in career technical education programs, including programs for mentoring and apprenticeship

TITLE VI INDIAN EDUCATION PROGRAMS (continued)

- 7. Activities to educate individuals so as to prevent violence, suicide, and substance abuse
- 8. The acquisition of equipment that is essential to achieve program goals
- 9. Activities that promote the incorporation of culturally responsive teaching and learning strategies into the district's educational program
- 10. Family literacy services
- 11. Activities that recognize and support the unique cultural and educational needs of American Indian students, and incorporate appropriately qualified tribal elders and seniors
- 12. Dropout prevention strategies for American Indian students
- 13. Strategies to meet the educational needs of American Indian students in correctional facilities, including such strategies that support American Indian students who are transitioning from such facilities to schools served by the district

Any federal funds received to support American Indian education programs shall be used to supplement, not supplant, state or local funds allocated for such purposes. (20 USC 7424)

(cf. 3230 - Federal Grant Funds) (cf. 3231 - Impact Aid)

Program funds may be used to support a Title I schoolwide program pursuant to 20 USC 6314 if approved by the committee established pursuant to 20 USC 7424, provided that the schoolwide program is consistent with the purpose of American Indian education programs and the district's application identifies how the use of such funds in a schoolwide program will produce benefits to American Indian students that would not be achieved if not used in a schoolwide program. (20 USC 7424)

(cf. 6171 - Title I Programs)

As needed, professional development shall be provided to teachers and other school staff to assist them in working with American Indian students and carrying out Title VI programs. (20 USC 7424)

(cf. 4131 - Staff Development) (cf. 4231 - Staff Development) (cf. 4331 - Staff Development)

TITLE VI INDIAN EDUCATION PROGRAMS (continued)

The Superintendent or designee shall maintain a record of the information establishing the status of each student as an American Indian student eligible for assistance through the federal American Indian education program. (20 USC 7427)

The Superintendent or designee shall periodically assess the progress of American Indian students, including American Indian students who do not participate in programs funded through Title VI, in meeting program goals and objectives. Assessment results shall be provided to the Board, the committee established pursuant to 20 USC 7424, tribes whose children are served by the district, and the community. (20 USC 7424)

(cf. 0500 - Accountability) (cf. 6162.5 - Student Assessment) (cf. 6162.51 - State Academic Achievement Tests)

Legal Reference:

EDUCATION CODE 33380-33384 California Indian Education Centers UNITED STATES CODE, TITLE 20 6314 Title I schoolwide programs 7401-7492 Indian education 7701-7714 Impact Aid CODE OF FEDERAL REGULATIONS, TITLE 2 200.0-200.521 Federal uniform grant guidance CODE OF FEDERAL REGULATIONS, TITLE 34 222.90-222.129 Impact Aid, special provisions for local educational agencies that claim children residing on Indian lands

Management Resources:

<u>WEB SITES</u> California Department of Education: http://www.cde.ca.gov U.S. Department of Education, Office of Impact Aid: https://www2.ed.gov/about/offices/list/oese/impactaid U.S. Department of Education, Office of Indian Education: https://www2.ed.gov/about/offices/list/oese/oie

Regulation approved: August 12, 2021 revised: LAKESIDE UNION SCHOOL DISTRICT Lakeside, California

LAKESIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: 8/12/21

Agenda Item:

Board Policy and Administrative Regulation 1312.3: Uniform Complaint Procedures

Background (Describe purpose/rationale of the agenda item):

First Reading: Policy updated to reflect the relationship between the state uniform complaint procedures (UCP) and NEW FEDERAL REGULATIONS (85 Fed. Reg. 30026) regarding Title IX complaints of sexual harassment. Policy also reflects NEW STATE REGULATIONS (Register 2020, No. 21) which limit the applicability of the UCP for complaints regarding special education and child nutrition programs, add procedures for addressing complaints regarding health and safety deficiencies in license-exempt California State Preschool Programs (CSPP), and delete the referral of complaints of fraud to the California Department of Education (CDE). The list of programs subject to the UCP revised and reorganized to more directly reflect CDE's 2020-21 Federal Program Monitoring (FPM) instrument.

Regulation updated to provide optional language stating that the compliance officer for purposes of the UCP will be the same person designated to serve as the Title IX Coordinator for addressing complaints of sexual harassment. Section on "Notifications" reflects CDE's 2020-21 FPM instrument which requires additional content for the annual notification to students, parents/auardians, employees, and others. Regulation also updated to reflect NEW STATE REGULATIONS (Register 2020, No. 21) which (1) clarify that for complaints related to the local control and accountability plan (LCAP) the date of the alleged violation is the date when the County Superintendent of Schools approves the LCAP, (2) designate the final written decision as the "investigation report" and specifies required components for that report, (3) change the timeline for filing an appeal to CDE from 15 calendar days to 30 calendar days, (4) expand the basis upon which an appeal may be filed, (5) require the district to submit specified documents to CDE within 10 days after the district has been notified that an appeal has been filed, (6) require the district to investigate and address any allegations that CDE determines were not addressed in the district's investigation, (7) require CDE to issue a written decision regarding an appeal within 60 days of CDE's receipt of the appeal unless extended by written agreement or documentation by CDE of exceptional circumstances, and (8) authorize either party to request reconsideration by the Superintendent of Public Instruction or designee within 30 days of the appeal decision. Section on "Health and Safety Complaints for License-Exempt Preschool Programs" reflects a requirement of new state regulations to include in the annual UCP notification a list of which district programs are licensed or exempt from licensing.

Fiscal Impact (Cost):

N/A

Funding Source: N/A

Recommended Action:

- Informational
- □ Discussion
- □ Approval
- **⊠** Adoption

- Denial
- □ Ratification
- **Explanation:** Click here to enter text.

Originating Department/School: Superintendent's Office

Submitted/Recommended By:

1

Approved for Submission to the Governing Board:

10 Dr. Rhonda Taylor, Superintendent

Lisa DeRosier, Executive Assistant

Reviewed by Cabinet Member: _

UNIFORM COMPLAINT PROCEDURES

The Governing Board recognizes that the district has the primary responsibility to ensure compliance with applicable state and federal laws and regulations governing educational programs. The Board encourages early resolution of complaints whenever possible. To resolve complaints which may require a more formal process, the Board adopts a uniform system of complaint processes specified in 5 CCR 4600-4670 and the accompanying administrative regulation.

Complaints Subject to the UCP

The district's uniform complaint procedures (UCP) shall be used to investigate and resolve complaints regarding the following programs and activities:

1. Accommodations for pregnant and parenting students (Education Code 46015)

(cf. 5146 - Married/Pregnant/Parenting Students)

2. Adult education programs (Education Code 8500-8538, 52334.7, 52500-52617)

(cf. 6200 - Adult Education)

- 3. After School Education and Safety programs (Education Code 8482-8484.65)
- (cf. 5148.2 Before/After School Programs)
- 4. Agricultural career technical education (Education Code 52460-52462)
- 5. Career technical and technical education and career technical and technical training programs (Education Code 52300-52462)

(cf. 6178 - Career Technical Education) (cf. 6178.1 - Work-Based Learning)

6. Child care and development programs (Education Code 8200-8498)

(cf. 5148 - Child Care and Development)

7. Compensatory education (Education Code 54400)

(cf. 6171 - Title I Programs)

8. Consolidated categorical aid programs (Education Code 33315; 34 CFR 299.10-299.12)

UNIFORM COMPLAINT PROCEDURES (continued)

9. Discrimination, harassment, intimidation, or bullying in district programs and activities, including in those programs or activities funded directly by or that receive or benefit from any state financial assistance, based on the person's actual or perceived characteristics of race or ethnicity, color, ancestry, nationality, national origin, immigration status, ethnic group identification, age, religion, marital status, pregnancy, parental status, physical or mental disability, medical condition, sex, sexual orientation, gender, gender identity, gender expression, or genetic information, or any other characteristic identified in Education Code 200 or 220, Government Code 11135, or Penal Code 422.55, or based on the person's association with a person or group with one or more of these actual or perceived characteristics (5 CCR 4610)

(cf. 0410 - Nondiscrimination in District Programs and Activities) (cf. 5145.3 - Nondiscrimination/Harassment) (cf. 5145.7 - Sexual Harassment) (cf. 5145.71 - Title IX Sexual Harassment Complaint Procedures)

10. Educational and graduation requirements for students in foster care, homeless students, students from military families, students formerly in a juvenile court school, migrant students, and immigrant students participating in a newcomer program (Education Code 48645.7, 48853, 48853.5, 49069.5, 51225.1, 51225.2)

(cf. 6173 - Education for Homeless Children)

(cf. 6173.1 - Education for Foster Youth)

(cf. 6173.2 - Education of Children of Military Families)

(cf. 6173.3 - Education for Juvenile Court School Students)

- 11. Every Student Succeeds Act (Education Code 52059; 20 USC 6301 et seq.)
- 12. Local control and accountability plan (Education Code 52075)

(cf. 0460 - Local Control and Accountability Plan)

13. Migrant education (Education Code 54440-54445)

(cf. 6175 - Migrant Education Program)

14. Physical education instructional minutes (Education Code 51210, 51222, 51223)

(cf. 6142.7 - Physical Education and Activity)

15. Student fees (Education Code 49010-49013)

(cf. 3260 - Fees and Charges)

16. Reasonable accommodations to a lactating student (Education Code 222)

17. Regional occupational centers and programs (Education Code 52300-52334.7)

(cf. 6178.2 - Regional Occupational Center/Program)

- 18. School plans for student achievement as required for the consolidated application for specified federal and/or state categorical funding (Education Code 64001)
- (cf. 0420 School Plans/Site Councils)
- 19. School safety plans (Education Code 32280-32289)
- (cf. 0450 Comprehensive Safety Plan)
- 20. School site councils as required for the consolidated application for specified federal and/or state categorical funding (Education Code 65000)
- (cf. 0420 School Plans/Site Councils)
- 21. State preschool programs (Education Code 8235-8239.1)
- (cf. 5148.3 Preschool/Early Childhood Education)
- 22. State preschool health and safety issues in license-exempt programs (Education Code 8235.5)
- 23. Any complaint alleging retaliation against a complainant or other participant in the complaint process or anyone who has acted to uncover or report a violation subject to this policy
- 24. Any other state or federal educational program the Superintendent of Public Instruction or designee deems appropriate

The Board recognizes that alternative dispute resolution (ADR) can, depending on the nature of the allegations, offer a process to reach a resolution to the complaint that is acceptable to all parties. An ADR process such as mediation may be offered to resolve complaints that involve more than one student and no adult. However, mediation shall not be offered or used to resolve any complaint involving sexual assault or where there is a reasonable risk that a party to the mediation would feel compelled to participate. The Superintendent or designee shall ensure that the use of ADR is consistent with state and federal laws and regulations.

The district shall protect all complainants from retaliation. In investigating complaints, the confidentiality of the parties involved shall be protected as required by law. For any complaint alleging retaliation, or unlawful discrimination (such as discriminatory harassment, intimidation or bullying), the Superintendent or designee shall keep the identity of the complainant and/or the subject of the complaint if different from the complainant, confidential when appropriate and as long as the integrity of the complaint process is maintained.

(cf. 4119.23/4219.23/4319.23 - Unauthorized Release of Confidential/Privileged Information) (cf. 5125 - Student Records) (cf. 9011 - Disclosure of Confidential/Privileged Information)

When an allegation that is not subject to UCP is included in a UCP complaint, the district shall refer the non-UCP allegation to the appropriate staff or agency and shall investigate and, if appropriate, resolve the UCP-related allegation(s) through the district's UCP.

The Superintendent or designee shall provide training to district staff to ensure awareness and knowledge of current law and requirements related to UCP, including the steps and timelines specified in this policy and the accompanying administrative regulation.

(cf. 4131 - Staff Development) (cf. 4231 - Staff Development) (cf. 4331 - Staff Development)

The Superintendent or designee shall maintain a record of each complaint and subsequent related actions, including the steps taken during the investigation and all information required for compliance with 5 CCR 4631 and 4633.

(cf. 3580 - District Records)

Non-UCP Complaints

The following complaints shall not be subject to the district's UCP but shall be investigated and resolved by the specified agency or through an alternative process:

1. Any complaint alleging child abuse or neglect shall be referred to the County Department of Social Services, Protective Services Division, and or the appropriate law enforcement agency. (5 CCR 4611)

(cf. 5141.4 – Child Abuse Prevention and Reporting)

2. Any complaint alleging health and safety violations by a child development program shall, for licensed facilities, be referred to Department of Social Services. (5 CCR 4611)

- 3. Any complaint alleging employment discrimination or harassment shall be investigated and resolved by the district in accordance with the procedures specified in AR 4030 -Nondiscrimination in Employment, including the right to file the complaint with the California Department of Fair Employment and Housing.
- 4. Any complaint alleging a violation of a state or federal law or regulation related to special education, a settlement agreement related to the provision of a free appropriate public education, or a due process hearing order shall be submitted to the California Department of Education (CDE) in accordance with AR 6159.1 Procedural Safeguards and Complaints for Special Education. (5 CCR 3200-3205)

(cf. 6159.1 - Procedural Safeguards and Complaints for Special Education)

- 5. Any complaint alleging noncompliance of the district's food service program with laws regarding meal counting and claiming, reimbursable meals, eligibility of children or adults, or use of cafeteria funds and allowable expenses shall be filed with or referred to CDE in accordance with BP 3555 Nutrition Program Compliance. (5 CCR 15580-15584)
- Any allegation of discrimination based on race, color, national origin, sex, age, or disability in the district's food service program shall be filed with or referred to the U.S. Department of Agriculture in accordance with BP 3555 - Nutrition Program Compliance. (5 CCR 15582)
- 7. Any complaint related to sufficiency of textbooks or instructional materials, emergency or urgent facilities conditions that pose a threat to the health or safety of students teacher vacancies and misassignments shall be investigated and resolved in accordance with AR 1312.4 Williams Uniform Complaint Procedures. (Education Code 35186)

(cf. 1312.4 - Williams Uniform Complaint Procedures)

Legal Reference:

EDUCATION CODE 200-262.4 Prohibition of discrimination 8200-8498 Child care and development programs 8500-8538 Adult basic education 18100-18203 School libraries 32280-32289 School safety plan, uniform complain procedures 35186 Williams uniform complaint procedures 46015 Parental Leave for students 48853- 48853.5 Foster Youth

Legal Reference Continued: 48985 Notices in language other than English 49010-49014 Student fees 49060-49079 Student records, especially: 49069.5 Records of foster youth 49490-49590 Child nutrition programs 49701 Interstate Compact on Educational Opportunity for Military Children 51210 Courses of study grades 1-6 51223 Physical education, elementary schools 51225.1-51225.2 Foster youth, homeless children, former juvenile court school students, militaryconnected students, migrant students, and newly arrived immigrant students; course credits; graduation requirements 51228.1-51228.3 Course periods without educational content 52059.5 Statewide system of support 52060-52077 Local control and accountability plan, especially 52075 Complaint for lack of compliance with local control and accountability plan requirements 52800-52870 School-based program coordination 54400-54425 Compensatory education programs 54440-54445 Migrant education 54460-54529 Compensatory education programs 59000-59300 Special schools and centers 64000-64001 Consolidated application process 65000-65001 School site councils GOVERNMENT CODE 11135 Nondiscrimination in programs or activities funded by state 12900-12996 Fair Employment and Housing Act HEALTH AND SAFETY CODE 1596.792 California Child Day Care Act; general provisions and definitions 1596.7925 California Child Day Care Act; health and safety regulations PENAL CODE 422.55 Hate crime; definition 422.6 Interference with constitutional right or privilege CODE OF REGULATIONS, TITLE 2 11023 Harassment and discrimination prevention and correction CODE OF REGULATIONS, TITLE 5 3200-3205 Special education compliance complaints 4600-4670 Uniform complaint procedures 4680-4687 Williams uniform complain procedures 4690-4694 Complaints regarding health and safety issues in license-exempt preschool programs 4900-4965 Nondiscrimination in elementary and secondary education programs 15580-15584 Child nutrition programs complaint procedures UNITED STATES CODE, TITLE 20 1221 Application of laws 1232g Family Educational Rights and Privacy Act 1681-1688 Title IX of the Education Amendments of 1972 6301-6576 Title Improving the Academic Achievement of the Disadvantaged 6801-7014 Title III language instruction for limited English proficient and immigrant students UNITED STATES CODE, TITLE 29 794 Section 504 of Rehabilitation Act of 1973

Legal Reference Continued: UNITED STATES CODE, TITLE 42 2000d-2000e-17 Title VI and Title VII Civil Rights Act of 1964, as amended 2000h-2-2000h-6 Title IX of the Civil Rights Act of 1964 6101-6107 Age Discrimination Act of 1975 11431-11435 McKinney-Vento Homeless Assistance Act 12101-12213 Title 11 equal opportunity for individuals with disabilities CODE OF FEDERAL REGULATIONS, TITLE 28 35.107 Nondiscrimination on basis of disability; complaints CODE OF FEDERAL REGULATIONS, TITLE 34 99.1-99.67 Family Educational Rights and Privacy 100.3 Prohibition of discrimination on basis of race, color or national origin 104.7 Designation of responsible employee for Section 504 106.1-106.82 Nondiscrimination on the basis of sex in education programs, especially: 106.8 Designation of responsible employee for Title IX 106.9 Notification of nondiscrimination on basis of sex 110.25 Notification of nondiscrimination on the basis of age Management Resources: U.S. DEPARTMENT OF EDUCATION, OFFICE FOR CIVIL RIGHTS PUBLICATIONS Uniform Complaint Procedure 2020-21 Program Instrument Sample UCP Board Policies and Procedures U.S. DEPARTMENT OF EDUCATION, OFFICE FOR CIVIL RIGHTS PUBLICATIONS Dear Colleague Letter, September 22, 2017 Dear Colleague Letter: Title 1X Coordinators, April 2015 Dear Colleague Letter: Responding to Bullying of Students with Disabilities, October 2014 Dear Colleague Letter: Harassment and Bullying, October 2014 Revised Sexual Harassment Guidance: Harassment of Students by School Employees, Other Students, or Third Parties, January 2001 U.S. DEPARTMENT OF JUSTICE PUBLICATIONS Guidance to Federal Financial Assistance Recipients Regarding Title VI Prohibition Against National Origin Discrimination Affecting Limited English Proficient Persons, 2002 WEB SITES CSBA: http://www.csba.org California Department of Education: http://www.cde.ca.gov Student Privacy Policy Office: https://www2.ed.gov/about/offices/list/opepd/sppo U.S. Department of Education, Office for Civil Rights: http://www.ed.gov/ocr U.S. Department of Justice: http://www.justice.gov

Policy adopted: September 17, 2012 revised: August 12, 2021 LAKESIDE UNION SCHOOL DISTRICT Lakeside, California

Except as the Governing Board may otherwise specifically provide in other district policies, these uniform complaint procedures (UCP) shall be used to investigate and resolve only the complaints specified in BP 1312.3 the accompanying Board policy.

(cf. 1312.1 - Complaints Concerning District Employees)
(cf. 1312.2 - Complaints Concerning Instructional Materials)
(cf. 1312.4 - Williams Uniform Complaint Procedures)
(cf. 4030 - Nondiscrimination in Employment)

Compliance Officers

The district designates the individual(s), position(s), or unit(s) identified below as responsible for coordinating the district's response to complaints and for complying with state and federal civil rights laws. The individual(s), position(s), or unit(s) also serve as the compliance officer(s) specified in AR 5145.3 - Nondiscrimination/Harassment responsible for handling complaints regarding unlawful discrimination, (such as discriminatory harassment, intimidation, or bullying) and in AR 5145.7 – Sexual Harassment for handling complaints regarding sexual harassment. The compliance officer(s) shall receive and coordinate the investigation of complaints and shall ensure district compliance with law.

(cf. 5145.3 - Nondiscrimination/Harassment) (cf. 5145.7 - Sexual Harassment) (cf. 5145.71 – Title IX Sexual Harassment Complaints Procedures)

> Assistant Superintendent, Education Services 12335 Woodside Avenue, Lakeside, CA 92040 (619) 390-2608 kreed@lsusd.net

The compliance officer who receives a complaint may assign another compliance officer to investigate and resolve the complaint. The compliance officer shall promptly notify the complainant and respondent, if applicable, if another compliance officer is assigned to the complaint.

In no instance shall a compliance officer be assigned to a complaint in which the compliance officer has a bias or conflict of interest that would prohibit the fair investigation or resolution of the complaint. Any complaint against a compliance officer or that raises a concern about the compliance officer's ability to investigate the complaint fairly and without bias shall be filed with the Superintendent or designee who shall determine how the complaint will be investigated.

The Superintendent or designee shall ensure that employees assigned to investigate and resolve complaints receive training and are knowledgeable about the laws and programs at issue in the complaints to which they are assigned. Training provided to such employees shall include

current state and federal laws and regulations governing the program; applicable processes for investigating and resolving complaints, including those alleging unlawful discrimination, (such as discriminatory harassment, intimidation, or bullying); applicable standards for reaching decisions on complaints; and appropriate corrective measures. Assigned employees may have access to legal counsel as determined by the Superintendent or designee.

(cf. 4331 - Staff Development) (cf. 9124 - Attorney)

The compliance officer or, if necessary, any appropriate administrator shall determine whether interim measures are necessary during and pending the results of an investigation and while the result is pending. If interim measures are determined to be necessary, the compliance officer or the administrator shall consult with the Superintendent, the Superintendent's designee, or, if appropriate, the site principal to implement-one or more interim measures. The interim measures shall remain in place until the compliance officer determines that they are no longer necessary or until the district issues its final written decision, whichever occurs first.

Notifications

The district's UCP policy and administrative regulation shall be posted in all district schools and offices, including staff lounges and student government meeting rooms. (Education Code 234.1)

In addition, the Superintendent or designee shall annually provide written notification of the district's UCP, to students, employees, parents/guardians of district students, the district advisory committee, school advisory committees, appropriate private school officials or representatives, and other interested parties. (5 CCR 4622)

(cf. 0420 - School Plans/Site Councils)
(cf. 1220 - Citizen Advisory Committees)
(cf. 4112.9/4212.9/4312.9 - Employee Notifications)
(cf. 5145.6 - Parental Notifications)

The notice shall include:

1. A statement that the district is primarily responsible for compliance with federal and state laws and regulations, including those related to prohibition of unlawful discrimination, harassment, intimidation, or bullying against any protected group, and a list of all programs and activities that are subject to UCP as identified in the section "Complaints Subject to UCP" in the accompanying Board policy

- 2. The title of the position responsible for processing complaints, the identity of the person(s) currently occupying that position if known, and a statement that such persons will be knowledgeable about the laws and programs that they are assigned to investigate
- 3. A statement that a UCP complaint, except a complaint alleging unlawful discrimination, harassment, intimidation, or bullying, regarding student fees must be filed no later than one year from the date the alleged violation occurred
- 4. A statement that, in the case of a UCP complaint alleging unlawful discrimination, harassment, intimidation, or bullying, a UCP complaint must be filed no later than six months from the date of the alleged conduct or the date the complainant first obtained knowledge of the facts of the alleged conduct
- 5. A statement that a student enrolled in a public school shall not be required to pay a fee for participation in an educational activity that constitutes an integral fundamental part of the district's educational program, including curricular and extracurricular activities
- 6. A statement that a complaint regarding student fees or the local control and accountability plan (LCAP) may be filed anonymously if the complainant provides evidence or information leading to evidence to support the complaint

(cf. 0460 - Local Control and Accountability Plan) (cf. 3260 - Fees and Charges)

- 7. A statement that the district will post a standardized notice of the educational rights of foster youth, homeless students, former juvenile court school students now enrolled in the district, children of military families, migrant students, and immigrant students enrolled in a newcomer program, as specified in Education Code 48853, 48853.5, 49069.5, 51225.1, and 51225.2, and the complaint process
- (cf. 6173 Education for Homeless Children)
- (cf. 6173.1 Education for Foster Youth)
- (cf. 6173.2 Education of Children of Military Families)
- (cf. 6173.3 Education for Juvenile Court School Students)
- (cf. 6175 Migrant Education Program)
- 8. A statement that complaints will be investigated in accordance with the district's UCP and a written decision will be sent to the complainant within 60 days from the receipt of the complaint, unless this time period is extended by written agreement of the complainant

- 9. A statement that, for programs within the scope of the UCP as specified in the accompanying Board policy, the complainant has a right to appeal the district's investigation report to the California Department of Education (CDE) by filing a written appeal, including a copy of the original complaint and the district's decision, within 15 30 calendar days of receiving the district's decision
- 10. A statement advising the complainant of any civil law remedies, including, but not limited to, injunctions, restraining orders, or other remedies or orders that may be available under state or federal **laws prohibiting** antidiscrimination laws, **harassment**, **intimidation**, or **bullying**, if applicable
- 11. A statement that copies of the district's UCP are available free of charge

The annual notification and complete contact information of the compliance officer(s), and information related to Title 1X as required pursuant to Education Code 221.61 shall be posted on the district web site and, may be provided through district-supported social media, if available.

(cf. 1113 - District and School Web Sites) (cf. 1114 - District-Sponsored Social Media)

The Superintendent or designee shall ensure that all students and parents/guardians, including students and parents/guardians with limited English proficiency, have access to the relevant information provided in the district's policy, regulation, forms, and notices concerning the UCP.

If 15 percent or more of students enrolled in a particular district school speak a single primary language other than English, the district's **UCP** policy, regulation, forms, and notices concerning the UCP shall be translated into that language, in accordance with Education Code 234.1 and 48985. In all other instances, the district shall ensure meaningful access to all relevant UCP information for parents/guardians with limited English proficiency.

Filing of Complaints

The complaint shall also be presented to the compliance officer who shall maintain a log of complaints received, providing each with a code number and a date stamp.

All complaints shall be filed in writing and signed by the complainant. If a complainant is unable to put a complaint in writing due to conditions such as a disability or illiteracy, district staff shall assist in the filing of the complaint. (5 CCR 4600)

Complaints shall be filed in accordance with the following rules, as applicable:

- 1. A complaint alleging district violation of applicable state or federal law or regulations governing the programs specified in the accompanying Board policy (item #1 of the section "Complaints Subject to UCP) may be filed by any individual, public agency, or organization. (5 CCR 4630)
- 2. Any complaint alleging noncompliance with law regarding the prohibition against student fees, deposits, and charges or any requirement related to the LCAP may be filed anonymously if the complaint provides evidence, or information leading to evidence, to support an allegation of noncompliance. A complaint about a violation of the

prohibition against the charging of unlawful student fees may be filed with the principal of the school or with the Superintendent or designee.

- 3. A UCP complaint, except for a UCP complaint alleging unlawful discrimination, harassment, intimidation, or bullying, shall be filed no later than one year from the date the alleged violation occurred. For complaints related to the LCAP, the date of the alleged violation is the date when the County Superintendent of Schools approves the LCAP that was adopted by the Board. (5 CCR 4630)
- 4. A complaint alleging unlawful discrimination, (such as discriminatory harassment, intimidation, or bullying), may be filed only by a persons who alleges having personally suffered unlawful discrimination, a person or who believes that any specific class of individuals has been subjected to unlawful discrimination, or a duly authorized representative who alleges that an individual student has been subjected to discrimination, harassment, intimidation, or bullying. (5 CCR 4630)
- 5. The A complaint alleging unlawful discrimination, harassment, intimidation, or bullying shall be initiated no later than six months from the date that the alleged unlawful discrimination occurred, or six months from the date that the complainant first obtained knowledge of the facts of the alleged discrimination. The time for filing may be extended for up to 90 days by the Superintendent or designee for good cause upon written request by the complainant setting forth the reasons for the extension. (5 CCR 4630)
- **65**. When a complaint alleging unlawful discrimination, (such as discriminatory harassment, intimidation, or bullying) is filed anonymously, the compliance officer shall pursue an investigation or other response as appropriate, depending on the specificity and reliability of the information provided and the seriousness of the allegation.

7. When a complainant of unlawful discrimination, harassment, intimidation, or bullying or the alleged victim, when not the complainant, requests confidentiality, the compliance officer shall inform the complainant or victim that the request may limit the district's ability to investigate the conduct or take other necessary action. When honoring a request for confidentiality, the district shall nevertheless take all reasonable steps to investigate and resolve/respond to the complaint consistent with the request.

Mediation

Within three business days after receiving the complaint, the compliance officer may informally discuss with all the parties the possibility of using mediation **to resolve the complaint**. Meditation shall be offered to resolve complaints that involve more than one student and no adult. However, mediation shall not be offered or used to resolve any complaint involving an allegation of a sexual assault or where there is a reasonable risk that a party to the mediation would feel compelled to participate. If the parties agree to mediation, the compliance officer shall make all arrangements for this process.

Before initiating the mediation of a complaint alleging retaliation, unlawful discrimination, (such as discriminatory harassment, intimidation, or bullying), the compliance officer shall ensure that all parties agree to make the mediator a party to permit the mediator access to all relevant confidential information. The compliance officer shall also notify all parties of the right to end the informal process at any time.

If the mediation process does not resolve the problem within the parameters of law, the compliance officer shall proceed with an investigation of the complaint.

The use of mediation shall not extend the district's timelines for investigating and resolving the complaint unless the complainant agrees in writing to such an extension of time. If mediation is successful and the complaint is withdrawn, then the district shall take only the actions agreed to through the mediation. If mediation is unsuccessful, the district shall then continue with subsequent steps specified in this administrative regulation.

Investigation of Complaint

Within 10 business days after the compliance officer receives the complaint, the compliance officer shall begin an investigation into the complaint.

Within one business day of initiating the investigation, the compliance officer shall provide the complainant and/or the complainant's representative with the opportunity to present the information contained in complaint to the compliance officer and shall notify the complainant and/or representative of the opportunity to present the compliance officer with any evidence,

or information leading to evidence, to support the allegations in the complaint. Such evidence or information may be presented at any time during the investigation.

In conducting the investigation, the compliance officer shall collect all available documents and review all available records, notes, or statements related to the complaint, including any additional evidence or information received from the parties during the course of the investigation. The compliance officer shall individually interview all available witnesses with information pertinent to the complaint, and may visit any reasonably accessible location where the relevant actions are alleged to have taken place. At appropriate intervals, the compliance officer shall inform both the parties of the status of the investigation.

To investigate a complaint alleging retaliation, unlawful discrimination, (such as discriminatory harassment, intimidation, or bullying), the compliance officer shall interview the alleged victim(s), any alleged offender(s), and other relevant witnesses privately, separately, and in a confidential manner. As necessary, additional staff or legal counsel may conduct or support the investigation.

A complainant's refusal to provide the district's investigator with documents or other evidence related to the allegations in the complaint, failure or refusal to cooperate in the investigation, or engagement in any other obstruction of the investigation may result in the dismissal of the complaint because of a lack of evidence to support the allegation. Similarly, a respondent's refusal to provide the district's investigator with documents or other evidence related to the allegations in the complaint, failure or refusal to cooperate in the investigation, or engagement in any other obstruction of the investigation may result in a finding, based on evidence collected, that a violation has occurred and in the imposition of a remedy in favor of the complainant (5 CCR 4631)

In accordance with law, the district shall provide the investigator with access to records and other information related to the allegation in the complaint and shall not in any way obstruct the investigation. Failure or refusal of the district to cooperate in the investigation Refusal by the district to provide the investigator with access to records and/or information related to the allegations in the complaint, failure or refusal to cooperate in the investigation, or any other obstruction of the investigation may result in a finding based on evidence collected that a violation has occurred and in the imposition of a remedy in favor of the complainant. (5 CCR 4631)

Unless extended by written agreement with the complainant, the compliance officer shall prepare and send to the complainant, a written report, as described in the section "Final Written Decision" below, within 60 calendar days of the district's receipt of the complaint. (5 CCR 4631)

For any complaint alleging unlawful discrimination, (such as discriminatory harassment, intimidation, and bullying), the respondent shall be informed of any extension of the timeline agreed to by the complainant. The respondent also shall be sent the district's final written decision at the same time it is provided to the complainant.

Timeline for Investigation Report

Unless extended by written agreement with the complainant, the investigation report shall be sent to the complainant within 60 calendar days of the district's receipt of the complaint. Within 30 calendar days of receiving the complaint, the compliance officer shall prepare and send to the complainant a written report, as described in the section " Investigation Report" below. If the complainant is dissatisfied with the compliance officer's decision, the complainant may, within five business days, file the complaint in writing with the Board.

The Board may consider the matter at its next regular Board meeting or at a special Board meeting convened in order to meet the 60 day time limit within which the complaint must be answered. When required by law, the matter shall be considered in closed session. The Board may decide not to hear the complaint, in which case the compliance officer's decision shall be final.

(cf. 9321 Closed Session)

If the Board hears the complaint, the compliance officer shall send the Board's decision to the complainant within 60 calendar days of the district's initial receipt of the complaint or within the time period that has been specified in a written agreement with the complainant. (5 CCR 4631)

For any complaint alleging unlawful discrimination (such as discriminatory harassment, intimidation, and bullying), the respondent shall be informed of any extension of the timeline agreed to by the complainant, shall be sent the district's investigation report, and, in the same manner as the complainant, may file a complaint with the Board if dissatisfied with the decision.

Investigation Report

For all complaints, the district's investigation report shall include: (5 CCR 4631)

- 1. The findings of fact based on the evidence gathered
- 2. A conclusion providing a clear determination for each allegation as to whether the district is in compliance with the relevant law

- 3. Corrective action(s) whenever the district finds merit in the complaint, including, when required by law, a remedy to all affected students and parents/guardians and, for a student fees complaint, a remedy that complies with Education Code 49013 and 5 CCR 4600
- 4. Notice of the complainant's right to appeal the district's investigation report to CDE, except when the district has used the UCP to address a complaint not specified in 5 CCR 4610
- 5. Procedures to be followed for initiating an appeal to CDE

The investigation report may also include follow-up procedures to prevent recurrence or retaliation and for reporting any subsequent problems.

In consultation with district legal counsel, information about the relevant part of an investigation report may be communicated to a victim who is not the complainant and to other parties who may be involved in implementing the investigation report or are affected by the complaint, as long as the privacy of the parties is protected. In a complaint alleging unlawful discrimination, (such as discriminatory harassment, intimidation, and bullying), notice of the investigation report to the alleged victim shall include information about any sanction to be imposed upon the respondent that relates directly to the alleged victim.

If the complaint involves a limited-English-proficient student or parent/guardian and the student involved is enrolled in a school at which 15 percent or more of the students speak a single primary language other than English, then the district's response, if requested by the complainant, and the investigation report shall also be translated into that language pursuant to Education Code 48985. In all other instances, the district shall ensure meaningful access to all relevant information for parents/guardians with limited English proficiency be written in English and the primary language in which the complaint was filed.

For complaints alleging unlawful discrimination, based on state law (such as discriminatory harassment, intimidation, and bullying), based on state law the investigation report shall also include a notice to the complainant that:

- 1. The complainant may pursue available civil law remedies outside of the district's complaint procedures, including seeking assistance from mediation centers or public/private interest attorneys, 60 calendar days after the filing of an appeal with the CDE. (Education Code 262.3)
- 2. The 60 days moratorium does not apply to complaints seeking injunctive relief in state courts or to discrimination complaints based on federal law. (Education Code 262.3)

3. Complaints alleging discrimination based on race, color, national origin, sex, gender, disability, or age may also be filed with the U.S. Department of Education, Office for Civil Rights at www.ed.gov/ocr within 180 days of the alleged discrimination.

Corrective Actions

When a complaint is found to have merit, the compliance officer shall adopt any appropriate corrective action permitted by law. Appropriate corrective actions that focus on the larger school or district environment may include, but are not limited to, actions to reinforce district policies, training for faculty, staff, and students, updates to school policies, or school climate surveys.

(cf. 5137 – Positive School Climate)

For complaints involving retaliation or unlawful discrimination, (such as discriminatory harassment, intimidation, or bullying), appropriate remedies that may be offered to the victim but not communicated to the respondent may include, but are not limited to, the following:

1. Counseling

(cf. 6164.2 – Guidance/Counseling Services)

- 2. Academic support
- 3. Health services
- 4. Assignment of an escort to allow the victim to move safely about campus
- 5. Information regarding available resources and how to report similar incidents or retaliation
- 6. Separation of the victim from any other individuals involved, provided the separation does not penalize the victim
- 7. Restorative justice
- 8. Follow-up inquiries to ensure that the conduct has stopped and there has been no retaliation

For complaints involving of retaliation, unlawful discrimination, (such as discriminatory harassment, intimidation, or bullying) involving a student as the respondent, appropriate corrective actions that focus on a student offender may be provided to the student may include, but are not limited to, the following:

- 1. Transfer from a class or school as permitted by law
- 2. Parent/guardian conference
- 3. Education regarding the impact of the conduct on others
- 4. Positive behavior support
- 5. Referral to a student success team

(cf. 6164.5 – Student Success Teams)

- 6. Denial of participation in extracurricular or co-curricular activities or other privileges as permitted by law
- (cf. 6145 Extracurricular and Cocurricular Activities)
- 7. Disciplinary action, such as suspension or expulsion, as permitted by law

(cf. 5144 – Discipline)

(cf. 5144.1 – Suspension and Expulsion/Due Process)

When an employee is found to have committed retaliation or unlawful discrimination, (such as discriminatory harassment, intimidation, or bullying), the district shall take appropriate disciplinary action, up to and including dismissal, in accordance with applicable law and collective bargaining agreement.

(cf. 4118 – Dismissal/Suspension/Disciplinary Action) (cf. 4218 – Dismissal/Suspension/Disciplinary Action)

The district may also consider training and other interventions for the larger school community to ensure that students, staff, and parents/guardians understand the types of behavior that constitute unlawful discrimination, (such as discriminatory harassment, intimidation, or bullying), that the district does not tolerate it, and how to report and respond to it.

When a complaint is found to have merit, an appropriate remedy shall be provided to the complainant or other affected person.

However, if a complaint alleging noncompliance with the laws regarding student fees, deposits, and other charges, physical education instructional minutes, courses without educational content, or any requirement related to the LCAP is found to have merit, the district shall provide a remedy to all affected students and parents/guardians subject to procedures established by regulation of the State Board of Education. (Education Code 49013, 51222, 51223, 51228.3, 52075)

For complaints alleging noncompliance with the laws regarding student fees, the district, by engaging in reasonable efforts, shall attempt in good faith, by engaging in reasonable efforts, to identify and fully reimburse all affected students and parents/guardians who paid the unlawful student fees within one year prior to the filing of the complaint. (Education Code 49013; 5 CCR 4600)

Appeals to the California Department of Education

Any complainant who is dissatisfied with the district's investigation report on a complaint regarding any specified federal or state educational program subject to UCP may file an appeal in writing with the CDE within 15 30 calendar days of receiving the district's decision investigation report. (5 CCR 4632)

The appeal shall be sent to CDE with a copy of the original locally filed complaint and a copy of the district's investigation report for that complaint. The complainant shall specify and explain the basis for the appeal, including at least one of the following. (5 CCR 4632)

- 1. The district failed to follow its complaint procedures.
- 2. Relative to the allegations of the complaint, the district's investigation report lacks material findings of fact necessary to reach a conclusion of law.
- 3. The material findings of fact in the district's investigation report are not supported by substantial evidence.
- 4. The legal conclusion in the district's investigation report is inconsistent with the law.
- 5. In a case in which the district found noncompliance, the corrective actions fail to provide a proper remedy.

Upon notification by CDE that the district's investigation report has been appealed, the Superintendent or designee shall forward the following documents to the CDE within 10 days of the date of notification: (5 CCR 4633)

- 1. A copy of the original complaint
- 2. A copy of the district's investigation report
- 3. A copy of the investigation file including, but not limited to, all notes, interviews, and documents submitted by the parties and gathered by the investigator
- 4. A report of any action taken to resolve the complaint

- 5. A copy of the district's UCP
- 6. Other relevant information requested by the CDE

If notified by CDE that the district's investigation report failed to address allegation(s) raised by the complaint, the district shall, within 20 days of the notification, provide CDE and the appellant with an amended investigation report that addresses the allegation(s) that were not addressed in the original investigation report. The amended report shall also inform the appellant of the right to separately appeal the amended report with respect to the allegation(s) that were not addressed in the original report. (5 CCR 4632)

Health and Safety Complaints in California State Preschool Program

Any complaint regarding health or safety issues in a license-exempt CSPP program shall be addressed through the procedures described in 5 CCR 4690-4694.

In each license exempt CSPP classroom, In order to identify appropriate subjects of CSPP health and safety issues pursuant to Health and Safety Code 1596.7925, a notice shall be posted in each license-exempt CSPP classroom in the district notifying parents/guardians, students, and teachers of the health and safety requirements of Title 5 regulations that apply to CSPP programs pursuant to Health and Safety Code 1596.7925 and the location at which to obtain a form to file any complaint alleging noncompliance with those requirements. For this purpose, the Superintendent or designee may download and post a notice available from the CDE web site. (Education Code 8235.5; 5 CCR 4690 4691)

The district's annual UCP notification distributed pursuant to 5 CCR 4622 shall clearly indicate which of its CSPP programs are operating as exempt from licensing and which CSPP programs are operating pursuant to requirements under Title 22 of the Code of Regulations. (5 CCR 4691)

Any complaint regarding specified health or safety issues in a license-exempt CSPP program shall be filed with the preschool program administrator or designee, and may be filed anonymously. The complaint form shall specify the location for filing the complaint, and shall contain a space to indicate whether the complainant desires a response to the complaint, and allow a complainant to add as much text as desired to explain the complaint.

If it is determined that the complaint is beyond the authority of the preschool program administrator, the matter shall be forwarded to the Superintendent or designee in a timely manner, not to exceed 10 working days, for resolution. The preschool administrator or the Superintendent or designee shall make all reasonable efforts to investigate any complaint within their authority. (Education Code 8235.5; 5 CCR 4690 4692)

Investigation of a complaint regarding health or safety issues in a license-exempt CSPP program shall begin within 10 days of receipt of the complaint. (Education Code 8235.5; 5 CCR 4692)

The preschool administrator or designee shall remedy a valid complaint within a reasonable time period not to exceed 30 working days from the date the complaint was received. If the complainant has indicated on the complaint form a desire to receive a response to the complaint, the preschool administrator or Superintendent's designee shall, within 45 working days of the initial filing of the complaint, report the resolution of the complaint to the complainant and CDE's assigned field consultant. If the preschool administrator makes this report, the information shall be reported at the same time to the Superintendent or designee. (Education Code 8235.5; 5 CCR 4692)

If a complaint regarding health or safety issues in a license-exempt CSPP program involves a limited-English-proficient student or parent/guardian, then the district's response, if requested by the complainant, and the investigation report shall be written in English and-the primary language in which the complaint was filed.

If a complainant is not satisfied with the resolution of a complaint, the complainant has the right to describe the complaint to the Board at a regularly scheduled meeting and, within 30 days of the date of the written report, may file a written appeal of the district's decision to the Superintendent of Public Instruction in accordance with 5 CCR 4632. (Education Code 8235.5; 5 CCR 4693, 4694)

All complaints and responses are public records. (5 CCR 4690)

(cf. 1340 - Access to District Records)

On a quarterly basis, the Superintendent or designee shall report summarized data on the nature and resolution of all CSPP health and safety complaints, including the number of complaints by general subject area with the number of resolved and unresolved complaints, to the Board at a regularly scheduled Board meeting and to the County Superintendent.

Regulation approved: September 17, 2012 revised: August 12, 2021 LAKESIDE UNION SCHOOL DISTRICT Lakeside, California

NOTICE TO PARENTS/GUARDIANS, STUDENTS, AND TEACHERS: PRESCHOOL COMPLAINT RIGHTS

Parents/Guardians, Students, and Teachers:

Pursuant to Education Code 8235.5, you are hereby notified that any California State Preschool Program that is exempt from licensure must have:

- 1. Outdoor shade that is safe and in good repair
- 2. Drinking water that is accessible and readily available throughout the day
- 3. Safe and sanitary restroom facilities with one toilet and handwashing fixture for every 15 children
- 4. Restroom facilities that are available only for preschoolers and kindergartners
- 5. Visual supervision of children at all times
- 6. Indoor and outdoor space that is properly contained or fenced and provides sufficient space for the number of children using the space at any given time
- 7. Playground equipment that is safe, in good repair, and age appropriate

If you choose to file a complaint alleging that any of the above conditions is not being met, your complaint will be addressed through the district's uniform complaint procedures as required by law. A complaint form may be obtained at the school office or district office, or downloaded from the school or district web site. You may also download a copy of the California Department of Education complaint form from the following web site: http://www.cde.ca.gov/re/cp/uc. However, a complaint need not be filed using either the district's complaint form or the complaint form from the California Department of Education.

Exhibit1 approved: August 12, 2021 revised: LAKESIDE UNION SCHOOL DISTRICT Lakeside, California

PRESCHOOL COMPLAINT FORM: UNIFORM COMPLAINT PROCEDURES

Education Code 8235.5 requires that the district's uniform complaint procedures be used for the filing of complaints concerning noncompliance with health and safety standards for license-exempt California State Preschool Programs. The complaint and response are public documents as provided by law. Complaints may be filed anonymously. However, if you wish to receive a response to your complaint, you must provide the contact information below.

Response requested? Yes No

Contact information: (if response is requested)

| Name: | | |
|---------------------------------------|----------------------------|--|
| Address: | | |
| Phone number: Day: | Evening: | |
| E-mail address, if any: | | |
| Date problem was observed: | | |
| Location of the problem that is the s | subject of this complaint: | |
| School name/address: | - | |
| Poom number/name of room/locativ | | |

Room number/name of room/location of facility: ____

Only the following issues may be the subject of this complaint process. If you wish to complain about an issue not specified below, please contact the school or district for the appropriate district complaint procedure.

Specific issue(s) of the complaint: (Please check all that apply. A complaint may contain more than one allegation.)

- The preschool does not have outdoor shade that is safe and in good repair.
- Drinking water is not accessible and/or readily available throughout the day.
- The preschool does not provide safe and sanitary restroom facilities with one toilet and handwashing fixture for every 15 children.
- Restroom facilities are not available only for preschoolers and kindergartners.
- The preschool program does not provide visual supervision of children at all times.
- Indoor or outdoor space is not properly contained or fenced or does not provide sufficient space for the number of children using the space at any given time.
- Playground equipment is not safe, in good repair, or age appropriate.

Please describe the issue of your complaint in detail. You may attach additional pages and include as much text as necessary to fully describe the situation.

Please file this complaint at the following location:

(preschool administrator or designee)

(address)

Please provide a signature below. If you wish to remain anonymous, a signature is not required. However, all complaints, even anonymous ones, should be dated.

(Signature)

(Date)

Exhibit2 approved: August 12, 2021 revised:

LAKESIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: 8/12/21

Agenda Item:

Board Policy 4141/4241: Collective Bargaining Agreement

Background (Describe purpose/rationale of the agenda item):

First Reading: Revised policy reflects court decision holding that a provision in a collective bargaining agreement that directly conflicts with the Education Code cannot be enforced. Policy also adds language clarifying that, whenever a law conflicts with a provision in the collective bargaining agreement, the law will prevail.

Fiscal Impact (Cost):

N/A

Funding Source:

N/A

Recommended Action:

- Informational
- Discussion
- Approval
- Adoption

- Denial
- □ Ratification
- **Explanation:** Click here to enter text.
- Originating Department/School: Superintendent's Office

Submitted/Recommended By:

Approved for Submission to the Governing Board:

Lisa DeRosier, Executive Assistant

Reviewed by Cabinet Member:

Dr. Rhonda Taylor, Superintendent

Certificated and Classified Personnel

COLLECTIVE BARGAINING AGREEMENT

The Governing Board recognizes that collective bargaining agreements are legally binding, bilateral agreements with the exclusive representatives of employees pertaining to terms and conditions of employment. The Board is committed to carrying out the provisions of each agreement and expects the agreements to be consistently and uniformly administered.

(cf. 4140/4240/4340 - Bargaining Units) (cf. 4143/4243 - Negotiations/Consultation)

Following adoption of the collective bargaining agreement, the Superintendent or designee shall review related Board policies and recommend to the Board any action needed to maintain consistency with the agreement. Whenever a Board policy conflicts with a provision in the collective bargaining agreement, the agreement shall be binding for those employees covered by the terms of the agreement. Whenever a law conflicts with a provision in the collective bargaining agreement, the law applies as to those employees for whom the law applies.

(cf. 9310 - Board Policies)

Upon request by the Public Employment Relations Board, the Superintendent or designee shall provide, within 15 days of the request, a copy of the written agreement and any amendments. (8 CCR 32120)

Legal Reference:

EDUCATION CODE 35035 Additional powers and duties of superintendent, transfer authority 35036 Voluntary transfers 35160 Authority of governing boards 35160.1 Broad authority of school districts 45220-45320 Merit system, classified employees <u>GOVERNMENT CODE</u> 3540-3549.3 Educational Employment Relations Act <u>CODE OF REGULATIONS, TITLE 8</u> 31001-32997 Regulations of employee relations boards <u>COURT DECISIONS</u> Janus v. American Federation of State, County and Municipal Employees, Council 31 (2018) 138 S.Ct. 2448 <u>United Teachers of Los Angeles v. Los Angeles Unified School District</u> (2012) 54 Cal. 4th 504 <u>Round Valley Teachers Association</u> (1996) 13 Cal. 4th 269

BP 4141 4241

COLLECTIVE BARGAINING AGREEMENT

Management Resources: <u>CSBA-PUBLICATIONS</u> <u>Collective Bargaining DVD-ROM</u> <u>Maximizing School Board Governance: Collective Bargaining</u> <u>WEB SITES</u> CSBA: http://www.csba.org California Public Employee Relations: http://cper.berkeley.edu Center for Collaborative Solutions: http://www.cscenter.org Public Employment Relations Board: http://www.perb.ca.gov State Mediation and Conciliation Service (SMCS): http://www.dir.ca.gov/csmcs/smcs.html

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Policy adopted: September 17, 2012 revised:

LAKESIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: 8/12/21

Agenda Item:

Board Policy and Administrative Regulation 5113.1: Chronic Absence and Truancy

Background (Describe purpose/rationale of the agenda item):

First Reading: Policy updated to designate the attendance supervisor as the person responsible for performing various assignments related to absence and truancy; reflect a tiered approach for reducing chronic absence which includes universal strategies and letters to parents/guardians; expand material regarding early intervention; add the provision of training and information to staff for the implementation of a trauma-informed approach to chronic absence; reflect chronic absence as a measure of district and school performance on the California School Dashboard; and add grade level to the list of specific data to be provided to the board regarding attendance, absence, and truancy.

Regulation updated to reflect law allowing the referral of a chronic absentee (rather than a student who is "irregular in attendance") to a school attendance review board (SARB), a truancy mediation, or a comparable program and requiring documentation of the interventions undertaken at the school when making such a referral. Regulation also revised to give students who are absent the opportunity to make up missed work for full credit and support to limit the impact of absences on grades. Regulation clarifies that parents/guardians of students between 13 and 18 years of age must be notified, upon initial identification of their child for truancy, that the student may be subject to suspension, or delay of driving privilege.

Fiscal Impact (Cost):

N/A

Funding Source:

N/A

Recommended Action:

- □ Informational
- **⊠** Discussion
- □ Approval
- □ Adoption

- Denial
- □ Ratification
- **Review**Click here to enter text.
- **Explanation:** Click here to enter text.

Originating Department/School: Superintendent's Office

Submitted/Recommended By:

Approved for Submission to the Governing Board:

P ۹. 0

Lisa DeRosier, Executive Assistant

Dr. Rhonda Taylor, Superintendent

Reviewed by Cabinet Member: ____

Students

CHRONIC ABSENCE AND TRUANCY

The Governing Board believes that excessive student absenteeism and tardiness, whatever the cause whether caused by excused or unexcused absences, may be an early warning sign of poor academic achievement and may put students at risk of dropping out of school. The Board desires to ensure that all students attend school in accordance with the state's compulsory education law and take full advantage of educational opportunities provided by the district.

(cf. 5113 - Absences and Excuses) (cf. 5113.11 – Attendance Supervision)

The Superintendent or designee shall establish a system to accurately track and monitor student attendance, including methods to identify students classified as in order to identify individual students who are chronic absentees and truants, as defined in law and administrative regulation, and to identify patterns of absence throughout the district.

To encourage school attendance, The Superintendent, attendance supervisor, or designee shall develop strategies that a tiered approach to reducing chronic absence. Such an approach shall include strategies for preventing focus on prevention and early intervention of attendance problems. Preventive strategies which may include, but are not limited to, efforts to provide a safe and positive school environment, relevant and engaging learning experiences, and school activities that help develop students' feelings of connectedness with the schools, school-based health services, letters alerting parents/guardians to the value of regular school attendance, and. The Superintendent or designee also may provide incentives and rewards to recognize students who achieve excellent attendance or demonstrate significant improvement in attendance.

The tiered approach shall also provide for early outreach to students as soon as they show signs of poor attendance or if they were chronically absent in the prior school year. Early intervention may include personalized outreach, individual attendance plans, and/or mentoring to students with moderate levels of chronic absence, with additional intensive, interagency wrap-around services for students with the highest level of absence.

(cf. 0410 - Nondiscrimination in District Programs and Activities)
(cf. 0450 - Comprehensive Safety Plan)
(cf. 5126 - Awards for Achievement)
(cf. 5131 - Conduct)
(cf. 5131.2 - Bullying)
(cf. 5137 - Positive School Climate)
(cf. 5141.6 - School Health Services)
(cf. 5145.3 - Nondiscrimination/Harassment)

The Superintendent, or designee shall work with students, parents/guardians to identify factors contributing to chronic absence and truancy. Based on this needs assessment, he/she shall collaborate with community agencies, including, but not limited to, child welfare services, law enforcement, courts, and/or public health care agencies, to ensure that alternative educational programs and nutrition, health care, and other support services are available for students and families and to intervene as necessary when students have serious attendance problems.

(cf. 1020 - Youth Services) (cf. 3550 - Food Service/Child Nutrition Program) (cf. 5030 - Student Wellness) (cf. 5145.6 - School Health Services) (cf. 5146 - Married/Pregnant/Parenting Students) (cf. 5147 - Dropout Prevention) (cf. 5149 - At-Risk Students) (cf. 6158 - Independent Study) (cf. 6164.2 - Guidance/Counseling Services) (cf. 6164.5 - Student Success Teams) (cf. 6173 - Education for Homeless Children) (cf. 6173.1 - Education for Foster Youth) (cf. 6173.2 - Education of Children of Military Families) (cf. 6175 - Migrant Education Program) (cf. 6179 - Supplemental Instruction) (cf. 6181 - Alternative Schools/Programs of Choice) (cf. 6183 - Home and Hospital Instruction) (cf. 6184 - Continuation Education) (cf. 6185 - Community Day School)

As required by law, habitually truant students shall be referred to a school attendance review board (SARB), a truancy mediation program operated by the county's district attorney or probation officer, and/or a juvenile court.

The Superintendent or designee shall regularly analyze data on student absence to identify patterns of absence districtwide and by school, grade level, and student population. Such data shall be used to identify common barriers to attendance, prioritize resources for intervention, and monitor progress over time. The Superintendent or designee shall periodically report this information to the Board for purposes of evaluating the effectiveness of strategies implemented to reduce chronic absence and truancy and making changes as needed. As appropriate, the Superintendent or designee also shall provide this information to key school staff and community agency partners to engage them in program evaluation and improvement.

School Attendance Review Board

The Board shall submit nominations to the County Superintendent of Schools for a district representative on the county SARB. (Education Code 48321)

The Board shall appoint members of the district's SARB, who may include, but need not be limited to, a parent/guardian as well as representatives of the district, county probation department, county welfare department, county office of education, law enforcement agencies, community-based youth service centers, school guidance personnel, child welfare and attendance personnel, and school or county health care personnel. (Education Code 48321)

The district's SARB shall operate in accordance with Education Code 48320-48325 and procedures established by the Superintendent or designee.

The tiered approach shall also provide for early outreach to students as soon as they show signs of poor attendance or if they were chronically absent in the prior school year. Early intervention may include personalized outreach, individual attendance plans, and/or mentoring to students with moderate levels of chronic absence, with additional intensive, interagency wrap-around services for students with the highest level of absence.

(cf. 0410 - Nondiscrimination in District Programs and Activities) (cf. 5126 - Awards for Achievement) (cf. 5131 - Conduct) (cf. 5131.2 - Bullying) (cf. 5137 - Positive School Climate) (cf. 5141.6 - School Health Services) (cf. 5145.3 - Nondiscrimination/Harassment)

Students with serious attendance problems shall be provided with may include, but are not limited to, health care referrals, transportation assistance, counseling for mental or emotional difficulties, academic supports, efforts to address school or community safety concerns, discussions with the student and parent/guardian about their attitudes regarding schooling, or other strategies to remove identified barriers to school attendance. The Superintendent, attendance supervisor, or designee may collaborate with child welfare services, law enforcement, courts, public health care agencies, other government agencies, and/or medical, mental health, and oral health care providers to make alternative educational programs and support services available for students and families.

(cf. 1400 - Relations Between Other Governmental Agencies and the Schools) (cf. 5030 - Student Wellness) (cf. 5146 - Married/Pregnant/Parenting Students) (cf. 5147 - Dropout Prevention) (cf. 6158 - Independent Study) (cf. 6164.2 - Guidance/Counseling Services) (cf. 6164.5 - Student Success Teams) (cf. 6173 - Education for Homeless Children) (cf. 6173.1 - Education for Foster Youth) (cf. 6173.2 - Education of Children of Military Families) (cf. 6175 - Migrant Education Program) (cf. 6179 - Supplemental Instruction) (cf. 6181 - Alternative Schools/Programs of Choice) (cf. 6183 - Home and Hospital Instruction) (cf. 6184 - Continuation Education) (cf. 6185 - Community Day School)

The Superintendent or designee shall ensure that staff assigned to fulfill attendancerelated duties are trained in implementing a trauma-informed approach to chronic absence and receive information about the high correlation between chronic absence and exposure to adverse childhood experiences.

Students who are identified as chronically absent or truant shall be subject to the interventions specified in law and administrative regulation.

(cf. 5113.12 - District School Attendance Review Board)

A student's truancy, tardiness, or other absence from school shall not be the basis for suspension or expulsion. Alternative strategies and positive reinforcement for attendance shall be used whenever possible.

(cf. 5144 - Discipline) (cf. 5144.1 - Suspension and Expulsion/Due Process)

The Superintendent, attendance supervisor, or designee shall periodically report to the Board regarding student attendance patterns in the district, including rates of chronic absence and truancy districtwide and for each school, grade level, and numerically significant student subgroup as defined in Education Code 52052. Such information shall be used to evaluate the effectiveness of strategies implemented to reduce chronic absence and truancy and to develop annual goals and specific actions for student attendance and engagement to be included in the district's local control and accountability plan and other applicable school and district plans. As appropriate, the Superintendent or designee shall engage school staff in program evaluation and improvement and in the determination of how to best allocate available community resources.

(cf. 0500 - Accountability) (cf. 0400 - Comprehensive Plans) (cf. 0420 - School Plans/Site Councils) (cf. 0450 - Comprehensive Safety Plan) (cf. 0460 - Local Control and Accountability Plan)

Legal Reference: (see next page)

Legal Reference:

EDUCATION CODE 1740 -1742 Employment of personnel to supervise attendance (county superintendent) 37223 Weekend classes 41601 Reports of average daily attendance 46000 Records (attendance) 46010-46014 Absences 46110-46119 Attendance in kindergarten and elementary schools 46140-46147 Attendance in junior high and high schools 48200-48208 Children ages 6-18 (compulsory full-time attendance) 48225.5 Work permits, entertainment and allied industries 48240-48246 Supervisors of attendance 48260-48273 Truants 48290-48297 Failure to comply; complaints against parents 48320-48325 School attendance review boards 48340-48341 Improvement of student attendance 48400-48403 Compulsory continuation education 48900 Suspension and expulsion 49067 Unexcused absences as cause of failing grade 52052 Unexcused absences as cause of failing grade 60901 Chronic absence GOVERNMENT CODE 54950-54963 The Ralph M. Brown Act PENAL CODE 270.1 Chronic truancy; parent/guardian misdemeanor 272 Parent/guardian duty to supervise and control minor child; criminal liability for truancy 830.1 Peace officers VEHICLE CODE 13202.7 Driving privileges; minors; suspension or delay for habitual truancy WELFARE AND INSTITUTIONS CODE 256-258 Juvenile hearing officer 601-601.4 Habitually truant minors 11253.5 Compulsory school attendance CODE OF REGULATIONS, TITLE 5 306 Explanation of absence 420-421 Record of verification of absence due to illness and other causes **COURT DECISIONS** L.A. v. Superior Court of San Diego County, (2012) 209 Cal.App.4th 976 Management Resources:

ATTENDANCE WORKS PUBLICATIONS District Attendance Tracking Tool For School Board Members: Frequently Asked Questions About Chronic Absence School Attendance Tracking Tool Bringing Attendance Home: Engaging Parents in Preventing Chronic Absence, 2015 The Power of Positive Connections: Reducing Chronic Absence Through PEOPLE: Priority Early Outreach for Positive Linkages and Engagement, 2014 <u>CSBA PUBLICATIONS</u> Improving Student Achievement by Addressing Chronic Absence, Policy Brief, December 2010

CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS School Attendance Review Board Handbook, A Road Map for Improved School Attendance and Behavior, rev. 2018 2009 School Attendance Improvement Handbook, 2000 WEB SITES CSBA: http://www.csba.org Attendance CountsWorks: http://www.attendancecounts.org-www.attendanceworks.org California Association of Supervisors of Child Welfare and Attendance: http://www.cascwa.org California Department of Education: http://www.cde.ca.gov California Healthy Kids Survey: http://chks.wested.org California School Climate, Health, and Learning Survey System: http://www.cal-schls.wested.org



Students

CHRONIC ABSENCE AND TRUANCY

Definitions

Chronic absentee means a student who is absent for any reason on 10 percent or more of the school days in the school year, when the total number of days the student is absent is divided by the total number of days the student is enrolled and school was actually taught in the regular day schools of the district, exclusive of Saturdays and Sundays.

Truant means a student who is absent from school without a valid excuse three full days in one school year, or tardy or absent for more than any 30-minute period during the school day without a valid excuse on three occasions in one school year, or any combination thereof. (Education Code 48260)

Habitual truant means a student who has been reported as a truant three or more times within the same school year, provided the district has made a conscientious effort to hold at least one conference with the student and his/her the student's parent/guardian after either of the two previous reports. (Education Code 48262, 48264.5)

Chronic truant means a student who has been absent from school without a valid excuse for 10 percent or more of the school days in one school year, from the date of enrollment to the current date, provided the district has met the requirements of Education Code 48260-48263 and 48291. (Education Code 48263.6)

Attendance Supervisor(s)

The Superintendent or designee shall appoint or contract with a supervisor of attendance and assistant supervisors as necessary to supervise the attendance of district students. Such supervisors shall perform duties related to compulsory full-time education, truancy, compulsory continuation education, work permits, and any additional duties prescribed by the Superintendent. (Education Code 48240, 48243, 48244)

(cf. 5113 - Absences and Excuses) (cf. 5113.2 - Work Permits)

Addressing Chronic Absence

When a student is identified as a chronic absentee, the **Superintendent**, attendance supervisor, **or designee** shall communicate with the student and his/her the student's parent/guardian to determine the reason(s) for the excessive absences, ensure the student and parent/guardian are aware of the adverse consequences of poor attendance, and jointly develop a plan for improving the student's school attendance.

(cf. 5113.11 – Attendance Supervision) (cf. 6020 - Parent Involvement)

The student may be referred to a student success team or school-site attendance review team to assist in evaluating the student's needs and identifying strategies and programs that may assist him/her the student. When necessary, the student may be referred to a school attendance review board (SARB) program, a truancy mediation program established by the district attorney or the probation officer, or a comparable program deemed acceptable by the Superintendent or designee, in accordance with Education Code 48263 and item #3 in the section "Addressing Truancy" below.

(cf. 5146 - Married/Pregnant/Parenting Students)
(cf. 5147 - Dropout Prevention)
(cf. 5149 - At-Risk Students)
(cf. 6164.2 - Guidance/Counseling Services)
(cf. 6164.5 - Student Success Teams)
(cf. 6173 - Education for Homeless Children)
(cf. 6173.1 - Education for Foster Youth)
(cf. 6173.2 - Education of Children of Military Families)
(cf. 6175 - Migrant Education Program)

A student who is struggling academically may be offered tutoring or other supplemental instruction, extended learning opportunities, and/or alternative educational options as appropriate.

Students who are absent shall be given an opportunity to make up missed assignments or assessments and shall receive full credit for satisfactory completion of the work. Students with excessive absences shall be supported to the extent possible to limit the impact of absences on the student's grades.

(cf. 5121 - Grades/Evaluation of Student Achievement) (cf. 6158 - Independent Study) (cf. 6176 - Weekend/Saturday Classes) (cf. 6178.1 - Work Experience Education) (cf. 6179 - Supplemental Instruction) (cf. 6181 - Alternative Schools/Programs of Choice) (cf. 6183 - Home and Hospital Instruction) (cf. 6184 - Continuation Education)

Whenever chronic absenteeism is linked to a **health**, **social-emotional**, **family**, **or other** nonschool **condition issue**, the **Superintendent or designee attendance supervisor** may recommend **school or** community resources and/or collaborate with community agencies and organizations to address the needs of the student's **and his/her** family.

(cf. 1020 – Youth Services) (cf. 1400 – Relations Between Other Governmental Agencies and the Schools) (cf. 5145.6 – School Health Services)

Addressing Truancy

An attendance supervisor or designee, peace officer, probation officer, or school administrator or designee may, **as applicable**, arrest or assume temporary custody, during school hours, of **or** any minor student found away from his/her home who is absent from school without a valid excuse. Any person arresting or assuming temporary custody of a minor student shall deliver the student and make reports in accordance with Education Code 48265 and 48266. (Education Code 48264, 48265, 48266)

(cf. 3515.3 - District Police/Security Department)

The **Superintendent**, attendance supervisor, or designee shall investigate a complaint from any person that a parent/guardian has violated the state compulsory education laws contained in Education Code 48200-48341. (Education Code 48290)

When a student has been identified as a truant, as defined above, the following steps shall be implemented based on the number of truancies he/she the student has committed:

- 1. Initial truancy
 - a. A The student who is initially classified as truant shall be reported to the **Superintendent**, attendance supervisor, or designee. (Education Code 48260)
 - b. The student's parent/guardian shall be notified by the most cost-effective method possible, which may include email or a telephone call, that: (Education Code 48260.5)
 - (1) The student is truant.
 - (2) The parent/guardian is obligated to compel the student to attend school and . If the parent/guardian fails to meet this obligation, he/she the parent/guardian may be guilty of an infraction of the law and subject to prosecution pursuant to Education Code 48290-48296.
 - (3) Alternative educational programs are available in the district.
 - (4) The parent/guardian has the right to meet with appropriate school personnel to discuss solutions to the student's truancy.
 - (5) The student may be subject to arrest or held in temporary custody by a probation officer, a peace officer, a school administrator or **designee**, or attendance supervisor or his/her designee under pursuant to Education

Code 48264 if found away from home and absent from school without a valid excuse.

- (6) If the student is at least 13 years of age but under age 18, the student may be subject to the suspension, restriction, or delay of his/her driving privilege pursuant to Vehicle Code 13202.7.
- (7) It is recommended that the parent/guardian accompany the student to school and attend classes with the student for one day.

(cf. 5145.6 - Parental Notifications)

- c. The student may be required to attend makeup classes on one day of a weekend pursuant to Education Code 37223. (Education Code 48264.5)
- d. The student and, as appropriate, the student's parent/guardian may be requested to attend a meeting with a school counselor or other school designee to discuss the root causes of the attendance issue and develop a joint plan to improve the student's attendance. (Education Code 48264.5)

The student may be given a written warning by a peace officer. A record of this warning may be kept at school for not less than two years or until the student graduates or transfers from the school. If the student transfers, the record may be forwarded to the new school. (Education Code 48264.5)

(cf. 5125 - Student Records)

- e. The **Superintendent**, attendance supervisor, **or designee** may notify the district attorney and/or probation officer of the name of each student's **name and the** who has been classified as a truant and the name and address of the student's parents/guardians. (Education Code 48260.6)
- 2. Second truancy
 - a. Any student who has once been reported as a truant shall again be reported to the **Superintendent**, attendance supervisor, or designee as a truant if he/she the student is absent from school without valid excuse one or more days or is tardy on one or more days. (Education Code 48261)
 - b. The student may be required to attend makeup classes on one day of a weekend pursuant to Education Code 37223. (Education Code 48264.5)

- c. The student may be assigned to an after-school or weekend study program within the county. If the student fails to successfully complete this study program, he/she the student shall be subject to item #3 below. (Education Code 48264.5)
- d. An appropriate district staff member shall make a conscientious effort to hold at least one conference with the student and **the student's** parent/guardian by communicating with the parent/guardian at least once using the most cost-effective method possible, which may include email or a telephone call. (Education Code 48262)
- e. The student may be given a written warning by a peace officer. A record of this warning may be kept at school for not less than two years or until the student graduates or transfers from the school. If the student transfers, the record may be forwarded to the new school. (Education Code 48264.5)
- **f.** The attendance supervisor may notify the district attorney and/or probation officer whether the student continues to be classified as a truant after the parents/guardians have been notified in accordance with item #1b above. (Education Code 48260.6)
- 3. Third truancy (habitual truancy)
 - a. A student who is habitually truant, irregular in school attendance, a chronic absentee, or habitually insubordinate or disorderly during attendance at school may be referred to, and required to attend, a school attendance review board (SARB) program, a truancy mediation program established by the district attorney or the probation officer, or a comparable program deemed acceptable by the Superintendent or designee district's attendance supervisor. (Education Code 48263, 48264.5)
 - b. Upon making a referral to the SARB or the probation department, the **Superintendent**, attendance supervisor, or other person designated to make the referral shall provide the student, the student's and parent/guardian, and **SARB or probation department with documentation of the interventions undertaken at the school. The attendance supervisor or designee shall also provide the student and the student's parent/guardian**, in writing, the name and address of the SARB or probation department and the student and the referral. This notice shall indicate that the student and the student's parent/guardian shall be required, along with the district staff person making the referral, to meet with the SARB or a probation officer to consider a proper disposition of the referral. (Education Code 48263)

- c. If the student does not successfully complete the truancy mediation program or other similar program, he/she the student shall be subject to item #4 below. (Education Code 48264.5)
- d. If the **Superintendent** attendance supervisor or designee determines that available community services cannot resolve the problem of the truant or insubordinate student or if the student and/or **the** student's parents/guardians have failed to respond to the directives of the district or to services provided, the **Superintendent or designee** attendance supervisor may so notify the district attorney and/or the probation officer. (Education Code 48263)
- 4. Fourth truancy
 - a. Upon his/her the fourth truancy within the same school year, the student shall be within the jurisdiction of the juvenile court. (Education Code 48264.5; Welfare and Institutions Code 601)
 - b. If a student has been adjudged by the county juvenile court to be a habitual truant, the attendance supervisor shall notify the juvenile court and the student's probation or parole officer whenever the student is truant or tardy on one or more days without a valid excuse in the same or succeeding school year, or is habitually insubordinate or disorderly at school. The juvenile court and probation or parole officer shall be notified within 10 days of the violation. (Education Code 48267)

5. Chronic truancy Absence for 10 percent of school days (chronic truancy unexcused absence for 10 percent of school days)

- a. The **Superintendent or designee** attendance supervisor shall ensure that the student's parents/guardians are offered language-accessible support services to address the student's truancy.
- b. If a chronically truant student is at least age 6 years and is in any of grades K-8, the **Superintendent or designee** attendance supervisor shall notify the **student's** parents/guardians that failure to reasonably supervise and encourage the student's school attendance may result in the parent/guardian being found guilty of a misdemeanor pursuant to Penal Code 270.1.

Records

The Superintendent, attendance supervisor, or designee shall maintain accurate attendance records for students identified as habitual or chronic truants. The Superintendent or designee also In addition, the attendance supervisor, designee, and/or the staff persons who have direct contact with the student or parent/guardian shall document all their contacts with a student and his/her parent/guardian regarding the student's attendance, including a summary of all conversations and a record of all intervention efforts.

The Superintendent, **attendance supervisor**, or designee shall gather and transmit to the County Superintendent of Schools the number and types of referrals made to the SARB and of requests for petitions made to the juvenile court. (Education Code 48273)

Regulation approved: September 17, 2012 revised:

LAKESIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: 8/12/21

Agenda Item:

Board Policy 6159.2: Nonpublic, Nonsectarian School and Agency Services for Special Education

Background (Describe purpose/rationale of the agenda item):

First Reading: Policy updated to include the provision of nonpublic, nonsectarian school and agency (NPS/A) services in the comprehensive local plan of the Special Education Local Plan Area. Policy reflects **NEW LAW (AB 1172, 2019)** which requires districts to verify that the NPS/A provides staff training in the use of practices and interventions specific to the unique behavioral needs of the student population at the NPS/A. Policy also reflects the requirement for the district to pay the full amount of the school's tuition or, as amended by AB 1172, the fees for the agency. Legal cite for Education Code 56366.3 deleted as it has been repealed.

Fiscal Impact (Cost):

N/A

Funding Source:

N/A

Recommended Action:

- □ Informational
- imes Discussion
- □ Approval

- 🗆 Denial
- Ratification
- **Explanation:** Click here to enter text.

- □ Adoption
- Originating Department/School: Superintendent's Office

Submitted/Recommended By:

Approved for Submission to the Governing Board:

Lisa DeRosier, Executive Assistant

Dr. Rhonda Taylor, Superintendent

Reviewed by Cabinet Member: _

Instruction

NONPUBLIC, NONSECTARIAN SCHOOL AND AGENCY SERVICES FOR SPECIAL EDUCATION

The Governing Board recognizes its responsibility to provide a free appropriate public education to students with disabilities in accordance with law. When the district is unable to provide direct special education and/or related services to students with disabilities, the Board may enter into a contract with a may contract with state-certified nonpublic, nonsectarian schools or agencies agency (NPS/A) to meet student needs consistent with the comprehensive local plan of the Special Education Local Plan Area provide special education services or facilities when an appropriate public education program is not available.

(cf. 0430 - Comprehensive Local Plan for Special Education)

(cf. 3541.2 - Transportation for Students with Disabilities)

(cf. 4112.23 - Special Education Staff)

(cf. 6146.4 - Differential Graduation and Competency Standards for Students with Disabilities)

(cf. 6159 - Individualized Education Program)

(cf. 6159.1 - Procedural Safeguards and Complaints for Special Education)

(cf. 6164.4 - Identification and Evaluation of Individuals for Special Education)

Prior to When entering into agreements a contract to place any student in an with nonpublic, nonsectarian schools or agencies NPS/A, the Board Superintendent or designee shall consider the needs of the individual student and the recommendations of the individualized education program (IEP) team. The IEP team shall remain accountable for monitoring the progress of students placed in nonpublic, nonsectarian programs towards the goals identified in each student's IEP verify that the school or agency is certified to provide special education and related services to individuals with disabilities and complies with staff training requirements in accordance with Education Code 56366 and 56366.1. In addition, the Superintendent or designee shall monitor, on an ongoing basis, the certification of any NPS/A with which the district has a contract to ensure that the certification has not expired.

No district student shall be placed in an NPS/A unless the student's individualized education program (IEP) team has determined that an appropriate public education alternative does not exist and that the placement is appropriate for the student. (Education Code 56195.8, 56342.1)

(cf. 6159 - Individualized Education Program)

The district shall pay to the NPS/A the full amount of the tuition or fees, as applicable, for students with disabilities who are enrolled in programs or receiving services provided by the NPS/A. (Education Code 56365)

In accordance with law, any student with disabilities placed in an NPS/A shall have all the rights and protections to which students with disabilities are generally entitled, including, but not limited to, the procedural safeguards, due process rights, and periodic review of the student's IEP.

⁽cf. 1312.3 - Uniform Complaint Procedures)

(cf. 6159.1 - Procedural Safeguards and Complaints for Special Education)

During the period when any student with disabilities is placed in an NPS/A, the student's IEP team shall retain responsibility for monitoring the student's progress towards meeting the goals identified in his/her the IEP.

The Superintendent or designee shall notify the Board prior to approving an out-of-state placement for any district student.

The Superintendent or designee may apply to the Superintendent of Public Instruction to waive any of the requirements of Education Code 56365, 56366, and 56366.6. (Education Code 56366.2)

(cf. 1431 - Waivers)

Legal Reference:

EDUCATION CODE 56034-56035 Definitions of nonpublic, nonsectarian school and agency 56042 Placement not to be recommended by attorney with conflict of interest 56101 Waivers 56163 Certification 56168 Responsibility for education of student in hospital or health facility school 56195.8 Adoption of policies 56342.1 Individualized education program; placement 56360-56369 Implementation of special education 56711 Computation of state aid 56740-56743 Apportionments and reports 56760 Annual budget plan; service proportions 56775.5 Reimbursement of assessment and identification costs 56836.20-56836.21 Special education funding; SELPA contracts with nonpublic nonsectarian schools FAMILY CODE 7911-7912 Interstate compact on placement of children GOVERNMENT CODE 7570-7588 Interagency responsibilities for providing services to children with disabilities, especially: 7572.55 Seriously emotionally disturbed child; out-of-state placement WELFARE AND INSTITUTIONS CODE 362.2 Out-of-home placement for IEP 727.1 Out-of-state placement of wards of court CODE OF REGULATIONS, TITLE 5 3001 Definitions 3051-3051.24 Special education; standards for related services and staff qualifications 3060-3070 Nonpublic, nonsectarian school and agency services 3061-3069 Nonpublic, nonsectarian school and agency services UNITED STATES CODE, TITLE 20 1400-1487 Individuals with Disabilities Education Act CODE OF FEDERAL REGULATIONS, TITLE 34

Page 2

300.129-300.148 Children with disabilities in private schools <u>COURT DECISIONS</u> <u>Agostini v. Felton</u>, (1997) 521 U.S. 203, 117 S.Ct. 1997

Management Resources:

<u>CDE LEGAL ADVISORIES</u> 0317.99 Nonpublic School/Agency Waivers and Reimbursement to Parents <u>FEDERAL REGISTER</u> Rules and Regulations, August 14, 2006, Vol. 71, Number 156, pages 46539-46845 <u>WEB SITES</u>

California Department of Education CDE: http://www.cde.ca.gov US Department of Education, Office of Special Education and Rehabilitative Services: http://www.ed.gov/about/offices/OSERS

Policy adopted: September 17, 2012 revised:



Instruction

NONPUBLIC, NONSECTARIAN SCHOOL AND AGENCY SERVICES FOR SPECIAL EDUCATION

Master Contract

Every master contract between the district and a nonpublic, nonsectarian school or agency (NPS/A) shall specify the general administrative and financial agreements for providing the special education and designated instruction and services. The master contract shall be for a term not to exceed one year and shall be renegotiated prior to June 30. Provisions of the contract shall include, but not be limited to: (Education Code 56366; 5 CCR 3062)

- 1. Student-teacher ratios
- 2. Transportation specified in a student's individualized education program (IEP)
- (cf. 3541.2 Transportation for Students with Disabilities)

The contract shall not include special education transportation provided through the use of services or equipment owned, leased, or contracted by the district for students enrolled in the NPS/A unless provided directly or subcontracted by that NPS/A.

3. Procedures for recordkeeping and documentation

(cf. 3580 - District Records) (cf. 5125 - Student Records)

- 5. An individual services agreement for each student, which will be negotiated for the length of time for which NPS/A special education and designated instruction and services are specified in the student's IEP
- 6. A description of the process to be utilized by the district to oversee and evaluate placements in the NPS/A, including a method for evaluating whether each student is making appropriate educational progress.
- 7. Procedures and responsibilities for attendance and unexcused absences
- 8. General provisions related to modifications and amendments to the contract, waivers, disputes, contractor's status, conflicts of interest, termination, inspection and audits, compliance with applicable state and federal laws and regulations, and indemnification and insurance requirements
- 9. Payment schedules, including, but not limited to, payment amounts, payment demand, right to withhold, and audit exceptions

The contract may allow for partial or full-time attendance at the NPS/A. (Education Code 56366)

With mutual agreement of the district and NPS/A, changes may be made to the administrative and financial agreements in the master contract at any time, provided the change does not alter a student's educational instruction, services, or placement as outlined in the student's individual services agreement. (Education Code 56366)

The master contract or individual services agreement may be terminated for cause if either party gives 20 days' notice. However, the availability of a public education program initiated during the period of the contract shall not give cause for termination unless the parent/guardian agrees to transfer the student to the program. (Education Code 56366)

Placement and Services

Procedures specified in law shall govern the selection of appropriate nonpublic school or agency services.

Contracts with a nonpublic school or agency shall be made on forms provided by the California Department of Education and shall include an individual services agreement negotiated for each student. Individual services agreements shall be for the length of time for which nonpublic, nonsectarian school services are specified in the student's individualized education program (IEP), not to exceed one year. Changes in educational instruction, services or placement shall be made only on the basis of revisions to the student's IEP. (Education Code 56366)

(cf. 6159 - Individualized Education Program)

The master contract shall specify the general administrative and financial agreements between the nonpublic, nonsectarian school or agency and the district to provide the special education and designated instruction and services, as well as transportation specified in the student's IEP. The administrative provisions of the contract shall also include procedures for recordkeeping and documentation, and the maintenance of school records by the contracting district to ensure that appropriate high school graduation credit is received by the student. The contract may allow for partial or full-time attendance at the nonpublic, nonsectarian school. (Education Code 56366)

(cf. 3541.2 - Transportation for Students with Disabilities)

The master contract shall include a description of the process being utilized by the district to oversee and evaluate placements in nonpublic, nonsectarian schools. This description shall include a method for evaluating whether the student is making appropriate educational progress. (Education Code 56366)

The district IEP team shall annually review the IEP of a student placed in a nonpublic, nonsectarian school or agency. The student's IEP and contract shall specify the review schedules. (5 CCR 3068)

The Superintendent or designee of an elementary school district shall notify a high school district of all students placed in nonpublic school or agency programs prior to the annual review of the IEP for each student who may transfer to the high school district. (5 CCR 3068)

For any student to be placed in an NPS/A, the Superintendent or designee shall develop an individual services agreement based on the student's IEP. Each individual services agreement shall specify the length of time authorized in the student's IEP for the NPS/A services, not to exceed one year. Changes in a student's educational instruction, services, or placement shall be made only on the basis of revisions to the student's IEP. (Education Code 56366)

(cf. 6159 - Individualized Education Program)

At least once each year, the district shall: (Education Code 56366)

- 1. Evaluate the educational progress of each student placed in an NPS/A, including a review of state assessment results
- 2. During the annual meeting held to review the student's IEP pursuant to Education Code 56343, consider whether the student's needs continue to be best met at the NPS/A and whether changes to the student's IEP are necessary, including whether the student may be transitioned to a public school setting

Prior to the annual review of a student's IEP, the Superintendent or designee shall notify any high school district to which the student may transfer of the student's enrollment in an NPS/A. (5 CCR 3069)

When a special education student meets the district requirements for completion of **the** prescribed course of study and adopted differential proficiency standards as designated in the student's IEP, the district which developed the IEP shall award the diploma. (5 CCR 3069)

(cf. 6146.4 - Differential Graduation and Competency Standards for Individuals with Exceptional Needs)

Out-of-State Placements

Before contracting with a nonpublic, nonsectarian school or agency an NPS/A outside California, the Superintendent or designee shall document the district's efforts to use public schools and/or to find an appropriate program offered by a nonpublic, nonsectarian school or agency an NPS/A within California. (Education Code 56365)

Within 15 days of any decision for an out-of-state placement, the student's IEP team shall submit to the Superintendent of Public Instruction a report with information about the services provided by the out-of-state program, the related costs of the special education and related services provided, and the district's efforts to locate an appropriate public school or nonpublic, nonsectarian school or agency NPS/A within California. (Education Code 56365)

If the district decides to place a student with a nonpublic, nonsectarian school or agency an NPS/A outside the state, the district shall indicate the anticipated date of the student's return to a placement within California and shall document efforts during the previous year to return the student to California. (Education Code 56365)

On-Site Visits

The Superintendent or designee shall conduct an on-site visit to an NPS/A before the placement of a student at the school or agency, if the district does not have any other students currently enrolled at the NPS/A. (Education Code 56366.1)

At least once per year, the Superintendent or designee shall conduct an on-site monitoring visit to each NPS/A at which the district has a student attending and with which it maintains a master contract. The monitoring visit shall include, but is not limited to: (Education Code 56366.1)

- 1. A review of services provided to the student through the individual services agreement
- 2. A review of progress the student is making toward the goals set forth in the student's IEP
- 3. A review of progress the student is making toward the goals set forth in the student's behavioral intervention plan, if applicable
- 4. An observation of the student during instruction
- 5. A walkthrough of the facility

The district shall report the findings resulting from the monitoring visit to CDE within 60 calendar days of the on-site visit. (Education Code 56366.1)

Regulation approved: September 17, 2012 revised: LAKESIDE UNION SCHOOL DISTRICT Lakeside, California

LAKESIDE UNION SCHOOL DISTRICT

Governing Board Meeting Date: August 12, 2021

Agenda Item:

Quarterly Investment Reports, San Diego County Treasury Investment Pool as of quarter ended on June 30, 2021.

Background (Describe purpose/rationale of the agenda item):

Reports for disclosure of district investments pursuant to Government Code Section 53646. Exhibit A reports the quarterly cash balance of all district funds invested in the San Diego County Treasury Investment Pool. Exhibit B demonstrates the County Treasurer Investment Pool would be able to meet the pool's expenditure requirements for the next three months.

Fiscal Impact (Cost):

N/A

Funding Source:

N/A

Addresses Emphasis Goal(s):

#1: Academic Achievement

#2: Social Emotional

#3: Physical Environments

Recommended Action:

Discussion

Discussion

Approval

Explanation: Click here to enter text.

Originating Department/School: Business Services

Submitted/Recommended By:

Approved for Submission to the Governing Board:

Erin Garcia, Assistant Superintendent

Reviewed by Cabinet Member

Dr. Rhonda Taylor, Superintendent

Exhibit A

District Superintendent and Governing Board of the Lakeside Union School District

Quarterly Report of Chief Financial Officer Regarding Disclosure of District Investments

Pursuant to Government Code Section 53646, you are hereby notified that as of the quarter ended June 30, 2021 the funds of the Lakeside Union School District were invested in the San Diego County Investment Pool Balances by fund shown below:

| | San Diego County Treasury Investment Pool | \$ 20,186,910.87 |
|------|---|------------------|
| 0100 | General Fund | \$ 10,962,273.73 |
| 1200 | Child Development | \$ 748,228.67 |
| 1300 | Child Nutrition | \$ 841,479.41 |
| 1500 | Pupil Transportation-Equip. | \$ 3,102.56 |
| 1742 | Special Reserve Other Than Capital Outlay | \$ 244.40 |
| 2139 | Building Fund (Bond) | \$ 5,895,679.82 |
| 2519 | Capital Facilities/Developer Fees | \$ 1,718,671.58 |
| 4000 | Special Reserves/Capital Projects | \$ 17,230.70 |

Annualized Interest Rate as of 6/30/21 is 0.958%

All funds received or collected by the Lakeside Union School District are deposited into the County Treasury with the exception of those allowed by Education Code 41002.5 Such exceptions may be deposited in financial institutions whose accounts are federally insured. Examples of such funds for LUSD are ASB funds, cafeteria funds and ESS funds.

I, Erin Garcia, Assistant Superintendent of the Lakeside Union School District, hereby certify that the information contained in this report, including the attachments, is accurate and correct to the best of my knowledge.

Erin Garcia Assistant Superintendent

Date

PROJECTED LIQUIDITY

County of San Diego Pooled Money Fund

As of June 30, 2021

(\$000)

| | Jul-21 | Aug-21 | Sep-21 | Oct-21 | Nov-21 | Dec-21 |
|-------------------------------|-------------|-------------|-----------|-------------|-------------|-------------|
| Beginning Pool Book Balance | 12,185,153 | 10,956,618 | 9,952,343 | 9,559,569 | 9,556,375 | 9,675,787 |
| | | | | | | |
| Inflows | | | | | | |
| Investment Inflows | 1,526,591 | 985,000 | 677,120 | 460,000 | 490,000 | 130,000 |
| Projected Credits | 1,085,629 | 1,170,475 | 812,850 | 1,212,825 | 1,400,550 | 3,264,650 |
| | 2,612,220 | 2,155,475 | 1,489,970 | 1,672,825 | 1,890,550 | 3,394,650 |
| Outflows | | | | | | |
| Investment Purchases | 65,000 | - | - | - | - | - |
| Projected Debits | 2,314,164 | 2,174,750 | 1,205,624 | 1,216,019 | 1,281,138 | 1,670,012 |
| | 2,379,164 | 2,174,750 | 1,205,624 | 1,216,019 | 1,281,138 | 1,670,012 |
| | | | | | | |
| Net Cash Flows | (1,228,535) | (1,004,275) | (392,774) | (3,194) | 119,412 | 1,594,638 |
| | | | | | | |
| MONTH END POOL BALANCE | 10,956,618 | 9,952,343 | 9,559,569 | 9,556,375 | 9,675,787 | 11,270,425 |
| | | | | | | |
| PROJECTED MONTH END LIQUIDITY | \$573,109 | \$553,834 | \$838,180 | \$1,294,986 | \$1,904,398 | \$3,629,036 |
| | | | | | | |

*The projected cash flows indicate sufficient liquidity to meet all scheduled expenditures for the next 6 months.

Note: The above is not meant to be a complete Cash Flow Statement. The data represents a subset of the main cash flow items and does not include accrued interest or other adjustment items.

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San Diego County Office of Education SD County Pool Interest Rate 2020-21 Fiscal Year

| | Interest Rate | | | |
|--------------------|---------------|------------|--|--|
| Quarter Ending | Quarterly | Annualized | | |
| September 30, 2020 | 0.3346273% | 1.339% | | |
| December 31, 2020 | 0.2402319% | 0.961% | | |
| March 31, 2021 | 0.2103029% | 0.841% | | |
| June 30, 2021 | 0.1730897% | 0.692% | | |
| Annualized Rate | | 0.958% | | |

Quarterly interest factor x4 = annualized interest rate

Add quarterly interest rates divided by 4 = annualized rate for the year