# LAKESIDE UNION SCHOOL DISTRICT 

Office of the Superintendent
12335 Woodside Avenue
Lakeside, California 92040
(619) 390-2600

Zoom Meeting:
Meeting ID: 94792562765
Meeting Password: 947175
Public Comment Form

## NOTICE OF THE SPECIAL MEETING OF THE BOARD OF TRUSTEES

Members of the public who require disability modification or accommodation in order to participate in the meeting should contact the Superintendent's Office at (619) 390-2606 or in writing, at least twenty-four (24) hours before the meeting. (Government Code section 54954.2).

Please take notice that the Governor of California issued Executive Order N-29-20 on March 17, 2020. This Order provides, in part, as follows: "All requirements in...the Brown Act expressly or impliedly requiring the physical presence of members, the clerk or other personnel of the body, or of the public as a condition of participation in or quorum for a public meeting are hereby waived."

Members of the public may attend the Board meeting, observe the meeting, and/or participate in public comment telephonically by logging onto Zoom with the meeting ID and password listed at the top OR you may participate in person with safety precautions. Members of the public who wish to participate in public comment are encouraged to fill out the form $\mathbf{1}$ hour in advance of the meeting derosier@lsusd.net using the Public Comment Form.

## Agenda and Notes

A. CALL TO ORDER AND ROLL CALL
B. OPPORTUNITY FOR MEMBERS OF THE PUBLIC TO ADDRESS THE BOARD ON ANY ITEM DESCRIBED IN THIS NOTICE (GOVERNMENT CODE SECTION 54954.3) Public Comment Form.

Opportunity for Members of the Public to address the Board on any item on or off the agenda. In the interest of time and order, presentations from the public are limited to four (4) minutes per person. An individual speaker's allotted time may not be increased by a donation of time from members of the public in attendance. If you wish to speak under Public Comment, follow the directions for speaking to agenda items as listed above 1 hour prior to the start of the meeting.

Members of the public who require disability accommodation in order to participate in the meeting should contact the Superintendent's Office at (619) 390-2606, or in writing at derosier@lsusd.net, no later than 24 hours prior to the start of the meeting.

## C. ITEM OF BUSINESS

Adoption is requested of a revised 2020-2021 calendar. The changes are the expansion of parent conference week from 1 week to 2 weeks (November 30-December 11, 2020); and the date change of the January PD day from Friday, January 15 to Wednesday, January 13, 2021.
D. DISCUSSION

The Board will discuss the District's current hybrid instructional model and potential refinements.
E. ADJOURNMENT

Respectfully Submitted,
Andrew S. Johnsen, Ed.D. Superintendent
Please Note: Board Agendas, Back-up Documentation, and Attachments are Available at the Lakeside Union School District Office (12335 Woodside Avenue, Lakeside, CA) in the Lobby or Upon Request or Can be Viewed at www.Isusd.net.

## LAKESIDE UNION SCHOOL DISTRICT 2©20-2©21 Calendar

| S | M | T | W | T | F | S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JULY 2020 |  |  |  |  |  |  |
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| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |  |
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| OCTOBER 2O2O |  |  |  |  |  |  |
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| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |


| S | M | T | W | T | F | S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AUGUST 2020 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |
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| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |  |  |  |  |  |


| NOVEMBER 2O2O |  |  |  |  |  |  |
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| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | $\mathbf{2 6}$ | $\mathbf{2 7}$ | 28 |
| 29 | 30 |  |  |  |  |  |


| FEBRUARY 2021 |  |  |  |  |  |  |
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| 14 | $\mathbf{1 5}$ | 16 | 17 | 18 | 19 | 20 |
| 21 | $\mathbf{2 2}$ | 23 | 24 | 25 | 26 | 27 |
| 28 |  |  |  |  |  |  |


| MAY 2021 |  |  |  |  |  |  |
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| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
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## GRADING PERIODS

Trimester Grading Periods.
$1^{\text {st }}$ (60 Days) ..... November 13, 2020 $2^{\text {nd }}(61$ Days). $\qquad$ March 5, 2021 $3^{\text {rd }}$ (59 Days). $\qquad$ June 11, 2020

## REPORT CARDS

Trimester 1 ...... November 20, 2020
Trimester 2 $\qquad$ March 12, 2021

Trimester 3 $\qquad$ June 11, 2021

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| SEPTEMBER 2O2O |  |  |  |  |  |  |
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| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |  |  |  |


| DECEMBER 2020 |  |  |  |  |  |  |
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| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | $\mathbf{2 2}$ | $\mathbf{2 3}$ | $\mathbf{2 4}$ | $\mathbf{2 5}$ | 26 |
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| MARCH 2021 |  |  |  |  |  |  |
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| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
|  | 28 | 20 | 31 |  |  |  |
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| JUNE 2021 |  |  |  |  |  |  |
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| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |  |  |  |

## PARENT CONFERENCES

 Parent Conferences for Elementary and Middle Schools..... November 30- December 7-11, 2020

Parent Conferences for Elementary Only
...........................March 11-12, 2021

## LAKESIDE UNION SCHOOL DISTRICT



