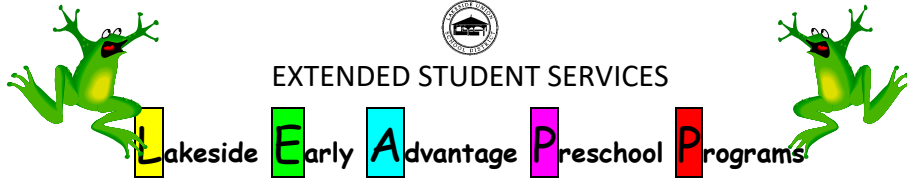




EXTENDED STUDENT SERVICES



9745 Marilla Drive  
Lakeside, CA 92040

12824 Lakeshore Drive  
Lakeside, CA 92040

Robyn Bowman-Preschool Manager (619) 390-2391 Ex. 2900 or [rbowman@lsusd.net](mailto:rbowman@lsusd.net)  
Cell: (619) 438-8955 Fax: (619) 390-2392

## REGISTRATION CHECK OFF LIST

Date Received: \_\_\_\_\_ Child's Name: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Age as of September 2<sup>nd</sup>: \_\_\_\_\_

### All LEAPP Classes

- LEAPP Registration Form
- LUSD Registration Form
- Emergency Information
- Parents' Rights
- Personal Rights
- Consent for Emergency Medical Treatment
- Internet and Photo Agreement
- Admission Agreement
- Child's Preadmission Health History
- Physician's Report

**Copies of:**

- Birth Certificate
- Current Immunization Record

### LEAPP State Classes

- Income Calculation Worksheet
- Self-Declaration of Income
- Zero-Income (if needed)
- Residency Verification Checklist
- Certification of Eligibility
- Notice of Action
- Family Needs Form

**Copies of:**

- \*One-month current check stubs
- \*Two proofs of residency
- \*Birth Certificates of ALL children  
(under 18 living in the home)
- \*Current Immunization Record



Lakeside Union School District

LEAPP

Lakeside Early Advantage

Preschool Programs



Student Name: \_\_\_\_\_ D.O.B: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Gender: ☐ M ☐ F

**Preschool Class:** ☐ State Preschool ☐ Tuition Preschool ☐ AM ☐ PM **Class:** \_\_\_\_\_  
**Days of the week:** ☐ 2 Days-TTH ☐ 3 Days-MWF ☐ 5 Days-M-F **Potty Trained** ☐ Y ☐ N  
**Extended Day Class:** ☐ Y ☐ N **Projected Hrs (1-14 hr minimum):** \_\_\_\_\_

**Parent / Guardian Information: (Responsible party indicates: financially, full account access, & allowed to make updates)**

Parent/Guardian: \_\_\_\_\_ Phone 1: \_\_\_\_\_ Phone 2: \_\_\_\_\_

Address: \_\_\_\_\_

Required-E-mail Address: \_\_\_\_\_ **Lives With: Yes No Financially Responsible: Yes No**

Parent/Guardian: \_\_\_\_\_ Phone 1: \_\_\_\_\_ Phone 2: \_\_\_\_\_

Address: \_\_\_\_\_

Required-E-mail Address: \_\_\_\_\_ **Lives With: Yes No Financially Responsible: Yes No**

**Emergency Contact Other Than Parent / Guardian:**

Name: \_\_\_\_\_ Relation: \_\_\_\_\_ Phone 1: \_\_\_\_\_ Phone 2: \_\_\_\_\_

Name: \_\_\_\_\_ Relation: \_\_\_\_\_ Phone 1: \_\_\_\_\_ Phone 2: \_\_\_\_\_

Name: \_\_\_\_\_ Relation: \_\_\_\_\_ Phone 1: \_\_\_\_\_ Phone 2: \_\_\_\_\_

Name: \_\_\_\_\_ Relation: \_\_\_\_\_ Phone 1: \_\_\_\_\_ Phone 2: \_\_\_\_\_

Name: \_\_\_\_\_ Relation: \_\_\_\_\_ Phone 1: \_\_\_\_\_ Phone 2: \_\_\_\_\_

Name: \_\_\_\_\_ Relation: \_\_\_\_\_ Phone 1: \_\_\_\_\_ Phone 2: \_\_\_\_\_

**Medical Information:**

Please indicate any medical conditions that the staff should be aware of and/or that would limit your child's activities (i.e. allergies, asthma, injuries, etc...) \_\_\_\_\_

If your child needs any medication, please indicate. Before any medication may be administered by staff, a completed physician's form must be on file.

Medication: \_\_\_\_\_ Approx. time of day: \_\_\_\_\_

The above information is current and accurate:

Parent Signature \_\_\_\_\_

Date \_\_\_\_\_

**Program Use only**

**Changes:**

**Class: State Preschool:** ☐ AM ☐ PM **LEAP Preschool:** ☐ AM ☐ PM ☐ LEAP Early Adv. **Date:** \_\_\_\_\_

**Class: State Preschool:** ☐ AM ☐ PM **LEAP Preschool:** ☐ AM ☐ PM ☐ LEAP Early Adv. **Date:** \_\_\_\_\_

**Days of the week:** ☐ 2 Days-TTH ☐ 3 Days-MWF ☐ 5 Days-M-F **Extended Day Class:** ☐ Y ☐ N

Program Notes: (i.e. employee, charges, alternate payment...) \_\_\_\_\_

LAKESIDE UNION SCHOOL DISTRICT REGISTRATION <b><i>SCHOOL NAME:</i></b>																																	
<small>FOR OFFICE USE ONLY:</small> TEACHER				<small>FOR OFFICE USE ONLY:</small> PERM ID #		<small>FOR OFFICE USE ONLY:</small> SSID#			<small>FOR OFFICE USE ONLY:</small> DATE ENROLLED:																								
STUDENT LAST NAME:				FIRST NAME:			MIDDLE NAME:			GRADE:																							
GENDER: <small>Check-X</small>		MALE	FEMALE	SOCIAL SECURITY#		LANGUAGE SPOKEN AT HOME			PARENT E-MAIL																								
BIRTHDATE: <small>MO/DAY/YR</small>			BIRTH CITY		BIRTH STATE			BIRTH COUNTRY		BIRTH VERIFICATION																							
Is student Hispanic/ Latino? <small>Check -X</small>		YES	NO	NICK NAME/ALIAS (AKA)		Secondary Race <b><i>CHECK/CIRCLE ONE</i></b> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>20-AMERICAN INDIAN OR ALASKA NATIVE</td> <td>46 ASIAN-KOREAN</td> <td>47 ASIAN-LAOTIAN</td> <td>40 ASIAN-OTHER</td> <td>63 PACIFIC ISLANDER-SAMOAN</td> </tr> <tr> <td>44 FILIPINO</td> <td>43 ASIAN CHINESE</td> <td>48 ASIAN-VIETNAMESE</td> <td>42 ASIAN-CAMBODIAN</td> <td>62 PACIFIC ISLANDER-HAWAIIAN</td> </tr> <tr> <td>30 BLACK</td> <td>45 ASIAN-JAPANESE</td> <td>41 ASIAN-INDIAN</td> <td>49 ASIAN-HMONG</td> <td>64 PACIFIC ISLANDER-TAHITIAN</td> </tr> <tr> <td>10 WHITE</td> <td colspan="3">61 PACIFIC ISLANDER-GUAMANIAN</td> <td>60 PACIFIC ISLANDER-OTHER</td> </tr> </table>								20-AMERICAN INDIAN OR ALASKA NATIVE	46 ASIAN-KOREAN	47 ASIAN-LAOTIAN	40 ASIAN-OTHER	63 PACIFIC ISLANDER-SAMOAN	44 FILIPINO	43 ASIAN CHINESE	48 ASIAN-VIETNAMESE	42 ASIAN-CAMBODIAN	62 PACIFIC ISLANDER-HAWAIIAN	30 BLACK	45 ASIAN-JAPANESE	41 ASIAN-INDIAN	49 ASIAN-HMONG	64 PACIFIC ISLANDER-TAHITIAN	10 WHITE	61 PACIFIC ISLANDER-GUAMANIAN			60 PACIFIC ISLANDER-OTHER
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CITY		STATE		ZIP		<b>Student Residential Status (Check /Circle One):</b> Parent/Legal Guardian    Foster Family Home    Foster Group Home Homelessness-(living with someone due to financial hardship)    Homelessness-hotel/motel    Homelessness- sheltered Homelessness-unsheltered    Residential Facility    Hospital (not state hospital)    Other																											
MAILING ADDRESS-IF DIFFERENT FROM ABOVE				SCHOOL STUDENT LAST ATTENDED:  ADDRESS:  CITY    STATE/ZIP    PHONE NUMBER																													
PRIMARY PHONE NUMBER:				ADDRESS:  CITY    STATE/ZIP    PHONE NUMBER																													
SECONDARY PHONE NUMBER:																																	
HAS YOUR CHILD EVER BEEN ENROLLED IN THIS DISTRICT? <b>Y</b> <b>N</b>				WAS STUDENT IN A SPECIAL EDUCATION PROGRAM IN PREVIOUS SCHOOL? <b>Y</b> <b>N</b> DOES STUDENT HAVE AN ACTIVE IEP? <b>Y</b> <b>N</b> HEALTH ISSUES																													
FATHER'S LAST NAME:			FIRST NAME:		EMPLOYER:		WORK PHONE:			STUDENT LIVES WITH THIS PARENT YES    NO    PART-TIME																							
MOTHER'S LAST NAME:			FIRST NAME:		EMPLOYER:		WORK PHONE:			STUDENT LIVES WITH THIS PARENT YES    NO    PART-TIME																							
PARENT WITH THE HIGHEST LEVEL OF EDUCATION: <small>REQUIRED IN ACCORDANCE WITH CALIFORNIA STATE LAW PLACE AN X IN THE HIGHEST LEVEL COMPLETED</small>			<u><b>DID NOT COMPLETE HIGH SCHOOL</b></u>		<u><b>HIGH SCHOOL GRADUATE</b></u>		<u><b>SOME COLLEGE</b></u>		<u><b>COLLEGE GRADUATE</b></u>		<u><b>POST GRADUATE</b></u>																						
LIST CHILDREN IN FAMILY UNDER AGE 18		NAME		AGE		NAME		AGE		NAME		AGE																					
EMERGENCY CONTACT:		NAME				HOME PHONE				CELL PHONE																							
PARENT/GUARDIAN SIGNATURE									TODAY'S DATE																								

TEACHER \_\_\_\_\_ GRADE \_\_\_\_\_

Pupil's Name (Last name, First)		Birthdate	Sex	#1 Phone Contact	#2 Phone Contact
Student Address	Apt#	City			Zip

MOTHER (GUARDIAN)		<input type="checkbox"/> Parent		<input type="checkbox"/> Step-Parent		<input type="checkbox"/> Legal Guardian		<input type="checkbox"/> Foster		<input type="checkbox"/> Other		<input type="checkbox"/> Male		<input type="checkbox"/> Female		Pupil resides with		<input type="checkbox"/> Yes		<input type="checkbox"/> NO																											
Last Name												First Name												Employer																							
Address if Different of Student												City												State												ZIP											
Home Phone												Cell Phone												Work Phone																							
Email																																															
Are you active military? Y N												Are you employed on government property? Y N																																			

	NAME	RELATIONSHIP	ADDRESS (including city)	Best Phone Contact #
1.				
2.				
3.				

Date \_\_\_\_\_ Signature \_\_\_\_\_

## CHILD CARE CENTER NOTIFICATION OF PARENTS' RIGHTS

### PARENTS' RIGHTS

As a Parent/Authorized Representative, you have the right to:

1. Enter and inspect the child care center without advance notice whenever children are in care.
2. File a complaint against the licensee with the licensing office and review the licensee's public file kept by the licensing office.
3. Review, at the child care center, reports of licensing visits and substantiated complaints against the licensee made during the last three years.
4. Complain to the licensing office and inspect the child care center without discrimination or retaliation against you or your child.
5. Request in writing that a parent not be allowed to visit your child or take your child from the child care center, provided you have shown a certified copy of a court order.
6. Receive from the licensee the name, address and telephone number of the local licensing office.

Licensing Office Name: Mission Valley Regional Office

Licensing Office Address: 7575 Metropolitan Drive Suite 110 San Diego, CA 92108

Licensing Office Telephone #: (619) 767-2200

7. Be informed by the licensee, upon request, of the name and type of association to the child care center for any adult who has been granted a criminal record exemption, and that the name of the person may also be obtained by contacting the local licensing office.
8. Receive, from the licensee, the Caregiver Background Check Process form.

**NOTE: CALIFORNIA STATE LAW PROVIDES THAT THE LICENSEE MAY DENY ACCESS TO THE CHILD CARE CENTER TO A PARENT/AUTHORIZED REPRESENTATIVE IF THE BEHAVIOR OF THE PARENT/AUTHORIZED REPRESENTATIVE POSES A RISK TO CHILDREN IN CARE.**

For the Department of Justice "Registered Sex Offender" database, go to [www.meganslaw.ca.gov](http://www.meganslaw.ca.gov)

LIC 995 (9/08)

(Detach Here - Give Upper Portion to Parents)

### ACKNOWLEDGEMENT OF NOTIFICATION OF PARENTS' RIGHTS (Parent/Authorized Representative Signature Required)

I, the parent/authorized representative of \_\_\_\_\_, have received a copy of the "CHILD CARE CENTER NOTIFICATION OF PARENTS' RIGHTS" and the CAREGIVER BACKGROUND CHECK PROCESS form from the licensee.

Lakeside Early Advantage Preschool Programs  
Name of Child Care Center

\_\_\_\_\_  
Signature (Parent/Authorized Representative)

\_\_\_\_\_  
Date

**NOTE: This Acknowledgement must be kept in child's file and a copy of the Notification given to parent/authorized representative.**

For the Department of Justice "Registered Sex Offender" database go to [www.meganslaw.ca.gov](http://www.meganslaw.ca.gov)

## PERSONAL RIGHTS

### Child Care Centers

Personal Rights, See Section 101223 for waiver conditions applicable to Child Care Centers.

- (a) Child Care Centers. Each child receiving services from a Child Care Center shall have rights which include, but are not limited to, the following:
- (1) To be accorded dignity in his/her personal relationships with staff and other persons.
  - (2) To be accorded safe, healthful and comfortable accommodations, furnishings and equipment to meet his/her needs.
  - (3) To be free from corporal or unusual punishment, infliction of pain, humiliation, intimidation, ridicule, coercion, threat, mental abuse, or other actions of a punitive nature, including but not limited to: interference with daily living functions, including eating, sleeping, or toileting; or withholding of shelter, clothing, medication or aids to physical functioning.
  - (4) To be informed, and to have his/her authorized representative, if any, informed by the licensee of the provisions of law regarding complaints including, but not limited to, the address and telephone number of the complaint receiving unit of the licensing agency and of information regarding confidentiality.
  - (5) To be free to attend religious services or activities of his/her choice and to have visits from the spiritual advisor of his/her choice. Attendance at religious services, either in or outside the facility, shall be on a completely voluntary basis. In Child Care Centers, decisions concerning attendance at religious services or visits from spiritual advisors shall be made by the parent(s), or guardian(s) of the child.
  - (6) Not to be locked in any room, building, or facility premises by day or night.
  - (7) Not to be placed in any restraining device, except a supportive restraint approved in advance by the licensing agency.

THE REPRESENTATIVE/PARENT/GUARDIAN HAS THE RIGHT TO BE INFORMED OF THE APPROPRIATE LICENSING AGENCY TO CONTACT REGARDING COMPLAINTS, WHICH IS:

NAME

Mission Valley Regional Office

ADDRESS

7575 Metropolitan Drive Suite 110

CITY

San Diego CA

ZIP CODE

92108

AREA CODE/TELEPHONE NUMBER

619-767-2200

DETACH HERE

TO: PARENT/GUARDIAN/CHILD OR AUTHORIZED REPRESENTATIVE:

**PLACE IN CHILD'S FILE**

Upon satisfactory and full disclosure of the personal rights as explained, complete the following acknowledgment:

**ACKNOWLEDGMENT:** I/We have been personally advised of, and have received a copy of the personal rights contained in the California Code of Regulations, Title 22, at the time of admission to:

(PRINT THE NAME OF THE FACILITY)

Lakeside Early Advantage Preschool

(PRINT THE NAME OF THE CHILD)

(PRINT THE ADDRESS OF THE FACILITY)

(SIGNATURE OF THE REPRESENTATIVE/PARENT/GUARDIAN)

(TITLE OF THE REPRESENTATIVE/PARENT/GUARDIAN)

(DATE)

## CONSENT FOR EMERGENCY MEDICAL TREATMENT- Child Care Centers Or Family Child Care Homes

---

AS THE PARENT OR AUTHORIZED REPRESENTATIVE, I HEREBY GIVE CONSENT TO

Lakeside Early Advantage Preschool-LEAPP TO OBTAIN ALL EMERGENCY MEDICAL OR DENTAL CARE  
FACILITY NAME

PRESCRIBED BY A DULY LICENSED PHYSICIAN (M.D.) OSTEOPATH (D.O.) OR DENTIST (D.D.S.) FOR

\_\_\_\_\_. THIS CARE MAY BE GIVEN UNDER  
NAME

WHATEVER CONDITIONS ARE NECESSARY TO PRESERVE THE LIFE, LIMB OR WELL BEING OF THE CHILD  
NAMED ABOVE.

---

CHILD HAS THE FOLLOWING MEDICATION ALLERGIES:

---

DATE

---

PARENT OR AUTHORIZED REPRESENTATIVE SIGNATURE

---

HOME ADDRESS

---

HOME PHONE

(      )

---

WORK PHONE

(      )

**LAKESIDE UNION SCHOOL DISTRICT INTERNET/ACCEPTABLE USE AGREEMENT / CONSENT & WAIVER**  
**THE FOLLOWING FORM MUST BE READ AND SIGNED BY THE STUDENT AND THEIR PARENT/LEGAL GUARDIAN**

<p>By signing the Consent &amp; Waiver form, we, the undersigned student and parent(s) agree to abide by the following restrictions.</p> <p>Further, my parent(s)/guardian(s) and I have been advised that the district does not have control of the information on the internet, although it attempts to provide prudent and available barriers. Other sites accessible via the internet may contain material that is illegal, defamatory, inaccurate or potentially offensive to some people. While the Lakeside Union School district's intent is to make internet access available to further its educational goals and objectives, users will have the ability to access other materials as well.</p> <p>The district believes that the benefits to educators and students from access to the internet, in the form of information resources and opportunities for collaboration, far exceed any disadvantages of access. But ultimately, the parent(s)/guardian(s), and teachers of students are responsible for setting and conveying the standards that their students should follow.</p> <p>The student and his/her parent(s)/guardian(s) must understand that student access to the Lakeside Union School District network is being developed to support the district's educational responsibilities and mission under the supervision of teachers. In addition, the Lakeside Union School District makes no warranties with respect to the Lakeside Union School district Network service, and it specifically assumes no responsibility for:</p> <ol style="list-style-type: none"> <li>1. The content of any advice or information received from a source outside the district, or any costs or charges incurred as a result of seeing or accepting such advice.</li> <li>2. Any costs, liability or damages caused by the way the student chooses to use his/her district network access.</li> <li>3. Any consequence of service interruptions or changes, even if those disruptions arise from circumstances under the control of the district.</li> </ol>	<p>By signing this form, we understand and agree to the following terms:</p> <p>The district's system shall be used only for purposes related to education. Commercial, political and/or personal use unrelated to an educational purpose is strictly prohibited. The district reserves the right to monitor any on-line communications for improper use. Electronic communications and downloaded materials, included files deleted from a user's account, may be monitored or read by district officials. Students are prohibited from accessing, posting, submitting, publishing or displaying harmful matter or material that is threatening, obscene, disruptive, or sexually explicit, or that can be construed as harassment or disparagement of others based on race, national origin, sex, sexual orientation, age, disability, religion, or political beliefs. Students shall not use the system to encourage the use of drugs, alcohol, or tobacco, nor shall they promote unethical practices or any activity prohibited by law or district policy. Copyrighted material may not be placed on the system without the author's permission. Users may download copyrighted material for their use only. Vandalism will result in the cancellation of user privileges. Vandalism includes the intentional uploading, downloading or creating computer viruses and/or any malicious attempt to harm or destroy district equipment or materials or data of any other user. Students shall report any security problem or misuse of services to the teacher or principal.</p> <p>The principal or designee shall make all decisions regarding whether or not a user has violated these regulations and may deny, revoke, or suspend a user's access at any time. The decision of the principal or designee shall be final.</p>
---	--

Photographs and/or videotapes of students are taken periodically in the classroom or at school functions to be used in class bulletins, art projects, school website, promotional materials, video of Outdoor Ed. Program, etc.

I give my permission to photograph my student for the above purposes.

\_\_\_\_\_ Yes

\_\_\_\_\_ No

I give my permission for my student to use the Internet for Educational purpose.

\_\_\_\_\_ Yes

\_\_\_\_\_ No

The Lakeside Union School District maintains a district website as well as individual school site web pages. The website is updated regularly and often will include pictures of students, staff, parents, student work and school activities. This consent form grants the Lakeside Union School District permission to post pictures of my son/daughter and/or samples of his/her work on the district or school website, promotional materials, and other school related videos and the use of the student's first name (only). I further release the Lakeside Union School district and its employees, officials and agents from any liability of any claims, including without limitation, claims for libel, defamation, invasion of privacy and right of publicity, and infringement of proprietary rights, arising out of or relating to the exercise of rights granted under this CONSENT AND RELEASE.

Clearly print student's name

---

Print name of parent / guardian

---

Signature

---

Date \_\_\_\_\_ School \_\_\_\_\_

Teacher \_\_\_\_\_ Grade \_\_\_\_\_

---





Lakeside Union School District

# LEAPP

Lakeside Early Advantage Preschool Programs

## LEAPP Admission Agreement/Parent Handbook

Date: \_\_\_\_\_

Please initial each of the following statements. This is for both LEAPP state funded and LEAPP tuition based.

☐

I agree to pay the established tuition required for services based on rates posted by the tuition based LEAPP. I understand that I will receive notice of any change in fees thirty (30) days prior to the date when changes are to go into effect.

☐

All information that I have provided in the LEAPP registration packet is true and correct.

☐

I understand Community Care Licensing Division (CCLD) of the Department of Social Services has the authority to interview children and/or staff, and to inspect and audit childcare records without prior consent. The CCLD has the authority to observe the physical condition of the children, classrooms and playground.

☐

I have read the LEAPP Parent Handbook and agree to all policies and procedures. I understand that failure to follow these policies may lead to termination of services.

Child's Name: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

## CHILD'S PREADMISSION HEALTH HISTORY - PARENT/AUTHORIZED REPRESENTATIVE REPORT

CHILD'S NAME	SEX	BIRTHDATE
PARENT / AUTHORIZED REPRESENTATIVE NAME		DOES PARENT / AUTHORIZED REPRESENTATIVE LIVE IN HOME WITH CHILD?
PARENT / AUTHORIZED REPRESENTATIVE NAME		DOES PARENT / AUTHORIZED REPRESENTATIVE LIVE IN HOME WITH CHILD?
IS / HAS CHILD BEEN UNDER REGULAR SUPERVISION OF PHYSICIAN?		DATE OF LAST PHYSICAL/ MEDICAL EXAMINATION

### DEVELOPMENTAL HISTORY *(\*For infants and preschool-age children only)*

WALKED AT* _____MONTHS	BEGAN TALKING AT* _____MONTHS	TOILET TRAINING STARTED AT* _____MONTHS
---------------------------	----------------------------------	--

### PAST ILLNESSES — Check illnesses that child has had and specify approximate dates of illnesses:

<input type="checkbox"/> Chicken Pox <input type="checkbox"/> Asthma <input type="checkbox"/> Rheumatic Fever <input type="checkbox"/> Hay Fever	DATES	<input type="checkbox"/> Diabetes <input type="checkbox"/> Epilepsy <input type="checkbox"/> Whooping Cough <input type="checkbox"/> Mumps	DATES	<input type="checkbox"/> Poliomyelitis <input type="checkbox"/> Ten-Day Measles (Rubeola) <input type="checkbox"/> Three-Day Measles (Rubella)	DATES
---	-------	---	-------	--	-------

SPECIFY ANY OTHER SERIOUS OR SEVERE ILLNESSES OR ACCIDENTS

DOES CHILD HAVE FREQUENT COLDS? <input type="checkbox"/> YES <input type="checkbox"/> NO	HOW MANY IN LAST YEAR?	LIST ANY ALLERGIES STAFF SHOULD BE AWARE OF
--	------------------------	---

**DAILY ROUTINES** (\*For infants and preschool-age children only)

WHAT TIME DOES CHILD GET UP?*	WHAT TIME DOES CHILD GO TO BED?*	DOES CHILD SLEEP WELL?*	
DOES CHILD SLEEP DURING THE DAY?*	WHEN?*	HOW LONG?*	
DIET PATTERN: (What does child usually eat for these meals?)	BREAKFAST		
	LUNCH		
	DINNER		
WHAT ARE USUAL EATING HOURS?	BREAKFAST		
	LUNCH		
	DINNER		
ANY FOOD DISLIKES?		ANY EATING PROBLEMS?	
IS CHILD TOILET TRAINED?*	IF YES, AT WHAT STAGE:*	ARE BOWEL MOVEMENTS REGULAR?*	WHAT IS USUAL TIME?*
<input type="checkbox"/> YES <input type="checkbox"/> NO		<input type="checkbox"/> YES <input type="checkbox"/> NO	
WORD USED FOR "BOWEL MOVEMENT"*		WORD USED FOR URINATION*	

## PARENT / AUTHORIZED REPRESENTATIVE EVALUATION OF CHILD'S HEALTH

IS CHILD PRESENTLY UNDER A DOCTOR'S CARE? <input type="checkbox"/> YES <input type="checkbox"/> NO	IF YES, NAME OF DOCTOR:	DOES CHILD TAKE PRESCRIBED MEDICATION(S)? <input type="checkbox"/> YES <input type="checkbox"/> NO	IF YES, WHAT KIND AND ANY SIDE EFFECTS:
DOES CHILD USE ANY SPECIAL DEVICE(S): <input type="checkbox"/> YES <input type="checkbox"/> NO	IF YES, WHAT KIND:	DOES CHILD USE ANY SPECIAL DEVICE(S) AT HOME? <input type="checkbox"/> YES <input type="checkbox"/> NO	IF YES, WHAT KIND:

## PARENT/ AUTHORIZED REPRESENTATIVE EVALUATION OF CHILD'S PERSONALITY

---

HOW DOES CHILD GET ALONG WITH PARENT / AUTHORIZED REPRESENTATIVE, BROTHERS, SISTERS AND OTHER CHILDREN?

---

HAS THE CHILD HAD GROUP PLAY EXPERIENCES?

---

DOES THE CHILD HAVE ANY SPECIAL PROBLEMS/FEARS/NEEDS? (EXPLAIN.)

---

WHAT IS THE PLAN FOR CARE WHEN THE CHILD IS ILL?

---

REASON FOR REQUESTING DAY CARE PLACEMENT

---

PARENT/AUTHORIZED REPRESENTATIVE SIGNATURE	DATE

---

**PHYSICIAN'S REPORT—CHILD CARE CENTERS**  
(CHILD'S PRE-ADMISSION HEALTH EVALUATION)**PART A – PARENT'S CONSENT (TO BE COMPLETED BY PARENT)**

\_\_\_\_\_, born \_\_\_\_\_ is being studied for readiness to enter  
(NAME OF CHILD) (BIRTH DATE)

LEAPP . This Child Care Center/School provides a program which extends from 6 : 30  
(NAME OF CHILD CARE CENTER/SCHOOL)

a.m. .p.m. to 6:00 a.m./p.m. , 5 days a week.

Please provide a report on above-named child using the form below. I hereby authorize release of medical information contained in this report to the above-named Child Care Center.

\_\_\_\_\_  
(SIGNATURE OF PARENT, GUARDIAN, OR CHILD'S AUTHORIZED REPRESENTATIVE)

\_\_\_\_\_  
(TODAY'S DATE)

**PART B – PHYSICIAN'S REPORT (TO BE COMPLETED BY PHYSICIAN)**

Problems of which you should be aware:

Hearing: \_\_\_\_\_ Allergies: medicine: \_\_\_\_\_

Vision: \_\_\_\_\_ Insect stings: \_\_\_\_\_

Developmental: \_\_\_\_\_ Food: \_\_\_\_\_

Language/Speech: \_\_\_\_\_ Asthma: \_\_\_\_\_

Dental: \_\_\_\_\_

Other (Include behavioral concerns): \_\_\_\_\_

Comments/Explanations: \_\_\_\_\_

MEDICATION PRESCRIBED/SPECIAL ROUTINES/RESTRICTIONS FOR THIS CHILD: \_\_\_\_\_

**IMMUNIZATION HISTORY:** (Fill out or enclose California Immunization Record, PM-298.)

VACCINE	DATE EACH DOSE WAS GIVEN				
	1st	2nd	3rd	4th	5th
POLIO (OPV OR IPV)	/ /	/ /	/ /	/ /	/ /
(DIPHTHERIA, TETANUS AND DT/Td AND DIPHTHERIA ONLY)	/ /	/ /	/ /	/ /	/ /
(MEASLES, MUMPS, AND RUBELLA)	/ /	/ /			
(REQUIRED FOR CHILD CARE ONLY) HIB MENINGITIS (HAEMOPHILUS B)	/ /	/ /	/ /	/ /	
HEPATITIS B	/ /	/ /	/ /		
VARICELLA (CHICKENPOX)	/ /	/ /			

**SCREENING OF TB RISK FACTORS** (listing on reverse side)

- Risk factors not present; TB skin test not required.
- Risk factors present; Mantoux TB skin test performed (unless previous positive skin test documented).  
\_\_\_Communicable TB disease not present.

I have \_\_\_\_\_ have not \_\_\_\_\_ reviewed the above information with the parent/guardian.

Physician: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Date of Physical Exam: \_\_\_\_\_

Date This Form Completed: \_\_\_\_\_

Signature \_\_\_\_\_

Physician

Physician's Assistant

Nurse Practitioner